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PRESB

THE

ACTS AND PROCEEDINGS

OF THE

TWELFTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

HAMILTON, JUNE 9th–17th, 1886.

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1886.

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THE

ACTS AND PROCEEDINGS

OF THE

TWELFTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

At the City of Hamilton, and within St. Paul's Church, there, Wednesday, the Ninth day of June, One Thousand Eight Hundred and Eighty-six years, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment.

The Rev. Alexander McKnight, D.D., Principal of the Halifax Theological College, the Moderator of the last Assembly, conducted Divine service, and preached a sermon from the Gospel of Matthew, the thirteenth chapter and fifty-second verse: "*Then said He unto them, Therefore every Scribe which is instructed unto the Kingdom of Heaven is like a man that is an householder, which bringeth forth out of his treasure things new and old.*"

Dr. McKnight then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners appointed by the several Presbyteries of the Church, was called, and the attendance marked as follows:—

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*D. McMillan.	D. McLennan.
A. Farquharson.	*F. Falconer.
J. Murray.	D. McKeen.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

Donald McDougall.	Hon. David McCurdy.
Angus McMillan.	

III.—PRESBYTERY OF PICTOU.

*Alexander McLean, M.A.	James D. McGregor.
*Robert Cumming.	*Thomas Grant.
*Ephraim Scott.	Harvey Graham.
*A. McLean Sinclair.	John McPhee.
*J. R. Munro.	

IV.—PRESBYTERY OF WALLACE.

D. Macgregor.
R. C. Quinn.
J. J. Hingley.
*David McLellan, Hamilton.

V.—PRESBYTERY OF TRURO.

*James Maclean.
J. D. McGillivray.
James Sinclair.
Edwin Smith, B.A.
Hugh Dunlap.
J. K. Blair.
James Hill.
J. A. Hill.

VI.—PRESBYTERY OF HALIFAX.

*Principal Alex. McKnight, D.D.
*R. Burns, D.D.
*Principal J. Forrest, D.D.
*H. H. McPherson, M.A.
P. M. Morrison.
*Anderson Rogers, B.A.
*R. D. Ross.
Allan Pollok, D.D.
*Robert Murray.
*G. M. Ewan.
George Mitchell.
*Harry Troop.
*W. B. McMurrich.
J. S. Maclean.
*George Ferrier Burns.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

*Joseph Annand.
*E. D. Millar.
J. S. Calder, M.D.

VIII.—PRESBYTERY OF ST. JOHN.

*James Gray, M.A.
J. S. Mullen.
*J. D. Murray.
*J. R. Bearisto.
*Kenneth McKay, B.A.
*T. F. Fotheringham.
*Geo. Bruce, B.A.
*Arch. McDougall.
*A. MacMurchy, M.A., Toronto.
John Taylor.
J. Willett.
*L. W. Johnston.
*Dr. Walker.
A. Lamb.
A. W. Coburn.

IX.—PRESBYTERY OF MIRAMICHI.

*Peter Lindsay, B.A.
*F. W. George, M.A.
*Wm. Aitken.
*E. Wallace Waits, B.A.
*J. D. McDonald, M.D.
James Hutchison.
James Hamilton.
Andrew Wilson.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Allan McLean.
*Alexander Raulston.
Geo. McMillan, B.A.
J. M. McLeod.
John McLeod.
Roderick McLean.
Hon. Kenneth Henderson, M.D.
John A. McLaine.
John Clay.
Charles Craig.
Ambrose Brown.
William B. Donald.

XI.—PRESBYTERY OF NEWFOUNDLAND.

*L. G. MacNeill.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

*G. D. Matthews, D.D.
Hugh Lamont, D.D.
*A. T. Love.
*F. M. Dewey, M.A.
J. Whyte, M.P.P.
Dr. Thomson.
Alex. Baptist.
Wm. Morrison

II.—PRESBYTERY OF MONTREAL.

*D. H. MacVicar, D.D., LL.D.
*Robert Campbell, M.A.
*Charles M. Mackeracher.
Charles A. Doudiet.
*William A. Johnston.
*William Forlong.
*John Campbell, M.A.
*James Fleck, B.A.
*Alexander B. McKay.
*L. H. Jordan, B.D.
*Robert H. Warden.
*W. R. Cruikshank, B.A.
*John Scrimger, M.A.
John Murray.
*Walter Paul.
*William Drysdale.
A. C. Hutchison.
John Stirling.
*George McClenaghan.
David Morrice.
William Ross.
*W. D. McLaren.
*John A. Stuart.
*James Middleton.
*William Kerr.
*Andrew Somerville.

III.—PRESBYTERY OF OTTAWA.

*William Moore, D.D.
*Robert Whillans, M.A.
Marc Ami.
*William D. Armstrong, M.A.
*M. H. Scott, B.A.
*Robert Hughes.
John Hardie.
John Thorburn, LL.D.
*George Hay.
A. Young.
David Gamble.
*Hugh Gourlay.

IV.—PRESBYTERY OF LANARK AND RENFREW.

*George Bremner.
George Porteous.
*Donald J. McLean.
*Duncan McDonald, M.A.
*Malcolm McGillivray.
Joseph Andrew.
*Malcolm D. M. Blakely.
*Francis B. Allan.
*Robert Bell.
Duncan McLaren.
*John Wallace.
*Matthew Dodds.
William Lang.
Allan McNabb.

V.—PRESBYTERY OF GLENGARRY.

*William Ferguson.
John K. Baillie.
Neil MacNish, B.D., LL.D.
*Alex. Matheson.
Alex. McMillan.
*George Elder.
*Isaiah R. Ault.
*William J. Scott.

VI.—PRESBYTERY OF BROCKVILLE.

David Kellock, M.A.
*James McIlroy.
*James Robertson.
*Robert Jardine, Sc. D.
William Deeks.
John Dickey.
*John M. Gill.
*John C. Munro.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

*John Mackie, M.A.
*James Cumberland, M.A.
*Samuel Houston, M.A.
*John Robertson.
*M. W. McLean, M.A.
*Principal G. M. Grant, D.D.
*Henry Gracey.
*John Duff.
*George Gillies.
W. P. Hudson, M.P.P.
A. F. Wood, M.P.P.
William Craig.
*Rev. James Fowler, M.A.
*Rev. E. C. McLean.

II.—PRESBYTERY OF PETERBOROUGH.

*D. Sutherland.
J. Cameron, B.D.
A. Bell.
E. F. Torrance, M.A.
*D. L. McCrae, Ph. B.
J. Ross, B.A.
*James Russell.
*Gabriel Orr.
*W. E. Roxburgh.
John Aitken.
J. C. Martin.
*Robert Tully.

III.—PRESBYTERY OF WHITBY.

*J. Abraham.
*A. McLaren.
*A. Leslie, M.A.
*J. J. Cameron, M.A.
*John Renwick.
A. Henry.
*D. Ormiston, B.A.
*F. Blakely.

IV.—PRESBYTERY OF LINDSAY.

*E. Cockburn, M.A.
D. McTavish, M.A., D. Sc.
*D. B. McDonald.
*A. Currie, M.A.
*Daniel Cameron.
*James Watt.
*Alex. Leask.
Andrew Spence.

V.—PRESBYTERY OF TORONTO.

*Robert Wallace.
*J. M. Cameron.
*D. Macintosh.
*E. D. McLaren, B.D.
*Peter Nicol.
*Alex. Gilray.
*John Smith.
*J. R. Gilchrist, B.A.
*G. M. Milligan, B.A.
*Walter Amos.
*Principal Wm. Caven, D.D.
*Professor Wm. McLaren, D.D.
*Henry M. Parsons.
*Rev. Wm. Reid, D.D.
*Hon. Alex. Morris.
*Wm. Mortimer Clark.
*Hamilton Cassels.
John Lindsay.
*Robert Kilgour.
*James McLennan, Q.C.
*Wm. Mitchell.
*George Smith.
*John Harvie.
*Archibald McMurchy.
*William Crawford.
*James Brown.

VI.—PRESBYTERY OF BARRIE.

*William McConnell.
*Robert Rodgers.
*Alex. McDonald, B.A.
Wm. Clarke, M. C. P. & S., Ont.
*W. A. Duncan, M.A.
*Henry Knox.
*R. N. Grant.
*D. D. McLeod.
*Andrew Melville.
*R. Goodfellow.
*Rev. Thos. McKee.
*Wm. Fraser, D.D.
*W. J. Sturgeon.
*John Gray, D.D.
*William Ellison.
*James A. Mathers.

VII.—PRESBYTERY OF OWEN SOUND.

*Duncan Morrison, M.A.
*James Bruce Fraser, M.D.
*John Somerville, M.A.
*A. H. Scott, M.A.
James Leslie.
James Patterson.
George Michael.
Andrew McGill.

VIII.—PRESBYTERY OF SAUGEEN.

*Donald McLeod, B.A.
*John Campbell, M.A., Ph.D.
*John Morrison.
Andrew Wilson.
*Peter McGregor.
James Murdock.
*Alex. McPherson.
*John Inkster.

IX.—PRESBYTERY OF GUELPH.

*Angus McKay.
*Hugh Rose, M.A.
Archibald Blair, B.A.
*Robert Torrance, D.D.
*James Middlemiss, D.D.
*Wm. Millican.
*James K. Smith, M.A.
*Samuel Hodgskin.
*Charles Davidson.
John Cadwell.
Donald MacMurchy.
Colin McPhail.
James McLean.
William McCormick.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

*George Crombie.
*John Wells, M.A.
*James Hamilton, M.A.
*J. W. Bell.
*Mungo Fraser, M.A.
*James Black.
*John G. Murray.
*Samuel Lyle, B.D.
*Thomas Wilson.
*John Charlton, M.P.
*Robert McQueen.
*Wm. D. Beadle.
*James Osborne.
William Anderson.
*Robert Lawrie.
*James Gibson.
*W. R. Leckie.
*Alex. I. Mackenzie.

II.—PRESBYTERY OF PARIS.

*W. T. McMullen.
*John Thomson, M.A.
*James Little.
P. R. Ross.
*W. McKinley.
*Robert Myers.
William Richmond.
*William Wallace.
John Scott.
William Fraser.
*S. M. Thomson.
W. G. Hunter.

III.—PRESBYTERY OF LONDON.

Alexander Urquhart.
*Alexander Henderson.
*John Johnston.
*J. A. McConnell.
*D. McGillivray.
*W. S. Ball.
Dugald Stewart.
*John Scott.
Phineas Barber.
*J. A. Younge.
D. K. McKenzie.
Donald McKay.

IV.—PRESBYTERY OF CHATHAM.

*John Gray.
*N. H. Paradis.
*J. R. Battisby.
*Donald Currie.
*Thomas Tallach, M.A.
James Walker.
David Henderson.
*Alexander Bartlett.
Rev. Wm. King.
Kenneth Urquhart.

V.—PRESBYTERY OF SARNIA.

*John Lees.
*Geo. Cuthbertson.
*Robert Hume, M.A.
*John S. Lochead, M.A.
*John Anderson.
*Robert Rae.
*William Cole.
*Alex. McDougall.
*Thomas Gordon.
*George Leys.

VI.—PRESBYTERY OF STRATFORD.

George Chrystal.
*J. A. Turnbull, LL.B
*W. M. McKibbin.
*Peter Wright, B.D.
*Peter Scott.
*Robert Hamilton.
*William McKenzie.
*A. Wood.
*J. Gibson.
*Rev. T. McPherson.
*R. Smith.
*J. Yool.

VII.—PRESBYTERY OF HURON.

*Mark Danby.
*A. D. McDonald.
*James Pritchard.
*R. Y. Thomson, M.A., B.D.
Alexander Stewart, B.A.
*George Habkirk.
*James Broadfoot.
*Walter Riddell.
*John Scott.
*George Murray.

VIII.—PRESBYTERY OF BRUCE.

*John Anderson.
*David Wardrope.
*Nathaniel Paterson.
*George Brown Greig.
*James B. Duncan.
George Johnston.
William Burgess.
*John McLagan.
*J. C. Eckford.
James Craig.

IX.—PRESBYTERY OF MAITLAND.

*Robert Leask.
*Hector McQuarrie.
*John L. Murray, M.A.
*Charles Cameron.
*James A. Anderson, B.A.
*John McFarlane.
Norman McDonald.
*Thomas Strachan.
*John Archibald.
*Robert Maxwell.
Aaron W. Pennabaker.
*John Bennett.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I.—PRESBYTERY OF WINNIPEG.

*D. M. Gordon, M.A., B.D.
*C. B. Pitblado.
*Arch'd MacLaren, B.A.
*James C. Quinn, M.A.
*Professor T. Hart, M.A., B.D.
*Professor G. Bryce, LL.D.
*W. D. Russell.
Duncan McDougall.

II.—PRESBYTERY OF ROCK LAKE.

H. J. Borthwick, M.A.
A. H. Cameron.
Walter R. Ross.
R. S. Thompson.
S. McMicken.
*J. E. Dalby.

III.—PRESBYTERY OF BRANDON.

Allan Bell.
*James Robertson.
*John Mowatt.
*James Todd.
Thomas Lockhart.
*Hugh Grant.
James Elder.
*A. D. Aikenhead.
*Hon. Alex. Vidal (Sarnia).

IV.—PRESBYTERY OF REGINA.

*A. B. Baird, M.A., B.D.
*Hugh Mackay.
Alex. Urquhart.
*James Lillico (Ayr).
Hon. G. W. Ross (Toronto).

ADDRESS OF RETIRING MODERATOR.

Dr. McKnight, the retiring Moderator, then addressed the Assembly, returning thanks for the courtesy and forbearance which had been shewn him during his occupancy of the Chair, and speaking especially of the removal by death of many of our prominent ministers during the year, and the lessons to be derived therefrom. The Moderator then announced that the time had come for the appointment of a minister to preside over this Assembly, and read the resolution adopted at the tenth Sederunt of last Assembly, regulating the mode in which a new Moderator should be elected.

ELECTION OF MODERATOR.

It was then moved by Mr. Robert Campbell, of Montreal, seconded by Mr. Samuel Lyle, of Hamilton,—That the Rev James K. Smith, M.A., of Galt, be elected Moderator of this General Assembly. No other nomination having been made, Mr. Smith was elected by acclamation, and was conducted to the chair by Messrs. Campbell and Lyle. Mr. Smith then addressed the House, tendering thanks for the honour conferred upon him, claiming the usual privileges of the position in which he had been placed, and speaking at some length on the State of Religion in the Church, and the duty of aiming at a higher standard of spirituality, and the urgency of increased activity in her special work.

REPLIES TO LOYAL ADDRESSES.

Dr. McKnight then submitted a dispatch from Colonel Stanley to the Governor-General of Canada, stating that his dispatch, transmitting an address from the General Assembly of the Presbyterian Church in Canada to Her Majesty the Queen, had been received and laid before the Queen, and requesting Lord Lansdowne to cause the General Assembly to be informed that Her Majesty highly appreciated the loyal and sympathetic terms of their address. There was also submitted a communication from Charles J. Jones, Esq., the Governor-General's Secretary, conveying the cordial acknowledgments of the Governor-General for the sentiments so kindly expressed towards Lady Lansdowne and himself in the address of the General Assembly of last year.

CORRESPONDENCE—DR. G. L. MACKAY, ETC.

Dr. McKnight also laid on the table a copy of a voluminous correspondence between the Rev. Dr. Mackay, of Formosa, and the Chinese Government, in relation to the destruction of mission chapels by the heathen during the French blockade, and the result of such correspondence in obtaining compensation for the property thus destroyed. Further, that he had carried out the instructions of the last Assembly in replying to a

letter from the General Sy ... *Reformed Church* in America; and that, as instructed by the Assembly, and on the advice of the Committee on Church Property, he had executed a Deed of Renunciation of a bequest to the Home Mission Fund by the late James Pearson, as in Minutes of last Assembly, page fifty-six.

ANDREW MORRISON'S BEQUEST.

Dr. McKnight also stated that he had given a Power of Attorney to the Rev. F. M. Dewey, of the Presbytery of Quebec, to act for him in the matter of a bequest to the Home and Foreign Missions of the Church, by the late Andrew Morrison, saying that the business had not yet been completed, and asking the approval of the Assembly of the arrangements in relation thereto.

THANKS TO RETIRING MODERATOR.

On motion of Mr. A. B. Mackay, of Montreal, seconded by Dr. MacLaren, the cordial thanks of the Assembly were tendered to the retiring Moderator for the efficient manner in which he had discharged the duties of his office, and for the excellent sermon with which he had opened the present session of Assembly.

REPORT—BUSINESS COMMITTEE.

Dr. Torrance, from the Committee to prepare business for the First Sederunt, handed in and read a report. On motion of Dr. Torrance, the report was received, and, on its recommendations, the following appointments and orders were made, namely:—

I. That the hours of business shall be from ten o'clock in the forenoon till twelve o'clock noon, and from two o'clock in the afternoon till six, and from half-past seven in the evening till ten o'clock. That to-morrow morning, however, this order shall be departed from, and the Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows, namely:—The official members, as provided for in Standing Order, number three, that is to say:—the Clerks of the Assembly, and of Synods and Presbyteries who are Commissioners to the Assembly, together with the following members representing the several synods, namely:—For the Synod of the Maritime Provinces, Messrs. L. G. MacNeill, W. Aitken, Kenneth Mackay, and the Hon. Kenneth Henderson, M.D.; for the Synod of Montreal and Ottawa, Messrs. R. Campbell, W. D. Armstrong, John White and Robert Bell; for the Synod of Toronto and Kingston, Messrs. John Abraham, Hugh Rose, Dr. J. Campbell and Hamilton Cassels; for the Synod of Hamilton and London, Messrs. J. R. Battisby, A. D. Macdonald, George Leys and S. M. Thomson; for the Synod of Manitoba and the North-West Territories, Messrs. A. B. Baird, James Todd, C. B. Pitblado and James Elder.

III. That the Committees for the revision of the Record of the General Assembly, and the Records of the several Synods, be as follows, namely:—

1. For the Record of the General Assembly, Dr. Middlemiss, Mr. J. B Duncan, and the Hon. A. Morris.

2. For the Record of the Synod of the Maritime Provinces, Dr. Moore, Messrs. Malcolm McGillivray and George Hay.

3. For the Record of the Synod of Montreal and Ottawa, Dr. J. B. Fraser, Messrs. E. D. MacLaren, and J. E. Dalby.

4. For the Record of the Synod of Toronto and Kingston, Professor Bryce, Messrs. John Gray (Windsor), and Robert Lawrie.

5. For the Record of the Synod of Hamilton and London, Messrs. Matthew W. MacLean, E. Cockburn and George Smith.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. Duncan Morrison, James Little and Dugald Stewart.

The first named on each of the respective Committees foregoing to be the Convener thereof.

Ordered,—That the Records of the Several Courts above mentioned be handed in for revision without delay.

Ordered,—That the Committee on Bills and Overtures meet for the transaction of business, in the Committee Room of the Lecture Hall up-stairs, at nine o'clock to-morrow morning, and thereafter on their own adjournments.

The Assembly then adjourned, to meet to-morrow morning at eleven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Thursday, the Tenth day of June, in the year one thousand eight hundred and eighty-six, at eleven o'clock in the forenoon :—

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the first Sederunt were read and sustained.

DEVOTIONAL EXERCISES.

As agreed upon last night, special devotional exercises were engaged in, prayer being offered in succession by Dr. MacLaren, Mr. James Gray, Mr. A. B. Mackay, Dr. Forrest, Mr. W. S. Ball, and Dr. Burns, with the reading of the Scriptures and the singing of Psalms and Hymns.

The hour of adjournment having arrived, the Assembly adjourned to meet in the afternoon, at two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met in accordance with adjournment and was constituted with devotional exercises, Principal Caven, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

BEQUEST—A. MORRISON.

The Hon. Mr. Morris called attention to a request made last night by Dr. McKnight for the sanction of arrangements made by him, as Moderator of last Assembly, with the Rev. F. M. Dewey, in reference to a bequest to the Funds of the Home and Foreign Missions, by the late Andrew Morrison. On motion of Mr. Morris, seconded by Principal Caven, the following resolution was adopted : That the action of the last Moderator, Dr. McKnight, as reported to the Assembly, with regard to the bequest of the late Andrew Morrison, be approved, and the present Moderator authorized and empowered to take all necessary steps, and do all necessary acts, in order to the completion of the matter in question.

COMMITTEE ON ROLL.

On motion made and duly seconded, a Committee was appointed on the Roll of the Assembly to examine said roll, and mark and report any corrections which may appear to be necessary. The Committee was composed as follows:—Dr. Middlemiss, *Convener;* Messrs. Samuel Houston and John Somerville, Ministers; with Messrs. Robert Bell and James Maclennan, Q.C., Elders.

REPORT ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report, stating the items of business to be taken up, recommending the order of procedure, and suggesting the appointment of certain committees, was presented and read by Dr. Torrance, the Clerk of the Committee. The Report was received and adopted. The matters of business were as follows:—1. Applications anent reception of ministers, with a note that the Presbytery of Chatham had not furnished evidence of the educational standing of Mr. Patchell. 2. Applications on behalf of ministers for leave to retire from the active exercise of the ministry. 3. Applications on behalf of students for licensure, and on ordinations, with a note that in the case of Mr. Shearer there was lack of documents, and that the application did not come through a Presbytery.

The Committees, as suggested in the Report of the Committee on Bills as above, were appointed as follows:—

MINISTERS RETIRING.

1. On applications of Presbyteries on behalf of ministers for leave to retire from the active exercise of the ministry:—Mr. J. M. Cameron, *Convener;* Messrs. S. Houston, R. Hamilton, H. McQuarrie, A. Leslie, Dr. Middlemiss, A. Melville, P. Lindsay, A. Maclean, F. Blakely, A. Bartlett, D. W. Beadle, C. Davidson, R. Kilgour.

RECEPTION OF MINISTERS.

2. On applications of Presbyteries on behalf of ministers of other churches to be received as ministers of this church:—Principal McKnight, *Convener;* Messrs. R. N. Grant, A. H. Scott, Professor Scrimger, Dr. Jardine, Professor MacLaren, D. M. Gordon, Principal Forrest, Dr. Mathews, Professor Bryce, C. B. Pitblado, T. Tallach, M. Danby, George Bruce, J. Harvie, Andrew Somerville, D. Ormiston, J. Duff, W. D. MacLaren.

STUDENTS—APPLICATIONS FOR.

3. On applications of Presbyteries on behalf of students for reception, licensure and status, and for ordinations:—Mr. John Gray, *Convener;* R. Rodgers, Archibald Blair, J. S. Lochead, J. Fleck, James Robertson, Alexander MacLaren, Mr. Paul, William Riddell, L. W. Johnston, Thomas Gordon.

APPLICATIONS—LEAVE TO RETIRE.

Applications, with relative papers, were received from the Presbyteries following, on behalf of the ministers named in connection with their respective Presbyteries, asking leave to retire from the active duties of the ministry, namely:—

From the Presbytery of		Truro,	on behalf the	Rev.	William MacCulloch, D.D.
"	"	Quebec,	"	"	Duncan Anderson.
"	"	Ottawa,	"	"	Wm. M. Christie.
"	"	Ottawa,	"	"	George Jamieson.
"	"	Lanark and Renfrew,	"	"	William Bain, D.D.
"	"	Barrie,	"	"	Samuel Porter.
"	"	Hamilton,	"	"	Robert Stevenson,
"	"	Maitland,	"	"	John MacNabb.
"	"	Bruce,	"	"	Peter Currie.

The applications foregoing and papers in connection with the same were read. The several applications with relative papers were remitted for consideration to the Committee on this subject just now appointed.

APPLICATIONS FOR RECEPTION OF MINISTERS.

Applications were received from the Presbyteries mentioned below for leave to receive as Ministers and Licentiates of this Church the Ministers and Licentiates of other churches named in connection with the respective Presbyteries, together with papers relative to such applications, severally, as follows :—

From the Presbytery of Halifax, on behalf of Mr. W. E. Archibald, a Minister of the Congregational Church in the United States.
" " Prince Edward Island, on behalf of Mr. A. A. Mackenzie, a Minister of the Church of Scotland.
" " Prince Edward Island, on behalf of Mr. Goshen El. Howie, a Licentiate of the Church of Scotland.
" " Quebec, on behalf of Mr. George Maxwell, a Minister of the Evangelical Union of Scotland.
" " Quebec, on behalf of Mr. D. Mackay, a Minister of the Church of Scotland.
" " Ottawa, on behalf of Mr. J. H. George, a Minister of the Methodist Church of Canada.
" " Toronto, on behalf of Mr. Joseph Watt, a Minister of the Congregational Church.
" " Toronto, on behalf of Mr. William Whitfield, a Minister of the United Presbyterian Church in Scotland.
" " Toronto, on behalf of Herbert C. Ross, a Minister of the Methodist Church of Canada.
" " Saugeen, on behalf of Mr. W. E. D'Argent, a Minister of the Presbyterian Church in the United States (North).
" " Hamilton, on behalf of Mr. J. A. Bloodsworth, a Minister of the Methodist Church of Canada.
" " Chatham, on behalf of Mr. Thomas Patchell, a Minister of the Method st Church of Canada.
" " Huron, on behalf of Mr. Thomas E. Calvert, a Licentiate of the United Presbyterian Church in Scotland.

An application on behalf of Mr. Alexander Dunn, a Minister of the Church of Scotland, formerly of British Columbia.

The papers in connection with the applications foregoing were read, and with the applications, severally, were remitted for consideration to the Committee on this subject, appointed at this Sederunt.

COMMITTEE ON COLLEGES TO MEET.

Leave was asked and obtained on behalf of the Committee on the Consolidation of Colleges to meet for business at half-past seven o'clock this evening.

APPLICATIONS ON BEHALF OF STUDENTS, ETC.

The Assembly took up applications of various kinds from Presbyteries on behalf of students for Collegiate status and license, and for leave to ordain in certain cases, as follows :—

From the Presbytery of Sydney, on behalf of Mr. John McFarlane.
" " Toronto, " " William Wilson.
" " Barrie, " " A. J. Jansen.
" " " " " William Neilly.

From the Presbytery of	Huron,	on behalf of	Mr.	Duncan Buchanan.
"	"	Quebec,	"	"	John McGregor.
"	"	"	"	"	James Sutherland.
"	"	Montreal,	"	"	Archibald Ogilvie, B.A.
"	"	Huron,	"	"	John Young, M.A.
"	"	Stratford,	"	"	J. B. Hamilton.
"	"	Barrie,	"	"	W. J. Hewitt.
"	"	Hamilton,	"	"	Robert McIntyre.
"	"	Winnipeg,	"	"	W. D. Roberts, B.A.
"	"	Paris,	"	"	J. G. Shearer.
"	"	Regina,	"	"	William Nichol.
"	"	"	"	"	A. Currie.
"	"	"	"	"	D. H. Hodges.
"	"	"	"	"	Robert Goudie.
"	"	Brandon,	"	"	T. Collins Court.
"	"	"	"	"	D. Anderson.
"	"	"	"	"	W. M. Omand.
"	"	"	"	"	R. Gow.
"	"	"	"	"	A. McD. Haig.
"	"	"	"	"	Geo. A. Laird, B.A.

The applications foregoing, with papers in relation to the same, were referred for consideration to the Committee already appointed on this subject.

INVITATION TO GARDEN CONCERT.

There was read a communication from the ladies of McNab Street Presbyterian Church cordially inviting the members of the Assembly to a Garden Concert at Highfield, the residence of the Hon. James Turner, on Friday evening, June the eleventh, from half-past seven to ten o'clock. On the motion of Principal Caven, seconded by Mr. A. Matheson, it was agreed,—That the most cordial thanks of the Assembly be tendered to the ladies of the McNab Street Presbyterian Church for their kind invitation.

PREACHING BEFORE THE ASSEMBLY.

On motion of Dr. Torrance, duly seconded, the Moderator and Clerks of the Assembly were appointed a Committee to arrange for the supply of the pulpit of St. Paul's Church on the ensuing Lord's day.

REPORT OF COMMITTEE ON BILLS.

Dr. Torrance, the Clerk of the Committee on Bills and Overtures, read a second Report on the business coming before the Assembly, and the order in which each subject should be taken up. The Report, on motion, was received, and it was agreed to consider its several clauses *seriatim*. The clauses were considered one by one, and were severally adopted, and then the Report, with its recommendations as to the order of business, was adopted as a whole.

PRINTED LIST OF BUSINESS ORDERED.

On motion of Mr. L. G. MacNeill, it was ordered that the Committee on Bills and Overtures prepare a complete list of the business to come before the Assembly, and have it printed and distributed.

TERM-SERVICE—ELDERSHIP.

The Assembly took up an Overture transmitted by the Synod of Hamilton and London on the subject of Term-Service in the eldership, setting forth, in substance, that the

Term-Service system would better serve to develop the talent of the Church and obviate difficulties connected with the present order of life-service, and praying the Assembly to consider the advisability of establishing a system by which elders shall be elected to serve for a term of not more than five years, and that those serving for one term be eligible for re-election.

Mr. Samuel Lyle was heard at length in support of the Overture.

It was then moved by Mr. Lyle, seconded by Mr. J. C. Munro,—That the Overture be received and sent down to Presbyteries and Sessions to discuss and report. A free expression of opinion by members of the Court followed, especially by a goodly number of elders. It was moved in amendment by Mr. Robert Murray, seconded by Mr. James Brown,—That the Assembly see no sufficient cause to take any action with regard to the term of office of the elders of the Church, therefore resolve to dismiss the Overture. After lengthened reasoning a vote was taken, when the amendment of Mr. Murray was carried and the Assembly decided in terms thereof.

OVERTURE ON EVANGELIZATION OF ROMAN CATHOLICS.

There was taken up an Overture from the Presbytery of Toronto on the Evangelization of Roman Catholics. Mr. C. A. Tanner and Mr. Macdonnell, appointed to support the same, not being present, it was agreed to proceed to the next order of business, and allow the Overture to lie aside, to be taken up at another time.

MARRIAGE QUESTION.

The Assembly took up the Marriage Question delayed from last Assembly. Dr. Reid here read from the printed minutes of last year—pages fifty-eight and fifty-nine the proceedings then had upon this question, in terms following:—"*It was moved by Dr. Laing, seconded by Mr. McLean Sinclair,—That whereas it appears from the Returns to the Remits of last General Assembly on the Marriage Question, that a majority of Presbyteries approve of the recommendation in the Remit as to action proper to be taken by the Church, viz.: That Church discipline shall not be exercised in regard to marriage with a deceased wife's sister; therefore resolved, that this recommendation be adopted and sent down to Presbyteries under the Barrier Act.*

"*It was moved in amendment by Dr. Bryce, seconded by Mr. S. Houston,—That on account of acknowledged difficulties in adopting a practical course of action in connection with discipline in the matter of marriage with a deceased wife's sister, until the Standards of the Church on the subject shall have received attention, the matter be deferred till next Assembly.*

"*A vote being taken, the amendment was carried, and the Assembly decided accordingly.*

It was moved by Dr. McKnight, seconded by Mr. L. W. Johnston, as follows,—That inasmuch as the Mosaic Law recognized a wide gradation in the matter of incest by prescribing death in some cases, minor penalties in others, and, in other cases still, omitting to name any penalty; inasmuch as union with collateral kin is less offensive than union in the direct line of descent, and an adoptive relation by affinity is not so intimate as a natural relation by blood, therefore the inferior courts are not required to exercise discipline in regard to marriage with a deceased wife's sister.

Principal Caven, seconded by Dr. Bryce, moved an amendment as follows,—Appoint a Committee, consisting of Dr. McKnight, Dr. Caven, Professor Scrimger and Mr. W. T. McMullen, to prepare a remit on this subject, in accordance with the opinions expressed by the majority of the Presbyteries of the Church, to be sent down to Presbyteries under terms of the Barrier Act, the Committee to report to the Assembly on Saturday morning.

Dr. McKnight with leave of his seconder, withdrew his motion, and that of Dr. Caven was agreed to and became the judgment of the House.

COMMITTEE ON RETURNS TO REMITS.

The Assembly then appointed a Committee to classify the Returns to Remits on the several subjects sent down to Presbyteries by last Assembly, as follows :—Mr. P. Wright, *Convener*, Messrs. D. D. McLeod, H. H. McPherson, L. H. Jordan, E. D. Millar, G. F. Burns, J. Willet, and Dr. Macdonald.

COMMITTEE ON STANDING COMMITTEES.

The Committee to nominate members of the Boards and Standing Committees for the ensuing year was then appointed as follows :—Mr. W. T. McMullen, *Convener*, Messrs. L. G. McNeill, R. Murray, R. H. Warden, D. J. McLean, J. M. Gill, G. M. Milligan, Dr. Torrance, W. Mitchell, A. D. McLean, A. McLean Sinclair, Wm. Cole, D. M. Gordon, J. Todd, and A. B. Baird.

REPORT—HYMNAL COMMITTEE.

Mr. W. B. McMurrich, from the Hymnal Committee, read a report setting forth the business transacted by the Committee during the year, the financial condition of the enterprise, and the arrangements made for the publication of the Hymnal for the next seven years. On motion of Mr. McMurrich, duly seconded, the Report was received and adopted.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. John Mackie, of Kingston, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS—EASTERN SECTION.

The Assembly called for the Reports on the Home Missions of the Church. The Report on the Home Missions of the Eastern Section was presented in printed form by Mr. George Bruce, of St. John, who spoke at some length on the main features of the Report, and especially on the encouraging aspects which presented themselves in connection with that enterprise in the field occupied by that section of the Church, and mentioning the great loss to the interests of this Scheme, as well as to others, sustained by the death of the late Dr. McGregor. On motion of Mr. Bruce, the Report was received.

SUPPLEMENTS.

The Report of the Committee on the Fund for the Supplement of Stipends in the Eastern Section of the Church was submitted in printed form by Mr. E. D. Millar, who dwelt at length on some important points therein, and speaking especially of the encouraging success which had been achieved in regard to this Fund in the Maritime Provinces, and referring also to the removal of Dr. McGregor. The Report was received.

HOME MISSIONS—WESTERN SECTION.

The Report of the Committee on the Home Missions of the Western Section of the Church was presented in printed form by the Convener, Dr. Cochrane, who spoke at length on the principal points contained therein, and of the encouraging progress made in this department of the work of the Church, and making especial mention of the expediency of forming a Presbytery in British Columbia without delay; but representing, on the other hand, the undesirable condition of the Augmentation Fund in the Western Section

the contributions to which, during the past year, were greatly less than at any previous period. On motion of Mr. W. S. Ball, seconded Mr. D. W. Beadle, the Report was received.

EASTERN SECTION.

The Assembly returned to the consideration of the Reports for the Eastern Section, and on motion of Mr. E. D. Millar, duly seconded, the following resolutions were adopted:—

First—That the Assembly sustain the action of the Augmentation Committee of the Eastern Section in the administration of the Fund for the last year.

Second—That this Assembly sanction the grants already passed by the Committee for the ensuing year.

Third—That this Assembly authorize the Committee to deal in terms of the Scheme, with grants to certain congregations from which full information could not be obtained at the time of the Annual Meeting of said Committee.

The reports were then, on motion, adopted as a whole.

WESTERN SECTION.

The Assembly took up again the Report of the Western Section, and, on motion of Dr. McKnight, seconded by Dr. Bryce, it was resolved,—That it be remitted to the Home Mission Boards—East and West—to consider whether the time has not come for increasing the rates of remuneration to Missionaries in the service of the Board.

PRESBYTERY OF COLUMBIA.

On motion of Mr. D. M. Gordon, seconded by Dr. Burns, the Assembly agreed to adopt the recommendation of the Home Mission Committee, that a Presbytery be erected in British Columbia, as it hereby does adopt said recommendation, and form and erect said Presbytery, to be known under the name of "The Presbytery of Columbia," and to include the Rev. Messrs. Robert Jamieson, D. Fraser, T. G. Thomson, J. Chisholm, D. Macrae, S. J. Taylor, and J. A. Jaffary, with the congregations and mission fields to which they minister, and all other missionaries who may be appointed to join them, and all other congregations and mission stations that may be formed within the Province of British Columbia. That the Presbytery be connected with the Synod of Manitoba and the North-West Territories. That the first meeting be held in St. Andrew's Church, New Westminster, on the first Tuesday of August next, at ten o'clock in the forenoon, and that the Rev. Robert Jamieson be the first Moderator.

DIMINISHED ALLOWANCE—AUGMENTATION.

Dr. Cochrane directed attention to a proposed change in the distribution of the Augmentation Fund in consequence of the state of the Fund, as in recommendation eleven (XI.) of the printed report.

After a free expression of opinion on the subject by several members of the Assembly, and no conclusion reached, the hour of adjournment arrived, and the Assembly adjourned to meet again at ten o'clock to morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Friday, the eleventh day of June, one thousand eight hundred and eighty-six years, at ten o'clock in the forenoon:—

The General Assembly met according to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Robert Hamilton.

The Minutes of the last Sederunt were read and with amendments were sustained.

REPORT ON BILLS AND OVERTURES.

The Assembly called for the R

B

CORRIGENDA.

Page 26, line 3 from top, *insert* "at ten o'clock in the forenoon" after "years."
" 44, " 19 " bottom, *for* "Probation" *read* "Probationers."
" 44, " 14 " " " "of" *read* "on."
" 46, " 12 " top, *insert* "the" after "in."
" 63, " 4 " bottom, *for* "applications" *read* "application."
" 63, " 23 " " " "signature" " "signatures."
In Appendix, page cxxxvii., line 3 from bottom, *for* "Chart" *read* "Chair."

... from the Presbytery of Brandon, setting ...stance the unsatisfactory character of the machinery for conducting the business of the Home Missions in Manitoba and the North-West Territories, and especially in the place occupied in the system of the distribution of moneys, by a Synodical Committee, and praying the General Assembly to abolish the Home Mission Committee of the Synod of Manitoba and the North-West Territories, and to grant the same control to the Presbyteries in the said Synod as is given to Presbyteries in the eastern portion of the Church

Mr. James Todd and Mr. Hugh McKellar were appointed to support the Overture before the Assembly.

There was taken up also and read an Overture from the Presbytery of Rock Lake, transmitted by the Synod of Manitoba and the North-West Territories, with similar recitals, and praying the General Assembly so to amend the instructions given to the Superintendent of Missions as to prevent the powers intrusted to him from conflicting with the undoubted rights and privileges of Presbyteries.

Mr. James Todd was heard at length in support of the Overture from the Presbytery of Brandon. Mr Todd then moved, seconded by Mr. John Mowatt,—That the Overture be received and adopted. It was moved in amendment by Mr. George Bruce, seconded by Mr. L. G. McNeill,—That the Overtures from the Presbyteries of Brandon and Rock Lake be remitted to the Home Mission Committee—Western Section—in conference with the representatives of the Synod of Manitoba and the North-West Territories, and the supporters of the Overtures, together with six members of the Assembly to be named by the Moderator, to report at an early Sederunt.

A motion for the disposal of the Overtures was submitted by Mr. C. B. Pitblado, seconded by Mr. Hugh Gourlay, but said motion was withheld for the meantime. Mr. Todd, with the consent of his seconder, had leave of the Assembly to withdraw his motion. The motion of Mr. Bruce being then the only one before the Assembly, was agreed to and became the judgment of the House.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

There was read a communication from the Secretary of the Young Men's Christian Association of Hamilton, inviting the members of the Assembly to the accommodation of

the contributions to which, during the past year, were greatly less than at any previous period. On motion of Mr. W. S. Ball, seconded Mr. D. W. Beadle, the Report was received.

EASTERN SECTION.

The Assembly returned to the consideration of the Reports for the Eastern Section, [illegible] the following resolutions were

On motion of Mr. D. M. Gordon, seconded by Dr. [illegible] adopt the recommendation of the Home Mission Committee, that a Presbytery be erected in British Columbia, as it hereby does adopt said recommendation, and form and erect said Presbytery, to be known under the name of "The Presbytery of Columbia," and to include the Rev. Messrs. Robert Jamieson, D. Fraser, T. G. Thomson, J. Chisholm, D. Macrae, S. J. Taylor, and J. A. Jaffary, with the congregations and mission fields to which they minister, and all other missionaries who may be appointed to join them, and all other congregations and mission stations that may be formed within the Province of British Columbia. That the Presbytery be connected with the Synod of Manitoba and the North-West Territories. That the first meeting be held in St. Andrew's Church, New Westminster, on the first Tuesday of August next, at ten o'clock in the forenoon, and that the Rev. Robert Jamieson be the first Moderator.

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FIFTH SEDERUNT.

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The General Assembly met according to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Robert Hamilton.

The Minutes of the last Sederunt were read and with amendments were sustained.

REPORT ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was submitted and read by Dr. Torrance, the Clerk of the Committee. On motion of Dr. Torrance the Report was received and the order of business therein contained sanctioned.

REPORT ON ROLL.

Dr. Middlemiss, the Convener of the Committee appointed yesterday on the Roll of the General Assembly, handed in and read a Report, representing that there were irregularities in the composition of the Roll, and recommending corrections that should be made. On motion of Dr. Middlemiss, duly seconded, the Report was received and adopted ; and, in accordance therewith, the name of Sir William Dawson was removed from the Roll of the Presbytery of Newfoundland ; the name of Dr. Thorburn, appointed by two Presbyteries, was removed from the Roll of Regina and retained on that of Ottawa ; and the name of the Rev. D. H. Fletcher, appointed a Commissioner as an elder, by the Presbytery of St. John, was removed from the Roll of that Presbytery.

OVERTURES ON DISTRIBUTION OF FUNDS, MANITOBA AND NORTH-WEST.

There was taken up and read an Overture from the Presbytery of Brandon, setting forth in substance the unsatisfactory character of the machinery for conducting the business of the Home Missions in Manitoba and the North-West Territories, and especially in the place occupied in the system of the distribution of moneys, by a Synodical Committee, and praying the General Assembly to abolish the Home Mission Committee of the Synod of Manitoba and the North-West Territories, and to grant the same control to the Presbyteries in the said Synod as is given to Presbyteries in the eastern portion of the Church

Mr. James Todd and Mr. Hugh McKellar were appointed to support the Overture before the Assembly.

There was taken up also and read an Overture from the Presbytery of Rock Lake, transmitted by the Synod of Manitoba and the North-West Territories, with similar recitals, and praying the General Assembly so to amend the instructions given to the Superintendent of Missions as to prevent the powers intrusted to him from conflicting with the undoubted rights and privileges of Presbyteries.

Mr. James Todd was heard at length in support of the Overture from the Presbytery of Brandon. Mr Todd then moved, seconded by Mr. John Mowatt,—That the Overture be received and adopted. It was moved in amendment by Mr. George Bruce, seconded by Mr. L. G. McNeill,—That the Overtures from the Presbyteries of Brandon and Rock Lake be remitted to the Home Mission Committee—Western Section—in conference with the representatives of the Synod of Manitoba and the North-West Territories, and the supporters of the Overtures, together with six members of the Assembly to be named by the Moderator, to report at an early Sederunt.

A motion for the disposal of the Overtures was submitted by Mr. C. B. Pitblado, seconded by Mr. Hugh Gourlay, but said motion was withheld for the meantime. Mr. Todd, with the consent of his seconder, had leave of the Assembly to withdraw his motion. The motion of Mr. Bruce being then the only one before the Assembly, was agreed to and became the judgment of the House.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

There was read a communication from the Secretary of the Young Men's Christian Association of Hamilton, inviting the members of the Assembly to the accommodation of

the reading-room and parlour of the Association during their stay in the city. The Clerk was instructed to acknowledge receipt of the communication and express to the Association the thanks of the Assembly.

The hour of adjournment having come, the Assembly adjourned to meet again at two o'clock, which was announced from the Chair, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon:

The Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. Mathews, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read, and, with slight corrections, were sustained.

ADDITIONS TO COMMITTEE ON BRANDON AND ROCK LAKE OVERTURES.

The Moderator here appointed the following six members of Assembly in addition to the Committee on the Overtures from the Presbyteries of Brandon and Rock Lake, as agreed upon near the close of the last Sederunt, namely:—Principal Grant, Professor Bryce, Robert Campbell, Professor Campbell, George Hay, Hon. Alex. Morris.

COLLEGES.

The Assembly called for the Reports of the several Theological Colleges of the Church.

HALIFAX.—The Report of the Board of Management of the Presbyterian College at Pine Hall, Halifax, was presented in printed form by Dr. Burns, the Chairman of the Board, who dwelt for some time on the present condition of the College, the number of students, the condition of its finances, and its prospects for the future. On motion of Dr. Burns, seconded by the Hon. Alex. Morris, the Assembly adopted the following resolution:—Receive and adopt the Report; express satisfation with the progress and prospects of the College; remit to the College Board to take such action as may secure a removal of the debt, and an equalizing in future of the receipts and expenditure. The Assembly further instructs Presbyteries to take order so that all the congregations and Mission Stations within their bounds take up annual collections in behalf of the College.

It was moved by Mr. R. Murray, seconded by Dr. Caven, and agreed,—That the duties hitherto discharged by the Board of Examiners be laid upon the Senate, and that the Senate be enlarged with a view to its increased duties.

MORRIN.—The Report of the Governors of Morrin College, Quebec, was submitted and read by Mr. F. M. Dewey, who spoke briefly of the important place occupied by that Institution in the Province of Quebec, and the great service rendered by it to the interests of religion in that portion of the domain of the Church. It was moved by Mr. Dewey, seconded by Principal Forrest, and agreed,—That the Report of Morrin College be received and adopted, and that the Assembly again recommend the congregations within the bounds of the Presbytery of Quebec to contribute towards the maintenance of the College.

MONTREAL.—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form, by Mr. R. H. Warden, for the Chairman, Mr. David Morrice, unavoidably absent. Mr. Warden dwelt at some length on the prosperous condition of the College, the interest taken in its advancement by the members of the

Church, and, to some extent, by others not members of the Presbyterian Church, and the encouraging prospects of the College for the future. On motion of Mr. Warden, seconded by Mr. L. G. McNeill, the Report of the Board of Management of Montreal College was received and adopted, with the understanding that the case of Mr. Henderson—one of its students—mentioned in the Report, be remitted to the Committee, appointed yesterday, on application on behalf of students.

QUEEN'S.—The Report of the Trustees of Queen's University and College was presented in printed form by Dr. Grant, the Principal of the University, who spoke briefly of the prosperous condition of the institution under his direction, mentioning the large number of students in the Arts course, and the very considerable number of those having a view to the ministry of our own Church, and a smaller number to the ministry of other Churches, and setting forth the financial condition of the College, and the means taken, and the prospects presented for the complete endowment of the University and College at Kingston. It was moved by Mr. James Maclennan, seconded by Dr. Burns, and agreed to, That the Assembly receive and adopt the Report; express satisfaction at the increasing prosperity of Queen's University as shown therein, and trust that the most sanguine anticipation of the Board of Trustees with regard to increased revenue, endowment, and efficiency may be realized.

KNOX.—Mr. W. Mortimer Clark, Chairman of the Board, presented in printed form the Report of the Board of Management of Knox Theological College, Toronto, setting forth the condition of the institution, as regarded the attendance of students, the new relations into which it had been brought to the Toronto University, and the measurably satisfactory progress made in efforts to the complete endowment of the College. Principal Caven, in presenting the Report of the Senate, spoke briefly of the work accomplished during the last session. On motion of Professor MacLaren, seconded by Principal Grant, the following resolution was unanimously adopted,—That the Report be received and adopted, with the exception of the portion relating to the abolition of the Common Fund, which is deferred until the Committee on the Common Fund reports to the Assembly.

MANITOBA.—The Report of the Board of Management of Manitoba College was presented in printed form by Mr. D. M. Gordon, who spoke at some length of the condition of the College, the number of its students, and the very creditable position taken by many of them in the examinations of the University of Manitoba, together with a statement of its financial condition. It was moved by Mr. D. M. Gordon, seconded by Mr. John Charlton, M.P., and unanimously resolved,—That the Assembly receive the Report, express satisfaction at the continued prosperity of the College, grant permission to the Board to secure the services of a lecturer as proposed, provided that the revenue of the College will warrant such outlay, and earnestly commend the College to the increased liberality of the Church, both for purposes of liquidation of debt and of ordinary revenue.

CONSOLIDATION OF COLLEGES.

The Assembly called for the Report of the Committee appointed last year to consider the subject of the Consolidation of the several Theological Colleges of the Church. The Report was presented and read by Mr. Charlton the Convener of the Committee. Mr. Charlton read also what purported to be a report of a minority of the Committee on the question under consideration. It was then moved by Mr. Charlton, seconded by Mr. W. D. Armstrong,—That the Report be received and adopted. It was moved in amendment by Principal Grant, seconded by Dr. Burns,—That the Report be remitted back to the Committee, with instructions to submit to the General Assembly, at a future Sederunt, any minutes of its meetings it may have, and also any correspondence that the Convener has received from members of the Committee and other friends of the Church with whom he may have consulted.

NEXT GENERAL ASSEMBLY.

The hour having arrived at which it was agreed yesterday to fix the time and place of the next General Assembly, the Assembly proceeded to the order of the day. It was moved by Dr. Burns, seconded by Mr. George Bruce,—That the next General Assembly be held in the City of Halifax, and within St. Matthew's Church there, on the second Wednesday of June, in the year one thousand eight hundred and eighty-seven, at half past seven o'clock in the evening. It was moved in amendment by Mr. D. M. Gordon, seconded by Mr. James Robertson, Superintendent of Missions,—That the next General Assembly be held in the City of Winnipeg, and within Knox Church there, on the second Thursday in June, eighteen hundred and eighty-seven, at half-past seven o'clock in the evening. A vote being taken the amendment was carried by a large majority, and the Assembly decided in accordance therewith.

CONSOLIDATION OF COLLEGES.

The Assembly returned to the consideration of the question of the Consolidation of Colleges, before the Court, by the Report of the Committee on this subject. It was moved by Dr. Forrest, seconded by Mr. Mortimer Clark, in amendment to the motion of Mr. Charlton,—That the Report of the minority of the Committee on the Consolidation of Colleges be adopted.

The hour of adjournment approaching, it was moved by the Hon. Alex. Morris, seconded by Mr. L. W. Johnston,—That the discussion of this question be adjourned, to be resumed on Monday, at two o'clock. It was moved in amendment by Dr. Forrest, and duly seconded,—That the Assembly meet to-morrow at nine o'clock, and resume the debate on Consolidation. It was moved in amendment to the amendment by Dr. Burns, and duly seconded,—That the debate be resumed on the meeting of the Assembly at ten o'clock to-morrow, and that the Assembly continue in session till one o'clock. Votes being taken in regular order, the amendment of Dr. Burns was carried successively over the amendment of Dr. Forrest and the motion of the Hon. Mr. Morris, and the Assembly decided in terms of the said amendment.

PREACHING BEFORE ASSEMBLY.

Dr. Reid handed in and read a Report from the Committee to whom it was remitted to make arrangements for the supply of the pulpit of St. Paul's Church on the ensuing Lord's Day, proposing that the Rev. Dr. Jardine, of Brockville, preach in the morning at eleven o'clock, and the Rev. James Robertson, of the North-West, at seven o'clock in the evening. The Assembly received the Report and ordered in accordance therewith.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, of which intimation was made by the Moderator, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met and was constituted with devotional exercises, Mr. James MacLean, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS—WESTERN SECTION.

The General Assembly proceeded to the order of the day and called for the Reports of the Committees on the Foreign Missions of the Church. The Report of the Committee

of the Western Section was presented in printed form by Dr. Wardrope, the Convener of the Committee, who dwelt at some length on the state and progress of the Missions in Manitoba and the North-West, China and India, and the encouragement furnished by the State of these Missions for increased zeal and activity in prosecuting these great enterprises, and calling attention, in closing, to the important work accomplished in this department of Christian enterprise by the Women's Foreign Missionary Society.

On motion of Mr. G. M. Milligan, duly seconded, the Report was received and adopted. It was further resolved :—

1. That the Assembly recognize the goodness of God in that, since the last Report was presented, war, which disturbed our Mission Fields in the North-West and in Formosa, has been turned into peace, and that the troubles which threatened India through "Anglo-Russian complications," have passed away.

2. That the Assembly express the hope that the testimony which our Missionaries have been able to give through these troubles, both in Formosa and our own country, of the nature and power of Christian truth, will result in the furtherance of the Gospel.

3. That devout thanksgiving be rendered to the Lord of the harvest for the success with which all departments of our Missionary Work have been sustained and developed, and for the protection and health vouchsafed to our Missionaries in travelling from this land to their various fields, in carrying on their work of preaching and teaching, or tract-distribution, and especially in guarding them and keeping them and their converts faithful to Christ amid the dangers and distractions of war.

4. That gratification be expressed at the Governmental recognition of our educational work at Indore, and the indemnification to Dr. Mackay, received from the Chinese Government for buildings destroyed in Formosa during the late Franco-Chinese war.

5. That every effort be employed to stir up our people to apprehend that the limits of our Foreign Mission Work will be determined, not by lack of opportunity to labour for the Master, but of liberality in furnishing the means necessary to prosecute His work, and that, too, on the part of those to whom His command is given to go, either by their own presence, or by the agents they send, and "preach the Gospel to every creature."

EASTERN SECTION.

The Report of the Committee on Foreign Missions of the Eastern Section was presented in printed form. by Mr. Alexander MacLean, of Hopewell, Nova Scotia, the Convener of the Committee, who spoke at length on the condition and prospects of the work under the direction of the Committee, making especial reference to the loss sustained by the Church in the Maritime Provinces by the death of Dr. McGregor, and the loss to their mission work in particular by the removal of Mr. McLeod, one of their Missionaries in Trinidad. On motion of Mr. MacLean, duly seconded, the Report of the Foreign Missions Committee for the Eastern Section was received.

ADDRESS OF MR. H. MACKAY.

The Rev. Hugh Mackay, Missionary to the Indians at Broadview, in the North-West Territories, on the invitation of the Assembly, addressed the House, briefly on the work in which he was engaged.

FRENCH DESIGNS ON NEW HEBRIDES.

Mr. E. Scott, from a joint meeting of the Committees on Foreign Missions, of the Eastern and Western Sections of the Church, submitted a letter addressed to him from Mr. George Smith, Secretary of the Foreign Mission Committee of the Free Church of Scotland, in relation to the apprehended designs of the French Government to take possession of the New Hebrides Group of Islands, and using them as places for the deportation

of convicts, and representing the injurious effect which such occupation would, in all probability, have upon the interests of our Missionary operations in those regions. Mr. Scott submitted also a notice in the *Scotsman* newspaper, of May fifteenth, of this year, of an inquiry made of the Under-Secretary of State for the Colonies in relation to such French occupation, and requested, on behalf of the Committee, that the General Assembly would memorialize Her Majesty the Queen on the subject.

PETITION TO THE QUEEN.

The General Assembly received the communication, and agreed to send a petition to the Queen as proposed. The petition is in terms following :—

"*To Her Most Gracious Majesty Queen Victoria, by the Grace of God Queen of Great Britain, etc., etc.*

"MAY IT PLEASE YOUR MAJESTY,—

"The Petition of your Majesty's loyal and dutiful subjects, the Ministers and Elders of the Presbyterian Church in Canada, now in General Assembly convened, humbly sheweth—

"(1) That the Church which your petitioners represent has been for thirty-eight years engaged in missionary work in the Islands of the New Hebrides.

"(2) That in the same work Presbyterian Churches in Scotland, New Zealand, and the Australian Colonies are also engaged.

"(3) That there are at the present time thirteen Missionaries with their wives, all British subjects, aided by more than one hundred native teachers, engaged in the work of establishing and organizing schools and churches, in teaching the natives the doctrines of the Christian faith, and leading them from the degradation of heathenism to a purer and better life.

"(4) That thirteen of the islands, containing more than half the population of the New Hebrides, have been already occupied and brought, to a greater or less extent, under the influence of Christianity.

"(5) That fourteen of the languages and dialects spoken in the group have been reduced to writing, and portions of the Word of God, in all these tongues, printed and given to the natives.

"(6) That until very recently all the interests in these islands, other than native, were British.

"(7) That the influence of French occupation, even if convicts be not sent to the islands, will be disastrous to Protestant missions, as may be seen by what has taken place in the neighbouring group of the Loyalty Islands.

"Your petitioners most earnestly pray that Your Majesty may be pleased to withhold your consent from any proposals for modifying in any way the arrangements now existing between Your Majesty's Government and the Government of France with respect to the independence of the New Hebrides Islands, or, if that be found not to be practicable, that Your Majesty may be pleased to take order for the annexation of the Islands to the British Empire.

"And your petitioners, as in duty bound, will ever pray."

The hour of adjournment being nigh at hand, it was agreed, on motion of Dr. Burns, to continue in session till half-past ten o'clock.

ADDRESS—REV. JOSEPH ANNAND.

The Rev. Joseph Annand, for many years a missionary on the Island of Aneiteum, in the New Hebrides, on the invitation of the Assembly, addressed the House on the state of the Mission in that island and other islands of the group in this remote region of the Southern Ocean.

RESOLUTIONS.

On motion of Dr. Burns, seconded by Dr. Forrest, the following resolutions were adopted: 1. The General Assembly rejoices in the blessed work accomplished among the American Indian Aborigines, as so vividly presented by our beloved brother, Mr. Mackay, and would supplicate a yet richer blessing on him and other true yoke-fellows associated with him amid the perils of the wilderness in the great North-West.

2. The General Assembly has listened with intense interest to the thrilling story of the trials and triumphs of the Cross on the field consecrated by the apostolic labours of the sainted Geddie, and by the tears and blood of our faithful martyrs.

3. The General Assembly cordially commends Mr. and Mrs. Annand to the providential care of Him who has hitherto so signally blessed them, and earnestly prays that at the expiration of their present furlough they may be permitted to resume work on the new and yet more extended field, which, with singular magnanimity, they have expressed their anxiety to enter.

4. The Assembly would further express its conviction as to the exceeding desirableness of another Missionary being sent to assist in the establishment and working of this new Mission, and remits this subject to the care and favourable consideration of the Committee.

WOMAN'S FOREIGN MISSIONARY SOCIETIES.

On motion of Dr. Burns, seconded by Mr. James Maclennan, Q.C., the following resolution was adopted: The General Assembly would gratefully recognize the efforts of our Christian women in the advancement of the missionary cause. The Woman's Foreign Missionary Societies have made most substantial and seasonable additions to our Foreign Mission treasury, and exerted a blessed reflex influence on our Christian sisters themselves. On this, the tenth anniversary of the existence of these most helpful organizations, the General Assembly desires to endorse and emphasize the appreciative estimate of the Committee, and thus to "help those women who labour with us in the Gospel," and to herald the fulfilment of the promise "God gave the Word—the women who publish it shall be a great host."

The Assembly adjourned to meet again at ten o'clock to-morrow morning, and to continue in session till one o'clock in the afternoon, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Saturday, the twelfth day of June, in the year one thousand eight hundred and eighty-six, at ten o'clock in the morning:

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. D. M. Gordon, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and, with amendments, were sustained.

REPORT OF THE COMMITTEE ON BILLS.

Dr. Torrance, from the Committee on Bills and Overtures, read a Report, recommending (1) that the application on behalf of Mr. Nicholson for leave to retire from the active duties of the ministry be referred at once to the Committee on the retirement of Ministers; (2) that on Tuesday afternoon, Overtures, Memorials and german subjects be taken up, and on Wednesday forenoon Reports of special Committees and other papers as on printed list. The Report was received and adopted.

LOYAL ADDRESSES.

On motion of Dr. Reid, the Assembly agreed to request the Moderator to appoint a small Committee to draft an address to Her Majesty the Queen, and also an address to the Governor-General of this Dominion.

ORDER OF THE DAY.

Before proceeding to the order of the day, a motion was submitted by the Hon. Mr. Morris, seconded by Mr. Beadle,—That the unfinished business on the Report of the Committee on Home Missions for the Western Section of the Church be taken up immediately after the completion of the business on the Consolidation of Colleges.

It was moved in amendment by Mr. W. Mortimer Clark, duly seconded,—That the Report of the Committee on a Common College Fund be taken up first after the finishing of the business on the Consolidation of Colleges. Votes were taken, when the amendment of Mr. Clark was carried, and the Assembly decided in accordance therewith.

CONSOLIDATION OF COLLEGES.

The Assembly proceeded to the consideration of the question of the Consolidation of Colleges, interrupted by the adjournment yesterday afternoon, the motion of Mr. Charlton, the amendment of Principal Grant, and the amendment to the amendment by Principal Forrest being before the House. After long reasoning the Assembly, on motion of Mr Somerville, duly seconded, agreed that the vote should be taken without further argument, after the mover of the first motion shall have replied. Mr. Charlton replied, closing the debate. Before Mr. Charlton had finished, however, the hour of adjournment had arrived, and it was agreed to continue still in session.

Before the vote was taken Principal Grant, with consent of his seconder, and the leave of the Assembly, withdrew the amendment which he had submitted.

The Assembly proceeded to take a vote, the motion of Mr. Charlton, seconded by Mr. W. D. Armstrong, and the amendment of Principal Forrest, seconded by Mr. W. Mortimer Clark, being before the House in terms following,—

Moved by Mr. John Charlton, seconded by Mr. W. D. Armstrong,—That the Majority Report of the College Consolidation Committee be adopted in the following words:—1st, That the Presbyteries of the Church be asked to consider and report upon the desirability and feasibility of the following proposal, to wit—That the Theological Faculty of Queen's University be united with the Faculty of Knox College, Toronto; that Knox College be henceforward made the Theological Faculty or Branch of Queen's University; that the Professors of Knox College be appointed by the General Assembly, or in a manner to be determined by the General Assembly, and that Queen's University be brought into closer connection with the Church.

2nd, That, when the Synod of the Maritime Provinces gives general consent, Pine Hill Seminary, of Halifax, shall be consolidated with Montreal College, at Montreal, or with any other Theological School in the Dominion that may be preferred by the said Synod.

It was moved in amendment by Principal Forrest, seconded by Mr. W. Mortimer Clark,—That the Report of the Minority of the Committee on Consolidation of Colleges be received and adopted as follows:—That it is impossible to devise any practicable scheme for accomplishing any measure of Consolidation. They also believe that the interests of the Church will be best preserved by the various Colleges being maintained by the Church in increased efficiency, and respectfully suggest to the Assembly the propriety of continuing to recommend these institutions to the generous support and liberality of the Church.

A vote being taken, the amendment of Principal Forrest was carried, and the Assembly decerned and ordered in terms thereof.

MARRIAGE WITH DECEASED WIFE'S SISTER.

Principal Caven, from the Committee appointed at a former Sederunt to prepare a Remit on the Marriage Question to be sent down to Presbyteries in terms of the Barrier Act, submitted and read a Report, embodying the *Remit* which the Committee were required to prepare. The Report, on motion of Principal Caven, duly seconded, was received, the remit therein contained approved, and it was ordered to be sent down for consideration by the several Presbyteries as proposed.

The Remit is in terms following : —

"The General Assembly having appointed a Committee to examine the Scriptural authority on which marriage with a deceased wife's sister is condemned, and to examine and report what course should be taken in regard to marriages already contracted within the prohibited degrees ; said Committee having presented a report in which these points are carefully considered, and which concludes with the propositions . —(*a*) That the Mosaic Law of incest is of permanent obligation, and that marriage ought not to be within the degrees of consanguinity or affinity forbidden in the Word ; (*b*) That the proposition contained in the third clause, viz. : "A man may not marry any of his wife's kindred nearer in blood than he may of his own" is, in the opinion of the Committee, not sufficiently sustained by the authority of Scripture ; (*c*) That Church discipline shall not be exercised in regard to marriage with a wife's sister, wife's aunt, and wife's niece. These propositions having been sent down to Presbyteries to be considered and reported on with the following result, viz., the *first* proposition approved by *twenty-seven* Presbyteries, while no opinion is expressed by *six* Presbyteries, and *five* make no return ; the *second* proposition, approved by *thirteen* Presbyteries, disapproved by *nine*, while *five* make no returns ; the *third* proposition, approved by *twenty-six* Presbyteries, disapproved by *six*, *five* make no return, and one reports no opinion :

The General Assembly resolves to send down to Presbyteries, and does hereby send down under the Barrier Act, the last of the above-recited propositions, viz. :—"The discipline of the Church shall not be exercised in regard to marriage with a deceased wife's sister, deceased wife's aunt, or deceased wife's niece." Presbyteries are instructed to take the Remit into their consideration, and report to next General Assembly their judgment on said proposition in order that the Assembly may be in a position to take final action on the question involved.

APPLICATION TO RETIRE MR. NICHOLSON.

On motion of Dr Reid, the application on behalf of Mr. Nicholson for leave to retire from the active exercise of the ministry as recommended in the Report of the Committee on Bills and Overtures this morning, was ordered to be placed at once in the hands of the Committee on this subject appointed at the third Sederunt on Thursday.

INVITATION BY W. E. SANDFORD, ESQ.

The Moderator here stated that he had the authority of W. E. Sandford, Esq., to invite the members of the General Assembly to the free use of his grounds and conservatory at any time that may suit their convenience.

The Clerk was instructed to tender to Mr. Sandford the cordial thanks of the Assembly for his kindness.

The Assembly then adjourned, to meet again on Monday morning at ten o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Monday, the fourteenth day of June, one thousand eight hundred and eighty-six years :—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, Mr. George Bruce, of St. John, at the Moderator's request, offering prayer, and, as suggested, making special reference to the case of a minister of this Assembly labouring under severe illness.

COMMITTEES ON LOYAL ADDRESSES.

The Moderator here appointed the Committees, agreed upon on Saturday, to draft an address to Her Majesty the Queen, and an address to the Governor-General of this Dominion. The Committee on the address to the Queen :—President Forrest, Mr. W. S. Ball, Hon. Alex. Morris. The Committee on the address to the Governor-General : Professor Bryce, Mr. R. N. Grant, Mr. James Maclennan, Q.C.

TRAVELLING EXPENSES—NOTICE OF MOTION.

Mr. Robert Murray, seconded by Mr. R. H. Warden, gave notice of a motion to be submitted at next Sederunt to the effect that the Assembly appoint a Committee to devise means by which the travelling expenses of members of Assembly may, in whole or in part, be paid.

COLLEGE FUND.

The Assembly called for the first order of the day, namely, the Report of the Committee on the Common Fund for Colleges. The Convener of the Committee not being yet present, it was agreed to pass on to the next order, the Report on the College Fund to be taken up afterwards.

HOME MISSIONS—WESTERN SECTION.

The Assembly resumed consideration of the unfinished business on the Home Mission Report, interrupted by the adjournment at the Fourth Sederunt, on Thursday evening last, and took up again the matter of the change then proposed in the distribution of the Augmentation Fund. It was moved by Mr. R. H. Warden, seconded by Mr. James Robertson, that the Regulation number eleven (No. 11), affecting the Augmentation Scheme, as embodied in the printed report of the Home Mission Committee be adopted in terms following :—

"SPECIAL CONDITION OF DISTRIBUTION, APPLICABLE TO ALL CASES."

"XI. At the October and March Meetings of Committee, distribution shall be made on the basis of $50 per annum less in each case than the provision proposed in Sections VIII., IX. and X., it being understood that if the funds permit at the end of the financial year (or if the General Assembly shall so order it, even when there is a deficiency), an equal distribution shall be made to all Ministers of Congregations on the list, of such further amount as may be available (or as may be ordered by the General Assembly)."

It was moved in amendment by Mr. George Bruce, seconded by Principal Grant, as follows : The Assembly regrets to hear that contributions to the Augmentation Fund —Western Section—have fallen short, empowers the Committee to make what arrangements may be necessary for the present year, and again earnestly appeals to the congregations for increased liberality to this Scheme, and direct Presbyteries to take up this question at their first meeting after the Assembly. After full discussion, a vote was taken, the amendment of Mr. Bruce was adopted, and the Assembly decerned and ordered in accordance therewith.

REMAINING REGULATIONS.

On motion of Mr. R. H. Warden, duly seconded, the remaining Regulations on the Augmentation Scheme, as embodied in the Report of the Home Mission Committee—Western Section—were adopted.

(See Appendix Home Mission Report—Western Section—Codification of Regulations.)

ADDRESS TO CHURCH BY MODERATOR.

On motion of Principal Caven, seconded by Mr. R. N. Grant, the following resolution was unanimously adopted: That the Moderator of the General Assembly be requested to prepare an Address to the members of the Church on the duty of heartily supporting this most important fund—the Augmentation Fund—and that Presbyteries and Sessions see to it that the Address be circulated among our people.

METHODIST MINISTERIAL ASSOCIATION.

The Rev. Dr. Hunter, President of the Ministerial Association of the Canada Methodist Church, in the City of Hamilton, was introduced to the General Assembly by Mr Mungo Fraser. Dr. Hunter was cordially received by the Moderator, and proceeded to address the House, conveying the brotherly regards of the Association, whose message he bore, and heartily bidding the Assembly, and the Church represented by it, God speed. The Moderator responded in appropriate terms to Dr. Hunter's address.

HOME MISSION REPORT ADOPTED.

The Assembly returned to the consideration of the Home Mission Report, and on motion of Mr. R. H. Warden, duly seconded, the Report as amended, was adopted as a whole.

REPORT ON OVERTURES—PRESBYTERIES OF BRANDON AND ROCK LAKE.

Dr. Cochrane, from the Committee appointed at the Fifth Sederunt, on Friday last, to whom was referred the Overtures from the Presbyteries of Brandon and Rock Lake, transmitted by the Synod of Manitoba and the North-West Territories, with their judgment thereon, read a Report in terms following: That the Committee having conferred with all parties concerned, after mature consideration, agree to recommend:—

1. That, for the present, the Home Mission work in Manitoba and the North-West be conducted as hitherto, under the supervision of a Synodical Home Mission Committee.

2. That it is undesirable at present to effect any change in the regulations affecting the duties of the Superintendent, or his relationship to the Synod or the Presbyteries within its bounds.

3. That in view of the prayer of the Overtures, any representations of members from Manitoba looking towards placing the Presbyteries in the North-West in the same relationship to the Assembly's Home Mission Committee as that now occupied by Presbyteries in the older Provinces, the General Assembly remits to the Synod of Manitoba and the North-West, and to the Presbyteries within its bounds, to consider the question of such change of relationship, and to report to next Assembly.

4. That the Assembly place on record its appreciation of the services rendered by the Home Mission Committee of the Synod, the Conveners of the Home Mission Committees of the several Presbyteries in the North-West, and especially by the Superintendent of Missions, whose labours have resulted so beneficially in the furtherance of the work of the Church in the North-West.

5. That the General Assembly approve of the resolutions adopted by the Assembly's Home Mission Committee in March last, affecting the distribution of Mission Moneys in the bounds of the Synod of Manitoba and the North-West.

The resolutions are as follows :—

I. That the liability of the Committee for Mission work in the Synod of Manitoba and the North-West for the year beginning 1st April, 1886, be limited to a sum not exceeding $21,000, viz. : $19,000 for services of missionaries, and $2,000 for travelling and all other expenses.

II. That the amounts asked for the respective fields be granted, the rate per annum to be calculated at so much per Sabbath.

III. That the Home Mission money to be paid for services in mission fields shall not exceed the grant per Sabbath now made to the field where the service is rendered.

IV. That the $19,000 above referred to (the amount to be drawn by the Synod for services in the respective Presbyteries) will not exceed the following :—

Winnipeg	$2,500
Rock Lake	2,350
Brandon	5,750
Regina	8,400
	$19,000

V. That the amounts will be payable as follows :

(1) *Presbytery of Winnipeg.*—$500 in April, 1886 ; $250 on 1st July, 1886 ; the balance of the amount due for services to 30th September, in October, 1886, on the order of the Executive, after reports have been received of the work done in the several fields ; $600 on 1st January, 1887 ; and the balance of the amount due for services to 31st March, 1887, in April, 1887, after reports have been submitted to the Home Mission Committee of the work done in the several fields for the six months then ending.

(2) *Presbytery of Rock Lake.*—$450 in April, 1886 ; $250 on 1st July, 1886 ; balance due to 30th September, in October, 1886 ; $500 on 1st January, 1887 ; and the balance due to 31st March, in April, 1887.

(3) *Presbytery of Brandon.*—$1,400 in April, 1886 ; $600 on 1st July, 1886, balance due to 30th September, in October, 1886 ; $1,000 on 1st January, 1887, and the balance due to 31st March, in April, 1887.

(4) *Presbytery of Regina.*—$1,750 in April, 1886 ; $800 on 1st July, 1886 ; balance due to 30th September, in October, 1886 ; $1,000 on 1st January, 1887, and the balance due to 31st March, in April, 1887.

VI. That the amount allowed for travelling and all other expenses be payable as follows :—$1,000 in April, 1886 ; the balance of the amount due to 30th September (if any) in October, 1886, on the order of the Executive, after a statement in detail has been submitted ; one-half the balance then remaining of the $2,000, on 1st January, 1887 ; and the remainder, so far as required, in April, 1887, after the statement of the expenditure of the half-year ending 31st March has been submitted to the Home Mission Committee.

VII. That there be forwarded to the Home Mission Committee, semi-annually, on forms provided for the purpose, a report of the services rendered, and the amounts paid for such services in each of the fields of the several Presbyteries respectively.

It was moved by Mr. R. H. Warden, seconded by Mr. Robert Campbell,—That the Report on the Overtures above mentioned be adopted.

Before further action was taken for the disposal of the Report the hour of adjournment arrived, and the Assembly adjourned to meet again at two o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. J. B. Fraser, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BRANDON AND REGINA OVERTURES.

The Assembly resumed consideration of the subject interrupted by the adjournment, namely, the Report of the Committee on the Overtures from the Presbyteries of Brandon and Rock Lake—a motion for adopting said Report by Mr. R. H. Warden, seconded by Mr. R. Campbell, being before the House.

It was moved in amendment by Mr. James Todd, seconded by Mr. John Mowatt,—That the Report of the Committee be adopted, except that in future the Assembly's Home Mission Committee, on receipt of a statement from Presbyteries of the work done, shall transmit to the Presbyteries the amount due for the same, and thus effect a saving of $800 per annum by abolishing the office of Secretary-Treasurer at Winnipeg.

After long reasoning and a free expression of opinion on the part of many members of the Assembly, a vote was taken, when the motion of Mr. Warden for the adoption of the Report of the Committee, as above recorded, was carried by a large majority, and the Assembly decerned and ordered in terms of the said Report.

HOME MISSIONS—EASTERN SECTION.

There was read an Overture from the Presbytery of Halifax, setting forth in substance that the rule requiring an average contribution of $4.50 per communicant debars several congregations that raise the minimum salary of $400 and a manse from an interest in the Augmentation Fund, and praying that the General Assembly would consider whether a certain amount per adherent, as well as communicant, would not bear more fairly and equally on weak congregations in regard to the distribution of the Fund. It was moved by Dr. Burns, seconded by Mr. L. G. MacNeill, and agreed to as follows :—Receive the Overture, and remit it to the Augmentation Committees—East and West—for consideration, and report thereupon to next Assembly.

GENERAL DELIVERANCE—HOME MISSIONS—EASTERN SECTION.

On motion of Mr. George Bruce, seconded by Mr. L. G. MacNeill, the following deliverance for the disposal of the Report of the Home Mission Committee for the Eastern Section of the Church, was unanimously adopted, namely :—That the Assembly adopt the Report of the Home Mission Committee and of the Committee on Augmentation of the Eastern Section of the Church ; express their gratitude to God for the success attendant upon the work of both these Committees during the year ; thank the Committees, and especially the Conveners, for their diligence ; record their deep thankfulness for the promise of the permanent success of the Augmentation Scheme ; recognize very cordially the liberality of the people, and commend the scheme to their most favourable consideration.

COLLEGE FUND.

At the request of the Convener of the Committee on the Common College Fund, the consideration of the Report of said Committee was put off till to-morrow morning.

OVERTURE—SUPPLY OF MISSION STATIONS—OWEN SOUND PRESBYTERY.

There was read an Overture from the Presbytery of Owen Sound, in relation to the supply of Mission stations, setting forth in substance that the rule adopted last year for

exacting six months' labour in the Mission field from students who have completed their theological course, fails in meeting the object desired ; that it will be impossible to carry out said rule with uniformity, and praying that the Assembly would make it compulsory on all graduating students to give twelve months to Mission work, and that the salary of such student be eight dollars per week and maintenance, and that a student having given the winter six months to the work shall be deemed an equivalent for the year above specified. The Overture was supported by Mr. John Somerville.

It was then moved by Mr. Somerville, seconded by Mr. D. McGillivray,—That the Overture be received and adopted.

OVERTURE—KINGSTON PRESBYTERY.

There was taken up and read an Overture from the Presbytery of Kingston in regard to an application from the congregations of Storrington, Pittsburgh and Glenburnie, setting forth that said congregations were desirous of calling a certain student ; but were prevented from doing so by the rules of the Assembly, and praying the General Assembly to take anew into consideration the rule requiring licentiates to spend six months in the mission fields before accepting a call, and being ordained, and to rescind said rule in so far as it applies to students in our own colleges. The Overture was supported by Mr. M. W. McLean, of Belleville, on whose motion, duly seconded, it was received.

OWEN SOUND OVERTURE.

The Assembly returned to the consideration of the Overture from the Presbytery of Owen Sound, when Mr. John Somerville renewed his motion as above, seconded by Mr. J. R. Gilchrist,—That the Overture be received and its recommendation adopted.

It was moved in amendment by Dr. Torrance, seconded by Mr. D. McDougall : That this Assembly having heard and considered the Overture and the arguments advanced in its support, Resolve,—That it would not be conducive to the interests of the Church generally, and particularly not to the interests of vacant congregations, that those who have completed their Theological course should be debarred from accepting calls from vacant charges, and settling down to the labours of the stated work of the Ministry for the period first mentioned in the Overture, and that therefore it be not entertained, and remit the subject of providing supply for mission fields to the Home Mission Committees, with instructions to report to next General Assembly.

It was moved in amendment to the amendment by Principal Caven, seconded by Dr. Burns, as follows,—The General Assembly, desirous of doing the best possible for the supply of the Home Mission Fields, send the Overture to the Home Mission Committees —East and West—with instructions to consider it very carefully, as well as the whole question to which it relates, and to report to the next General Assembly.

Votes being taken in regular order, the amendment of Dr. Torrance was carried over that of Principal Caven, and over the motion of Mr. Somerville, and the Assembly decerned and ordered in accordance therewith.

KINGSTON OVERTURE.

The Assembly returned to the consideration of the Memorial from the Presbytery of Kingston. It was moved by Principal Grant, seconded by Mr. R. Murray, that the prayer of the Memorial from the Presbytery of Kingston be granted, and the Assembly decern in terms thereof. The motion of Principal Grant was carried *nemine contradicente*, and the Assembly decerned, in terms of the Overture recorded above, that the rule requiring six months' service in the Mission field, from licentiates, previous to their ordination, be rescinded in so far as it applies to students of our own colleges.

OFFICE OF GENERAL AGENT—MARITIME PROVINCES.

On motion of President Forrest, the Assembly appointed the Commissioner of Assembly from the Presbyteries of the Maritime Provinces a Committee, Dr. McKnight, Convener, to consider what disposal should be made in regard to the office of General Agent for the Eastern Section of the Church, vacant by the death of the late Dr. MacGregor, and to report at an early Sederunt.

COMMITTEE ON RECEPTION OF MINISTERS—LEAVE TO MEET.

At the request of Principal McKnight, the Committee, on the applications to receive Ministers of other Churches, was granted leave to meet for business during the Session of the Assembly in the evening.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, which was announced from the chair, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. David Wardrope, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

The Assembly called for the report of the French Evangelization Board. The Report was submitted in printed form by Dr. MacVicar, the Chairman of the Board, who dwelt briefly on some of the main features of the Report, speaking especially of the condition and success of the schools at Pointe Aux Trembles, and the spiritual results from their teachings, referring to the religious state of the great mass of our fellow citizens in the Eastern Province, and the consequent duty of earnest and zealous endeavour on the part of the Assembly and of the Church to redeem them from their darkness and thraldom.

It was moved by Professor Campbell, seconded by Dr. Moore,—That the Report of the Board of French Evangelization be received and adopted; that the thanks of the Assembly be given to the Chairman and members of the Board for their faithful and successful labours during the past year, and that the scheme be cordially commended to the sympathies and liberality of the Church.

NOTICE OF MOTION.

At an interval in the discussion of the foregoing motion, Mr. D. L. Macrae, of Cobourg, gave notice that, at eleven o'clock to-morrow forenoon, he would move the reconsideration of the resolution adopted at the Sixth Sederunt on Friday last, fixing the place for the meeting of the next General Assembly at the City of Winnipeg.

ADDRESS BY MR CHINIQUY.

At the request of the Assembly, Mr. Charles Chiniquy addressed the House at length, the Assembly agreeing to continue in session beyond the hour of adjournment till he had finished.

The motion of Professor Campbell, for the adoption of the report, was put to the House, and was carried unanimously.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Tuesday, the fifteenth day of June, in the year one thousand eight hundred and eighty-six, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted, Professor Scrimger, of Montreal, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS AND OVERTURES.

Dr. Torrance, from the Committee on Bills and Overtures, submitted a Report, naming items of business to be taken up, and stating the order in which they should be proceeded with. On motion of Dr Torrance, the Report was received, and the order of business therein recommended adopted.

REPORTS ON RECORDS.

The Assembly called for the Reports of the several Committees appointed at the First Sederunt to revise the Records, respectively, of the General Assembly and of the several Synods. The Reports on the Record of the General Assembly, and on the Records, respectively, of the Synods of Montreal and Ottawa, of Toronto and Kingston, of Hamilton and London, and of Manitoba and the North-West Territories, were handed in and read, and were uniformly of the same character, certifying that the records of all the Judicatories above-mentioned were carefully and correctly kept. The Reports were received, and the Assembly ordered the several records aforesaid to be attested in the usual form.

RECORD—SYNOD OF THE MARITIME PROVINCES.

Dr. Reid here stated that the record of the Synod of the Maritime Provinces had not been forwarded, and that it had not been sent up for the last two years. On motion of Dr. Torrance the Assembly agreed that the attention of the said Synod should be called to the fact of this failure to forward their record for revision.

REPORT—AGED AND INFIRM MINISTERS' FUND, WESTERN SECTION.

The Assembly called for the Report of the Committee on the Fund for Aged and Infirm Ministers, Western Section. The Report was submitted in printed form by the Convener, Dr. Middlemiss, who read largely from the Report, and dwelt more briefly on some of the more special aspects of the scheme, claiming the desirableness that increased powers should be given to the Committee for the exercise of a judicious discretion, in some cases, in the distribution of the Fund, and stating, in conclusion, the necessity, still, of largely increased contributions to this important scheme of the Church.

Mr. Robert Wallace, seconded by Mr. Robert Campbell, submitted a motion for the disposal of the Report.

NEXT ASSEMBLY.

During discussion on the afore-mentioned motion the hour of eleven o'clock arrived, and Mr. D. L. Macrae, of Cobourg, submitted the motion of which he had given notice last night, in terms following,—That the General Assembly do now reconsider the resolution, adopted at the Sixth Sederunt, appointing the meeting of the next Assembly to be held in Winnipeg. The motion was seconded by Mr. D. McLeod, of Priceville. After reasoning, a vote was taken, and it was carried by a majority that reconsideration be refused.

AGED AND INFIRM MINISTERS' FUND REPORT.

The Assembly returned to the consideration of the Report of the Committee on the Aged and Infirm Ministers' Fund, and it was agreed that the Report be received.

On motion, made and duly seconded, it was agreed to remit the Report, along with the resolution submitted by Mr. Wallace, to a Committee to consider the same, and to frame a deliverance for the adoption of the Assembly.

Before further action was had on the Report, the hour of adjournment arrived, and the Assembly adjourned, to meet again at two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises, Mr. Hugh Rose, of Elora, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and, being amended, were sustained.

COMMON COLLEGE FUND.

The Assembly called for the Report of the Committee on the Common College Fund. The Report was handed in and read by Mr. W. Mortimer Clark, the Chairman of the Board of Management of Knox College, setting forth the financial condition of the Fund, and containing certain recommendations. The Report, on motion of Mr. Clark, seconded by Mr. S. Houston, was received. The following resolution, moved by Mr. Clark, and seconded by Dr. Macdonald, was then unanimously adopted,—That it be optional with congregations to contribute to the Common College Fund, or to it and such one or more of the Colleges as they may desire specially to benefit by their liberality.

FOREIGN MISSIONS—VICTORIA SQUARE.

Dr. MacLaren, on behalf of the Foreign Mission Committee, Western Section, submitted and read two resolutions to which he sought the sanction of the Assembly, and for their insertion in the Report submitted in printed form, to form a part thereof. The Assembly sanctioned the resolutions and agreed to their insertion as craved, as follows :—

1. Moved by Dr. MacLaren, seconded by Mr. John Smith, and unanimously adopted, —Whereas, on the twelfth day of June, in the year one thousand eight hundred and eighty-four (June 12, 1884), the General Assembly passed the following resolution,—"That the Assembly offer a part of Victoria Square, in the town of Prince Albert, North-West Territories, to the Dominion Government for the site of a Court House on condition that the said Court House shall be such a structure as will cost, at least, twenty-five thousand dollars ($25,000), and that if at any time the land shall cease to be used as is indicated, it shall revert to the Foreign Mission Committee and the Church" :—and

Whereas, the Parliament of Canada have voted the sum of twenty thousand dollars ($20,000), for the erection of a Court House and Gaol at Prince Albert :—and

Whereas, the Dominion Government has expressed its willingness to accept a grant of Victoria Square, aforesaid, for the site of a Court House and Gaol, to cost twenty thousand dollars ($20,000) :

Resolved,—That the Foreign Mission Committee do grant to the Dominion Government, Victoria Square, aforesaid, on such terms and conditions as the Committee may deem proper.

PRESBYTERY OF INDORE.

2. Moved by Dr. MacLaren, seconded by Mr. W. D. Beadle, as follows:—Touching the erection of a Presbytery in Central India, the Assembly adopts the recommendation of the Committee on Foreign Missions, and hereby

I. Authorizes and instructs the Missionaries of this Church in Central India to constitute themselves into a Presbytery, to be known as the Presbytery of Indore, and order that the names of the Missionaries aforesaid, after the formation of this Presbytery in India, shall be no longer on the rolls of Presbyteries in Canada.

II. That the membership of the Presbytery of Indore shall consist of ordained Missionaries, pastors of congregations, and one elder from each charge within the bounds.

III. That the Missionaries are hereby instructed to meet at Indore, and within the Mission Buildings there, on the twenty-sixth day of October next, at eleven o'clock in the forenoon, to constitute as a Presbytery, and that the Rev. J. Fraser Campbell be, and hereby is, appointed to preach the opening sermon, and to preside until a Moderator and clerk shall be chosen by the Presbytery.

IV. And, finally, that the Presbytery shall have synodical powers.

The General Assembly decerned and ordered in terms of the resolutions above recorded.

COMMITTEE ON REPORT OF AGED AND INFIRM MINISTERS' FUND.

The Moderator here named the Committee agreed upon in the morning on the Report of the Committee on the Fund for Aged and Infirm Ministers—Western Section—as follows: Dr. Grant, *Convener*; Messrs Robert Campbell, Robert Wallace, Dr. Middlemiss, J. B. Fraser, Geo. M. Milligan, H. McQuarrie, A. D. McDonald, Dr. Reid, A. McLean Sinclair, H. H. McPherson, Dr. Mathews, G. Leys, W. D. MacLaren, Charles Davidson, Dr. Macdonald.

The Committee had leave, on the request of Dr. Grant, to meet for business at half past seven o'clock in the evening. It was also ordered that the returns to remits on this subject be put into the hands of the Committee for their aid and guidance.

The returns to the remit on the subject were read and put into the hands of the Committee.

FOREIGN MISSIONS—EASTERN SECTION

The General Assembly resumed consideration of the Report on Foreign Missions—Eastern Section—submitted and received at a former Sederunt. On motion of Mr. E. Scott, seconded by Mr. George McMillan, the following deliverance was agreed to, viz.: The General Assembly, in adopting the Report of the Eastern Section of the Foreign Mission Committee, desire to place on record:—

1. Its gratitude to God for the many tokens of His favour bestowed upon our missions and Missionaries during the past year, for the good prospects of enlargement of the mission in the New Hebrides, and of the extension of the Lord's work from Trinidad to the other islands of the West Indies; (2) Its deep sympathy with those in connection with our missions who have been called to mourn, and its earnest prayer that God may comfort them in their sorrow; (3) Its high appreciation of the labours of Mr. McLeod, and its admiration of his heroic perseverance in his work in the midst of much bodily infirmity; (4) Its thankfulness that a man of so much promise has been obtained to take up the work at Princestown; (5) Its gratification that Mr. and Mrs. Annand have been so heartily received in their visitation of the Churches, and its prayer that, in prospect of their return to the South Seas, God may be with them, guiding them aright in the choice of a new field of labour, and bless them abundantly in their work; (6) Its satisfaction at the sustained liberality of the people, and the state of the finances of the year.

The General Assembly commends the Missionaries, teachers and converts to the care of the Great Head of the Church, praying that the New Hebrides may be preserved from

French occupation, and all other influences adverse to the truth; that prosperity, temporal and spiritual, may descend upon Trinidad; and asks that our people unite in earnest prayer to the God of missions that during the coming year yet more abundant prosperity may be given.

UNIFICATION OF FOREIGN MISSION COMMITTEES.

The Assembly took up the subject of the Unification of the Foreign Mission Committees—East and West. The returns to remit on the subject were read. It was moved by Dr. Burns, seconded by Dr. Grant, and agreed to,—That the returns to remits with reference to Unification and all relative matter bearing on Foreign Missions, including the overture from the Presbytery of Brandon, and the desirableness of another missionary to the New Hebrides, be remitted to the late Foreign Mission Committees—East and West—to consider and report to-morrow.

CHURCH AND MANSE FUND.

The Assembly called for the Report of the Committee on the Church and Manse Fund for Manitoba and the North-West Territories. The Report in printed form, and containing a detailed statement of the condition of the fund, and of the aid furnished by it for the erection of churches and manses during the year, was presented and read by Mr. D. M. Gordon. It was moved by Principal Caven, seconded by Mr. R. H. Warden, and resolved as follows,—That the Assembly receives and adopts the Report, expresses its appreciation of the labours of the Board, and especially those of the Superintendent of Missions and of the Treasurer of the Fund (J. B. McKilligan, Esq.), and its great satisfaction at the work of church erection in Manitoba and the North-West Territories, and commends the fund to the sympathy and liberality of the Church.

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church. The Report was presented in printed form, and read by Mr. A. McLean Sinclair, the Convener of the Committee, detailing the prosperous condition of the fund under the direction of the Committee.

On motion of Mr. J. R. Munro, seconded by Mr. Anderson Rogers, it was resolved as follows,—That the Report be received and adopted, and the thanks of the Assembly given to the Committee, and especially to the Convener, for their faithful and efficient management of the fund.

GENERAL AGENCY—EASTERN SECTION.

The Assembly called for the Report of the Committee to whom it was remitted to consider the disposals to be made regarding the office of the General Agency of the Church in the Maritime Provinces, vacant by the death of the late Dr. MacGregor. The Report was presented and read by Dr. McKnight, the Convener. It was moved by Dr. Burns, seconded by Mr. L. G. McNeill, and agreed to,—That the matter of the Agency in the Maritime Provinces be remitted *simpliciter*, to the Synod of the Maritime Provinces to meet at Truro on the first Wednesday of October, with full power to make such arrangements, financial and otherwise, as may be deemed most advisable; that in the meantime Miss MacGregor be Acting Agent.

KNOX COLLEGE PROFESSORSHIP.

The Assembly called for the returns to the remit sent down to Presbyteries last year, on the subject of the appointment of a Professor in Knox College. The returns were submitted, and read, bearing at large that there should not be any appointment of a Professor at present.

It was then moved by Dr. MacLaren, seconded by Mr. R. Campbell, and agreed to,—That the General Assembly having heard the returns to the remit to the Presbyteries anent the appointment of a fourth Professor in Knox College, find that, in view of the sentiments expressed in these returns, it is inexpedient to appoint another Professor in that institution at the present time, but, in view of the importance of strengthening the teaching Staff in Knox College, agree to authorize the Board of Management to appoint an additional Lecturer, and instruct the Senate to define his duties.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committees appointed to draft loyal Addresses to Her Majesty the Queen and to His Excellency the Governor-General of this Dominion. Mr. W. S. Ball submitted a Report embodying an Address to Her Majesty the Queen. The Report was received, and the Address therein contained approved, and ordered to be transmitted through the proper channels.

Professor Bryce submitted the draft-Address to His Excellency the Governor-General. The Report was referred back to the Committee, to be brought up at a subsequent Sederunt.

OVERTURE—PRESBYTERY OF BARRIE.

The Assembly took up an overture from the Presbytery of Barrie in reference to the Consolidation of Colleges. Mr. D. D. McLeod, appointed by the Presbytery to support said overture, in consideration of a decision of the Assembly, at a former Sederunt, asked and obtained leave to withdraw the overture.

REPORTS—WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of Committees on the Funds for the Widows and Orphans of deceased Ministers.

Canada Presbyterian.—Dr. Reid submitted the Report on the Fund for the Widows and Orphans of Ministers of the late Canada Presbyterian Church, with statements of the financial condition of the Fund, number of annuitants, and the necessity of continued contributions to the Fund from congregations and ministers. The Report was received and adopted.

Church of Scotland.—Mr. Robert Campbell, of Montreal, submitted the Report of the Committee on the Fund for the Widows and Orphans of deceased Ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, with a statement of the financial condition of the Fund, and the number of annuitants. The Report was received and adopted.

Maritime Provinces.—The Report of the Committee on the Fund for the Widows and Orphans of deceased Ministers in the Maritime Provinces, giving details of the financial condition of the Fund, and a statement of the number of annuitants, was presented and read by Dr. Reid. On motion of Principal Forrest, duly seconded, the Report was received and adopted.

MONTREAL WOMEN'S MISSIONARY SOCIETY—MEMORIAL.

There was taken up and read a Memorial from the Woman's Missionary Society of Montreal, setting forth, in substance, that the Society was organized in 1875, with a view of aiding the work of French Evangelization; that, in 1882, the basis was broadened so as to include Home and Foreign work as well; that the Society has hitherto been doing Church work without any formal connection with the Church or sanction from it, except an occasional communication from the Presbytery of Montreal; and praying the Venerable the General Assembly to take cognizance of its work, and permit the Society to present

yearly to the Assembly an abstract of its Annual Report. On motion of Mr. Robert Campbell, seconded by Mr. George Bruce, the Assembly agreed to accede to the prayer of the Memorial, and instructed the Society to report through the Presbytery of Montreal.

REPORT ON "PRESBYTERIAN RECORD."

The Assembly called for the Report of the Committee on the *Presbyterian Record.* The Report was presented and read by Mr. R. Campbell, setting forth, in substance, that the circulation for the month of June was thirty-six thousand five hundred (36,500), of which five hundred (500) copies were taken by Knox Church, Toronto; that the congregation of St. Andrew's Church, Kingston, and some other congregations, have begun the publication of local supplements, which it is hoped may considerably increase the circulation; that, with regard to finances, the receipts during the year, including balance, amounted to $10,793.78, and the expenditure to $7,566.60, leaving a balance of $3,227.18, but stating that seven issues of the *Record* remain to be printed during the current year, which would largely diminish the balance. On motion of Mr. Campbell, seconded by Principal Forrest, the Report was received and adopted.

STANDING COMMITTEES.

The Assembly called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was submitted in printed form by Mr. W. T. McMullen, the Convener. On motion, the Report was received, and it was agreed to appoint first the Committee on Home Missions for the Western Section. The names of members to compose said Committee were read, and the nominations of the Report, with one addition, were adopted, and the Home Mission Committee—Western Section—appointed.

The consideration of the Report was then proceeded with from the beginning, and the Boards and Committees contained therein, omitting the Foreign Missions' Committees, with amendments and additions, were appointed, down to that of the Committee on the Fund for Aged and Infirm Ministers for the Eastern Section.

The hour of adjournment arrived, but before closing, the Home Mission Committee, just appointed, on leave asked, were allowed to meet for business at half-past seven o'clock during the session of the Assembly.

The Foreign Missions Committee—Eastern and Western Sections—had also leave to meet at half-past eight o'clock this evening.

The Assembly then adjourned, to meet again at half-past seven o'clock, which was publicly announced, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. S. Lyle, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

STANDING COMMITTEES.

The Assembly resumed consideration of the report of the Nomination Committee, interrupted by the adjournment in the afternoon, and proceeded therein to the end, omitting the Foreign Missions' Committee, to be added after the report on the Unification

of the Committees—East and West—shall have been received and disposed of. The several Boards and Committees, as nominated, with additions and amendments, were appointed as written below :—

BOARDS AND STANDING COMMITTEES OF ASSEMBLY FOR THE YEAR 1886-'87.

I. Knox College.

1. Board of Management.

Mr. W. M. Clark, Chairman ; Principal Caven, Prof. MacLaren, D.D., Dr. Proudfoot, Dr. Reid, Messrs. A. Young, R. D. Fraser, E. F. Torrance, S. Young, Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant, J. C. Smith, John Smith (Toronto), Alex. Stewart, H. M. Parsons, Colin Fletcher, H. McQuarrie, John Thompson, D.D., G. Munro, W. S. Ball, Donald Currie, James F. MacLaren, A. Henderson, and Messrs. Andrew Jeffrey, D. Ormiston, Joseph Henderson, Colin McDougall, J. A. Macher, George Rutherford, Hon. G. W. Ross, D. D. Wilson, R. Kilgour.

2. Senate.

Principal Caven, Chairman ; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Messrs. H. M. Parsons, D. J. Macdonnell, J. M. Cameron, E. D. MacLaren, S. Lyle, G. M. Milligan, R. P. Mackay, P. McF. McLeod, J. Carmichael (King), and Messrs. T. Kirkland, A. McMurchy, W. M. Clark.

3. Board of Examiners.

Dr. Laing, Chairman ; the members of the College Senate, Dr. Wardrope, Dr. Torrance, Dr. Gray, P. Wright, F. R. Beattie, Hugh Rose, W. G. Wallace, George Dickson, D. C. McIntyre, D. M. MacIntosh.

II. Queen's College, Kingston.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener ; Principal Grant, Dr. Williamson, J. Ross (Perth), H. Gracey, John Mackie, Messrs. G. M. Macdonnell, Q.C., and A. McAlister.

III. Presbyterian College, Montreal.

1. Board of Management.

Mr. D. Morrice, Chairman ; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat Sir J. W. Dawson, Messrs. A. B. Mackay, James Barclay, G. C. Heine, James Mastie, J. R. McLeod, R. H. Warden, E. F. Torrance, W. Ferguson, J. A. F. McBain, A. Rowat, J. Fleck, James Robertson (Waddington, N.Y.), M. D. M. Blakely, M. H. Scott, W. T. Herridge, and Messrs. Justice Torrance, Warden King, A. C. Hutchison, W. Darling, W. Yuile, James Slessor, A. S. Ewing, J. Murray Smith, John Stirling, A. MacPherson, Hugh McKay, Robert Anderson, Jonathan Hodgson, James Robertson, W. Paul, James Tasker.

2. Senate.

Principal MacVicar, Chairman ; the Professors and Lecturers of the College, Messrs. L. H. Jordan, George Burnfield, D. Paterson, James Barclay, A. B. Cruchet, James Watson, John Matheson, C. A. Doudiet, W. R. Cruikshank, R. Campbell, J. B. Muir, Sir J. W. Dawson, Justice Torrance, Professor Murray, Dr. Kelly, A. B. Mackay, J. Cormack, D. Morrice, R. H. Warden, T. Bennett, G. Dunlop Bayne, D. Currie.

IV. Presbyterian College, Halifax.

1. Board of Management.

Dr. Burns, Chairman ; Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, Principal Forrest, Dr. Macrae, A. McLean Sinclair, Allan Simpson, E. D. Millar, T. Sedgwick, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, L. G. McNeill, D. McMillan, M. G. Henry, George Bruce, Neil McKay, Messrs. D. C. Fraser, R. Murray, R. Baxter, J. C. Cattanach, J. K. Blair, J. Scott Hutton, Dr. J. Walker, J. C. Mackintosh.

2. Senate.

Principal McKnight, Chairman ; the Professors of the College, Principal Forrest, Dr. Burns, Dr. Macrae, P. M. Morrison, R. Murray, T. Cumming, Prof. Lyall, Prof. McDonald, A. Simpson H. H. McPherson.

V. Manitoba College.

Board of Management.

Hon. A. G. B. Bannatyne, Chairman; Principal King, Prof. Hart, Dr. Bryce, D. M. Gordon, C. B. Pitblado, J. Pringle, D. Stalker, A. Bell, James Robertson, James Farquharson, A. Urquhart, Hon. G. McMicken, Sir D. A. Smith, Hon Justice Taylor, Hon. C. E. Hamilton, Duncan McArthur, John Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, Geo. R. Crowe, W. D. Russell, J. B. McKilligan.

VI. Home Missions.

Western Section.

Dr. Cochrane, Convener; Dr. Torrance, Dr. Laing, Dr. Campbell, Messrs. D. J. Macdonnell, F. M. Dewey, R. H. Warden, W. A. Hunter, F. W. Farries, D. Kellock, M. W. MacLean, J. Cleland, J. A. Carmichael, E. Cockburn, A. Findlay, D. M. Gordon, A. Gilray, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, W. T. McMullen, J. Rennie, W. Walker, Hector Currie, R. Hamilton, P. McF. MacLeod, P. Musgrave, John Ross (Brussels), A. Tolmie, A. B. Mackay, C. B. Pitblado, James Robertson (Supt.), J. R. S. Burnett, D. J. McLean, and Messrs. D. Mackenzie, Thomas McCrae, R. Kilgour, W. Mitchell.

Eastern Section.

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, A. B. Dickie, E. Grant, W. P. Archibald, J. R. Munro, Alex. Russell, A. Farquharson, W. Stuart, Prin. Forrest, A. Simpson, D. McDonald, Jas. Forrest, J. K. Blair, J. K. Munnis, R. Baxter.

VII. Supplements.

Eastern Section.

Mr. E. A. McCurdy, Convener; J. F. Forbes, R. Laing, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, E. Smith, G. Bruce, E. D. Millar, W. Grant, E. Wallace Waits, T. C. Jack, K. McKenzie, and Messrs. J. D. McGregor, J. G. Loughead.

VIII. Foreign Missions—E. & W. Unified.

(Appointed at Sixteenth Sederunt.)

Dr. Wardrope and Mr. Alex. McLean, Joint Conveners.

1. Western Division.—Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Messrs. G. M. Milligan, S. Lyle, A. D. McDonald, Dr. Jardine, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Professor Hart, James Barclay, J. M. Cameron, and Hamilton Cassels Dr. McDonald, Charles Davidson, Hon. A. Morris, W. J. Forbes.

2. Eastern Division.—Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, Messrs. A. McLean Sinclair, E. A. McCurdy, E. Scott, E. Smith, Joseph Hogg, and Hon. David Laird and L. W. Johnston.

IX. French Evangelization.

Principal MacVicar, Chairman; Prof. Coussirat, Prof. Scrimger, Dr. Moore, R. H. Warden, R. P. Duclos, J. G. Pritchard, C. A. Tanner, Prof. Campbell, Kenneth McKay, James Patterson, A. A. Scott, W. M. Martin, P. Wright, J. Fleck, W. D. Armstrong, C. A. Doudiet, R. Campbell, A. McGillivray, J. McAlpine, W. Aitken, G. C. Heine, W. R. Cruikshank, G. Burnfield, A. B. Mackay, L. H. Jordan, Dr. Smyth, and Messrs. James Tasker, Warden King, D. Morrice, A. C. Hutchison, W. D. McLaren, H. Morton, James Walker (Hamilton).

X. State of Religion.

Dr. McNish, Convener; the Conveners of the Committees on the State of Religion of the several Synods, and J. S. McLean, George Gillies, John M. Gill, Geo. Rutherford, Dr. Agnew.

XI. Sabbath Schools.

Dr. Jardine, Convener; the Conveners of the Committees on Sabbath Schools of the several Synods, R. D. Ross, Geo. Bruce, Dr. McTavish, John McEwen, T. F. Fotheringham, H. Gracey, D. Y. Ross, W. D. Ballantyne, and John Stewart, James Croil, W. B. McMurrich, W. N. Hossie, W. W. Miller, S. Waddell, D. W. Beadle.

XII. Sabbath Observance.

Mr. W. T. McMullen, Convener; the Conveners of the Committees on Sabbath Observance of the several Synods, and R. Laird, A. T. Colter, Alex. Urquhart, James Gourlay, J. C. Herdman, W. McLeod, Dr. Christie, A. McAlister, John Charlton, M.P., R. McKnight, J. Willett, John Duff (Kingston), George Hay, R. Bell, James Mitchell, John Grierson.

XIII. Temperance.

Mr. Peter Wright, Convener; the Conveners of the Committees on Temperance of the several Synods, Messrs. R. Cumming, A. F. Carr, Malcolm McGillivray, W. D. Armstrong, John Thomp-

son, D.D., W. Robertson, A. F. Tuliy, A. McDermid, A. Campbell, E. Smith, Wm. Ross, L. G. McNeill, J. C. Herdman, A. J. Mowatt, R. J. Beattie, J. R. McLeod, J. C. Quinn, R. Wallace, Alex. Hamilton, D. McGregor, Dr. G. Christie, Hon. G. W. Ross, Hon. Alex. Vidal, W. D. Russell, W. Laird.

XIV. Distribution of Probationers.

Mr. R. J. Laidlaw, Convener; Drs. Reid, Torrance, Cochrane, Laing, Mr. Alex. Gilray, and Mr. George Rutherford.

XV. Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Messrs. J. Osborne and J. L. Blaikie, Joint Conveners; Dr. Reid, James A. R. Dickson, John Neil, J. Abraham, J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, E. H. Bronson.

2. Eastern Section.

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, James McLean, M. G. Henry, A. B. Dickie, President Forrest, Thomas Sedgwick, D. Blackwood, J. Scott Hutton and R. Baxter.

XVI. Aged and Infirm Ministers' Fund.

1. Western Section.

Dr. Middlemiss and Mr. J. K. Macdonald, Joint Conveners; Dr. Reid, Messrs. Joseph McCoy, W. Caven (Buckingham), J. D. Patterson, J. A. Murray, R. Leask, H. McQuarrie, J. Little (Princeton), J. McMechan, Stuart Acheson, A. Bell, J. C. Smith, D. H. Fletcher, R. J. Laidlaw, P. Nicol, Messrs. W. Frizzell, Dr. Macdonald, Colin McDougall, J. A. Paterson, A. McAlister, John Charlton, M.P., James Ross (Toronto), David McLellan, D. McGee, Robt. Lawrie, Donald McKay, W. Adamson, Jos. Stevens, J. A. Currie, G. E. Dalby.

2. Eastern Section.

Mr. A. McLean Sinclair, Convener; Principal McKnight, Prof. Pollok, H. B. Mackay, T. G. Johnstone, R. Cumming, J. D. McGillivray, J. H. Chase, J. S. Carruthers, Dr. I. Murray, D. S. Fraser, E. Roberts, Ed. Grant, Anderson Rogers, E. Scott, Jos. Hogg, G. W. Underwood, J. D. McGregor, J. G. Forbes and Hon. D. Laird, A. I. Trueman.

XVII. Finance.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, J. Kay, A. Jeffrey, C. Davidson, A. McMurchy.

2. Montreal Section.

Mr. R. H. Warden, Convener; Messrs. D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling.

3. Halifax Section.

Mr. John S. McLean, Convener; Messrs. J. W. Carmichael, James Forrest, James McIntosh, Dr. James Walker, George Cunningham.

XVIII. Statistics.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, J. Layton, D. S. Fraser, J. C. Tibb, T. F. Fotheringham.

XIX. Protection of Church Property.

Mr. J. Maclennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Alex. Young, J. L. Morris, Q.C., G. Macdonnell, Q.C., Hon. C. E. Hamilton, Q.C., R. Sedgwick, Q.C., Hamilton Cassels, D. C. Fraser, J. G. Forbes.

XX. Church and Manse Building Fund.

Mr. C. B. Pitblado, Convener; Dr. Cochrane, R. H. Warden, D. M. Gordon, James Farquharson, James Robertson, and Messrs. D. Macarthur, G. D. McVicar, J. B. McKilligan.

XXI. Hymnal Committee.

Dr. Gregg, Convener; P. McF. McLeod, D. J. Macdonnell, W. B. McMurrich, James Maclennan, Q,C., A. McMurchy, T. Kirkland, R. Kilgour.

XXII. Presbyterian Record.

Mr. Robt. Campbell, Convener; the Editors of the *Record*, W. R. Cruikshank, Professor Campbell, and R. H. Warden.

LOYAL ADDRESSES.

Dr. Bryce brought up again the Report, containing a draft Address to the Governor-General, remitted back for amendment in the afternoon. The draft Address was received and adopted ; and was ordered to be forwarded to His Excellency in the usual way.

STATE OF RELIGION.

The Assembly called for the Report on the State of Religion. In the absence of Dr. McNish, the Convener of the Committee on this subject, the Report was submitted, and large portions thereof read and dwelt upon by Mr. L. H. Jordan, of Montreal. The Report was received, and it was agreed to consider its recommendations *seriatim*. The recommendations were considered one by one, and were severally adopted. An additional recommendation, numbered five, moved by Mr. M. H. Scott, seconded by Mr. H. M. Parsons, was adopted, and added to the four recommendations submitted in the Report, and to form a part thereof. The recommendations presented in the Report, together with the one additional, are as follows :—

1. That the General Assembly instructs its Committee to prepare Questions on the State of Religion for the current year.

2. That in view of the large number of Sessions from whom no reports were received during the past year, Presbyteries be enjoined to adopt such means as they may deem best for procuring replies from all the Sessions to the Questions that are to be submitted to them.

3. That inasmuch as it appears that Family Worship is not uniformly observed throughout this Church, the members of the Church be earnestly admonished to give careful and constant attention to the observance of it.

4. That as it appears that the religious instruction of the young is in danger of being left too much to the Sunday School, the duty and the importance of religious training in the home be earnestly impressed on parents throughout the bounds of the Church.

5. That the different Presbyteries be recommended to prepare for themselves a Scheme of Special Services adapted to reach all congregations within their bounds ; the members of Presbytery and of Session, as well as ministers chiefly, to assist one another in conducting such services.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. Mr. Peter Wright, the Convener of the Committee, presented and read the Report, closing with certain recommendations for the adoption of the Assembly. On motion of Mr. Wright, seconded by Mr. John Smith, of Toronto, the Report was received, and it was agreed to consider its recommendations *seriatim*.

The hour of adjournment approaching, it was agreed to continue in Session till half-past ten o'clock, if necessary.

The Assembly proceeded with the consideration of the Report on Temperance ; and on motions by the Convener, duly seconded, the several recommendations, taken up one by one, were severally adopted, and the Assembly decided in terms of the same, as follows :—

I. That this Assembly records its profound gratitude to God for the signal success of Temperance principles during the past year, and its deep satisfaction with the unmistakable advance of Temperance and Prohibition sentiment throughout the land.

II. That this Assembly reaffirms the oft-repeated testimony of our Church to the effect that intemperance is a sin against God, and a crime against society ; its conviction that intemperance is a hinderance to the Cause of Christ, and a great social curse ; and its earnest desire to see the evil exterminated by the preaching of the Gospel, the power of moral suasion, the education of the young in Temperance principles, and by such deadly blows as a vigorous and enlightened legislation can inflict.

III. That inasmuch as the Canada Temperance Act, wherever faithfully enforced, has greatly reduced the evils of intemperance, this Assembly recommends Presbyteries, Sessions and Congregations to use all proper means to secure its adoption and rigid enforcement, not as an ultimate remedy for the evils of intemperance, but as a step owards the total suppression of the liquor traffic.

IV. That whereas the said Act has been proved to be defective as to the means of enforcing it, this Assembly expresses gratitude to those Provincial Governments that have already recognized their responsibility for the proper administration of the law, and further resolves to petition all Provincial Governments to appoint to this responsible duty a sufficient number of officers in full sympathy with the provisions of the Act.

V. That in accordance with the recommendation adopted by the Synod of Montreal and Ottawa, this Assembly, being fully convinced of the necessity of legal protection against the evils of the liquor traffic, expresses the hope that the electors in their choice of members of Parliament will seek to elect able and good men, who are well known to be in full sympathy with prohibitory legislation.

On motion of Mr. Wright, duly seconded, the Report was then adopted as a whole.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given from the Chair, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Wednesday, the sixteenth day of June, one thousand eight hundred and eighty-six years, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, in accordance with adjournment, and was constituted with devotional exercises, Mr. Joseph Annand, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

TRAVELLING EXPENSES.

On motion of Mr. Robert Murray, seconded by Mr. Alex. Matheson, the following resolutions were unanimously adopted :—

I. That a Committee be appointed to devise a plan for payment of the travelling expenses, in whole or in part, of Commissioners to the General Assembly, to report to next Assembly.

II. The Assembly earnestly requests all Presbyteries to make provision for the travelling expenses of their Commissioners for the ensuing year.

NOTICE OF MOTION—INDIANS.

Principal Caven gave notice of a motion having relation to the Indians of the North-West Territories, to be brought up for action thereon, as the first order of the day for this afternoon, and which, at the request of the Assembly, was now read.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report containing extended details of the various enterprises of the Church, as well as on its growth in congregations, mission stations and members, was submitted in printed form by Dr. Torrance, the Convener of the Committee, who at the same time directed attention specially to many important features presented in the Report, as affording satisfactory evidence of the progress of the Church during the year.

Dr. Torrance requested the leave of the Assembly to make application to the Presbytery of Regina to send their Statistics and Financial Reports so that they may appear in the Report of the Committee for this year; also, that tables be published in connection with the Report of this year, giving a comparative view of Statistics and Finances with those of 1875, 1876.

It was moved by Mr. Robert Campbell, seconded by Mr. A. B. Baird, and agreed,—That the recommendations of the Report be adopted, the requests of Dr. Torrance granted, the thanks of the Assembly given to the Committee, and that the usual allowance be made to the Convener. The recommendations and authorization are as follows:—

1. That Presbyteries be enjoined to see to it that congregations in their bounds, which report arrears of stipend, be at once dealt with for the removal of the same; and to send in full returns from all charges, whether vacant or settled, and Mission Stations.

2. That it be an injunction to Presbyteries to instruct congregations to change their year, where necessary, so as to correspond with the calendar year.

3. Authorize the Convener to ask the Presbytery of Regina to send in its Statistical and Financial Reports so that they may appear in the Report of the Committee.

4. Authorize the Convener to publish, in connection with the Report now submitted, tables, giving the summation of Statistics and Finances, in Presbyteries and Synods, corresponding to those of 1875-76.

FINANCE.

The Assembly called for the Reports of the Committees on the Finances of the Church. The Reports of both the EASTERN and WESTERN Sections were submitted by Dr. Reid. On motions made and duly seconded, the Reports were received and adopted.

PRINTING.

The Assembly took up the subject of the printing of the Minutes and other papers of the General Assembly, the lessening of the expenses of which had been proposed last year in an Overture from the Presbytery of Hamilton, and which Overture had been remitted for consideration to the Presbyteries of the Church. (See printed Minutes, 1885, p. 59.) The Returns to the Remit on Printing were taken up and read, showing that sixteen Presbyteries approved, *simpliciter*; eleven disapproved in part, and eight made no returns.

It was moved by Dr. Reid, seconded by Mr. W. T. McMullen, and agreed to,—That the first clause of the Remit be adopted, with the exception of the clause requiring that the Reports should be stitched together in one volume. The clause as thus amended is in terms following:—"That all Reports of Standing Committees be presented at the opening of each Assembly in printed form and distributed among the Commissioners—a copy to each Commissioner."

The Assembly proceeded to consider the remaining portion of the Remit, when Mr. Robert Hamilton moved, seconded by Mr. Robert Campbell,—That no change be made from the practice hitherto pursued. It was moved in amendment by Mr. E. D. Millar, seconded by Mr. D. McLeod,—That the Remit on Printing be adopted as in printed Minutes of last year, p. 59. A vote was taken, when the motion of Mr. Hamilton was carried, and the Assembly decided in accordance therewith.

UNIFICATION OF FOREIGN MISSIONS' COMMITTEES.

Dr. MacLaren, from the Committee appointed at a former Sederunt to consider the subject of the Unification of the Foreign Missions' Committees—East and West—submitted a Report, in the form of a resolution, disposing of the matter referred to the Committee. The resolution was read and, on motion of Dr. MacLaren, seconded by Mr. A. MacLean, was adopted, and the Assembly decerned in accordance therewith, in terms following:—

The Foreign Mission Committees of the Eastern and Western Sections having considered the Returns to Remit from Presbyteries on the subject of the Unification of the Foreign Mission work of the Church, submitted to them by the General Assembly; and having found that a large majority of the Presbyteries have reported in favour of the scheme sent down; and having agreed unanimously to recommend the adoption by the Church of the aforesaid Scheme of Unification:—

The General Assembly resolves,—That the union of the Committees, as set forth in the Scheme of Unification submitted by the General Assembly, be, and hereby is, declared to take effect—with the exception, that clause seven in the Scheme of Unification be amended by the addition of the words, "Or at such other place as in the judgment of the Conveners may be deemed most expedient"—on and after this the sixteenth day of June, one thousand eight hundred and eighty-six (1886), and that the Foreign Mission work heretofore carried on by the separate Committees of the East and West respectively, shall be under the care of the Foreign Mission Committee as thus constituted, and be the work of the whole Church, and the General Assembly instructs the Foreign Mission Committee so united, to meet on the call of the Convener who may be appointed by the General Assembly.

[For Scheme of Unification see printed Minutes, 1885, pp. 33, 34.]

NOMINATION COMMITTEE.

The Assembly instructed the Nomination Committee to submit a list of members to compose the Foreign Missions Committee as now unified.

Mr. A. D. McDonald requested, for reason assigned, that his name should be removed from the Nomination Committee. The request was granted, and the name of Mr. R. N. Grant was substituted.

VACANCIES AND PROBATION.

The Assembly agreed to take up Mr. Laidlaw's Report on Vacancies and the distribution of Probationers, with kindred papers, at three o'clock to-day.

AGED AND INFIRM MINISTERS' REPORT.

The Assembly agreed further that the Report of the Committee on the Report of the Committee of the Aged and Infirm Ministers' Fund, Western Section, be the next order of the day after Mr. Laidlaw's Report.

PRAYER.

At the request of the Assembly Dr. Burns offered prayer in reference especially to the unification of the Foreign Missions Committtees, and the gratifying success with which the work of the Church in this great enterprise has been crowned.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at two o'clock, of which intimation was given from the Chair, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Hugh Mackay, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read, and, being amended, were sustained.

TELEGRAM—VANCOUVER.

The Moderator read a Telegram from Vancouver, British Columbia, dated June 16, 1886, in terms following:—"Church, city and house burned. Appeal for aid, rebuild church. (Signed) Thos. G. Thompson." It was moved by Principal Grant, seconded by Dr. Torrance, and carried unanimously,—That the Moderator convey the deep sympathy of the General Assembly to our Missionary in Vancouver City, and the congregation there; remit this case to the Home Mission Committee for special consideration, and express the hope that special subscriptions may be sent either through the Home Mission Committee, the Treasurer of the Church, or directly, to aid the congregation in rebuilding the church and manse.

DR. CAVEN'S MOTION.—INDIANS.

Dr. Caven here submitted the motion of which he gave notice in the morning. The motion was seconded by Mr. Robert Hamilton, and, being put to the House, was carried unanimously, and by a *Standing Vote*, and is in terms following,—The General Assembly, while disclaiming all political party aims, feels bound to give expression to its convictions regarding the treatment of the Indians in the North-West Territories of the Dominion of Canada. No judgment is here expressed on our general policy towards the Indians, and the meritorious character and services of many servants of the Government in the Indian Department are gladly recognized; but it seems to be established by irresistible evidence that in too many instances a people who are wards of the Government have been wronged and defrauded by those who are specially appointed to care for them and promote their interests; whilst flagrant immorality is too often chargeable upon public servants, as well as upon traders, and other whites, who come much in contact with the Indian population. Thus the missionary efforts of the Churches are counteracted and hindered, many sufferings brought upon Indians, and a state of disaffection towards the Dominion is even to some extent engendered.

The General Assembly would earnestly represent to the Government of Canada the imperative necessity of at once cancelling all appointments of Agents or Instructors who are known to be tyrannical, unjust or immoral, and filling their places with men of integrity, sobriety and purity.

Further, the Presbyterian Church pledges itself, as far as it may be in its power, to coöperate with the Authorities in promoting the social improvement and the temporal well-being of the Indians, whilst, in common with other Churches, seeking to bring them under the holy influence of the Christian religion.

A copy of this resolution, signed by the Moderator and Clerks of the General Assembly shall be respectfully transmitted to the Right Honourable Sir John A. Macdonald, Premier of the Dominion Government, and to the Honourable the Minister of the Interior.

NOMINATION COMMITTEE RETIRE.

The Nomination Committee, on request of Mr. W. T. McMullen, had leave to retire for business for a short time in order to strike the Committee on Foreign Missions under the new organization of the Committee.

REPORT ON APPLICATIONS FOR STUDENTS, ETC.

The Assembly called for the Report of the Committee appointed to take into consideration and report on the applications of various kinds on behalf of students, and for leave to Presbyteries to ordain in special cases. The Report was submitted by the Convener, Mr. John Gray. The Report was received, and it was agreed to consider its several recommendations *seriatim*.

The first and second applications were read, and the recommendation to grant them adopted.

On the application of the Presbytery of Barrie (number three), on behalf of Mr. A. J. Jansen and Mr. William Neilly, the Committee recommended that the application be not granted. It was moved in amendment of the recommendation by Mr. D. D. McLeod, seconded by Mr. W. A. Duncan,—That this application be granted. A vote being taken, the amendment was lost, and the recommendation of the Committee sustained.

The Assembly adopted the recommendation of the Committee on the application (number five) of the Presbytery of Quebec for the ordination of Mr. John McGregor that it be not granted.

In case of the application of the Presbytery of Quebec (number eighteen), on behalf of Mr. James Sutherland, a student in Morrin College, the Committee recommended that the request be not granted. It was moved in amendment by Dr. Mathews, seconded by Mr. D. D. McLeod,—That the application be granted. The amendment was carried, and the application granted.

The Assembly proceeded with the consideration of the Report to a close, the applications in the remaining cases being granted. It was moved by Mr. Gray, duly seconded,—That the Report as amended be adopted as a whole. It was moved in amendment by Mr. R. H. Warden, duly seconded,—That the Report be not now adopted as a whole, but that it be amended by granting the application of the Presbytery of Barrie, on behalf of Messrs. Jansen and Neilly. The amendment was carried, and the application in question granted. The Report of the Committee as amended was then adopted as a whole.

In accordance with the recommendations of the Report as amended, the applications of the several Presbyteries were granted, in terms of said applications, or by special disposals otherwise, as subjoined :—

I.—*Leave to take on trials for License.*

To the Presbytery of Montreal, Mr. Archibald Ogilvie, B.A.
" Huron, Mr. John Young, M.A.
" Stratford, Mr. J. B. Hamilton.

II.—*Leave to License and Ordain.*

To the Presbytery of Quebec, Mr. James Sutherland.
" Winnipeg, Mr. W. D. Roberts, B.A.

Mr. Roberts to be sent forthwith to Dominion City and Greenridge for one year, as compensation for six months in mission field, according to Assembly's regulation.

III.—*Leave to Ordain.*

To the Presbytery of Brandon, Mr. D. Anderson.
" " " W. M. Omand.
" " " R. Gow.
" " " A. McD. Haig.
" Regina, " A. Currie.
" " " D. H. Hodges.
" " " Robert Goudie.

Messrs. Currie, Hodges and Goudie to be immediately designated to distant and important mission fields.

IV.—*Leave to Ordain and Induct.*

To the Presbytery of Hamilton, Mr. Robert McIntyre, waiving the regulation as to six months' service in mission field.

V.—*Status of Students in Theological Course.*

Presbytery of Sydney, First year, Mr. John McFarlane.
" Barrie, First " " Wm. Neilly.
" " Second " " A. J. Jansen.
" Paris, Second " (Knox College), Mr. J. G. Shearer.
" Brandon, Second " (Manitoba Coll.) " Geo. A. Laird.
" Toronto, Mr. William Wilson, allowed to enter as a student any College of the Church, with the status which the Faculty may determine.

Presbytery of Huron, Mr. Duncan Buchanan, permitted to prosecute his studies with the understanding that he overtake, during his course in Theology, the subject in the Literary Curriculum in which he has not yet passed.

In the case of Mr. Henderson, separately referred, the Assembly, on recommendation of the Committee, agreed to give him the standing of having completed his first year in Theology.

SPECIAL CASES.

Mr. W. J. Hewitt—Presbytery of Barrie.

That in regard to the application of the Presbytery of Barrie for leave to ordain Mr. W. J. Hewitt, the Assembly instructs the Presbytery to take Mr. Hewitt under its supervision, with a view to direct him in such course of study as will best fit him for the work of the ministry.

Mr. T. Collins Court—Presbytery of Brandon.

The application of the Presbytery of Brandon to take Mr. T. Collins Court under its care, and, after a course of study for two years in Manitoba College, to license and ordain him, was granted.

Mr. William Nichol—Presbytery of Regina.

The Presbytery of Regina, in reply to the order of the last Assembly, having reported adversely to the validity of Mr. Nichol's ordination, is now granted leave to examine Mr. Nichol, and, on his examination proving satisfactory, to ordain him according to the forms of the Presbyterian Church.

STANDING COMMITTEE—FOREIGN MISSIONS.

Mr. W. T. McMullen, from the Committee to nominate members of Standing Committees, brought up a Report naming ministers and elders to compose the Committee on Foreign Missions, under its new form, and suggested that the name of Mr. Robert Wallace should be added to the Committee on Temperance. The Report was received, the nominations therein contained sanctioned, and the name of Mr. Wallace ordered to be added to the Committee on Temperance, as proposed.

The Foreign Mission Committee was appointed as follows :—

Dr. Wardrope and Mr. Alexander McLean, *Joint Conveners.*

Western Division.—Dr. Wardrope, Professor MacLaren, Principal Grant, Dr. Moore, Messrs. G. M. Milligan, S. Lyle, A. D. McDonald, Dr. Jardine, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Professor Hart, James Barclay, J. M. Cameron, and Hamilton Cassels, Dr. Macdonald, Charles Davidson, Hon. A. Morris, W. J. Forbes.

Eastern Division.—Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, Messrs. A. McLean Sinclair, E. A. McCurdy, E. Scott, E. Smith, Joseph Hogg, and Hon. David Laird, and L. W. Johnston.

The Report on Standing Committees, as amended and completed, was then, on motion of Mr. W. T. McMullen, adopted as a whole.

(NOTE.—The Report, including the Foreign Missions Committee as above, and also the Committee on the distribution of Probationers, is engrossed under the Fourteenth Sederunt.)

VACANCIES AND DISTRIBUTION OF PREACHERS.

The General Assembly called for the Report of the Joint Committees appointed by the Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London, to draft a Scheme for the Distribution of Ministers and Licentiates, and for the Supply of Vacancies. The Draft-Scheme was submitted by Mr. R. J. Laidlaw, who gave lengthened explanation of its several clauses, and their suitableness to the attainment of the objects sought to be promoted. After reasoning, Dr. Reid moved, seconded by Principal Caven, —That the Scheme proposed by Mr. Laidlaw, from the Joint Committees, be now adopted. The motion was carried, and the General Assembly decided accordingly, in terms following :—

I.—ON DISTRIBUTION OF MINISTERS.

1. There shall be a Committee consisting of seven members, appointed by the General Assembly, to assign Licentiates and Ordained Ministers without charge to Presbyteries, for appointments, regard being had to the requirements of each Presbytery as reported in reply to circular-questions issued by the Committee quarterly.

2. In reporting their requirements Presbyteries shall state the general circumstances of all the vacancies within their bounds, with any special references or objections which these vacancies may express regarding the supply to be offered them.

3. All Ministers and Licentiates who wish to be settled shall send in their names to the Committee at least three weeks before the end of each quarter, with a statement of their standing, duly certified by some Presbytery of the Church, and may also indicate the Presbyteries within whose bounds they prefer appointments, but the Committee shall not be required to send applicants to the Presbyteries indicated, except as their services may be needed, nor shall any Presbytery be expected to find employment for applicants to whose services the vacancies of the bounds express reasonable objection, but shall report every such case through the Committee to the Presbytery to which the applicant may belong, or by which he has been last certified.

4. When an applicant under appointment accepts a call he shall give notice to the Convener of the Committee, but shall be required to fulfil the appointments already made, unless relieved by the Presbytery or Presbyteries to which he has been designated.

II.—ON SUPPLY OF VACANCIES.

1. When a pastoral charge becomes vacant the Presbytery shall determine the amount to be paid for supply, regard being had to the amount paid for stipend before the vacancy occurred, and shall communicate the same to the congregation ; but the amount shall in no case be less than ten dollars per week, with board and lodging ; in the case of congregations receiving supplement the grant shall be continued during the vacancy to such an extent as to admit of this sum being paid.

2. On a charge becoming vacant the Presbytery's Convener of Home Missions, the Moderator *pro tem.* of the vacancy, with another member specially appointed by the Presbytery, shall be a Committee with whom the Elders of the charge shall coöperate in securing supply for the pulpit, the Moderator *pro tem.* of the vacancy being the Convener of the Committee.

3. Licentiates and Ordained Ministers without charge shall be regarded as having the first claim for employment, but the Committee of Supply shall be at liberty, with the

sanction of the Presbytery, to secure the services of Ministers in settled charges as often as may be found necessary—Licentiates and Ordained Ministers without charge being commended as supplies for their pulpits in their absence.

4. No Student shall, under ordinary circumstances, be appointed to supply a vacancy before he is licensed.

5. A Licentiate or Ordained Minister without charge shall be appointed to a vacancy for not less than one month, when thought practicable and expedient; and shall be required to labour in the field, conducting public worship on the Sabbath, and prayer-meetings in the course of the week, teaching Bible-classes, assisting in Sabbath-School work, visiting families, and especially the sick, and shall submit to the Presbytery a written report of his labours.

6. Arrangements shall be made for hearing not more than six candidates in succession, in any vacancy, and if a call is not given after these candidates have been heard, the Presbytery's Committee shall meet with the congregation in order to hear their views and give such counsel as may be necessary.

7. Committees of Supply shall report at each ordinary meeting of Presbytery regarding the supply secured and the prospect of settlement, and should six months elapse and no movement be made towards giving a call, the Presbytery shall take such further special oversight of the charge as circumstances may seem to require.

(NOTE.—In submitting their first annual statement the Assembly's Committee shall report upon the acceptableness of their scheme, recommending such modifications as may be deemed necessary, if any, in order to its more efficient working.)

OVERTURE—PRESBYTERY OF STRATFORD.

There was presented and read an Overture from the Presbytery of Stratford, on the subject of the supply of vacancies and the distribution of probationers. After reasoning, the Overture was withdrawn.

OVERTURE—PRESBYTERY OF KINGSTON.

There was taken up and read an Overture from the Presbytery of Kingston, praying the Assembly to take such steps as shall enable a Presbytery to call and induct a minister to the pastoral charge of a congregation that has been vacant for twelve months. The overture was supported by Mr. M. W. Maclean. It was moved by Principal Caven, seconded by Mr. Gilray,—That the overture be received. It was moved in amendment by Mr. MacLean, seconded by Mr. H. Gracey,—That the Overture be sent down to Presbyteries for their consideration, and to report to next Assembly. A vote being taken the amendment was lost, and the Overture was simply received.

DISTRIBUTION COMMITTEE.

On motion of Mr. John Somerville, seconded by Dr. Macdonald, the Assembly now appointed the Committee for the Distribution of Probationers, provided for in the above written scheme, as follows:—Mr. R. J. Laidlaw, *Convener;* Drs. Reid, Torrance, Cochrane, Laing, Mr. A. Gilray and Mr. George Rutherford.

REPORT ON RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee to consider applications for the reception of ministers of other churches. The Report was presented by the Convener, Dr. McKnight. It was received, and agreed to be considered clause by clause. The Assembly proceeded with the consideration of the Report to the end, and granted leave to the several Presbyteries herein named to receive the ministers whose names are

annexed to each respectively, with special disposals in regard to some of the applications, as stated below :—

To the Presbytery of	Halifax,	to receive	Rev.	W. E. Archibald, B.D., Ph.D.
"	"	"	"	Goshen El. Howie.
"	Quebec,	"	"	George Maxwell.
"	"	"	"	D. McKay.
"	Ottawa,	"	"	J. H. George.
"	Toronto,	"	"	Wm. Whitfield.
"	Columbia,	"	"	Alex. Dunn.
"	Chatham,	"	"	Thomas Patchell.

SPECIAL DISPOSALS.

1. The application of the Presbytery of Prince Edward Island, on behalf of Mr A. A. Mackenzie, a minister of the Church of Scotland, was remitted to the Synod of the Maritime Provinces, with power to dispose of it.

2. On the application of the Presbytery of Toronto, on behalf of Mr. Joseph Watt, the Assembly agreed on the recommendation of the Committee, that the Home Mission Committee be authorized to give him employment as a missionary, and that he be advised to take a course of study in some one of our Theological Colleges, and that further consideration be deferred in the meantime.

3. The Assembly granted leave to the Presbytery of Toronto to receive as a minister of this Church, Mr. Herbert C. Ross, on presentation of an official certificate of his dismissal from the Methodist Conference.

4. On the application of the Presbytery of Saugeen, on behalf of Mr. W. E. D'Argent, the Assembly agreed, in terms of the recommendation of the Report, that inasmuch as the whole case does not appear to have been before the Presbytery of Saugeen, it be referred to the Presbytery of Orangeville, within whose bounds Mr. D'Argent now resides, to consider the matter and make a new application to the next General Assembly, if they deem fit.

5. In the case of Mr. J. A. Bloodsworth, of the Methodist Church, leave was granted to the Presbytery of Hamilton to receive him as a minister of this Church, on the understanding that he shall not be eligible to receive a call until he shall have taken two years in such classes in some one of the Colleges of the Church, as may be prescribed to him, and that he be placed under the care of the Presbytery of Hamilton.

6. In the case of Mr. Thomas E. Calvert, a licentiate of the United Presbyterian Church in Scotland, it was stated that the application had been withdrawn at the request of the applicant.

The Report on the reception of Ministers was then, on motion, adopted as a whole.

TRAVELLING EXPENSES.

The Moderator here appointed the Committee agreed upon in the morning to draft a scheme for the payment of the travelling expenses of Commissioners to the Assembly, as follows :—Mr. Robert H. Warden, *Convener;* Dr. Reid, Dr. Mathews, Messrs. Robert Campbell (Montreal), A. McLean Sinclair, E. D. Millar, Robert Murray, and David Morrice.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which due notice was given, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening :—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Alexander Lawson, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained.

EXPENSES DISTRIBUTION COMMITTEE.

On motion of Dr. Torrance, seconded by Dr. Middlemiss, the Assembly agreed,—That the Treasurer of the Church, the Rev. Dr. Reid, be authorized to pay out of the General Assembly Fund the travelling and printing expenses of the Committee on Distribution, incurred in the discharge of their duties.

SABBATH SCHOOLS.

The General Assembly called for the Report of the Committee on Sabbath Schools. The Report was presented in printed form by the Convener of the Committee, Dr. Jardine, who dwelt at length on the object of Sabbath Schools, the main features of the Report, and the desirableness of more complete returns than have hitherto been furnished. On motion of Dr. Jardine, duly seconded, the Report was received, and it was agreed to proceed with the consideration of the recommendations contained therein *seriatim*. The several recommendations were taken up one by one, and were severally adopted with the addition to the fifth recommendation after the word "Synod" in the second line, of the words, "and such other persons as the Synod may appoint." The recommendations, as adopted, are as follows :—

1. That all Presbyteries take some suitable means of exercising closer oversight of the Sabbath Schools, either by the formation of Sabbath School Associations, the holding of special conferences, or in such other way as may seem to them best.

2. That all superintendents and teachers be exhorted to seek, first, to bring the children of the Church into living union with Christ, and the communion of the Church, and not to forget the training of the young to assist in the work and support of the Church.

3. That all Presbyteries and Sabbath Schools be recommended to adopt and use the series of Records and Reports prepared by the Assembly's Sabbath School Committee.

4. That Presbyteries be instructed to appoint Standing Committees on Sabbath Schools, and that it shall be the duty of these Committees :—

(*a*) To obtain a complete list of the Sabbath Schools within the bounds as soon as possible after the meeting of the Assembly ; to keep a register of these Schools, with the addresses of the superintendents ; to forward to the superintendents such circulars or blank forms as may be issued by the Assembly or the Synodical Committee, and to collect reports from all Sabbath Schools immediately after the close of the calendar year.

(*b*) To furnish the Convener of the Synodical Committee of the bounds with a copy of the register of schools and superintendents' addresses, and to prepare an annual Report of the Sabbath Schools within the bounds as soon after the close of the year as possible, for submission to the Presbyteries, and for transmission to the Convener of the Synodical Committee.

5. That Synods be recommended to appoint as their Committees the Conveners of the Presbyterial Committees, with a Convener appointed by the Synod, and such other persons as the Synod may appoint, and that the Synodical Committees be instructed to procure and preserve the names and addresses of all Conveners of Presbyterial Committees ;

to forward them to the Convener of the Assembly's Committee ; to transmit all circulars and blank forms issued by the Assembly's Committee to the Conveners of the Presbyterial Committees, and to collect the Presbyterial reports upon Sabbath Schools for the preparation of the Synodical Report to be submitted to the Synod, and transmitted to the Assembly's Committee.

6. That the Assembly's Committee be instructed to prepare and issue, not later than the month of November, the circulars and blank forms for Sabbath School reports, and to have these recommendations and instructions printed in convenient form for the use of Sabbath School Committees.

On motion of Dr. Jardine, seconded by Mr. T. F. Fotheringham, the Report, with the amendment above marked, was adopted as a whole.

SELECTION OF BOOKS.

Mr. George Bruce here presented and read a Report from the Committee appointed last year to make a selection of books suitable for Sabbath School libraries, saying that the Committee had not been able to complete their labours ; that it was greatly desirable that a careful selection of books should be made ; that the selection had hitherto been left very much to the discretion of the booksellers ; that a watchful supervision of such books as are intended for the Sabbath School and the Christian home has become a peremptory duty, and proposing to continue the Committee ; and, in order to secure the aid of all the members, to group them round the centres of Winnipeg, Toronto, Montreal, St. John and Halifax, such changes being made in the composition of the Committee as may be necessary. On motion of Mr. Bruce, duly seconded, the Report was received and adopted, and the Committee continued with requisite changes, as follows:—Dr. Jardine, Messrs. George Bruce, A. McLean Sinclair, R. Laing, E. Scott, R. Cruikshank, G. C. Heine, C. A. Doudiet, J. M. Cameron, P. McF. McLeod, Prof. Hart, R. Murray (Halifax), Wm. Drysdale, Walter Paul, W. D. Russell, E. Thomson.—P. McF. McLeod, *Convener.*

AMALGAMATION OF COMMITTEES.

Dr. Reid read the Report of the Committee appointed last year, at the Eighteenth Sederunt of the Assembly (see printed Minutes, 1885, p. 46), on the proposed unification of the Committees on Sabbath Schools, State of Religion and Temperance, disapproving of such union. The Assembly received the Report, and resolved that the amalgamation of the Committees do not take place.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was presented in printed form and was read by Mr. W. T. McMullen, the Convener of the Committee, who dwelt at length upon some important aspects of the question of Sabbath Observance, as presented in the Report.

There was read, also, in connection with the Report, a Memorial to the General Assembly from Sabbath School Teachers in the city of Toronto, praying that the whole subject should engage the earnest attention of the Court, and that such deliverance might be given as would tend to the better observance of the Lord's Day.

There was read, also, an Overture from the Presbytery of Toronto, praying the Assembly to issue a deliverance for the guidance of Sessions in dealing with candidates for church membership who spend either the whole or part of the Lord's Day in secular pursuits, and referring especially to those in the employ of railway companies, who, it is known, are largely employed in their ordinary occupations on the Lord's Day.

On the motion of Mr. Houston, duly seconded, the Report was received, and it was agreed to take up its recommendations *seriatim.* The first recommendation was read and

adopted. Dr. Caven, duly seconded, submitted a resolution to take the place of the second recommendation, and the resolution was unanimously adopted. Mr. R. Murray submitted a resolution as an additional recommendation to the Report, which was also adopted. The recommendations, as amended, were adopted by the Assembly, and are as follows :—

1. That Synods be instructed to report through their respective Committees on Sabbath Observance.

2. The General Assembly, profoundly convinced of the importance of preserving to the whole community the blessings of the Christian Sabbath, is deeply concerned to witness the extent to which the rest of the sacred day is invaded by secular labour, and especially by railway traffic. The only servile work which the Assembly can regard as allowable on the Sabbath is that which can justly claim to be work of necessity and mercy. The Assembly would solicit the co-operation of the other branches of the Christian Church in Canada in making most earnest efforts to free our land from the reproach and sin of tolerating the systematic and persistent violation of our Sabbath laws —thus doing dishonour to the Lord of the Sabbath, and surely bringing upon ourselves many and great evils. Recognizing the impossibility of dealing effectually with Sunday traffic and labour on railways, unless common cause shall be made by the American and the Canadian Churches, the General Assembly instruct their Committee on Sabbath Observance to open correspondence with the Presbyterian and other branches of the Church in the United States, with a view of bringing the combined force of Christian sentiment in the two countries to bear upon this question, and of securing concerted action for the purpose of preventing unnecessary Sabbath labour on railways.

3. The Assembly strongly urge the discontinuance of parades with bands of music on the Lord's Day in our cities, towns and villages.

The hour of adjournment having come, it was agreed to continue in Session till the business before the House is finished.

OVERTURE—PRESBYTERY OF TORONTO.

The Overture from the Presbytery of Toronto was again taken up, and was supported by Mr. John Smith. After reasoning and full expression of opinion by several members of the House, it was moved by Dr. McVicar, seconded by Mr. H. M. Parsons, and agreed as follows,—Receive the Overture, and direct the Presbytery of Toronto to seek to have the law of Christ obeyed in the matter of Sabbath observance.

FOREIGN MISSIONS.

Dr. MacLaren, from the Committee appointed to consider an Overture from the Presbytery of Brandon, and the deliverance thereon of the Synod of Manitoba and the North-west Territories ; and to take into consideration the resolution of Assembly with reference to sending a missionary with Mr. Annand to the Island of Santo, gave in a Report containing recommendations for the adoption of the Assembly. The Assembly received the Report, and adopted the recommendations, which are as follows :—

1. That no action be taken on the Overture referred to, as the Foreign Mission Committee in organizing its work will pay due attention to the wishes of the Synod.

2. That the matter of appointing a missionary to Santo along with Mr. Annand be referred to the Foreign Mission Committee.

The Assembly then adjourned to meet at half-past nine o'clock to-morrow morning, of which notice was given from the chair, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Hamilton, and within St. Paul's Church there, Thursday, the seventeenth day of June, one thousand eight hundred and eighty-six years, at half-past nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, Mr. H. M. Parsons, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT—AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee, appointed at the Thirteenth Sederunt, to take into consideration the Report of the Committee on the Fund for Aged and Infirm Ministers—Western Section—along with returns to Remits on the subject, and relative papers. The Report was presented by Principal Grant, and on his motion it was received, and it was agreed to consider its recommendations *seriatim*. The several clauses were considered one by one, and were severally adopted, except that in clause (*f*) one hundred dollars ($100) were substituted for seventy-five dollars ($75). On motion of Dr. Grant, duly seconded, the Report, as amended, was adopted as a whole, and is as follows:—

I. Your Committee submit the following recommendations, which they find embodied in the Report submitted by Dr. Middlemiss:—

(*a*) As to the proposals to discriminate against ministers who have an income of not less than ($600) six hundred dollars, derived from other sources, a majority of Presbyteries having pronounced against them, the Standing Committee and your Committee recommend that no further action be taken on the matter.

(*b*) As to the proposal to reduce annuities by ten per cent. on professional income over two hundred dollars ($200), a majority of Presbyteries have reported in favour of it, but as the object desired will hereafter be secured by the less objectionable way of discriminating in favour of beneficiaries whose circumstances may require such discrimination, the Standing Committee and your Committee recommend that the proposal be not adopted.

(*c*) The Standing Committee and your Committee recommend that when a minister is removed by orderly translation from one Section of the Church to another, he shall from the date of his translation pay his rate into the Fund of the Section to which he is translated, and he shall have claim to interest in it, on his retirement on leave of the Assembly, to the full extent of the period of his pastoral services in both Sections.

(*d*) That the General Assembly instruct the Committees of the Eastern and Western Funds to hold a joint meeting during the next Session of the General Assembly for the purpose of discussing the regulations according to which the Funds are administered, and, if possible, arriving at uniformity of administration.

(*e*) That paragraph 182 of the "Rules and Forms of Procedure" be amended by deleting the words after "Assembly," and adding the following words, "through the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, which shall carefully consider the same, and transmit them with its opinion in reference to the case to the Assembly for final determination."

(*f*) That a grant of one hundred dollars ($100) be made for expenses of the past year in connection with this work.

II. With reference to the Remit of last Assembly to Presbyteries, five Presbyteries approve *simpliciter;* seventeen approve with slight modifications, and six make no report. Of the seventeen suggesting modification, eleven disapprove of clause five, which proposed to substitute a uniform ministerial rate of five dollars, instead of the present percentage on income.

(*a*) That interest accruing from the present capital of fifteen thousand dollars ($15,000) be used for special grants to those beneficiaries whose circumstances may, in the judgment of the Committee, require such discrimination in their favour.

(*b*) That a new Capital Fund, in terms of Section 4 in the Remit, be formed; that the sum aimed at be one hundred thousand dollars ($100,000); and that the Standing Committee give its best attention to the consideration of how best to secure such sum, with power to take action immediately, or to report a detailed plan to next Assembly.

(*c*) That any minister who is regularly on the Fund, and who has attained the age of seventy years, may claim the privilege of retiring from the active duties of the Ministry.

(*d*) That in view of the two Funds—East and West—becoming uniform in administration, the present ministerial rate, or percentage on income, be continued for this year.

III. In adopting the Report on the Aged and Infirm Ministers' Fund, Western Section, as a whole, the General Assembly cordially acknowledges the Committee's exertions, and gives special thanks to the Joint Conveners, and to Dr. Middlemiss, who has acted as Secretary without remuneration for nine years, records with much thankfulness its gratification in learning that owing to increased interest in the Fund, the income placed at the disposal of the Committee has sufficed (1) To wipe out the adverse balance with which the year began; (2) To pay annuities up to the figure of the last six years, besides making up the deficiency in the payments of the previous year; (3) To make a considerable addition to the capital, and, (4) To show a favourable balance. At the same time the Assembly cannot refrain from expressing regret that the increase of interest has been far from general, and that, in consequence, the income from capital has not been available, as was hoped, for the making of an addition to the annuities of such of the beneficiaries as are almost entirely dependent on the Fund; and believing that the want of zeal on behalf of the Fund is to some extent associated with objections to the administration in matters, in regard to which there are differences of opinion, the Assembly would earnestly seek to impress on all, that, while improvement of the administration is to be sought by all legitimate means, the decent maintenance of many fathers and brethren otherwise unprovided for, and the establishment of the Fund on a solid basis, are matters of immediate urgency: and not doubting that experience will in due time bring the administration into harmony with the general mind of the Church, the Assembly would solemnly entreat and charge all the congregations under its care to take to their hearts the ministers of Christ, who are laid aside by old age or infirmity, and to contribute liberally for their comfort, and would especially impress upon the wealthier members of the Church that there is none of its funds that is now so much in need of their benefactions.

REV. K. F. JUNOR, M.D.—CERTIFICATE.

The Moderator read a letter from the Rev. K. F. Junor, M.D., late missionary at Tamsui, Formosa, stating that his name did not appear on the roll of any Presbytery of the Church, to whom he might apply for a Presbyterial Certificate, which he was desirous to obtain, and requesting that, in those circumstances, the General Assembly would furnish him with such certificate. It was moved and seconded that Dr. Junor's request be granted. It was moved and seconded, in amendment, that a small Committee be appointed to confer with him, and report to this Assembly without delay. A vote being

taken, the motion was carried, and the Assembly granted Dr. Junor's request, and ordered the certificate to be issued as craved.

MEMORIAL OF MR. BRYANT.

There was submitted and read a memorial from Mr. James Bryant, of Bradford, transmitted by the Presbytery of Barrie, with approval, praying the Presbytery to apply to the General Assembly at its next meeting to give its sanction to his (Mr. Bryant's) labouring as an Evangelist, it being understood that if such sanction be given he shall retain his standing as minister of the Church. The application was supported before the Assembly by Mr. R. N. Grant and Mr. D. D. McLeod.

It was moved by Mr. D. D. McLeod, seconded by Mr. David Wardrope, as follows:—The General Assembly receive the Memorial of Mr. James Bryant, transmitted by the Barrie Presbytery, and commend him to the ministers of the Church as one of whose services they may avail themselves in carrying on special Evangelistic work, and that his name be continued on the roll of the Presbytery of Barrie. It was moved, in amendment, by Mr W. T. McMullen, seconded by Mr. W. S. Ball,—That the Assembly receive the Memorial, refer the same to a Committee to be appointed to consider the whole question involved, and report to next Assembly; and that in the meantime the Assembly encourage Mr. Bryant in his efforts to promote the cause of Christ. A vote being taken, the amendment of Mr. McMullen was carried, and the Assembly decided accordingly.

REPORT ON BOOK OF FORMS.

The Assembly called for the Report of the Committee appointed last year to revise the Book of Forms and Procedure. Dr. Laing, the Convener, read an extended report of the work performed by the Committee during the year. It was moved by Dr. MacVicar, seconded by Mr. McLean Sinclair, and resolved,—To receive the Report, thank the Convener, and approve generally of what the Committee has done, and reäppoint the Committee with Mr. Thomas Sedgwick in place of Dr. MacGregor, deceased, with instructions (1) to continue the revision of the remaining sections; (2) to prepare an appendix containing such forms as are necessary for the guidance of the Courts, the office-bearers and the members of the Church; (3) and to revise the Act anent the General Assembly, and prepare an Overture on the subject for next Assembly, which may go down to Presbyteries under the Barrier Act. Also to appoint the following, namely:—Dr. Laing, Convener; Drs. Reid, Fraser, Bell, Caven—a Sub-Committee who may prepare the matter for the General Committee.

COMMITTEE—BOOK OF FORMS.

The Committee as reäppointed is as follows:—Dr. Laing, Convener; Drs. Reid, Fraser, Bell, Caven, Torrance, and Messrs. Thomas Sedgwick, R. H. Warden, A. McLean Sinclair, R. Campbell (Montreal), James Maclennan, Q.C., W. B. McMurrich, and Dr. Macdonald.

REPORT—RETIRING MINISTERS.

The Assembly called for the Report of the Committee to whom was referred the applications of Presbyteries for leave to ministers to retire from the active exercise of the ministry. The Report was presented and read by the Convener, Mr. S. Houston. On motion, the Report was received, and its several clauses were considered *seriatim;* and in accordance with its recommendations the Assembly granted the applications following for the ministers named in connection with their respective Presbyteries to retire from the

active duties of the ministry, with disposal otherwise in regard to one of the applications, as stated below :—

1.	To the Presbytery of	Truro	on behalf of	Dr. William McCulloch.
2.	"	Ottawa	"	Mr. W. M. Christie.
3.	"	"	"	" George Jamieson.
4.	"	Lanark and Renfrew,	on behalf of	Dr. Wm. Bain.
5.	"	Barrie,	"	Mr. Samuel Porter.
6.	"	Maitland,	"	" John McNabb.
7.	"	Hamilton,	"	" Robert Stevenson.
8.	"	Bruce,	"	" Peter Currie.
9.	"	Kingston,	"	" Alex. McKay.
10.	"	Halifax,	"	" John B. Logan.
11.	"	Miramichi,	"	" Thos Nicholson.

SPECIAL.

The Committee recommended that the application on behalf of Mr. Duncan Anderson, by the Presbytery of Quebec, be not granted. It was moved and seconded that the recommendation be adopted. It was moved in amendment by Mr. A. T Love, seconded by Mr. Nathaniel Paterson,—That the Committee of the Aged and Infirm Ministers' Fund —Western Section—be clothed with power, after having received further information from a full meeting of the Presbytery of Quebec, to place Mr. Duncan Anderson's name on the list of retired ministers. A vote being taken, the amendment was carried, and the Assembly decided accordingly.

PROTECTION OF CHURCH PROPERTY.

The Assembly called for the Report of the Committee on the Protection of Church Property. It was stated by Dr. Reid that, with the exception of the case mentioned by the retiring Moderator at the opening of the Assembly, the renunciation of the bequest of the late Mr. Pearson, no other business required the attention of the Committee during the year.

SUMMER SESSION IN COLLEGES.

Dr. Reid presented and read an extract minute of proceedings of the Synod of the Maritime Provinces in regard to a Summer Session at Pine Hill Theological College, Halifax, in terms as follows : "The following motion was the judgment of the House—In the interest of Home Mission work it is desirable to examine fully the matter of a Summer Session at Halifax, and with a view to that recommend the Board to communicate with the College authorities and the Home Mission Board in the West." It was moved by Dr. Burns, duly seconded and agreed to,—That no further action be taken for the present on this subject.

COMMITTEE ON MR. BRYANT'S MEMORIAL.

The Assembly now appointed the Committee on the matter of the Memorial of Mr. Bryant for the sanction of the Assembly as an Evangelist, as follows : The Moderator of the Assembly—Mr. J. K. Smith—Principal Caven, Mr. G. M. Milligan, and Mr. Hamilton Cassels.

MEMORIAL OF MR. D. A. WATT.

The Committee appointed last year on the Memorial of Mr. D. A. Watt, on the subject of the amendment of the law for the protection of female virtue, handed in a Report, which was read to the following effect : That in the opinion of the Committee the present

protection afforded by law to female virtue is inadequate, and that a Committee of Assembly be appointed to prepare a petition to Parliament in the name and behalf of the Assembly, praying for the amendment of the criminal law, so as to make the offence of seduction a crime, and otherwise to increase the protection afforded by law to female virtue, and that the Moderator of Assembly be authorized to sign such petition. It was moved by Dr. Burns, duly seconded and agreed to, - That the Report be received and adopted, and that the Committee be re-appointed, with the addition of Mr G. M. Milligan and Mr. Charlton. The Committee as re-appointed is as follows: Mr. James Maclennan, Q.C., Convener; Hon. A. Morris, Dr. MacLaren, Dr. Mathews, Dr. Burns, Mr. G. M Milligan, Mr. John Charlton, M.P.

RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS—QUEBEC.

The Assembly called for the Report of the Committee appointed last year to co operate with similar Committees of any other Protestant denominations with a view to the promotion of religious instruction in the public schools in the Province of Quebec. The Report was submitted and read by Professor Scrimger, and set forth in substance, that as far as the Committee were aware the only other Committees for a similar purpose were those of the Episcopal Synod of Montreal, and of the Montreal Branch of the Evangelical Alliance; that the Committee had not been able to confer with either of these, but had kept themselves informed of their proceedings, and made such representations as seemed to be called for; that the existing law presumes that religious instruction is given in every public school in the Province; that cases have been decided in the Courts that it is only on this condition that taxes for school purposes can be legally collected; that in many of the Protestant schools the religious instruction is all that could be desired, the schools being opened with devotional exercises, the Bible regularly read and studied, text-books on Bible history used, and approved Catechisms, including the Shorter Catechism, committed to memory; that in others the teaching, owing largely to the personal inclinations of the teacher, is merely nominal; that by special enactment the "curé" priest, or officiating minister, has the exclusive right of selecting books on religion for the children of his own religious faith, to visit the schools at any time and to see that instruction is given from prescribed books, but that ministers in many cases did not exercise these powers, and when they have done so, differences have arisen between those of different denominations; and closing with recommendations that books for religious instruction in Protestant schools should be selected by the Council of Public Instruction; that the Bible as a whole should be used as a text-book in all the schools, and that, as changes in the School Law are still under consideration, the Committee should be continued for another year. The Report was received, and in compliance with its closing recommendation the Committee was re-appointed, as follows: Professor Scrimger, Convener; Dr. MacVicar, Dr. Mathews, Dr. Weir, Messrs. James Watson, James Croil, and John White.

OVERTURE—BIBLE IN PUBLIC SCHOOLS

An Overture from Mr. Charles Davidson, transmitted by the Presbytery of Guelph, on the use of the Bible in public schools, along with a resolution of the Presbytery of Guelph there anent, were read. The resolution is in terms following: That this Presbytery, while recognizing the difficulty with which the use of the whole Word of God in the Public Schools of the land is beset, in consequence of the diversity of religious sentiment that exists, and appreciating the concern that has been shown, and the effort that has been made by the Honourable the Minister of Education, to meet this difficulty by the preparation and authorization of selections from the Sacred Scriptures, would yet record its opinion that these selections do not and cannot satisfy the religious wants and desires

of the community, and would, therefore, overture the General Assembly, which it hereby does accordingly, to take such steps at its first meeting as in its judgment may appear more conducive to having the Word of God, as a whole, re-introduced into our Public Schools for use therein.

On motion made, and duly seconded, the Assembly agreed to lay the Overture on the table until further information on the subject be obtained.

ECCLESIASTICAL CO-OPERATION.

Professor Scrimger submitted and read the Report of the Committee appointed last year to meet with any similar Committees of other churches for the purpose of considering the question of harmonious co-operation in sparsely settled mission fields, and stating that they had met with a similar Committee of the Methodist Church of Canada, in the city of Ottawa, on the second of February last, there being present of the Presbyterian Committee, Professor Scrimger, Revs. R. H. Warden, James Hastie, R. Campbell and R. Jardine; and of the Methodist Committee, Revs. Le Roy Hooker, T. G. Williams, G. McRitchie, J. E. Mavety, Wm. Scott and Wm. Hansford; and that, after free and lengthy discussion, the joint Committee unanimously adopted the following resolutions as their recommendation to the Courts of the churches by whom the different sections were appointed, namely :—

RESOLUTIONS.

Whereas, there are many districts at present occupied by missions of the different Protestant Evangelical Churches, some or all being aided from the general funds of the Churches, in which the religious needs of the people could be equally well supplied by fewer organizations, and in which, from the sparseness of the population or other causes, there is no prospect of all of them becoming self-sustaining within a reasonable time : and,—

Whereas, it is desirable that every Church should, so far as possible, employ its ministers and means to the best advantage for the extension of Christ's kingdom : —

Therefore be it resolved,—

1. That in the opinion of this joint Committee of representatives of the Montreal Conference of the Methodist Church, and of the General Assembly of the Presbyterian Church in Canada, it is desirable and possible to secure some such arrangement of the missionary work of the two Churches as will obviate the unnecessary duplication of missions in such places.

2. That for the attainment of this end the governing bodies of the respective Churches should provide for the appointment of Committees, which should confer together as a Joint Commission regarding such places belonging to this class as may be known to them, or as may be referred to them for their consideration, and endeavour to come to an understanding as to which, if either, should in fairness retire from the field—due regard being had to the following points, viz. :—Number of members and adherents ; amounts raised for all Church purposes; value and position of the Church property; priority of occupancy, and any special features of the work being done, *e.g.*, the language spoken. This Joint Commission at its first meeting should make such division of its work, according to geographical lines, as may be found most convenient.

3. That this Joint Commission be instructed to communicate through its secretary the conclusions arrived at, as recommendations, to the proper Courts of both Churches ; but that no such recommendations be made unless they receive the majority of votes of both sections of the Commission, in case a separate vote be asked for by any member of the Joint Commission.

4. That the Courts to which such recommendations are sent be requested to report their action on the recommendations to the secretary of the Joint Commission, as soon as practicable, for its information.

5. That it is undesirable that either of the Churches should seek to establish new missions in places already fully occupied, and before permanently establishing such missions the cases should be reported to the Joint Commission for consideration and advice.

6. That for the better attainment of the object in view, it shall be understood that the Churches entering into this arrangement will cordially welcome the co-operation of other Evangelical Churches.

The Assembly agreed to receive the Report.

Professor Scrimger then moved that the first recommendation be adopted.

It was moved in amendment, by Professor MacLaren, seconded by Dr. Reid, as follows,—Receive the Report, and, without expressing any definite opinion on the merits of the proposals submitted, send them down to Presbyteries for consideration. The amendment was carried, and the Assembly decided in accordance therewith. It was also agreed to reappoint the Committee with the same functions as last year. The Committee as reappointed is as follows,—Professor Scrimger, Messrs. R. Campbell (Montreal), R. H. Warden. Dr. Jardine, James Hastie, F. M. Dewey, and F. W. Farries.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at two o'clock in the afternoon, of which public intimation was made, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises, Mr. S. Houston, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and, with amendments, were sustained.

TRANSFERENCE OF CONGREGATIONS.—DALHOUSIE AND NORTH SHERBROOKE.

There was taken up and read a Memorial from the Presbytery of Lanark and Renfrew anent the union of Dalhousie and North Sherbrooke with Snow Road, and their transference to the Presbytery of Kingston, with the acquiescence of the parties concerned to the union and transference proposed, and praying for the sanction of the General Assembly to the arrangement. There was also taken up and read a petition from the Presbytery of Kingston, setting forth, in substance, that they had had a communication from the Clerk of the Presbytery of Lanark and Renfrew, and also from the Convener of the Home Mission Committee of said Presbytery, approving of the union of the congregations of Dalhousie and North Sherbrooke with Snow Road, or Mississippi Station, to be under the jurisdiction of the Presbytery of Kingston, and praying the General Assembly to sanction the arrangement proposed. Mr. M. W. McLean, under appointment of the Presbytery of Kingston, supported the petitions. On motion of Mr. D. J. McLean, seconded by Mr. M. W. McLean, the Assembly agreed to sanction the union and transference of the congregations named, as proposed, and decerned accordingly.

MR. GILMOUR—APPLICATION—PRESBYTERY OF BARRIE.

There was submitted and read an application from the Congregation of Vasey, in the Presbytery of Barrie, for the recognition of Mr. John Gilmour, as a minister of the Church. The application was transmitted by the Presbytery of Barrie. The extract minute of Presbytery, transmitting the application, contained also a dissent, for reasons, by Mr. Robert Moodie and Mr. Alexander McDonald, from the action of Presbytery in

the premises. Mr. R. N. Grant and Mr. D. D. McLeod gave explanations in support of the application. On motion of Mr. D. D. McLeod, duly seconded, the Assembly resolved as follows:—That the case of Mr. Gilmour, brought under the notice of the General Assembly by petition transmitted through the Presbytery of Barrie, be remitted to a Committee to consider and report on the question whether Mr. Gilmour who was recognized as an ordained minister of the Baptist Church, and is now a catechist of our Church, has power, legally, to perform the marriage ceremony. Said Committee to consist of Professor MacLaren, Messrs. James MacLennan, Q.C., Hamilton Cassels, and W. B. McMurrich.

MODERATOR—MODE OF ELECTING.

There was taken up and read an Overture from the Presbytery of Hamilton, transmitted by the Synod of Hamilton and London, anent the mode of electing the Moderator of the General Assembly, proposing that the Moderator shall be chosen from a list of names transmitted by the Clerks of Presbyteries; that such lists shall consist of the names of Commissioners from the several Presbyteries, and that the election shall be by ballots of the Commissioners present at the opening of the Assembly. It was moved by Dr. Macdonald, seconded by Mr. Houston,—That the Overture be received and discussed clause by clause. It was moved in amendment by Mr. W. T. McMullen, seconded by Mr. J. R. Gilchrist,—That the Overture be received and adopted *ad interim*, and sent down to Presbyteries for consideration, with instructions to report to next Assembly. It was moved in amendment to the amendment by Mr. R. Campbell, seconded by Mr. H. M. Parsons,—That the Assembly re-affirms the resolution of last year as to the mode of electing the Moderator of the General Assembly. Votes being taken, the amendment of Mr. Campbell was carried successively over the amendment of Mr. McMullen, and over the first motion by Dr. Macdonald, and the Assembly re-affirmed the resolution of last year in terms following:—"Receive the Overtures, and resolve that the General Assembly, like other Courts of the Church, elect its Moderator on nominations made immediately after the Assembly has been constituted."

OVERTURE ANENT LOTTERIES.

There was submitted and read an Overture from the Synod of Montreal and Ottawa anent Church Lotteries, with the view of seeking the repeal of any Statutes which sanction gambling in any form, and, to this end, inviting the coöperation of other religious denominations; and setting forth, in substance, that the amendment by 23 Victoria, chapter 36 of chapter 35 of the Consolidated Statutes of Canada permits raffles for prizes of small value for charitable objects, while the last mentioned Act prohibits Lotteries of every description, such amended Act containing at the same time certain limitations and restrictions in the Province of Ontario as to the value of articles to be disposed of; the Statutes of the Province of Quebec—32 Victoria, chapter 36, of a similar tenor with that of Ontario, contains no restrictions as to the value of the commodities to be disposed of—and praying the Assembly to take the Statutes aforesaid, and all others of a similar nature, into consideration with a view to protesting against the same and seeking their repeal.

Mr. R. Campbell, of Montreal, under appointment of the Synod, supported the Overture before the Assembly.

It was moved by Mr. R. Campbell, duly seconded, and agreed to as follows,—Receive the Overture; commend the action taken by the Synod of Montreal and Ottawa in calling the attention of the Church to the vicious principle that lotteries are deprived of their immorality when employed in connection with churches and charities; but, inasmuch as the General Assembly is not fully informed as to the state of the law on the question, in all the Provinces of the Dominion, remit to a Special Committee to make further inquiries on the subject, and report to next General Assembly.

The Committee was then appointed as follows: Prof. Bryce, Messrs. Robert Campbell, Robert Murray, James Maclennan, Q.C., and L. W. Johnston.

OVERTURE—SUMMARY OF PRINCIPLES AND FORMULA.

There was presented and read an Overture transmitted by the Presbytery of Owen Sound, setting forth the desirableness of drawing up for the information and use of members of the Church and others seeking admission into our communion, a concise and explicit statement of the Faith and Polity of the Church, and also providing an appropriate Formula for the public reception of members to communion—and praying the Venerable the Assembly to appoint a Committee to prepare such Statement and Formula. The Overture was supported by Dr. J. B. Fraser. It was then moved by Dr. Fraser, seconded by Mr. Robert Hamilton, and agreed to,—That the preparation of a Synopsis of the Faith and Polity of the Presbyterian Church, as recommended in the Overture from the Presbytery of Owen Sound for submission to next General Assembly for its consideration, on the understanding that if approved it shall be sent down to Presbyteries for their consideration, to report to the following Assembly with a view to its publication afterwards in tract form for general circulation, be remitted to a Committee to be appointed for the purpose. The Committee was then appointed, as follows: Professor Campbell, Convener; Messrs. E. A. McCurdy, George Bruce, Dr. Mathews, W. D. Armstrong, Dr. Jardine, J. Somerville, D. M. Gordon, Dr. Middlemiss, Dr. MacLaren, Robert Hamilton, Dr. J. B. Fraser and Dr. McDonald, Messrs. George Hay and Robert Murray.

FORMULA.

On motion of Dr. J. B. Fraser, seconded by Mr. A. Gilray, the Assembly agreed,—That the recommendation of the Overture relating to the preparation of a Formula for the admission of members be referred to the Committee on the Book of Forms for their favourable consideration.

ESTIMATE FOR MISSIONS.

An estimate of the funds required for the expenditure of the Foreign Missions of the Church for the current year, 1886, was here submitted by Dr. MacLaren, as follows:—

For Trinidad and Demerara	$11,000 00
" New Hebrides	7,000 00
" Central India	21,000 00
" North-West	10,000 00
" Formosa	18,000 00
Allowance for probable increase of work, unforeseen expenditure and incidental expenses	4,000 00
	$71,000 00

On motion of Dr. MacLaren, seconded by Mr. H. M. Parsons, the estimate of funds for Foreign Missions, as above, was adopted.

STATUS OF MINISTERS WITHOUT CHARGE, ETC.

There was submitted an Overture, transmitted by the Synod of Toronto and Kingston, on the status of ministers without charge, and bearing the signatures of Messrs. H. M. Parsons, A. Wilson, A. H. Scott, and others, setting forth that when a minister is received into the Church or ordained, he is subject to the Presbytery by which he was received or ordained until dismissed by certificate; that on production of such certificate to another Presbytery, he shall be received; that when a minister resigns he shall continue to be a member of the Presbytery of the bounds, and subject thereto, till removing to another

Presbytery; that when a minister ceases from the duties of the ministry, or engages in some other calling without leave of Assembly, he shall cease to be a member of Presbytery, and his name shall be removed from the roll.

It was moved by Mr. H. M. Parsons, seconded by Mr. R. N. Grant, and agreed to,—That the Overture be referred to the Committee on the Book of Forms.

ANNUITIES—OVERTURE ON.

An Overture with the signatures of Mr. W. S. Ball and Mr. George Sutherland, transmitted by the Synod of Hamilton and London, was taken up and read, bearing that all Clerical Agents, Professors in Theological Colleges, and all other parties, except our Foreign Missionaries, who may be entitled to retiring annuities, be placed on the Aged and Infirm Ministers' Fund on the same terms as ministers, and that no annuities be paid to other parties from the funds of the Church, unless special funds are raised for the purpose. It was moved by Mr. W. T. McMullen, seconded and agreed to, That no action be taken on this Overture.

EVANGELIZATION OF ROMAN CATHOLICS.

There was submitted and read an Overture from the Presbytery of Toronto, representing that many considerations of a social as well as religious character seemed to render it the imperative duty of the Church to offer Roman Catholics the Gospel in its purity and simplicity, and not limit its labours to people of one nationality, and chiefly within the Province of Ontario, and praying the General Assembly to adopt such measures as may be considered best for initiating and prosecuting missionary work among Romanists within our bounds, as is now done in the Province of Quebec. It was moved by Prof. Scrimger, duly seconded, and agreed to,—That the Overture from the Presbytery of Toronto, anent the evangelization of Roman Catholics, be received and referred to the Board of French Evangelization for their consideration.

MISSIONS TO JEWS.

There was submitted and read an Overture bearing the signature of Mr. W. Mortimer Clark, and thirteen others, Ministers and Elders of the Church, praying the General Assembly to authorize a scheme of Missions to the Jews; empower the Agent of the Church to receive and remit to the Society or Societies sending Missions to the Jews, which shall be selected from those now existing by a Committee appointed for the purpose, all moneys which may be contributed by members of the Church or others, and assigning reasons for taking part in the enterprise, such as, that it was dutiful for the Canadian Presbyterian Church to coöperate in fulfilling the Gospel injunction, "To the Jew first;" the recent quickening of the Jewish mind, and their more candid treatment of the New Testament; the spirit of sympathy towards them by Protestant Christians, with encouraging results, and the fact that contributions are year by year forwarded by some of our people towards bringing the Gospel of Christ to bear upon the minds of the ancient people of God, and leading them to the "knowledge of the Truth and the obedience of Faith."

On motion of Mr. H. M. Parsons, seconded by Mr. J. C. Quinn, the following resolution was adopted,—The Assembly receive the Overture, allow Jewish Missions a place among our Schemes, and instruct the Foreign Mission Committee to select the channels of disbursement of contributions given by congregations or members of the Church for this cause.

APPLICATIONS—MRS. CAUBOUE.

There was submitted a letter from Mrs. Cauboue, the wife of Mr. Anthony Cauboue, formerly one of our Missionaries under the French Evangelization Board, addressed to the Moderator of the Presbytery of Montreal, saying that her husband had notified her

by letter of his intention of returning to the Church of Rome; that he had left herself and her child without means of subsistence; that she had little hope of recovering anything from his estate by legal process, and that the care of her young child would in the meantime interfere with her earning her own living; and asking to be placed on the Widows' Fund. The letter was transmitted by the Presbytery of Montreal, with the expression of great sympathy with Mrs. Cauboue, and the appointment of Mr. Doudiet to support the application before the Assembly. On motion of Mr. Robert Campbell, seconded by Mr. W. T. McMullen, the Assembly resolved as follows,—Receive the Memorial, and commend the case of Mrs. Cauboue to the sympathy of the members of the Church, and appoint Dr. Reid and Mr. Warden to receive contributions on her behalf.

MEMORIAL—MR. LUKE HENDERSON.

There was taken up and read a Memorial of Mr. Luke Henderson, of Gravenhurst, transmitted through the Presbytery of Barrie, by the Synod of Toronto and Kingston, setting forth in substance that Mr. Henderson had been for many years employed in the work of the Church as a Catechist both in Scotland and in this country, and latterly for a considerable period under the Presbytery of Barrie; that he was far advanced in age, and that the state of his health, attested by medical certificate, rendered him no longer able for active service, and praying that some allowance should be made to him from the funds of the Church.

Mr. R. N. Grant, under appointment of Presbytery, was heard in support of the application. On motion of Mr. A. Gilray, seconded by Mr. McMullen, the Assembly agréed to receive the Memorial, express sympathy with Mr. Henderson, and appoint Dr. Gray and Mr. R. N. Grant, of Orillia, and Mr. Dawson, of Gravenhurst, to receive and remit such contributions as kind friends may forward.

MEMORIAL—MR. M. W. LIVINGSTONE.

There was submitted and read a Memorial from Mr. Martin W. Livingstone, of the town of Simcoe, a minister who resigned his charge and retired from the active service of the ministry at or about the time of the union in 1875, and representing that the Temporalities Fund of the Presbyterian Church of Canada in connection with the Church of Scotland, in which he had a beneficiary interest, was so reduced from various causes that it no longer afforded any adequate support. The Memorial was accompanied by a letter from Mr. John Charlton, M P., strongly commending the case of Mr. Livingstone to favourable consideration. The Memorial and letter were transmitted by the Presbytery of Hamilton, the extract minute bearing that the present allowance from the Temporalities Fund was quite inadequate, and that they would be glad if any increase could be made. On motion of Mr. Campbell, duly seconded, it was agreed,—That the Memorial of Mr Livingstone be referred to the Temporalities' Board.

MR. CHINIQUY—PRESBYTERY OF CHATHAM.

There was read and received a petition from the Presbytery of Chatham, reciting that Mr. Charles Chiniquy was now labouring at Ste. Anne, Kankakee; that he had been removed from Ste. Anne to Montreal some years ago; that he returned to Ste. Anne without the knowledge of the Presbytery; that at the late meeting of the Synod of Hamilton and London the question had been raised as to Mr. Chiniquy's ecclesiastical relationship, and the Presbytery of Chatham was instructed to obtain from the General Assembly an answer to said question, and praying the General Assembly to give a deliverance on the point at issue. It was moved by Professor Scrimger, seconded by Dr Burns, and agreed to,—That the Presbytery of Chatham be instructed to place the name of the Rev. C. Chiniquy on the roll of the Presbytery as an ordained Missionary, in terms of the Assembly's regulation as to ordained Missionaries appointed for a year or upwards.

MEMORIAL—MR. FARQUHAR MACRAE.

The Assembly took up a Memorial from Mr. Farquhar Macrae, a Missionary in Manitoba, representing that he had laboured in the Mission field under the Presbytery of Brandon; that the application to the Home Mission Committee to have his name put upon the list of regular Missionaries had been refused; that after the lapse of a year the application was renewed, but again refused; that the Synodical Committee did not feel at liberty to honour his claim to remuneration from the Mission Fund, and submitting the subject to the judgment of the Assembly. The Memorial was transmitted by the Presbytery of Brandon, with the appointment of Messrs. James Robertson and James Todd to support the same before the Assembly. In the absence from the House of Messrs. Robertson and Todd when the Memorial came up, explanations were given by Mr. John Mowatt. On motion of Mr. Robert Campbell, seconded by Mr. J. C. Quinn, the Assembly ordered the Memorial of Mr. Macrae to be referred to the Home Mission Committee, Western Section.

MR. JAMES M'CAUL—STATUS OF.

There was submitted and read an extract minute of proceedings of the Presbytery of Montreal, setting forth that at a meeting held on the 31st of March last, the Presbytery resolved to dissolve the pastoral tie between the Rev. James McCaul, and the Stanley Street Congregation—retain Mr McCaul's name on the Presbytery roll, and take the necessary steps before the General Assembly to preserve his status in the Church. Messrs. Fleck and Campbell were at the same time appointed to prepare a suitable minute and take charge of the matter before the Assembly. Mr. Campbell was heard. It was agreed, on motion of Mr. Campbell, that the action of the Presbytery be sustained, and that the name of Mr. McCaul be retained on their roll.

MR. WILLIAM BURNS—APPLICATION FOR.

There was presented and read an extract minute of the Presbytery of Toronto, representing that Mr. William Burns had for many years been occupied in the pastoral work of the Church; that he was now engaged, by special appointment of the Board of Management of Knox College, in important work connected with that institution, and that his position as a minister and the work in which he was engaged, entitled him to a seat in the Presbytery, and craving the leave of the Assembly to put his name on the Presbytery's roll. The Assembly, on motion made and duly seconded, granted the application of the Presbytery of Toronto, and ordered accordingly.

MR. JOHN RUSSELL.

Dr. Reid presented and read, in part, a number of letters bearing the signature John Russell, and an official Stamp "*John Russell, Agent, Goderich, Ont.*", containing extended statements of grievances for which he sought redress. On motion of Mr. A. D. McDonald, duly seconded, the Assembly agreed as follows:—After reading papers from Mr. John Russell, of Goderich, decline to receive them.

ONTARIO WOMEN'S TEMPERANCE UNION.

There was read a communication from the Ontario Women's Temperance Union of the tenor following: "Wishing to secure the endorsement of Church and Temperance Organizations in the movement contemplated in the annexed petition, we earnestly ask the officers of all such organizations to present this petition to the bodies they represent, to obtain the endorsement of said bodies, and to return the petition with their official signature. The petition asks the International Committee of the Evangelical Alliance to recommend that one entire day of the Week of Prayer be devoted to prayer for the

abolition of the Liquor Traffic. The communication was, on motion, referred to the Assembly's Committee on Temperance.

PRESBYTERY OF ORANGEVILLE.

There was submitted an extract minute of proceedings of the Synod of Toronto and Kingston, at the meeting of said Synod held at the Town of Galt on the 6th day of May last, intimating that the Synod had carried into effect the instructions of the last General Assembly in relation to the formation of a new Presbytery within the bounds of the Presbyteries of Toronto, Guelph, Barrie and Saugeen, and had erected said Presbytery under the name of "The Presbytery of Orangeville," containing the following charges namely:—

From the *Presbytery of Toronto:* 1. Orangeville; 2. Shelburne and Primrose; 3. Charleston and Alton; 4. Mono Mills, Mono East, St. Andrew's, Caledon, and Caledon East; 5 First and Second Chinguacousy; 6. Cheltenham and Mount Pleasant; 7. Ballinafad and Melville Church, Caledon; 8. Horning's Mills and Honeywood. *Mission Stations:* 1. Camilla and Mono Centre; 2. Knox Church, Caledon.

From the *Presbytery of Guelph:* 1. Hillsburgh and Price's Corners; 2. Erin and Ospringe.

From the *Presbytery of Barrie:* 1. Mulmur and Rosemont; 2. Singhampton and Maple Valley. *Mission Station,* Adjala.

From the *Presbytery of Saugeen:* 1. Priceville and Bunessan; 2. McIntyre, Maxwell and Feversham; 3. Markdale and Flesherton; 4. Dundalk and Fraser Settlement; 5. South Luther, Little Toronto and Waldemar. *Mission Stations,* 1. Black's Corners; 2. Gandier Station; 3. St. Andrew's Church, Proton; 4. Corbetton and Riverview.

That the Rev. Alexander McFaul be the first Moderator, and that the first meeting be held at Orangeville, and within the Presbyterian Church there, on the third Tuesday of July, one thousand eight hundred and eighty-six years, at eleven o'clock a.m.

(Signed), JOHN GRAY, *Synod Clerk.*

The extract Minute was received and is engrossed as above.

HYMNAL—SYNOD OF HAMILTON AND LONDON.

There was presented and read an extract Minute of the proceedings of the Synod of Hamilton and London, at the meeting of said Synod, held at Sarnia, on the fourteenth day of April last, bearing that Mr. F. B. Stewart, Convener of the Psalmody Committee, had presented a Report giving details of work during the year, and that in terms of said Report the Synod had re-appointed the Committee with additions, and also agreed to transmit to the General Assembly the earnest desire of the Synod that the Assembly's Hymnal Committee would issue without delay a *Sol Fa* edition of the Sabbath School Hymnal; and further, that all ministers in charge should bring the subject of Divine Praise frequently before their congregations, and co-operate with the Committee in its efforts to improve this part of the service. The extract Minute, as above in substance recorded, was received, and it was agreed to refer the same to the Assembly's Hymnal Committee.

REFORMED CHURCH—LETTER FROM.

There was submitted an extract Minute of the General Synod of the Reformed Church in America, covering a letter from the Rev. John H. Karsten, appointed by said Synod to convey to this Assembly the fraternal greetings of the Church which he represented, giving expression to the Christian and brotherly regard of the Reformed Church for the Presbyterian Church in Canada. The Assembly instructed the Moderator to take an early opportunity of sending an appropriate reply to Mr. Karsten's letter.

SYNOD OF JAMAICA.

There was presented and read a letter from the Rev. William Gillies, Clerk of the Synod of Jamaica, covering an extended extract from the Minutes of that Synod, relating to the condition and wants of the Church in the West Indies, together with an additional statement explanatory of said extract, and directing special attention to several islands named, and places on the mainland adjacent, with an estimate of the population of each, and speaking of the "present need," the duty of the Church in that regard, and the hopeful aspects of the work. On motion of Dr. Burns, seconded by Dr. Reid, the following resolution was adopted,—The General Assembly receives these communications, expresses interest in their subject-matter, and remits them to the Foreign Mission Committee—Eastern Division—for consideration.

ALLIANCE OF REFORMED CHURCHES.

Dr. Reid submitted a communication from George Junkin, Esq., of Philadelphia, Treasurer of the Executive Commission—American Section—of the Alliance of Reformed Churches, reminding the Presbyterian Church in Canada that its share of the necessary expenses of the Alliance, for the year 1884-'85, was two hundred and fifty-five dollars ($255), and asking that the Supreme Court of the Church take steps for the payment of this money. On motion of Dr. Burns, seconded by Mr. Houston, it was agreed,—That on receipt by Dr. Reid of a brief statement of the objects to which the Presbyterian Alliance Fund is appropriated, he be instructed to pay the amount allocated to this Church.

BOHEMIAN CHURCH.

The following resolution, moved by Dr. Burns, seconded by Dr. MacLaren, was adopted,—The Third General Presbyterian Council having unanimously resolved to raise twenty-five thousand dollars ($25,000), for the struggling churches of Bohemia, the General Assembly cordially commends this most interesting object to the sympathy and liberality of the Church, with the earnest hope that the amount allocated by the Executive Commission to our Church may be realized at as early a date as possible, and that Drs. Reid and Burns be appointed Treasurers of the Fund.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Brantford Ladies' College. The Report was handed in and read, for the Secretary, by Mr. John Gray, of Windsor,—Stating the high standing of many of the young ladies in the Toronto University Local Examinations; the valuable aid furnished to the teaching staff by the lectures of Drs. Laing and Beattie in the departments of Evidences of Christianity, Logic and Philosophy; that the departments of Music and Art were under the efficient direction of Messrs. Charles A. Garratt and Henry Martin, A. R. S. A.; that the College has been visited by the Advisory Council, and soliciting the co-operation of the Members of Assembly in maintaining this institution for the higher education of the women of our Church.

It was resolved, on motion of Mr. Gray, duly seconded, as follows,—That the General Assembly receive the Report, express satisfaction with the prosperous condition of the College, and commend its claims to a large measure of support from the members of the Church. The Assembly also appointed as Visitors of the College for the year, the Moderator, Rev. J. K. Smith, and the Rev. G. M. Milligan.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Ottawa Ladies' College. The Report was read by Mr. John Gray, and stated the average daily attendance, the number of pupils in the several departments, the number completing the course for the diploma of the College in the literary department, the number graduating in music, and the proportion of pupils

in residence during the year, and soliciting the co-operation of the Assembly in support of the College. The Assembly, on motion of Mr. Gray, agreed to receive the Report, express satisfaction with the prosperous state of the Institution, and commend it to the confidence and patronage of the members of the Church. The General Assembly appointed as visitors for the current year, Principal Grant and the Rev. F. W. Farries.

STATED COLLECTIONS.

On motion of Professor Scrimger, duly seconded, the Assembly resolved that in congregations in which there are no Missionary Associations, collections for the Schemes of the Church be taken up as follows:—

I. French Evangelization, on the second Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. College Fund, on the third Sabbath of September.
IV. Widows' and Orphans' Fund, on the third Sabbath of October.
V. Assembly Fund, on the third Sabbath of November.
VI. Manitoba College, on the third Sabbath of December.
VII. Augmentation Fund, on the third Sabbath of January, 1887.
VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February.
IX. Foreign Missions, on the third Sabbath of March.

And that all Congregations and Mission Stations be enjoined to contribute to the Schemes of the Church. Further, that Sessions, where there are Missionary Associations, be earnestly requested to forward contributions as early in the year as possible.

THANKS.

The subjoined resolution, on motion of Principal Grant, seconded by Mr. W. S. Ball, was carried unanimously,—That the hearty thanks of the General Assembly are due and are hereby tendered—

I. To those friends in Hamilton who have so hospitably entertained the members of the Assembly.

II. To the Minister, Elders and Managers of St. Paul's Church for the use of the Church and its commodious Committee rooms, and to the Ladies' Association for their kind services.

III. To the Committee of Arrangements, Dr. Macdonald, chairman, and especially to the Ministers of Hamilton, and to Messrs. George A. Young, George Black, and David McLellan, who have attended to the accommodation and comfort of the members, and have put forth every effort to render pleasant the visit of the Assembly to Hamilton, and to Mr. H. N. Case for his kindness in furnishing special post-office accommodation. Further, on motion of Dr. J. B. Fraser, seconded by Mr. Robert Hamilton, the thanks of the Assembly were tendered to the Press for extended reports of the proceedings, and for papers freely distributed to members of Assembly.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and gave out for praise Psalm one hundred and twenty-second, verses sixth to the ninth, inclusive, which were sung. The Moderator offered prayer, and then said: In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this General Assembly, and appoint and order the next General Assembly to meet in the City of Winnipeg, and within Knox Church there, on the second Thursday in June, one thousand eight hundred and eighty-seven years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

HAMILTON, *June 17th, 1886.*

APPENDIX.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION).

The Home Mission Committee in presenting their Annual Report to the General Assembly, desire to express their gratitude to the Giver of all good for the measure of prosperity that has attended their labours during the past year, and also to the Congregations and Presbyteries who have encouraged and sustained them by their hearty co-operation and substantial sympathy. The Committee have cause to regret that the Augmentation Fund has again come short of the demands made upon it, and of the expectations indulged in at last Assembly. Instead of the deficit of last year being cancelled, there is a deficit for the present year of $6,051.98

While the contributions to Home Missions have been more than sufficient to meet the expenditure of the year, it is worthy of notice that but for the generous aid rendered by the Church of Scotland, the Free Church of Scotland, the Presbyterian Church of Ireland, and the Divinity Students of the United Presbyterian Church, the receipts would have been far less than what they are. The Committee, on entering upon the new field of Missions in British Columbia, will require increased liberality on the part of the friends of Home Missions, if they are to occupy the many fields that are calling upon them for Gospel ordinances.

In the report now submitted there will be found a sketch of the progress of Home Missions and Augmentation in the different Presbyteries of the Church. Special reports from the Muskoka, Algoma, Manitoba, and North-West Territories, and also from British Columbia, where urgent requests for Missionary labour are pressed upon the Committee; as also a detailed statement of the funds. The appendix contains complete statistics of all the Mission Stations and Augmented Congregations, with the several amounts granted them during the year; and a list of all the Ministers, Missionaries, Probationers and Catechists, at present employed under the direction of the Committee.

SUMMARY OF MISSION WORK IN THE PRESBYTERIES OF ONTARIO, QUEBEC, MANITOBA, THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

PRESBYTERY OF QUEBEC.

The work of the past year has been fairly encouraging in this Presbytery. At Metis a new Church has been completed for the mission and another for the summer visitors. Supply has been given to this field during the whole year and its prospects are brighter than for years. The people of Valcartier have spent over $500.00 in repairs on their church and manse. The little congregation of Danville have built a very comfortable manse for their Minister and have already paid over $1,100 on it. The congregations of Brompton Gore, formerly worshipping in two churches, have decided to close one and put the other in thorough repair. The pastor of this congregation has held regular services at the Rockland Slate Quarries during the past year. A new Mission at Sawyerville and Island Brook has been established. Many such Missions might be started, as we find that the best supporters of many congregations of other denominations are of Presbyterian origin and long for services from their own Church. It is a question, however, if it would be wise to open up new Missions where other Christian denominations are doing a good work. All our fields have been supplied during the whole year, excepting one or two for a few months in the winter. While we are thankful to be able to hold our own in most of our fields, encouraging progress has been made in several cases. Two things are greatly needed to keep up the weak congregations of this Presbytery —men and money. There are five congregations needing settled pastors or ordained Missionaries. Few of our young men are willing to settle in this Presbytery. Mr. Geo. Kinnear, graduate of Knox College, has this year given us his services for twelve months, and we hope several others will follow his good example next year. Constant change of workers is not good for our weak stations. Money is also needed. Our people contribute well but in many cases they cannot bear the whole burden. The Augmentation Fund has been a great boon and our earnest prayer is that it may be made a great success. This work is beset with many difficulties and discouragements and our people and labourers deserve the sympathy and support of those more highly favoured.

PRESBYTERY OF MONTREAL.

The steady decrease of the English-speaking population in nearly all the rural districts of the Province of Quebec tells adversely in the prosecution of Home Mission work. There is very little prospect of increasing the number of our fields and great difficulty in holding our own in the districts now occupied. The Augmentation Scheme has been of incalculable benefit to our Presbytery. Before its inception we had the utmost difficulty in getting ministers for our weak charges; the

discomforts and expense of living, especially in the education of a family, being greater than in many other sections of the church. Irregularity of supply was materially affecting some of our fields, and the people were becoming disheartened. All this has, however, been changed. Since the Augmentation Scheme was launched and $750 per annum and a manse was secured to our ministers all our weak congregations have been settled and continued settled. The interests of Presbyterianism and of the cause of Christ in the Province of Quebec demand the continuance of the scheme.

PRESBYTERY OF GLENGARRY.

In October last the congregation of Gravel Hill was separated from Knox Church, Roxborough, with which it had for several years been united, and erected into a Mission Station. There are about thirty or forty families in the district, and there are good hopes that in the course of a few years it may become a self-sustaining congregation. A student has been engaged to labour there during the summer, and as he has had considerable experience—being now on trial for license—there is every prospect of satisfactory results.

The French Colporteur, Mr. Henri Lunod, labouring under the jurisdiction of this Presbytery, has prosecuted his work faithfully and diligently during the past year, and, as has been noticed very fully in our Church *Record*, he has been instrumental in leading at least one influential family to renounce their Romish errors and enter into communion with our Church.

There are now five congregations requiring supplement within the bounds. Three of these, however, have been vacant during the past year, and, with the exception of Alexandria, which received a grant of three dollars per Sabbath, have drawn nothing from the fund.

On the 29th of April last a settlement took place at Alexandria, and on the occasion the congregation gave evidence of their prosperity and liberality by adding Fifty Dollars to their contributions for stipend.

At Summerstown there has also been an increase of "stipend promised" of Twenty-five Dollars, making in all $525.00, which, from a congregation of less than forty families, and these wholly agricultural, speaks well for their zeal and Christian spirit.

There is the prospect of an immediate settlement at Dalhousie Mills, and also a considerable reduction in their claim for supplement.

Glen Sandfield, etc., continues as before, and East Lancaster is looking forward to a settlement in the course of the summer.

PRESBYTERY OF OTTAWA.

During the year one new mission station (Casselman's) was added to the list of those already occupied by this Presbytery. This Station is on the Canada Atlantic Railway, and the place, which bears the same name, is growing rapidly and likely to become a business centre of considerable importance. Preparations are made for the erection of a church this summer, and the outlook at present is hopeful. In the meantime it is being wrought in connection with Bearbrook and South Indian, but its importance would seem to demand the whole labour of a Missionary for a time. At South Indian the church building has been completed and all liabilities in connection with it met. In other fields the work has been vigorously prosecuted and marked advancement made. And the present year gives promise of still further progress, both in the way of opening new stations and in consolidating and strengthening the fields already occupied. Within the Presbytery the introduction and operation of the Scheme for the Augmentation of Stipends has had very marked and beneficial effects. There is not a congregation within the bounds whose stipend was made the minimum when the scheme was inaugurated that has not made a commendable advance. Several of them have already reached the minimum, and the others have made and are making decided advances towards it. In this way some of the very best fruits of the scheme are reaped.

PRESBYTERY OF LANARK AND RENFREW.

In this Presbytery the progress of the work has been somewhat hampered by the lack of probationers, the result being that several of the weaker fields have been long vacant. The abundant labours of the students have given an impetus to several fields, prominent among which is Bromley, which, during the year, secured its first minister. Oliver's Ferry and Elmsley also has reached the rank of a congregation, and is now anxiously seeking to secure the services of a settled pastor. Under the fostering care of the Montreal Students' Missionary Association the Mission of Onslow and Eardly has been steadily advancing, and at the principal station a church has been erected. A hopeful feature of the work at present is, that through the action of the regulations passed by last Assembly, a number of graduating students are now supplying the more important fields, and it is confidently expected that some of them may be induced to settle, and thereby be instrumental in building up these outposts of the church.

PRESBYTERY OF BROCKVILLE.

Morton has been supplied with fortnightly services, through Queen's College Missionary Association, during the winter months, and a student has been appointed for the summer with encouraging prospects of success. Twenty-five families of our Presbyterian Church are consequently ministered unto, who, but for the assistance of the Home Mission Committee, would be left destitute of the Gospel. Farmersville is a new station opened last year, which has received continuous supply ever since it was organized. It is steadily growing, and a student has been appointed for the summer. Merrickville, has about thirty families; a theological student went in November last, and continues doing excellent and acceptable work. North Williamsburg and Winchester Springs:—Through our services here about forty-seven families belonging to our Presbyterian Church have been rather irregularly supplied during the winter through probationers and others who were available—but a student has been appointed for the season. The cause here remains in a *statu quo* condition, although it is fully expected that ere long it will regain its former importance as a Mission Station.

North Augusta and Stone's Corners:—We have opened a Station here this summer. About thirty-two families are in connection with us in both places, and are at such a distance from any of our

neighbouring charges as to warrant the Presbytery in organizing a Station here. A subscription list has been handed in guaranteeing part salary and board of a student for this summer, who has been appointed, and is now busy at work.

Crysler :—This place has been for the present dropped from the list of our aid-receiving Mission Stations, having been supplied by the minister of the neighbouring settled charge of Morewood. It is expected that this will prove a permanent arrangement. Our Presbytery is pushing Home Mission business with as great earnestness as they have ever done ; and many tokens of success have followed the labours of our students in their several fields. Our collections for Home Mission and Augmentation have been considerably in advance of the previous year ; although considerably under the assessment sent out by the Sub-Committee ; but as a Presbytery, we have done all in our power to reduce the number and amount of our aid-receiving congregations. In this we have been quite successful, and we thoroughly appreciate the scheme as one of the best in which our church is at present engaged. We have used it as a tester by which to raise congregations receiving aid to the self-sustaining point, and to stimulate the liberality of our more important congregations on behalf of such as are under the minimum.

PRESBYTERY OF KINGSTON.

There are nine mission fields in this Presbytery, viz.: Sharbot Lake District, Mississippi, Matawatchan, and Poland and Lavant, on the K. and P. Road, and Thanet and the Ridge L'Amable and York River, Carlow and Mayo, and Maynooth in North Hastings. Sidney has been recently added to the list. These all, with the exception of the last were fully occupied during the past summer. Queen's College Missionary Association supplied the four fields on the K. and P. Road without any expense to the Home Mission Fund. At McLaren's Mills (Mississippi District), the people erected a commodious and comfortable church, which was opened last September. Mr. Sharp (Queen's), has been labouring at Poland and Lavant for the past twelve months. The Rev. J. Robertson, ordained missionary, continues his ministrations with exemplary diligence at Millhaven and Bath.

The Rev. W. H. Hunt, ordained missionary at Carlow and Mayo, resigned his trust at the end of December last, after twelve months' service.

While some of the more accessible fields had service part of the time during the winter, Thanet and the Ridge, L'Amable and York River, and Maynooth, aggregating probably 135 families, were entirely without supply.

Mr. Alfred Givan, B.A., a distinguished graduate of Queen's College, has been appointed ordained missionary at L'Amable, etc., and will enter on his work early in May. All the congregations within the bounds were visited in the interests of the Augmentation Fund.

None of the supplemented congregations have as yet become self-sustaining. They are situated in districts where the Presbyterian population is either small and scattered, or fluctuating, and, in some localities at least, where the people however anxious to obtain, are generally unable to support a settled ministry. In several instances our cause would be lost but for the generous aid rendered by the Augmentation Fund. Although thoroughly good work is done by our students during the summer, the want of continuous winter supply of our Mission fields is a great hindrance to their development and prosperity.

PRESBYTERY OF PETERBORO'.

Haliburton was served efficiently during the past summer by its missionary, and a gratifying increase of interest was manifested by the attendance on religious ordinances. Owing, however, to the prevailing commercial depression, the people were unable to pay the final instalment on the mortgage of their church, as was expected.

Good work was also done in the Minden field, which embraces three stations. There is a good church and manse in Minden, but the Presbyterian families are only ten in number.

At Brown's Settlement—one of the stations connected with Minden—there are twenty-four families, but their circumstances are such that they cannot furnish the financial aid that might be expected. Yet they are entirely dependent on the mission for religious ordinances, as no other denomination occupies the field.

The third station—Kinmount—has a church building, free from debt. An ordained missionary is earnestly desired for this field, and it offers $350 for his support.

Harvey was supplied during the summer by a student missionary, and during a portion of the winter by an ordained minister. The whole of the expense of the summer service, and two-thirds of that for the winter months, was paid by the stations embraced in the field. It is very anxious for a constant supply.

A large measure of success has been attained in Havelock, and a neat and comfortable church was erected during the summer. A winter service seemed so necessary that it was undertaken by Mr. Carmichael, of Norwood, at the cost of much additional labour. In the near future Havelock promises to be a strong mission station, if not a self-supporting congregation. Chandos and Burleigh were supplied during the summer months, and a fair amount of progress is reported.

A Catechist was sent to the Monmouth and Cardiff field, but the families have been so reduced by removal, and are so widely scattered, that it has not been considered desirable to continue this service. Two ordained ministers, connected with the Episcopal and Methodist churches, furnish regular Sabbath services.

Augmentation. There has not been taken so deep an interest in this scheme, especially by our wealthier churches—as might have been expected, and as its importance demanded. We hope to be able to present a more favourable report for the coming year.

PRESBYTERY OF LINDSAY.

During the past year gratifying progress has been made in the mission fields in this Presbytery. Coboconk, Carden, etc., had the services of two students. In consequence, weekly service was held

in all the stations. In Coboconk a handsome new church was erected capable of seating upwards 200 people. The enterprise reflects great credit upon the spirit and liberality of the congregation. Nor can too much praise be given Mr. Perrie, the student, for his energy and zeal. The attendance on and interest in ordinances was much greater than at any former period in the history of the field. In the Carden section preparations are now in progress for the erection of a church during the coming summer, which will greatly strengthen and consolidate the work at this point.

In the report of last year mention was made of the opening of a new station at Oakwood in connection with Cambray. No help was required from the Committee to maintain ordinances. A lot was secured in the best part of the village. The C. M Church, vacated by the recent union of the Methodist body, was purchased, and placed upon the new site. The building was thoroughly renovated and repaired. It now presents the appearance of a new church, and is commodious and comfortable. The whole expense has already been met except about $50. The church at Cambray has undergone thorough repairs. Large additions have been made to the attendance and membership of the churches; while the services of the energetic student, Mr. Patterson, were highly appreciated. The great drawback is the want of proper winter supply in the outlying field. A summer session in colleges or a year's mission work from the graduating class would be of great service to our mission fields.

No marked change is reported in Augmented Charges. But ministers and people are encouraged and stimulated by the scheme. It believes will have most blessing and disastrous results.

PRESBYTERY OF TORONTO.

Mt. Albert and Ballantrae:—During the past year Mt Albert was united to Ballantrae. It is hoped that no grant will be required for this field. The prospects, with Mr. Beattie on the field, are good.

York Station and Bethesda were part of Rev. R. Gray's late charge. With its union to York Station it is believed no aid will be required. Mr. John McKay is missionary here. A church was erected last fall.

Junction and Dixie:—The work so well done last summer by Mr. Grant was thoroughly sustained and carried forward during the winter, by Rev. T. McGuire. A church was built at the Junction last summer. The hope is that this will very soon be one of our flourishing congregations. Mr. Grant has returned to this field.

Camilla and Mono Centre: Good work was done last summer by Mr. John McMillan, and now the field is ready to call as soon as they are permitted to do so. Mr. Ballantyne, graduate of Knox, occupies this field.

Hornby and Queensville fields have been regularly supplied and the work well maintained.

Mission stations are proposed on Bloor Street, and it is believed by the winter will be in operation. In each case the prospect is good.

PRESBYTERY OF BARRIE.

Huntsville, Allansville, and Port Sidney:—The Rev. J. Sieveright, M.A., who was appointed in August, 1884, ordained missionary to this group has been called by the two first-named congregations, and accepted the call. The date of the induction has not yet been fixed, but the settlement will be made probably during the month of June. Port Sidney has been united to Brunel and Bethel Church Macaulay, and will be supplied by a student for the present summer.

Bracebridge and Monck:—These congregations which have been vacant for about sixteen months were settled on 5th January last by the ordination and induction of the Rev. W. Clarke, Member of the College of Physicians and Surgeons, Ont. There are now four settled pastoral charges in Muskoka and Parry Sound. Others may be expected before long.

Magnetawan, etc.:—Mr. Henry Knox, who laboured as Catechist in several of the mission fields for four years, was ordained on October 14th, with leave obtained from the General Assembly, and appointed to the Magnetawan group. His health having been somewhat impaired, the Presbytery granted his request for six months leave of absence, and arranged that the stations under his charge be meanwhile supplied by two students.

Port Carling, Dee Bank and Raymond:—Mr. A. H. Drumm having finished his theological course in Knox College, has been appointed by the Home Mission Committee ordained missionary to this part of Muskoka, which is largely frequented by summer visitors. Further information about the Muskoka and Parry Sound districts will be found in Mr. Findlay's reports.

Minesing, etc.:—Mr. John Geddes has laboured here for about four years as ordained missionary His resignation was accepted by the Presbytery to take effect on 31st of March. His field will b wrought by two students during the summer.

Penetanguishene and Wyebridge:—These congregations having been long wrought as Mission Stations have at length gained the status of a settled pastoral charge; to which the Rev. H. Currie was inducted in December last.

Ardtrea, Severn Bridge, etc., and Longford and Black River:—These five stations are all in the neighbourhood of Lake Couchiching, and had been wrought for some time as two separate groups of stations. An attempt was made by the Presbytery to constitute them into one pastoral charge—in the hope that they would call a minister. A meeting was held for moderation in a call during the winter. It became apparent that there was not unanimity among the stations in regard to their being placed together as a charge, and the group has been dissolved into the former portions.

Singhampton and Maple Valley during a long vacancy has been supplied with students in summer only for the greater part of the time. There is good reason to expect that they will call a minister shortly.

PRESBYTERY OF OWEN SOUND.

This Presbytery appoints annually a Committee to take the oversight of each mission field, visiting it and reporting on the work done. The reports of all the Committees for the last year were most encouraging; in fact more hopeful than ever before. But from the beginning of October the

supply of ordinances was irregular in all the fields. Tobermory closed during the winter of 1884-85, and could not open in the spring of 1885. It now has been permanently closed. During last winter the Indian Peninsula had no service. Big Bay was partially supplied during the winter, and the others received service once in two weeks. Had the Presbytery been able to continue the work in the winter as vigorously as during the summer, all the fields would have advanced rapidly in the direction of becoming congregations for a settled pastor.

PRESBYTERY OF SAUGEEN.

The mission field in this Presbytery is making steady progress. Two new stations (Corbetton and Riverview) have been formed during the year. At the first a new church has been built, and at the other the people are making preparations for building this summer. All our mission fields are self-sustaining, and some of them have partial supply in the winter. Three of our congregations have moved in the direction of Augmentation during this year. One has raised the stipend from $700 to $800, another from $700 to $750, and one from $700 to $720. In the case of the last mentioned, it is expected the congregation (which has lately built a beautiful church) will soon be able to increase the salary. The contributions from the Presbytery to the Augmentation Fund this year, though much less than the Presbytery would like—will be when all moneys are collected—about half as much again as last year, showing an improved liberality in individual congregations towards their ministers, and also of the whole Presbytery towards the Augmentation Fund.

PRESBYTERY OF HAMILTON.

The field which God in His Providence has given the Presbytery of Hamilton to work is not the most encouraging. The stations, for the most part, have been long in existence, and have become fixed in character. In many districts the Presbyterian population is small and not very prominent in character. These elements make the work difficult and discouraging. New fields in growing settlements are much more hopeful. Changes anticipated in the Report of last year have not yet been effected, but we expect to re-arrange part of one field before the present year expires.

To begin at the East:—Fort Erie and Ridgeway.—For two years the Rev. J. S. Stewart occupied this field and laboured faithfully. He retired from it at the end of June, 1885. Since then Mr. R. H. Craig has given regular supply.

Owing to the difficulty experienced in finding a place in which to meet services have been discontinued at Victoria; but as the Church at Fort Erie is within reasonable distance, the people living at Victoria attend there. The report of Mr. Craig shows progress, there having been increase in the number of families, communicants and attendance at Sabbath services. He also reports an interesting prayer meeting and Bible class.

Port Colborne is being supplied by Mr. Richard Pyke to the satisfaction of both Presbytery and people. The Presbyterian population is small, but the people are loyal to the Church. The work is in a satisfactory condition.

Wellandport has been supplied during the winter months with North Pelham, an arrangement which is being continued for the summer. This plan enabled the Presbytery to give continuous supply to this field for the year. The people appreciated it. Wellandport is in a more hopeful condition than it has been for years.

Louth continues to be supplied with Merritton. The field comprising the Stations of Merritton, Louth, North Pelham, and Wellandport requires to be re-arranged; and, at its meeting in March, Presbytery appointed a Committee to inquire into the condition of matters, that the best arrangement for all concerned might be adopted.

Barton is supplied from Hamilton.

Ancaster East continues as formerly, alone, and supplied by students.

All the mission fields of the Presbytery have been supplied during the whole year.

PRESBYTERY OF PARIS.

A new mission station has been organized at Onondaga, composed of families formerly belonging to Zion Church, Brantford, and other neighbouring congregations. St. George has become self-sustaining, and Mount Pleasant and Burford have increased their contributions to the stipend of their minister.

PRESBYTERY OF LONDON.

There are two mission fields in this Presbytery—Springfield, on the line of the Canada Southern Railway, and North Street, in the Township of Westminster. Neither of these are self-sustaining, but both have slightly increased during the past year both in attendance and membership. The Presbytery finds it very difficult to find supply for these fields in winter. There are at present four supplemented congregations. One of them, Port Stanley, has increased its contributions for minister's stipend $50, and thus reduced the supplement required.

PRESBYTERY OF CHATHAM.

Mission fields in this Presbytery are on the whole encouraging. Essex Centre has been removed from the list of mission stations and has had a minister settled over it. It will require aid from the Augmentation Fund for some time to come, but its prospects of growth are good. Tilbury Centre was heavily burdened with debt and beginning to sink into a state of despondency; but, stimulated by a deputation from Presbytery, the people made a successful effort to relieve themselves—they are now in a hopeful condition. They will still need aid from the Home Mission Fund, but will not be burdened by interest on debt. Price, Renaud Line and Belle River hold their own. It is gratifying that the additions of two years ago have not been lost in the slightest. They need no help from the mission fund, but are not yet in a position to call a minister. Buxton is not promising like the others. There is great need "to strengthen the things which remain, that are ready to die."

PRESBYTERY OF SARNIA.

There are within the bounds of the Presbytery of Sarnia two mission fields. Sombra Village and Duthie church, and Wabuno, Black Creek and Wilkesport. There is not immediate prospect that the first of these fields will be erected into a congregation. There is, however, a large tract of undeveloped territory in the neighbourhood, and should there be a fair share of the new settlers Presbyterians the fields will become ultimately a self-sustaining congregation. The second of the fields is in a prosperous condition and about ready to be erected into a regular charge. Both fields were partially supplied during the winter. There are five supplemented congregations within the bounds of the Presbytery:—(a) Corrunna and Moretown, (b) Oil Springs and Oil City, (c) Point Edward, (d) Mandaumin, (e) Forest. Corunna and Moretown receive at present $150 of a supplement. This congregation will not likely increase in strength for a long time, and its contributions probably cannot be expected to increase. Point Edward is not likely to improve much, either numerically or financially, but as soon as the "manse" debt is paid—which is being rapidly done—its present supplement of $200 will be unnecessary or at least greatly diminished. Oil Springs and Oil City will require supplement for a long time, but as this congregation is situated in a large tract of wild land of superior soil, it will no doubt in time become self-sustaining. Mandaumin will probably require no further aid in the future as the Presbytery in endeavouring to unite it with an outpost which would make it self-sustaining. Under the care of a successful pastor, Forest would become self-sustaining in the course of two or three years. It is at present receiving aid to the extent of $250 per annum when settled. During the year one supplemented congregation, Arkona and West Adelaide became self-sustaining and one mission field. Oil Springs and Oil City was erected into a pastoral charge.

PRESBYTERY OF HURON.

There is but one mission station in the Huron Presbytery, namely Goderich Gaelic. There has been service held the whole year. The heads of families are chiefly fishermen and none of them are wealthy. They were unfortunate last fall in losing nearly all the fish they had caught, in a terrible storm, many families felt the loss very much, and consequently have not been able to give so much for the support of Gospel ordinances, but through the aid of two dollars per Sabbath, which they receive out of the Home Mission Fund, they have been able to maintain regular service. There are three congregations receiving aid out of the Augmentation Fund, namely Grand Bend, Bayfield and Bethany, and Exeter. These congregations are all doing well. Some of them will soon be off the list of Augmented congregations. The people have built a fine manse at Exeter for their minister. Bayfield and Bethany are doing well, and the amount they get out of the Augmentation Fund is very thankfully received. Things are moving on prosperously at Grand Bend.

PRESBYTERY OF MAITLAND.

This Presbytery has no mission stations. Two of the Augmented congregations have during the past year increased their contributions to the stipends paid their ministers.

PRESBYTERY OF BRUCE—THE ALGOMA DISTRICT.

This portion of our field, from its comparatively isolated position, labours under difficulties unknown to the same extent in other and even newer parts of the Dominion. One of these difficulties is the want of supply for the winter months arising, not so much from the scarcity of men as from an apparent aversion to this field. For this there can be no reasonable ground, as those who have braced the terrors of a winter in this field have enjoyed their work just as much as in older parts of the country. The man who goes in with singleness of purpose to do the Master's work may count on the hearty sympathy and co-operation of the friends on these fields. As the necessities of the field and the nature of the country and climate are being better understood, this difficulty is being overcome with the prospect that ere long we shall have one or two settled pastors and a few more ordained missionaries than we have been able to secure in the past. During the past winter supply has been given as follows:—At the "Sault" Mr. J. A. Jaffary has been in charge as ordained missionary, from which he retires to accept an appointment from the Home Mission Committee to British Columbia. Mr. Jaffary is to be succeeded here by Mr. E. B. Rogers, who evidently is not tired of the district, nor unmindful of its wants, as he has already completed a two years' appointment at Manitowaning. Next, east of this which is the most westerly field as yet under the care of the Bruce Presbytery, is St. Joseph's Island occupied by Mr. H. McLennan, catechist. Opposite to this Island lies the Bruce Mines and Rock Lake Fields, which have just passed through a silent winter. These fields require one who can preach in the Gaelic language. Surely there are at least two who possess this gift available for these important fields. Although Rock Lake offers all that can be expected as salary, to be supplemented by the committee, they are for this summer under the care of a student, who will doubtless do good work, but who cannot make up for the absence of the ordained minister. Next to the east lies Thessalon, to which field Mr. D. H. McLennan was appointed in October last. Mr. McLennan seems to be giving himself to the work. Although appointed to a field comprising four stations he has been preaching as opportunity offered at some fourteen different points, not confining himself to the settled portions of the county, but following the men into the smaller camps with the Message.

The Blind River field just east of Thessalon is under the care of the Students' Missionary Association of Knox College. Across the water some thirty miles is Cockburn Island, also under the care of the Students' Missionary Association, Knox College. These fields are without supply during the winter months. East of Cockburn Island is Manitoulin Island—a little world in itself. Here we have four groups comprising some twenty-five stations. Two men only, as representing our church were found for this important field during the past winter. At Gore Bay, the most westerly field on the Island, the people have anxiously sought for one to come among them permanently to break to them 'the bread of life.' Disappointment has not discouraged them altogether, and we

sincerely trust that their hopes are about to be realized. Mr. J. L. Campbell, a graduate of Knox, has been appointed for two years; we sincerely hope that before the expiration of this term both he and the people may see their way to a more permanent arrangement. Little Current also, on the North Shore of the Island is next in order. As yet it is under the fostering care of the Students Missionary Association, Knox College, but indications are not wanting that ere long they will be looking for more service than the Society can possibly give them. A very neat church was erected here last season which will tend very much to the comfort and prosperity of our people here. Occasional supply was given them last winter by our missionary at Manitowaning. This latter point lying at the eastern end of the Island is the capital. Efforts are made to keep up the supply here, as from its position an influence is felt more or less in all our other fields. Mr. D. McNaughton had charge during the winter months, to be followed by Mr. D. Cameron, formerly of Lucknow, who goes in on a two years' appointment.

Providence Bay field somewhat widely scattered along the south side of the island has been occupied during the past winter, and will be till October next by Mr. W. W. McArthurs, catechist. Many new points must necessarily be taken up in the near future—both on this Island and on the North Shore—as the country settles up—an impetus to which will be given should the Algoma Branch of the C.P.R. which now lies dormant be opened through to the Sault. We may also notice here the appointment of a missionary to labour on the C.P.R. west of Sudbury Junction. Although the country is not settled to any extent, yet at the various stations, especially those which form the end of a division on the line, a considerable population in some cases is found whose spiritual wants must be supplied; a missionary under the Presbytery of Barrie has been appointed to this important work. His duty will be to pass along the line from station to station, and as opportunity presents itself, make known the Word to those whom he may find ready to hear. In contrasting the past with the present, and looking forward to the future, we have reason to thank God and take courage. Even among those rocky isles, and on what some reckon barren shores, the harvest is plenteous, be it ours—while it is day—to reap. Many anxious hearts remembering their privileges in other lands or in other parts of our own land are eagerly looking to the church of their choice to minister to their spiritual wants.

REPORT OF MISSION WORK IN THE SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

When the Report of 1884-85 was written the whole country was excited over the battle of Fish Creek. Troops were hurrying along the South Saskatchewan to Batoche, the stronghold of the rebels, determined to crush out this uprising against law and order. Victory crowned the efforts of our volunteers and peace was speedily restored. There followed a good deal of unrest among the Indian tribes, but all fears of any breach of the peace have now passed away.

Among the officers and the rank and file of the volunteers were a large number of Presbyterians. It was consequently felt that some of the Ministers of the Church should accompany the troops. By different regiments the Revs. C. B. Pitblado, D. M. Gordon, W. S. Ball, W. L. H. Rowand, James Barclay, and Mr. W. P. Mackenzie were elected as chaplains, and these gentlemen, at considerable risk and no small personal sacrifice, accompanied the troops till the campaign was over. The services of those at the front especially have been acknowledged in fitting terms by the officers in charge, and the Minister of Militia.

After the troops had left Batoche and gone West to Fort Pitt the Rev. S. J. Taylor, of Moose Jaw, was sent northward and ministered to the wounded in hospital and visited among the families in and around Saskatoon and neighbouring settlements. His visit and services were much appreciated.

The seat of the rebellion being at a considerable distance from other settlements, the mission operations of the Church were very little interfered with. The congregations and missionaries at Prince Albert, Battleford, Edmonton and Touchwood suffered a good deal, but every minister stood at his post, and the congregations are now rapidly recovering from the effects of war and siege. It should be mentioned also that all our Indian missionaries remained on the reserves, although in some cases it was at the risk of their lives, and successfully counteracted the evil influence of Riel's emissaries.

REBELLION RETARDED IMMIGRATION.

The rebellion interfered a good deal with immigration. Few people settled in the country last season, but the tide has begun to flow in this spring again. From Great Britain a good many are coming, but the bulk of our immigrants may be expected to be those leaving the more crowded districts of the Eastern Provinces.

The census returns for the North-West Territories have been recently issued and every person has been disappointed at the result. They are for the three Provisional Districts of Assiniboia Alberta and Saskatchewan, or in other words, that part of the North-West Territories lying south of the North Saskatchewan. As to their religion the inhabitants are classified: Baptists, 778; Roman Catholics, 9,301; Anglicans, 9,976; Congregationalists, 145; Lutherans, 209; Methodists, 6,910; Presbyterians, 7,712. There are said to be 641 without any religion and 7,893 Pagans. The religious belief of 4,464 is not given. In origin there are said to be: Indians, 20,170; Half-breeds, 4,848 (of whom 3,387 are French Half-breeds); English, 8,397; French, 1,520; Germans, 427; Irish, 5,285, and Scotch, 6,788. Subtracting the Indian population, 20,170, from the total population 48,362, we get 28,192 as the white and Half-breed population. Subtracting still further the 4,848 Half-breeds we have 33,344 as the white population. The Presbyterians, numbering 7,812, and having not more than 275 Indians connected with our missions in the Territories, it will be seen that about 32 per cent. of the white population are connected with our church, although nothing is said about the 4,464 whose religion is not reported. Our calculations for years were about one-third for the Territories and 40 per cent. for Manitoba, and the census reveals the fact that the estimate was

very close for the Territories. There are said to be sixty-six churches in all, and of these fifteen belong to the Roman Catholics, nineteen to the Anglicans, eleven to the Methodists, eighteen to the Presbyterians, and three are not classified. The enumeration in the case of our churches is not accurate. When the census was taken we had at least twenty-three churches and now we have thirty-three and eight manses, including the two manses of Indian Missionaries. Considering the short time since our work began in the Territories our position is full of promise.

Mission Fields Well Manned.

During the past summer not a settlement of any size in the country was left unprovided with ordinances. Efforts were also put forth to furnish supply during the winter, and with a good deal of success. There was not a point along the lines of railway which was left unsupplied, and districts removed from the railway had at least partial supply. When no other missionaries were available catechists were secured for six months, and students of Manitoba College were employed during the Christmas holidays.

PRESBYTERY OF WINNIPEG.

Augmented Congregations.

Emerson called Rev. James Quinn, and he was inducted in December. Selkirk called Rev. C. W. Bryden, who was inducted on April 6th. Port Arthur and Rat Portage, self-sustaining congregations, are still without settled pastors, although both congregations offer a stipend of $1,000 and a manse.

Mission Fields.

The Millbrook and Clearsprings district has been divided, Millbrook and Plympton being constituted a charge, and Clearsprings being united to Niverville, a station on the railway south of St. Boniface. Headingly has been separated from Riviere Sale for this summer and a student put in charge of each district. This division has stimulated the liberality of both sections.

New Fields.

The following new fields were occupied :—

Fort William, an important point on Lake Superior, about seven miles from Port Arthur. In former years it received some supply, but is now erected into a mission field, and contributes $600 for the support of ordinances.

Fort Frances is at the head of Rainy River, and is important because of the value of the district for farming and lumbering. A scattered settlement fringes the river for fifty miles. The people are isolated, but there is a prospect of a railway being built, and thereby markets will be brought near them. At Fort Frances and three other places along the Rainy River, services were held, and with encouraging results. A neat frame church was built at Fort Frances. Financially the field is weak. Fifty families, seventeen communicants.

Gretna is a village on the C.P.R. near the international boundary line, west of the Red River. The congregation is not large, but no other denomination holds services at Gretna, and the people unitedly and liberally support ordinances. Families, all denominations, about twenty-five.

Whitemouth and Broken Head are situated on the C.P.R. east of Selkirk. Along the Broken Head River settlement is forming, and the field, though weak at present, promises to grow.

North Winnipeg Mission:—Some time ago a Sabbath-school and preaching service were opened in the northern part of Winnipeg, under the auspices of St. Andrew's church. The attendance increased, and the people interested set about building a church. This has been done, and the Presbytery has given them an independent existence as a mission station a short time ago. Since it has entered its new church, the attendance has been encouraging.

It will thus be seen that practically five new mission fields have been added to the former number, and two churches built, while another field has been divided for the coming season.

PRESBYTERY OF ROCK LAKE.

Augmented Congregations.

Nelson.—This congregation suffered seriously in the misfortune that overtook the town. The C. P. R. S. W. Railway passes seven miles to the south of Nelson, and a new town was started at Morden, at the foot of the Pembina Mountain. Business men and others left Nelson and went to the railway town, taking even their stores and residences with them. A church was built at Morden, and Morden and Mountain City constituted a charge, and the congregation became self-sustaining. It has called Rev. M. McKenzie, who was inducted May 6th. Nelson and Clegg have been temporarily associated with Lintrathen and Rev. S. Polson placed in charge.

The Carman congregation built a neat frame church, and the work is progressing satisfactorily. Of Manitou, Marringhurst and Rock Lake congregations, it may be said that they suffered seriously owing to early frosts, and that hence material progress was very much hindered. The work otherwise has been most encouraging.

Mission Fields.

In the mission fields of this Presbytery, no great change has taken place. The Railway has been constructed through the eastern part of the Presbytery, bringing a market nearer the settlers business centre are being started, and should crops prove good, a great change will take place in a short time. In the past, missionaries and people have suffered a good deal. In the northern and western boundaries of the Presbytery new stations are being opened this season, but since the Presbytery is surrounded by other Presbyteries, and most of the land has been settled on, growth must come by division, and more prosperous times only can warrant division.

At Beaconsfield a small frame church was built. The material gain in the Presbytery has been the organization of a self-sustaining congregation and the erection of three comfortable frame churches.

PRESBYTERY OF BRANDON.

Augmented Congregations.

Minnedosa.—Owing to continued ill health, Rev. J. M. Wellwood was compelled to resign his charge. Cadurcis and Clanwilliam were connected with Minnedosa, and so the congregation was strengthened. The year financially has been trying, but the people are moving to call another pastor.

Gladstone has suffered a good deal through failure of crops. The pastor, owing to overwork, has deemed it prudent to take a rest, and he has obtained leave of absence from the Presbytery.

Chater has called Rev. A. McTavish, and he was inducted in April. Preparations were made to build a church at Chater, but work was suspended owing to disappointment in the crop. The congregation is growing satisfactorily.

Neepawa called Rev. S. C. Murray, who was ordained, and inducted in October last. There is here a decided financial advance. A church was built at Glendale, and a manse is being erected at Neepawa.

Mission Fields.

The old mission fields are well supplied and good work done. Tarbolton was separated from Oak River and constituted a field by itself. It has four stations. Pipestone with four stations has been separated from Oak Lake, and Beulah with four stations from Birtle. The construction of the M. & N. W. Railway through the northern part of the Presbytery has rendered neccessary a new arrangement of stations in that quarter. The fields now are Newdale, Strathclair, Shoal Lake, and Birtle. Movements are on foot to build churches at Birtle, Shoal Lake, Strathclair Station, and Newdale. This whole district has suffered in the past in being so far removed from the railway, and in disappointment in crop returns. The outlook now is more hopeful. Binscarth and Shell River were without supply during winter.

Along the main line of the C. P. R. there has been steady growth. Oak Lake built a church and Griswold has made the necessary preparations to build one. Eldon has been detached from Chater, and along with them new stations lying to the North and East, form a compact and promising field.

Tiger Hills is another field taken possession of this year for the first time. It lies between the Milford and Cypress districts. A line of railway is built through this tract of country which will make a decided change in the circumstances of the people, and help on our cause.

A mission station was organized at Brandon. There are twenty-five families connected with it, in a spirited way they are trying to get a plan of worship. Negotiations are in progress to purchase a suitable building.

The gain in this Presbytery is the advancement of two mission fields to the status of augmented congregations, the erection of one self-sustaining mission station, the organization of four new fields, the erection of two new churches, and the purchase of another plan of worship.

PRESBYTERY OF REGINA.

Augmented Congregations.

These remain the same as last year: Prince Albert, Edmonton and Regina. There is not much to record, except the quiet growth of these congregations under their efficient pastors. That such outposts as Prince Albert and Edmonton should be occupied by such competent ministers as Mr. MacWilliam and Mr. Baird should be a cause of gratitude to the church. Mr. McWilliam has, however, intimated his retiring from this important post, end of August. The congregation of Regina, under its popular pastor, took possession of its commodious brick church in August last.

Mission Stations.

There is little to report of the older stations, but that faithful service has been rendered, and steady progress made. Qu'Appelle completed its church at a cost of about $400. Fort Qu'Appelle built a comfortable manse last summer, and is building a stone church this year. Medicine Hat purchased a comfortable manse for its pastor. At Lethbridge, the town at the Galt Coal Mines, a good frame church has been built, and another at Fort MacLeod, twenty-five miles distant. Two frame churches were erected on the Cathcart Reserve, and the churches in the Moose Mountain Country and Alameda were completed. A church was also built at Pine Creek, south of Calgary, one at Kindred, one at Carsedale and another at Kimbrae. At Whitewood a church-manse was built, and churches at Clover Bar, Fort Saskatatchewan and Longlaketon. Work was begun for the first time at Cut Arm Creek, Longlaketon, Pine Creek, Green Valley and Saskatoon. These fields were efficiently wrought and promise to be important. Calgary congregation has become self sustaining, and the growth is such that they find their present church too small, and have already taken steps to build another. The building is to be of stone, and the estimated cost is $7,000. As might have been expected, the greatest growth has been in this the youngest of the Presbyteries. The gains are one self-sustaining congregation, the organization of four mission fields, and one congregation, the completion of five churches begun in 1884-5, the erection of a church-manse, and eleven churches, and the purchase of a manse.

Total Gains.

The visible gains for the year may be said to be the advancement of two congregations so as to become self-sustaning, the advancement of two mission fields to the status of augmented congregations and the organization of fifteen new mission districts with thirty-two preaching stations. There have been completed five churches begun during the previous year, and nineteen (19) new churches have been built. A church-manse was erected, a manse bought and another built. Of these twenty-two new structures, the Church and Manse-Building Board assisted to erect nineteen.

Statistics.

Connected with the Synod are seventeen augmented congregations having fifty-five stations and a Sabbath attendance of 4,907. There are 817 families, not including the young men not connected with

these families. Reckoning them at two for a family the figures would be 1,191. The communicants number 1,221. There are twenty-two Sabbath Schools and an attendance of 1,183.

Work was done in sixty-nine mission fields having 282 stations and a Sabbath attendance of 10,710. The average Sabbath attendance is given irrespective of whether the service is weekly, fortnightly or monthly. Connected with these stations are 3,050 families and 1,863 communicants. Returns from ninety-nine Sabbath Schools show an attendance of 2,706—many of the Schools are kept open during the summer and hence no reports sent, these congregations own eighty churches and sixteen manses.

To present a statement showing the state and strength of our Church in the country the statistics of self-sustaining congregations are added. The congregations and mission fields would then number ninety-six stations, 351 Sabbath attendance, 18,167 families, 5,119 communicants, 4,769 (approximately), Sabbath Schools 5145, S. S. attendance 5,727, churches eighty-seven, manses twenty. These do not include Indian-mission buildings.

A comparative statement will show the growth for the last few years. Taking the mission fields, augmented congregations, and self-sustaining congregations. The following are the results

	1871.	1882.	1883.	1884.	1885.	1886.
Congregation and Mission Stations.....	9	129	184	247	318	351
Families.....	198	2027	2411	3505	4350	5119
Communicants	....	1355	1988	2537	4457	4769
Sabbath Schools.....	....	15	36	47	105	145
Sabbath School attendance.....	....	619	1201	1648	4633	5727
Churches	....	18	29	48	66	87
Manses.....	....	3	7	10	18	20

The returns are in many cases incomplete, especially in fields occupied only during the summer. In some cases, too, the statistics when sent are for only one station. The number of communicants given is considerably below the actual figures. The whole statement, however, shows a healthy growth.

Every effort is put forth to organize and maintain Sabbath Schools and as churches are built and school houses planted over the country, this work will grow rapidly. It is difficult at many points to get good (or for that matter any) teachers.

Spiritual life is not by any means vigorous in the North-West. However to be accounted for many people who were active in Christian work in the East are difficult to secure for the same kind of work here. Indifference is in the air. Men's environment is often not favourable and they are apt to yield to influences they must condemn.

It will be noticed that there are not as many communicants as families. Of the young men coming to us, not fifteen per cent. ever made a profession of faith. There is a source of danger should there be neglect.

Missionaries.

During the year there were employed in the supply of mission fields and augmented congregations forty-five ordained ministers, thirty-two students, and twelve catechists, or a staff of eighty-nine in all. If to these are added the inducted pastors of self-sustaining congregations, professors of Manitoba College, and missionaries to the Indians, the staff will be one hundred and twelve, of whom fifty-seven are ordained.

The increase of our mission fields will render necessary an increase in the number of missionaries this year. Already there are on the ground forty-six ordained ministers, forty-eight students, and six catechists, three of the students are from the U. P. Hall, Edinburgh, and they were most active in their efforts to secure funds for our work last year. Manitoba College sends out sixteen of the students, three of whom are ready for licensure. At least $1,200 is saved in travelling expenses this year by these young men out of Winnipeg, instead of Toronto, Montreal or Kingston. Since the great Home Mission of the church for the future must be in the North-West and British Columbia, Manitoba College will become increasingly important in the prosecution of this work.

Last season the Sacrament of the Lord's Supper was dispensed at all the points wherever missionaries were labouring and the privilege of sitting around the Lord's table to observe this ordinance was much appreciated. Ministers of the Church visit the different fields occasionally and dispense the Sacrament of Baptism.

Finances.

Financially the year has been trying. Owing to partial failure of crops in many districts, the people have not been able to implement their promises to their missionaries in some instances, the salary received have been little over $600 from all sources. Men can not live and do efficient work on this salary. The people are willing to do their utmost, but the ability is wanting. Were any method practicable that would guarantee missionaries a minimum salary, great relief would come to many worthy men.

Testimony must be borne to the efficient service rendered to the church by her missionaries. The influence exerted by men of high character in moulding the institutions of the country at this stage of its history cannot be estimated

CHURCHES AND MANSES BUILT.

The report would be incomplete without reference to the work done by the Church and Manse Building Board. Through the aid of the Board churches were erected last season at Fort Frances, Morden, Beaconsfield, Oak Lake, Kinbrae, Cathcart, Benbecula, Kindreds, Clover Bar, Fort Saskatchewan, Lethbridge, Fort McLeod, Glendale, Alameda, Moose Creek, Carsedale, Longlaketon, Whitewood, and manses at Fort Qu'Appelle and Medicine Hat. During the last four years the Board has helped to erect seventy-five buildings in all and these are valued at over $92,000. It may be added that but few of them would have been built but for the aid given by the Board.

Recognition should also be made of the great assistance given by the College Missionary Societies. Queen's, Knox, Montreal and Manitoba vie with each other and at a time when financial management must be trying. Last year, owing to crop failure, almost the whole expense had to be borne by the societies.

An elder of the church at Ottawa has generously guaranteed $600 for the support of a missionary this year at Fort McLeod and Pincher Creek thus relieving the Home Mission Fund of its burden. He has moreover left himself open to be solicited for a similar amount for this mission in 1887-88. His name cannot be given, but the Church should know of this liberal contribution of one of her sons.

DEATH OF MR. LIVINGSTON.

During the year our work sustained a severe loss in the death of the Rev. P. S. Livingston, of Broadview. For three years he rendered much assistance in the mission field in the North-West. His death having in a sense been brought about by the want of proper surgical attendance at the time he was injured, another of the privations of missionaries is brought out. The dislocation of a shoulder, when proper surgical skill is available, need result in nothing more than carrying the arm in a sling for a week or two. The Rev. J. M. Wellwood, of Minnedosa, was compelled to resign his charge owing to continued illness. His retirement is a great loss. The Rev. Wm. McWilliam, who has also faithfully supplied Prince Albert during the past three years, retires at the end of August from this important field. Mr. McWilliam, in addition to his pastoral services, has devoted a portion of his time to teaching and done much to forward the interests of our church.

IMPORTANCE OF THE FIELD.

This field is important because it is the beginning of the settlement of a large tract of fertile land. Here those who live off from the more crowded Eastern Provinces will find a home under the old flag. From the congested districts of Britain people will come and are coming to us. A large proportion of them are members of our Church and look to us for Gospel ordinances. Unless looked after settlers soon lapse into indifference and irreligion, and when once they have fallen away it seems almost impossible to restore them.

The members of the Church in the North-West appreciate very much the liberality of the Church in Ontario in dealing with work in this country. The Church has done great things for us for which we are thankful. The large and growing work, however, makes us more ardent than we would otherwise be. While we think that the foreign work should be carried on up to the full measure of our ability, as a church we think that the home work should reach every settlement and settler.

The measure of success vouchsafed to us of God in the past, the character of the country and the people, the sympathy and intelligent interest of members of the Church in Canada and Scotland, the aid given for the prosecution of the work and the souls that have been gathered into Christ's kingdom through Christian effort, afford abundant room for gratitude and should inspire all with a holy zeal to labour diligently in the Lord's vineyard.

GRANTS FOR NEXT YEAR'S HOME MISSION WORK IN THE NORTH-WEST.

At the last meeting of the Home Mission Committee an estimate of the amounts required for the several fields was submitted, and after careful consideration the following resolutions were adopted:

1. That the liability of the Committee for mission work in the Synod of Manitoba and the North-West for the year beginning 1st April, 1886, be limited to a sum not exceeding $21,000, viz., $19,000 for services of missionaries and $2,000 for travelling and all other expenses.

2. That the amounts asked for the respective fields be granted, the rate per annum to be calculated at so much per Sabbath.

3. That the Home Mission money to be paid for services in mission fields shall not exceed the grant per Sabbath now made to the field where the service is rendered.

4. That of the $19,000 above referred to, the amount to be drawn by the Synod for services in the respective Presbyteries will not exceed the following:

Winnipeg	$2,500
Rock Lake	2,350
Brandon	5,750
Regina	8,400
	$19,000

5. That the amounts will be payable as follows:

1) *Presbytery of Winnipeg.* $500 in April, 1886; $250 on 1st July, 1886; the balance of the amount due for services to 30th September, in October, 1886, on the order of the Executive, after reports have been received of the work done in the several fields; $500 on 1st January, 1887; and the balance of the amount due for services to 31st March, 1887, in April, 1887, after the reports have been been submitted to the Home Mission Committee, of the work done in the several fields for the six months then ending.

2) *Presbytery of Rock Lake.*—$450 in April, 1886; $250 on 1st July, 1886; balance due to 30th September, in October, 1886; $500 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

3) *Presbytery of Brandon.* $1,400 in April, 1886; $600 on 1st July, 1886; balance due to 30th September, in October, 1886; $1,000 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

4) *Presbytery of Regina.*—$1,750 in April, 1886; $800 on 1st July, 1886; balance due to 30th September, in October, 1886; $1,000 on 1st January, 1887; and the balance due to 31st March, in April, 1887.

6. That the amount allowed for travelling and all other expenses be payable as follows: $1,000 in April, 1886; the balance of the amount due to 30th September (if any), in October, 1886, on the order of the Executive, after a statement in detail has been submitted; one-half the balance then remaining of the $2,000, on 1st January, 1887; and the remainder, so far as required, in April, 1887, after the statement of the expenditure of the half year ending 31st March has been submitted to the Home Mission Committee.

7. That there be forwarded to the Home Mission Committee, semi-annually, on forms provided for the purpose, a report of the services rendered and the amounts paid for such services, in each of the fields of the several Presbyteries respectively.

The following additional resolutions were also adopted:

"That the committee, being convinced that the time has arrived when the administration of Home Mission funds in the North-West should be brought into line with that of the Presbyteries in the older Provinces, recommend the Synod of Manitoba and the North-West to consider what modifications, if any, of existing regulations are necessary, and report through the executive to the General Assembly; also that, as it is necessary that the system of keeping the accounts in the Synod of Manitoba and the North-West be brought into line with that in use by this Committee so that there may be no difficulty in preparing statements for the Church, Dr. King, Mr. Pitblado and Judge Taylor be asked to confer with Mr. Whimster, the Synod's agent, and with any others as may be thought necessary for the purpose of having this object secured; and further, that the same parties be asked to see that the agent's accounts for the past year are audited and reports forwarded before the first of May, on the forms required by the General Assembly."

BRITISH COLUMBIA.

Mission work in the Province of British Columbia has been vigorously prosecuted during the past year. At the meeting of the Executive, in October last, it was agreed to appoint the four missionaries of our Church there a committee (Mr. J. S. McKay, convener), with instructions to meet and confer as to the whole field, and report their views at length, as to new fields, in time to be laid before the Home Mission Committee in March—the expenses of the meeting of the missionaries to be borne by the Home Mission Fund.

It was further agreed to ask the Rev. D. M. Gordon, of Winnipeg, to visit British Columbia and confer with the missionaries of our own Church there, as also with the brethren of the Church of Scotland, so far as he might have opportunity; with a view of laying before the Home Mission Committee in March full information concerning the whole field, and suggestions as to the best method of working it.

Mr. Gordon kindly agreed to the request of the Committee, and visited the Province in March, holding meetings with the ministers of our own Church, and also with members of the Presbytery of British Columbia, in connection with the Church of Scotland. The results of the conferences and the results arrived at, are embodied in the following extracts. These indicate the present condition of our churches and stations, and the recommendations adopted for the further extension of our work.

I.—ST. ANDREW'S, NEW WESTMINSTER

The revenue for the past year, ending December 31st, for congregational purposes, was $1,650; salary paid Mr. McKay, $1,000; to Mr. Jamieson, $350; $210 was paid to schemes, and $120 towards library. No debt on church property. The envelope system is in use for the purpose of raising the revenue. The congregation are at present building a manse to cost about $2,000, the greater part of which is covered by subscription; they ask a continuation of the grant of $400 for next year, and hope to be able to reduce it after that. The Sabbath-school has an average attendance of 100.

II.—VANCOUVER AND NORTH ARM.

Vancouver has at present twenty-seven families, ten communicants, twenty-eight at Sabbath-school. The envelope system is in use for raising of revenue. There are no arrears. The congregation is building a church to be completed by 1st of May, the whole cost of which will be about $4,000, and being nearly covered by present subscription, is expected to be opened free of debt. Owing to the heavy expense of building and the lack of accommodation in the past, the congregation cannot promise to raise more than $500 for next year, beginning April 1st.

North Arm has fifteen families, sixteen communicants, two elders, no Sabbath-school yet. This congregation is also building a church on Sea Island, to cost about $1,700, nearly covered by subscription, and to be completed by June 1st. The people here promise at least $400.

The united charge asks a grant of $500 for next year, beginning April 1st.

III.—NICOLA, ETC.,

Mr. Chisholm preaches once in four weeks at Spence Bridge, once at Woodwords, Forks and Nicola, once at Douglas and Mimmie Falls, and once at Moore's, Quilshamma, and Nicola; the whole field raises $650 towards salary.

It is proposed to divide the field in the interior into three groups, as follows:

I. Nicola, Woodwords, Forks, Moore's, Quilshamma, Kamloops and North Thomson. Mr Chisholm desires to retain this field to be worked by himself, and hopes to reduce the supplement to $300. This will depend on what will be raised by Kamloops.

II. Spallumcheen, Grand Prairie and Okanagan. These promise $600 the first year, and at least $700 the second year. This is a very promising field, and should be taken hold of at once.

III. Spence Bridge. This field comprises Hope, Yale, Spence Bridge, Ashcroft and Savonna, stations along the line of railway, with Clinton, an important point about thirty miles from Ashcroft on the Cariboo waggon-road. Mr. Chisholm believes that if a suitable man is sent to this field it

will be self-sustaining. The committee think it might be necessary for the Home Mission Committee to make a special grant for travelling expenses incurred in working this field, inasmuch as the missionary will be under the necessity of travelling long distances by rail.

VICTORIA DISTRICT GROUP.

In this group there are six stations, lying in the vicinity north and west of Victoria, namely, Saanich, Cedar Hill, Craigflower, Esquimault, Metchosin and Sooke. There is a church at Craigflower belonging to the Church of Scotland, which has not been occupied for several years. This might perhaps be obtained for service. In some of these stations there is no service at all—others are supplied only by the Anglican church. The people in all these stations are very anxious to have a missionary from the Presbyterian Church in Canada. It is estimated they will be able to raise about $700 towards the salary of a missionary.

ALBERNI.

This is a new settlement containing about 100 settlers; it is expected the number will be greatly increased during the coming summer. A large proportion of the settlers are Presbyterians, including many of the prominent men of the district. The valley is about six miles wide and at least twelve miles long, containing a large proportion of good land. No protestant service is held here. The people have only lately come in, and have to clear the land, which is expensive; they cannot therefore be expected to contribute much for some time towards salary for missionary. There are 225 Indians settled on the reserve at Alberni.

As it might be possible to secure for the missionary sent here, the appointment of Government teacher to the Indians, it is suggested that the Foreign Mission Board be requested to take advantage of his services for the prosecution of mission work among the Indians, especially in view of the fact that there is no Protestant Indian missionary on the west coast. The committee think that not more than $200 can be raised in this field.

CHILLIWHACK AND AGASSIZ.

Applications have been made by settlers in these districts, which are good agricultural districts lying along the line of railway and on the bank of the Fraser River, desiring occasional service of a missionary. As yet nothing definite is known as to the amount which might be contributed.

FARWELL.

A town on the western crossing of the Columbia, likely to be an important centre. Two lots in the town have been promised for church-building purposes. Nothing definite is known what can be contributed here yet.

The brethren in British Columbia, in conference with Mr. Gordon, resolved to ask the Home Mission Committee to send four additional missionaries to British Columbia:

One for Spallumcheen Group, which is expected to raise $600 towards salary.

One for Spence Bridge Group, which may be self-sustaining.

One for Victoria District Group, which is expected to raise about $700 towards salary.

One for Alberni, which is expected to raise about $200 towards salary.

As these fields have only been partially explored, and as these are only estimated amounts of what the people may raise, the Home Mission Committee was asked to guarantee the salary of the missionaries the first year, when statistics can be had, and that the salaries of missionaries should not be less than $1,000 per annum.

It was also resolved to ask a grant of $400 to St. Andrews, New Westminster; $300 to Vancouver and North Arm, etc.; $400 to Nicola, etc. And sufficient supplement for each of the other districts if the committee are in a position to send missionaries to occupy them.

Further it was resolved to renew their application to the General Assembly to be erected into a Presbytery. The brethren of our own church, while asking for the organization of a Presbytery in connection with our own church, greatly desire to see the consolidation of all the Presbyterian interests in the Province; recognize the valuable services rendered by the Presbytery of the Church of Scotland, and the liberality shown by said church towards the maintenance of religious ordinances in the Province; believe it would greatly advance the interests of Presbyterianism if the existing Presbytery of British Columbia would unite with the Canadian General Assembly. At the same time the Committee are persuaded that if such a union be any longer postponed, there should be no further delay in the erection of a Presbytery in connection with the Church in Canada, for the following among other reasons:—

1. The growth of mission work renders supervision of a Presbytery absolutely necessary.

2. The tenure of church property is in a very unsatisfactory state, and legislation on the subject is urgently required; we require a Presbytery in order to approach the Legislature to advantage.

3. It is only as a Presbytery we can make official representation to the Church regarding mission work.

4. As a Presbytery we believe we can make representations to the Legislature regarding the Sanctity of the Lord's Day, Temperance Reform, etc., to better advantage than as individuals.

5. Should any trouble arise in any of our congregations (of which happily there are no indications at present), we would be powerless to deal with it.

In the event of the General Assembly granting their request it was, *Resolved*, that the name of the new Presbytery, be the "Presbytery of Columbia;" that the Presbytery of Columbia be connected with the Synod of Manitoba and the North-West; and that the first meeting be held in St. Andrew's Church, New Westminster, on the first Tuesday of August, at 10 a.m.

Mr. Gordon also met with the brethren of the Church of Scotland, and reports the result of his conference as follows:

There are four ministers connected with the Presbytery of the Church of Scotland in British Columbia, viz.: Rev. R. Stephen, of St. Andrew's Church, Victoria; Rev. A. H. Anderson, of

Nanaimo ; Rev. James Christie, of Comox ; and Rev. Alex. Dunn, of Langley. The amount of supplement at present given by the Church of Scotland to fields within this Presbytery is £325 stg.—say $1,600

The members of the Presbytery had not been called together as a Presbytery, but I had the pleasure of holding conference with Messrs. Stephen, Christie, and Dunn at Victoria on the 11th inst., Mr. Anderson being the only minister of the Presbytery absent from our meeting. I was very cordially received by these brethren, and, after we had for some time considered the position and prospect of Church affairs in the Province, I was authorized to submit to the Home Mission Committee the following formal deliverance as expressing the mind of the brethren present :

"VICTORIA, March 11th, 1886.

"The ministers of the Presbytery of British Columbia in connection with the Church of Scotland were unable to meet as a Presbytery, but the Revs. Messrs. Stephen, Christie, and Dunn met this day with the Rev. Mr. Gordon, a delegate from the Presbyterian Church in Canada, and, after full consideration of statements submitted by him, they unanimously agreed to the following resolution

The brethren present recognize the propriety of the formation of a Presbytery in connected with the Presbyterian Church in Canada ;

They think that the general interests of Presbyterianism would be advanced by the union of all their congregations with the Canadian Church ;

They find that, from the statements of the Rev. Mr. Dunn, the congregation of Langley is favourable to such union ; that the Rev. Mr. Christie regards the congregation of Comox as unfavourable to union ; that in the absence of the Rev. Mr. Anderson, they cannot express an opinion about the congregation of Nanaimo ; and that the Rev. Mr. Stephen regards the congregation of St. Andrew Church, Victoria, as such, as not favourable to union.

They are, therefore, not yet prepared as a Presbytery, to enter into union, but they cordially recommend those congregations that are, as such, desirous of union, to connect themselves with the Presbytery that may be erected in this Province by the Canadian Church.

This resolution is subject to the approval of Presbytery, and, when approved, is to be forwarded to the Colonial Committee of the Church of Scotland with the request that supplement be continued by the Church of Scotland to any congregation uniting with the Canadian Church."

At the meeting of the Home Mission Committee held on 31st March last, the report of the Missionaries in British Columbia, together with that of Mr. Gordon was duly considered, and the cordial thanks of the Committee voted to Mr. Gordon for his valuable services. The following recommendations were adopted :

1. To recommend the General Assembly to erect a Presbytery in British Columbia, to be called the Presbytery of Columbia, to be connected with the Synod of Manitoba and the North-West.

2. To appoint four additional missionaries to British Columbia, three for a term of three years and one for a term of one year ; the salary to be $1,000 per annum together with travelling expenses to the field, —the full salary to be guaranteed by this Committee for the first year ; the fields to be supplied by these missionaries being:

Spallumcheen, etc., expected from people	$ 600	per annum
Victoria district, " " "	700	do
Alberni, " " "	200	do
Spence Bridge, etc., " " "	1000	do

3. To make the following grants for the ensuing year : —

New Westminister	$400 if required.
Vancouver and North Arm	300
Nicola	400
Spallumcheen group	400
Victoria district	300
Alberni	800
Spence Bridge, etc	Self-supporting.
Pandora St., Victoria	do do

4. To express warm appreciation of the services rendered to Presbyterianism and to religion in British Columbia by the Church of Scotland.

In accordance with these resolutions, the Committee appointed the Rev. D. McRae and the Rev. J. A. Jaffray were appointed for three years to British Columbia ; the field of the former, meantime, to be the Victoria district, and of the latter the Spallumcheen group. The appointment of two other missionaries was remitted to the executive.

Both of these missionaries have accepted the appointment, and are now in their respective fields of labour, — two missionaries are yet to be appointed.

The Committee deeply regret that the Rev. J. S. Mackay, M.A., of New Westminster, has been compelled to withdraw from his congregation on account of ill health. From recent letters received by the Convener from Mr. Mackay, it is feared that he may never again be able to return to New Westminster. His work there, though brief, was of the most satisfactory character.* In the meantime, Mr. S. J. Taylor, formerly of Moose Jaw, has been appointed to supply his place.

The following financial report from the First Presbyterian church, Victoria, and St. Andrew's, New Westminister, have been recently received by the Convener. *First Presbyterian Church*, Victoria, —Fifty-seven names were added to the communion roll during the year, and thirty three

* Since the above was written, Mr. Mackay has passed away to his reward. He died on the 20th [illegible] at his father's residence in East Missouri. W.C.

removed, leaving 164 communicants at present in good standing. The Sabbath-school, has nineteen teachers, with 222 scholars on the roll, and an average attendance of 160. There are nine elders and twelve managers. The following is a statement of finances:

Balance on hand for last year	$ 241 52
Receipts during the year	3,185 05
Total	$3,426 57
Expenditure for congregational purposes	$3,134 00
For missions	224 35
Balance on hand	68 22
Total	$3,426 57

ST. ANDREW'S CHURCH, NEW WESTMINSTER.

Revenue.

Ordinary Revenue	$1,652 43
Special collection for Sunday-school library	120 90
Contributions for Missions, including Thanksgiving and S. S. box.	177 40
Miscellaneous receipts	46 47
	$1,997 20

Expenditure.

Salaries—Rev. J. S. Mackay	$ 51 00 *
Rev. R. Jamieson	350 00
Caretaker	100 00
Repairs, additions and alterations	116 67
Other Congregational Expenses	186 83
Amount actually remitted to "Schemes" in 1885—Thanksgiving and Sunday-school box	51 60 †
Sunday-school expenses—including new library	144 35
	$1,870 45
Leaving balance unexpended at 31st December	126 75
	$1,997 20

WOMAN'S HOME MISSIONARY SOCIETIES.

The General Assembly at its last meeting in Montreal, having empowered the Home Mission Committee to prepare a constitution and rules for the formation of "Women's Missionary Societies," the following is submitted for the formation of congregational societies. As these societies increase in number, a constitution and by-laws will be prepared for Mission Bands, Presbyterial Societies, and a General Woman's Home Missionary Society of all the Presbyteries of the Western Section of the Church.

WOMAN'S CONGREGATIONAL HOME MISSION SOCIETIES.

I.—The society shall be called the "Woman's Home Missionary Society of the ...., in connection with the Presbyterian Church in Canada."

II.—The object of the society shall be to aid the Home Mission Committee in its work in destitute localities by contributions in money, or by assistance in other ways to the missionaries and their families in distant parts of the Home Mission field.

III.—The officers of the society shall be a President, a Vice-President, a Corresponding and a Recording Secretary, and a Treasurer, to be elected annually and to hold office until their successors are appointed.

IV.—The President shall preside at all meetings of the society, and perform such other duties as are incident to the office. She shall call special meetings upon the request of three members, and shall be, *ex-officio*, a member of all Standing Committees. She shall sign all drafts upon the treasury before they are paid.

V.—In the absence of the President, the Vice-president shall perform all the duties of the office.

VI.—The Treasurer shall receive and hold and keep an account of all money given to the society, and shall disburse it as directed by the society.

VII.—The Recording Secretary shall keep a record of the proceedings of each meeting, give proper notice of special and stated meetings, and prepare the annual report for the society.

VIII.—The Corresponding Secretary shall conduct the official correspondence generally, and in particular shall correspond with the Home Mission Committee, with missionaries supported by the society, and with churches and individuals regarding the formation of new societies, in order to awaken still greater interest in Home Mission work.

IX.—Besides the annual meeting for the election of office-bearers, the society shall hold stated meetings, at which papers on Home Mission work, and extracts from letters of Home Missionaries

* Leaving a balance of $79 due Mr. Mackay, who, being absent, he had not drawn when the accounts were made up.

† This does not include missionary collections, which were not completed at the close of the year. Total amount forwarded for the Schemes of the church for account of the year, 1885, was $210 80.

may be read, addresses be given by members of the society or others invited, and the general business of the society transacted.

X.—Each person paying one dollar annually (or such other sum as the society may decide) shall become a member. The payment of.... .....by one person at one time shall constitute life membership.

XI.—Where there are not Presbyterial societies, and until such times as these are formed, all moneys collected may be sent direct to the Rev. Dr. Reid, Toronto, or to the Convener or Secretary of the General Assembly's Home Mission Committee. The Convener and Secretary will gladly give any further aid and instructions that may be desired in the formation of such societies. The Annual Reports of such societies should, in the meantime, be sent to the Convener on or before the 1st of May in each year, in time for the Annual Report for the General Assembly.

XII.—Several adjacent congregations may unite in forming one society, where this is thought more desirable than the establishing of a separate society in each congregation.

AUGMENTATION SCHEME—CODIFICATION OF REGULATIONS.

At the meeting of the Executive in October a committee was appointed to prepare and submit to the full meeting of the Committee in March, the various regulations adopted by the General Assembly for the working of the scheme, with such suggestions as to their modification which might seem desirable. The report of said committee is as follows, which is presented to the General Assembly for approval:—

BY WHOM ADMINISTERED.

I. The Augmentation fund shall be administered by a sub-committee of the Home Mission Committee, with a Secretary appointed by the General Assembly.

HOW FUNDS ARE TO BE PROVIDED.

II. (1) The funds for Home Mission work proper and for Augmentation of Stipends shall be kept distinct and congregations are instructed to contribute separately to these two objects.

(2) It is hoped also that the fund will be largely increased by generous contributions from individual members of the Church whom God hath prospered.

HOW THE LIST SHALL BE MADE UP.

III. (1) The list of Augmented Congregations shall embrace only such charges as have pastors duly called by the people and inducted by the Presbytery and as in the judgment of the Presbytery are entitled to assistance in support of the ministry.

(2) New congregations formed by Presbyteries in consultation with the Augmentation Committee as hereinafter provided (Sec. VII. 2), and vacant congregations requiring aid when settled.

GENERAL CONDITIONS IN ORDINARY CASES.

IV. The following general conditions shall be observed with regard to congregations to be placed on the list in ordinary cases, viz:

(1) Congregations to be placed on the list shall (*a*) contribute towards the minister's stipend at least $400 per annum and a manse or rented house, or make an allowance of $50 per annum towards house rent; (*b*) they shall also contribute at the rate of not less than $4.50 per member in full communion for ministerial support, and (*c*) they shall contribute in addition to the schemes of the Church.

NOTE.—(*a*) In the case of congregations in which the families reported are more numerous than the members in full communion, the contribution shall be at the rate of not less than $4.50 per family.

NOTE.—(*b*) In calculating the contribution per communicant or per family, the congregation providing a manse or rented house shall be credited with $50 per annum, in addition to the amount of salary paid.

(2) Congregations having settled pastors (at 1st Oct., 1883) and so situated as to forbid the application of the rule requiring a minimum contribution of $400 and a manse or rented house, or an allowance of $50 per annum for the same, and a minimum rate of $4.50 per communicant (or family), shall be admitted to a place on the list on a lower scale of payment to be afterwards determined by the Committee, acting in conjunction with Presbyteries, to prepare a list of such congregations and to submit it to the General Assembly for approval.

GENERAL CONDITIONS IN MANITOBA AND THE NORTH-WEST.

V. The following general conditions shall be observed with regard to congregations in Manitoba and the North-West Territories, viz:

Congregations to be placed on the list (*a*) shall contribute to the minister's stipend at least $500 per annum; (*b*) they shall also contribute at the rate of not less than $4.50 per member in full communion, or at the rate of $4.50 per family, if the number of families exceeds that of communicants, and (*c*) they shall contribute in addition to the Schemes of the Church.

GENERAL CONDITIONS IN CASES OF CITIES AND TOWNS.

VI. The following general conditions shall be observed with regard to congregations in cities and in towns where the cost of living is exceptionally high, viz:

Congregations to be placed on the list (*a*) shall contribute to the minister's stipend at least $500 per annum and a manse or rented house, or an allowance of $100 per annum for the same; (*b*) they

shall also contribute at the rate of $4.50 per communicant, or at the rate of $4.50 per family, if the number of families exceeds that of communicants, and (*c*) they shall in addition contribute to the Schemes of the Church.

SPECIAL CONDITIONS TO BE OBSERVED BY PRESBYTERIES AND COMMITTEE.

VII. The following special conditions shall be observed by Presbyteries and the Committee, before admitting a congregation to a place on the list, viz:

(1) In view of exceptional circumstances in certain cases, as for instance where there is not full work for a minister on account of the small number of families in a locality or on account of the proximity of another congregation or where there might be a re-arrangement of congregations so as to secure greater economy and efficiency in carrying on the work, the Committee, after correspondence with Presbyteries, shall have discretionary power to withhold aid or to grant less than the full amount required to make the stipend $750 and a manse, and Presbyteries are instructed, where in their judgment the circumstances require it, to make application for a reduced grant.

(2) The Committee is empowered to withhold until next General Assembly supplement in cases where Mission Stations have been erected into pastoral charges, or where existing congregations have been divided, if, in the judgment of the Committee, it be undesirable to make such grant.

(3) Before a settlement shall take place in any congregation requiring aid the congregation shall be visited by the Presbytery, with a view to increase the contributions of the people, and the result of the visitation reported to the Committee, who may withhold grants, if they are not satisfied, till the General Assembly has given judgment in the case.

(4) All congregations requiring aid shall be visited by Presbyteries annually between October and March, with a view to secure increased contributions, and the result of the visitation (with the Presbytery's judgment thereon) shall be reported to the Committee.

(5) No grant shall be made to any congregation for the year succeeding the March meeting of Committee, where arrears of stipend are reported as due on the 31st December preceding, until such arrears of stipend have been paid.

PRINCIPLES OF DISTRIBUTION IN ORDINARY CASES.

VIII. The principles of distribution of the fund in ordinary cases, shall be as follows:

(1) Provision shall be made for ministers of congregations on the ordinary list, that they shall receive a stipend of $750 per annum, and a manse or rented house, or an allowance of $50 per annum for the same, but beyond that amount the Committee shall be empowered to recognize exceptional liberality on the part of any augmented congregation.

(2) No minister of a congregation on the ordinary list shall receive more than $300 per annum by way of supplement, save where there is exceptional liberality on the part of the congregation interested, and such liberality shall be first recognized in the case of congregations where under the regulations the stipend would be only $700 and a manse, so that their ministers may receive $750 and a manse.

(3) The general principles above, shall be limited by the special condition recited in Sec. VII. 1.

PRINCIPLES OF DISTRIBUTION FOR MANITOBA AND THE NORTH-WEST.

IX. The principles of distribution for Manitoba and the North-West Territories, shall be as follows:

(1) Provision shall be made for ministers in Manitoba and the North-West that they may receive a stipend of $950 per annum, it being understood that where a manse is provided $50 per annum shall be deducted from the supplement, but this shall not be applied so as to reduce the stipend of any of the ministers now (June 1884) settled in augmented charges.

(2) No minister of any augmented congregation in Manitoba or the North-West shall receive more than $400 per annum by way of supplement, save in cases where there has been exceptional liberality on the part of the congregation interested, and whose ministers are only in receipt of a stipend of $900 per annum, in which case, if the funds permit, the whole stipend may be made $950 per annum.

(3) In British Columbia and in special cases in the North-West Territories, the Committee, subject to the sanction of the General Assembly, may grant aid so as to make the stipend more than $950 per annum.

(4) The above principles shall be subject to the conditions recited in Sec. VII., 1.

PRINCIPLES OF DISTRIBUTION IN CITIES AND TOWNS.

X. The principles of distribution in case of cities, and towns where the cost of living is exceptionally high, shall be as follows:

(1) Provision may be made, *at the discretion of the Committee*, so that ministers of congregations requiring aid in cities and in towns where the cost of living is exceptionally high, may receive a stipend up to $1,000 per annum, with an allowance of $100 per annum for house rent where there is no manse.

(2) No minister of a congregation so situated shall receive more than $400 per annum by way of supplement, save in cases where there has been exceptional liberality on the part of the congregation interested, in which case, if the funds permit, the Committee may, if it see cause, make an increase of not more than $100 in the case of ministers who would otherwise only receive a stipend of $1,000, without allowance for manse.

(3) The above principles shall be subject to the conditions recited in Sec. VII., 1.

SPECIAL CONDITION OF DISTRIBUTION APPLICABLE TO ALL CASES.

XI. At the October and March meetings of Committee distribution shall be made on the basis of $50 per annum less in each case than the provision proposed in Sections VIII, IX and X,—it

being understood that if the funds permit at the end of the financial year, (or if the General Assembly shall so order it, even when there is a deficiency) an equal distribution shall be made to all ministers of congregations on the list, of such further amount as may be available, (or as may be ordered by the General Assembly.)*

XII. The amount of aid to be given to congregations on the list, when vacant, shall be determined by the Committee; such aid to be limited to congregations contributing less than $600 per annum (and in British Columbia and the North-West Territories less than $750 per annum) for [illegible] when having settled pastors.

REPORT OF THE MONTREAL COLLEGE STUDENTS' MISSIONARY ASSOCIATION

This Society has, during the past session, prosecuted its work in aiding weak congregations [illegible] in breaking up the soil of fields hitherto unoccupied.

During the summer of 1885 four students laboured under its auspices.

Eardly is a field within the bounds of the Presbytery of Lanark and Renfrew, in which Mr. M. McLeod worked. In the field there are three stations, Eardly, Onslow and Steel's Settlement, which all received regular Sabbath supply, and in all of which the work during the summer was encouraging. One church edifice was completed and left free of debt, while work on another was commenced.

In August the Sacrament of the Lord's Supper was dispensed by Rev. M. H. Scott, of Bristol, at which time seven were added to the Church on profession of faith, and four by certificate. The Society hopes soon to hand this field over to the Presbytery, to be placed under a regular pastorate.

Headingly, Manitoba, was supplied during the summer by Mr. D. Cameron, B. A. The field lies about fifteen miles south-west of Winnipeg, and has within its bounds eight-five families.

At each of five stations regular fortnightly services were held. The field, besides meeting nearly all the expenses of the missionary, subscribed largely towards securing supply for the winter, and hopes soon to have a settled pastor.

At Sturgeon Falls, on the Upper Ottawa, in the Barrie Presbytery, Mr. W. Russell was missionary.

Sturgeon Falls is a village with a population of about three hundred, the larger part of which is made up of Roman Catholics. Owing to difficulties of communication, North Bay and Sudbury stations within the field, were almost entirely beyond the missionary's reach. In Sturgeon Falls the services were held every Sabbath, besides a prosperous Sabbath-school and a weekly prayer-meeting which was well attended.

Owing to the floating character of the population the field is a weak one, and will be in need of help for some time to come.

Ponsonby is a new field, in which Mr. C. W. Whyte laboured during the summer. The field is under the Presbtery of Montreal, and is situated in the County of Ottawa. It is reached by a drive of thirty miles from Calumet Station, on the Canadian Pacific Railway. The country is mountainous, the settlement new, the roads rough, and the dwellings as primitive as those of the early settlers in this country.

Mr. W. D. Roberts, of this College, while in a neighbouring field, in 1881, extended at times the bounds of his parish into this field.

Mr. Whyte held fortnightly services at each of four stations, Boileau, Brookdale, Wolf Lake, and Rockaway, in all of which places much interest in the services was manifested by the people. At Boileau arrangements were made for the building of a church; a site was secured, and the people engaged to prosecute the work during the winter. In most of our mission fields one great cause of regret is that while religious services are conducted during the summer, in the winter the people are left without any such means of grace. At Boileau, however, the people agreed after the missionary left to meet fortnightly for a service of prayer and praise.

At Wolf Lake there was a small but encouraging Sabbath-school.

At Rockaway our missionary assumed the *role* of school-master, and on two days of each week gave instruction in reading, writing and arithmetic.

The fields of Eardly, Massawippi and Coaticook received regular supply from the Society during the winter.

The cost of all the fields to the Society has been about five hundred and seventy dollars.

The work in and around the city, which is looked upon as a most important, has been prosecuted as formerly.

During the session of 1885-'86 three hundred and seven services were conducted by the members of the Society, exclusive of work in connection with mission schools, etc., in the city. The students have, as formerly, conducted services every Sabbath at the McKay Institute for the Deaf and Dumb.

Owing to the character of Montreal's population the Society is unable to gain admittance to many of the public institutions in which they would be glad to hold services or to establish Bible classes. It is hoped, however, that next session successful efforts will be made to gain admittance to some institutions in which no work of this kind has yet been attempted.

While wishing to undertake more of such work in the city, the Society, realizing its peculiar position in this Province, desires especially to undertake work in the line of French evangelization either through colportage or by establishing mission-stations. If this is to be done, because since it can look for very little, if any, monetary return from such fields, it is necessary that the expense should be borne almost entirely by those who are enjoying more religious privileges.

* In regard to this recommendation of the Home Mission Committee the General Assembly passed the following resolution: "The General Assembly regrets to hear that the contributions to the Augmentation Fund (Western Section) have fallen short, empowers the Committee to make such arrangements may be necessary for the present year, and again earnestly appeals to the congregations for increased liberality to the scheme; and instructs Presbyteries to take up this question at their first meeting after the Assembly."

On this account, while thanking the Presbyterians of Montreal in particular, for their liberality in the past, with all others who have aided in the work, and while especially thanking the Giver of all good for His blessing on the work performed in His name, the Society would again earnestly commend its claims to the attention and liberality of all who wish to see this entire Province brought under the power of the Gospel.

T. J. BARRON, B.A., *President.*
ROBERT JOHNSTON, *Secretary.*

REPORT OF THE QUEEN'S COLLEGE MISSIONARY ASSOCIATION.

The Students' Missionary Association of Queen's College and University presents the following report for the year ending Dec. 31st, 1885:

The following fields were supplied by the Association during the summer of 1885:

ONTARIO.

1. *Sharbot Lake and Piccadilly.* This field is situated on the K. & P. Railroad, about forty miles north of Kingston. There are four stations in the field. Owing to the roughness of the country, and the distance between the stations Sabbath service can be held in each only once a fortnight.

2. *Mississippi.* About twenty miles further north is another group of stations, McLaren's Mills, Hannah's school-house, Wilbur and Mundell's school-house. This field, which has been worked by the Association for a number of years is an important mission. Twenty-three new members were received into church fellowship last summer, and a new church was erected at McLaren's Mills.

3. *Poland.* This field consists of a large stretch of rocky country lying east of the K. & P. R.R. There are six stations, Poland, South Lavant, Parks, Clyde Forks, Thurlow and Flower station. There are 150 families in all, and in only one of these stations, Clyde Forks, is there a missionary of any other denomination. During the summer eleven persons were admitted to the church on profession of their faith in Christ. There is need of earnest work here, else the young people will eventually drift away from the faith of their fathers.

4. *Mattawachan.*—Leaving the K. & P. R.R. at Mississippi, and taking stage for forty miles, we come to Mattawachan. This is the most difficult field to work in the Presbytery of Kingston. There are four stations, and supply can be given only during the summer months and Christmas holidays. The work is encouraging, and the people give the missionary every support in their power.

5. *Demorestville.* This is a small village in the county of Prince Edward. At one time there was here a flourishing Presbyterian congregation, but owing to various causes it grew weaker and weaker, till last summer the Kingston Presbytery requested our assistance to work it. It is hoped that before long the congregation will again have a settled pastor.

MANITOBA AND NORTH-WEST.

1. *Elkhorn Mission Field.*—Elkhorn, a village on the C. P. Railway, 197 miles west of Winnipeg, is the central station in the field. During the summer, besides Elkhorn, five settlements were supplied, viz.: Roselea, Two Creeks (east and west), Dunblane and Jaffray's settlement. Service was held in each of these places fortnightly. In Elkhorn and Roselea Sabbath-schools have been organized and are well attended. An effort is being made to build a church in Elkhorn. The total number of families in the field is about sixty, and the number of single persons having homesteads about fifty. The Sacrament was dispensed by Rev. J. M. Sutherland, of Virden.

2. *Tarbolton.*—The field known as Tarbolton is a part of Rev. James Duncan's, on Oak River, (Man.) Besides it and Daley's schoolhouse, two other places were taken up, one on the Oak River and one on the Little Saskatchewan. At the request of the Brandon Presbytery supply was given for most of the summer at the mouth of the Little Saskatchewan, and occasionally at Rapid City and Minnedosa. In all eight points were supplied, most of them fortnightly. Three Sabbath-schools and a Bible-class were conducted within the field. The Lord's Supper was observed in three places. Provision was made by the Presbytery for winter supply.

3. *Alameda* is situated in Assinaboia, N. W. T., about 240 miles west of Winnipeg and 80 miles south of the C.P.R. In the field are seven preaching stations for a people scattered over a fertile prairie thirty-five townships in extent. Dalesborough, on the west, is about sixty miles distant from the eastern station, Winlaw. The people are young, intelligent and ambitious settlers, chiefly from Ontario and Scotland. Those adhering to the Presbyterian Church are more numerous than those of any other denomination, and will come as far as sixteen miles to divine service. Only in one corner of this wide field was there a missionary of any other denomination. A log church was erected last summer, and a communion roll formed, when forty-one united with the Church. The people are praying for the Gospel and gladly hear the message whenever it is proclaimed.

FINANCIAL STATEMENT.

Received by Association, from friends	$ 397 56
From Colonial Committee Church of Scotland	243 02
From Missionfields	1,162 89
Total	$1 803 47
Expenditure for the year	$1 816 56
Deficit on year	13 09

The Association desires to acknowledge with gratitude the contributions received from friends congregations, and especially the donation from the Colonial Committee of the Church of Scotland. The Association is receiving calls to extend its work during the coming summer, and as it depends for support on the voluntary aid of its friends, any who wish to help in the good work may do so by sending their subscriptions to the Treasurer.

J. McLEOD, B.A., *President.*
J. H. BUCHANAN, B.A. *Treasurer.*

REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

This Society, which was established in 1845 for the purpose of evangelizing the French-Canadian Roman Catholics, has long since abandoned its original purpose, and now devotes itself to the two-fold object of sending the Gospel to the more recently-settled parts of the country, and to other places not otherwise provided for by the Church, and also of creating and fostering a missionary spirit among its members. This Society regards as members all who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church.

To accomplish this twofold object, meetings are held semi-monthly. One meeting each month is devoted to the hearing of the reports of missionaries and deliberating on the best means of carrying on the work of the Society; while at the alternate meeting papers are read and addresses are delivered on missionary work throughout the world.

The fourth annual public meeting of the Society was held January 15th, 1886. At this meeting two papers were read—one on China, and the other a report of Mission work in South Manitoba. Two addresses were also delivered, one by the President, and the other by Rev. R. P. Mackay, M.A, of Parkdale. These public meetings have proved very beneficial to the students; and to the friends who attend an insight is given into the work of the Society. The last meeting was more than usually successful.

During the summer months student-missionaries are sent out to the various fields, where they preach the Gospel and establish stations in the most promising centres; when these fields become strong enough to take their places among the regular mission stations of the Church they pass from under the care of the Society, which then turns its attention to new fields.

During the winter most or the Society's fields are destitute of Gospel services, and were it not for the Society's efforts, they would be in the same condition during the whole year. During the winter, however, the Society sends to its fields all the donations of old Sunday-school literature, library books, etc., which it can obtain from schools in Ontario. Donations of this kind are very welcome to the Society, and much more might be done if it had the means. The attention of our friends is called to this service.

The expenses of the Society are met largely by contributions from the various fields; but, as this work is chiefly of the pioneer kind, the Society has to depend for aid upon contributions of friends outside the fields. In the past the expenditure has been kept within the income, and the Society trusts that, through the hearty co-operation of its members and the liberality of its friends, this state of affairs shall continue in the future.

THE SOCIETY'S FIELDS.

Manitoba and North-west Territories.

Four fields were occupied by the Society last summer. They were as follows:

MORRISON—JAMES GILCHRIST.

This field is situated sixty-four miles south-west of Brandon. It is diagonal in form, extending along the Souris River from Township 5, in Range 24, to Township 1, in Range 29. Six stations were taken up, viz.:—Melgund, Chesley, Morrison's Crossing, North Antler, Lyleton, South Antler.

At the three last-named Sabbath-schools were commenced early in the summer.

There is no church in the field, and services had to be held in private houses. The first school-house was opened in September. Rev. Robert Brown, of Deloraine, visited the field, and dispensed the sacraments. Sixteen new members were added to the roll. This field has now passed into the hands of the Rock Lake Presbytery, and is supplied by an ordained missionary.

Number of Presbyterian families, 39; young men with claims, 36; total average attendance, 169; total number of members, 69; total contributions, $106.55; time, six months; total cost, $248.90.

CARTWRIGHT—C. W. GORDON, B.A.

This field lies along the international boundary in South Manitoba, and is about one hundred and fifty miles south-west of Winnipeg. The soil is good; but the prosperity of the settlers has been hindered, mainly by the great distance from a market, the nearest railway station being Manitou, the terminus of the Manitoba and South-Western Railroad. This difficulty, however, no longer exists, as the railroad has been extended quite through the field, and soon the settlers may hope to live in homes of comfort, if not of wealth.

In this field are five stations—Chesterville, Cartwright, Killarney, Pancake Lake, and Fairdale—divided into two groups, in each of which services were held every two weeks. In the three first-mentioned stations were Sabbath-schools and Bible classes, taught weekly, while at Killarney a Bible class with twenty members was held every Monday evening. The teaching of this Bible class was a delightful part of the summer's work.

In all the stations the attendance was good, and at every house the missionary was warmly welcomed. In the latter part of August the sacraments were dispensed at each of the stations by the Rev. James Farquharson, of Pilot Mound.

This field has passed into the care of the Rock Lake Presbytery.

Number of Presbyterian families, 48; number of young men, 24; total average attendance, 192; total number of members, 75; total contributions, $130.11; time, six months; total cost, $251.50.

LONG LAKE—ALEXANDER MANSON.

This field is about twenty-five miles north-west of Regina. The prospects in this part of the country are good, and the work was on the whole encouraging.

On the east side of the lake fortnightly services were held at Longlaketon and Manitou. Managing Committees were chosen at each of the stations, and the question of church building considered. We had occasional Sabbath evening service at Sussex, the nucleus of a village in the Qu'Appelle Valley, at the foot of Long Lake, which will soon be connected with Regina by rail.

Wascana is a very promising station, about ten miles west of Sussex. A Managing Committee was appointed, and church building decided on. In connection with Wascana, and fifteen miles south, an afternoon service was conducted in the Canadian Pacific Railway station-house at Pense.

The sacraments were dispensed in the field by Rev. Mr. Urquhart.

Number of families, 34; number of young men, 91; total average attendance, 143; number of members, 32; total contributions, $227.92; time, six months; total cost, $201.40.

SWAN LAKE—ALLAN PATTERSON.

This field is situated about 140 miles south-west of Winnipeg, and twenty miles from Manitou, the late terminus of the Pembina Branch of the Canadian Pacific Railway. It lies in the midst of an excellent farming country, there being a good supply of timber and good water; while the soil is of the best in Southern Manitoba.

Four stations were taken up, viz.: Swan Lake, Beaconsfield, Kingsley, and Somerset; at which places fortnightly services were held. The work went on very encouragingly. The people took an active interest, which was manifest from the large attendance at the services. At Beaconsfield a very neat, though small, church was erected. At Kingsley a prosperous Sabbath school was conducted. It was well supplied with papers by the Sabbath schools of Toronto.

The sacrament of the Lord's Supper was dispensed by Rev. Mr. Townsend, of Manitou, on the first Sabbath of August, when twenty partook of the ordinance, four of whom united by profession of faith.

Owing to the almost total failure of the crops here, through frost, very little could be given for the support of ordinances.

Number of Presbyterian families, 27; total average attendance, 175; number of members, 27; total contributions, $85.39; time, six months; total cost, $236.88.

FORT WILLIAM—JOHN M'KAY B.A., AND J. G. SHEARER.

This field, occupied one summer by the Society in 1870, lies along the Kaministiquia River, which empties into Thunder Bay, Lake Superior, and includes the Old Fort Settlement, Neebing, three miles up, and the township of Oliver, fifteen miles west on the C.P.R.

Mr. J. McKay, the missionary first sent, was compelled to desist work through ill-health, not before, however, an excellent beginning had been made in all the departments of church work. His successor, Mr. Shearer, found organization complete on his arrival, and from the first the work was very encouraging. The Presbyterians of the field were delighted to welcome Presbyterian missionaries, and took a willing share in the work. Attendance was regular at Sabbath services, Bible class, Sabbath school, and prayer meetings, the prayer meeting at Neebing being especially blessed. The people contributed nobly to the cause, clearing all expenses, which were over $300.

In September, Rev. Mr. Robertson, Superintendent of Missions, dispensed the sacraments, and organized a congregation of fifty members, with one elder. Twelve were received by profession of faith, and about twenty baptized. The field accordingly passed at once into the hands of Winnipeg Presbytery, and Rev. Mr. Nairn was appointed temporary pastor.

Number of Presbyterian families, about 40; total average attendance, 210; number of members, 56; total contributions, $308.26; time, six months; total cost, $302.10.

PARRY SOUND AND MUSKOKA.

PORT CARLING—H. R. FRASER, B.A.

Port Carling is a small village, situated on Indian River, which connects Lake Muskoka on the south with Rosseau on the north. It is a favourite summer resort.

The Presbyterian Church had been closed during 1883 and 1884. The people were much pleased to have the services renewed, and attended very regularly. A Union Sabbath school is carried on during the whole year.

Rev. D. D. McLeod, of Barrie, dispensed the Lord's Supper on the 14th August, when thirty sat at the table.

The work was encouraging, and we trust has been blessed of the Master.

Number of Presbyterian families, 13; total average attendance, 60; number of members, 30; total contributions, $79.17; time, four months; total cost, $135.

DUNCHURCH AND LORING—R. HARKNESS.

Dunchurch is situated twenty-seven miles inland from Parry Sound. As no Presbyterian student has, previous to this summer, been in this locality, many Presbyterians have united with the Methodists. Loring is twenty-eight miles north-east of Dunchurch. When congregations were formed in these places thirty-five presented certificates of membership, and sixteen professed their faith for the first time.

Number of Presbyterian families, 25; total average attendance, 150; number of members, 51; total contributions, $82; time, four months; total cost, $100.

BYNG INLET—JOSEPH N. ELLIOTT.

This is the second summer of the Society's labours in this field. Situated as it is in the rocky District of Parry Sound, it is never likely to become either a great commercial or ecclesiastical centre; but while the lumber trade continues, Byng Inlet will always be an interesting field of labour. The inhabitants number some sixty families, twenty-four of which are Protestants, and of these about half are Presbyterians. Thirty-six are French Roman Catholic. However, we are the only Protestant denomination in the field.

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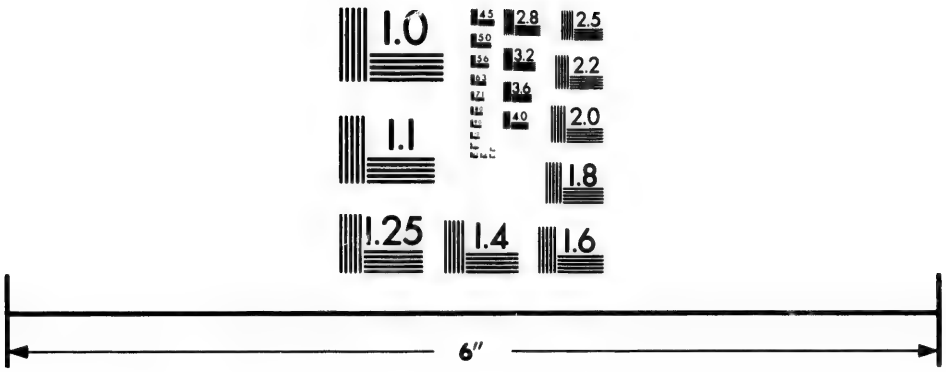

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The Georgian Bay Lumbering Company have assisted the Society's operations very materially, especially by their strict exclusion of liquor.

Rev. R. N. Grant, of Orillia, dispensed the Lord's Supper, when eight were added on profession of their faith. This is one of the Society's most promising fields.

Number of families, 24; number of members, 21; total average attendance, 125; total contributions, $80; time, four months; total cost, $83.

BETHUNE—SAMUEL M. MARSH.

This field, occupied by the Society this summer for the first time, lies in the extreme south-east, corner of Parry Sound District, about sixty miles north of Gravenhurst. During the first three months four stations were taken up, and then two additional stations, making in all a field twenty miles long and ten broad.

Considerable interest was taken in the services throughout the whole field, and the people eagerly look forward to a resumption of the work among them in the spring.

Number of Presbyterian families, 20; number of other families, 52; total average attendance, 103; number of members, 44; total contributions, $71.39; time, six months; total cost, $205.

MUDLAKE—J. A. M'MILLAN.

This field, formerly worked in connection with Coboconk, was worked separately this summer, and two stations twelve miles apart opened, viz: Mudlake and Uphill. Services were held weekly, and excellent Sabbath schools conducted in both places. Attendance was good, especially at Mudlake. At this place the country is well settled, and there is a large number of Presbyterian families, but they are settled on all sides of the Lake. At Uphill there is a small population, and very few Presbyterians.

However, at both stations the people of all denominations joined heartily in the work.

Number of Presbyterian families, 20; number of members, 24; total average attendance, 130; total contributions, $84; time, three months; total cost, $92.95.

COBOCONK—D. PERRIE.

In this field are three stations proper, viz: Coboconk, Head Lake and McFarlane's, but in addition services were held at Norland and Baddow. At Coboconk the services were held weekly, and at the other stations fortnightly. Much interest was shown in all the meetings. A Bible class, which proved profitable and instructive, was held every Friday evening at Coboconk. At Coboconk, where the work was specially encouraging, a neat and comfortable church was erected, and is now approaching completion.

The ordinances of Baptism and the Lord's Supper were dispensed by Rev. Mr. Patterson, of Beaverton.

Number of Presbyterian families, 24; number of members, 41; total average attendance, 350; total contributions, $115.34; time, six months; total cost, $170.15.

BAYSVILLE.—M. BETHUNE.

This field, eighteen miles from Bracebridge, was again occupied, and comprised three stations Baysville, Hamilton, and Menomenee. Much interest was manifested in the services, the Bible-classes, the Sabbath-school, and the prayer-meeting. At Baysville a church was nearly completed. For this purpose $275 were contributed by friends in Toronto.

Rev. A. Findlay, of Barrie, dispensed the communion, when twelve were added by profession of faith.

Total average attendance, 215; total contributions, $81; number of members, 70; number of Presbyterian families, 25; number of other families, 40.

MORRISON.—A. E. MITCHELL.

This Society took up this field for the first time this summer, and, although it is one of the oldest settled townships in Muskoka, this was the first time the people ever had a missionary residing among them. The soil is good, and the people industrious. Gravenhurst, five miles distant, affords a good market. The Presbyterian element is weak, there being at present only six Presbyterian families. The rest of the population is chiefly German, of the Lutheran faith.

Meetings had to be held in two school-houses of the district.

The Sabbath-schools and services were well attended.

Rev. Mr. Findlay visited the field, and dispensed the sacraments.

Number of Presbyterian families, 6; total average attendance, 67; total contributions, $77.80; time, five months; total cost, $143.30.

ALGOMA DISTRICT.

LITTLE CURRENT.—J. J. ELLIOTT, B.A.

The Society resumed its work here as in past summers. Five stations were taken up—Little Current, Green Bush, Green Bay, Rockvale, and Bidwell. Little Current received service weekly, the other stations fortnightly. The Presbyterian Church, commenced last summer, is approaching completion. Total cost about $800. The Sacrament of the Lord's Supper was dispensed at two of the stations on July 19th, by Rev. A. Findlay, when an addition of eleven was made.

Number of Presbyterian families, 55; families of other denominations, 85; total average attendance, 185; number of members, 34; total contributions, $86.34; time, four months; total cost, $155.

PROVIDENCE BAY.—W. M. RUSSELL (ob.).

This field consists of some three townships in Southern Manitoulin, and in it seven stations were fixed, viz.: (1) Providence Bay; (2) Campbell, five miles north of the Bay; (3) McColman, five

north of Campbell; (4) Carnarvon, three miles north-east of the Bay; (5) Mindemoya, six miles north-east of Carnarvon; (6) Big Lake, six miles north-east of Mindemoya; (7) George's, three miles north of Carnarvon.

At Providence Bay steps for the erection of a Union Church by the Methodists and the Presbyterians were successfully taken. Campbell is a stronghold of the Highland Scotch, as is also McColman. The fruits of the Society's labours are here very evident in a decided improvement among the people. Mindemoya and George's have excellent Sabbath-schools throughout the entire year, while Providence Bay and Big Lake have flourishing Union schools. Shortly before leaving the missionary held services with good results in an eighth station, hitherto much neglected.

In July Rev. A. Findlay and Rev. Mr. Rogers, of Manitowaning, dispensed the sacraments.

Mr. W. W. McArthur, of Gore Bay, has been appointed catechist to this field for one year, and it therefore passes from our hands, for the present, at least.

Number of Presbyterian families, 30; total average attendance, 351; number of members, 83; total contributions, $65.04; time, four months; total cost, $126.19.

BLIND RIVER—D. G. M'QUEEN, B.A.

This field lies along the shore of the north channel of the Georgian Bay, and is about thirty-five miles in length. Services were held at four stations—Mississauga River, Blind River, Algoma Mills, and Serpent River Mills.

The Mississauga Valley is an agricultural district; Blind River and Serpent River Stations are engaged in the lumber business; Algoma Mills is the present terminus of the Sudbury Branch of the C. P. R., which is not in operation at present, but hopes are entertained that it will soon be extended to the Sault Ste. Marie, to connect with an American line in process of construction, and that thus the North Shore will have winter communication with the outside world.

Sabbath schools are conducted by two efficient superintendents at Mississauga and Blind River during the whole year; at Blind River a weekly prayer meeting was conducted. Services were held in school-houses at three of the stations, and at the fourth in a private house.

Rev. Mr. Findlay visited the field and held Communion Services at Blind River and Algoma Mills.

No other denomination is working in this field.

Number of families, 45; number of members, 15; total average attendanee, 107; total contributions, $154.86; time, four months; total cost, $157.15.

COCKBURN ISLAND—D. M'KENZIE, B.A.

This island has been occupied by the Society for three seasons, with results in some respects encouraging. Its isolated position presents such difficulties in providing missionary supply that the summer only places within reach of the people the preaching of the Word. But there is reason to expect that when the character of its soil and climate is more widely known an increased population may render a permanent ministry possible.

Up to the present the Presbyterian Church is, with but slight exceptions, the only denomination that has given supply; and it has been amply repaid by the kind manner in which the people of every denomination received its efforts.

Number of families, 40; number of members, 8; total average attendance, 60; total contributions, $30; time, four months; total cost, $138.70.

BRUCE MINES SOUTH—GEO. NEEDHAM.

Six stations were worked in this field, viz: Bruce Mines, Ottertail, Caribou, Mt. Pleasant, Philip's, Port Lock. At Bruce Mines there were about ten Presbyterian families, but not more than half of these were permanent residents. Services were held in the Union Church, and a good Bible class taught on Wednesday evenings.

Caribou was organized for the first time, and monthly services held in a private house, as were also the services at Port Lock and Philip's, at which latter place there is a prospect of a church at an early date.

Rev. Mr. Findlay visited the field, and dispensed the sacraments.

Number of families, 50; total average attendance, 210; number of members, 35; total contributions, $77.53; time, four months; total cost, $145.

BRUCE MINES NORTH—HOPE F. ROSS.

At Rock Lake, Fraser's Corners, and Dunn's Valley, fortnightly services were held. At the first two successful Sabbath schools were conducted, one of which is kept up all year and the other will be.

Rev. Mr. Findlay dispensed the sacraments, when five were added on profession of faith. There is no other denomination at work in the field.

Bruce Mines, South and North, have asked for an ordained missionary, and so pass from our care.

Number of families, 45; total average attendance, 135; number of members, 31; total contributions, $56.60; time, four months; total cost, $114.60.

WAUBAUSHENE—A. M'D. HAIG, B.A.

During the past year Port Severn was again joined to the field, which now consists of four stations. Services were held at Fesserton and Sturgeon Bay each Sabbath, and at Waubaushene and Port Severn on alternate Sabbath evenings. Union Sabbath-schools were conducted at all the stations. On evenings during the week Bible classes were conducted at Waubaushene and Sturgeon Bay, at the latter with much encouragement to the missionary. Rev. D. James, of Midland, visited the field in September, and dispensed the Ordinances of Baptism and the Lord's Supper.

Number of families, 101; total average attendance, 275; number of members, 19; total contributions, $292.06; time, six months; total cost, $173.85.

WINTER WORK.

During the Session the Society gave weekly supply to Waubaushene, Coboconk, and York Station, four miles east of Toronto, and from Christmas, in addition, to Davenport and Bethesda.

Work in the Gaol and Central Prison was carried on as usual. The other colleges were assisted in afternoon services at the Hospital for Sick Children. Evening services were held in the Home for Aged Women. Members of the Society could be found at work in most of the Sabbath and Mission schools and mission meetings among the poor.

SUMMARY.

Fields, 20; missionaries, 20; stations, 77; S. S., 22; U. S. S., 19; P. M., 10; B. C., 15. Total 66. Total number of families under the Society's care, 741; total number of members, 845; total average attendance, 3,412; churches erected in whole or in part, 4.

During the last ten years the Society has occupied about fifty fields, and sent out about seventy-two missionaries.

The number of missionaries for 1886 is seventeen.

The Society has great pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; and to all other friends who have assisted in the work by their contributions.

The Society desires to express its thanks, also, to the Sabbath-school of Knox church, Goderich, for gifts of religious literature.

With deep sorrow the Society records the removal by death of two of its missionaries, Mr. W. N. McFarlane, missionary to Baysville, 1884, and Mr. Wm. M. Russell, missionary to Providence Bay, Manitoulin Island, 1885. The former was under appointment to Baysville for 1885 when his death occurred. The latter died in Boston, U.S., in February of this year. Both were ripe for their reward.

FINANCIAL SUMMARY.

Revenue from the Society's fields, $2,200.18; revenue from other sources, $1,187.54; amount received last spring too late for the report of 1884-5 $186.82; total revenue, $3,574.54. Revenue for 1868, $314.48; 1878, $1,466.31; 1885, $2,747.03.

In concluding this report, we would desire to express our gratitude to God for His goodness, and our prayer is that He will still more abundantly bless our efforts in winning souls to Christ, and in the upbuilding of His Church.

WM. FARQUHARSON, B.A., *President.*
D. McGILLIVRAY, M.A., *Recording Secretary.*

REPORT OF MANITOBA COLLEGE MISSIONARY SOCIETY.

This Society is now entering upon its third summer. It was organized in November, 1883, the more immediate object being the cultivation of a missionary spirit among its members and others, also seeking by united prayer, meditation and counsel, full consecration to the Master's services. During the first winter of its existence, regular prayer-meetings were held, one on Sabbath morning, and the other Friday afternoon, both held in the College. Latterly, the Rev. Principal King, at the request of the students, took the Friday meeting twice a month alternately with the students. These meetings have been marked by a deep sense of the presence of God's Spirit, and indeed have been blessed to many of the students. The following summer, 1884, a student missionary was sent out to Qu'Appelle. Owing to the great distance from Winnipeg, some three hundred and fifty miles, and the high price asked for board, our missionary came out a little behind. Through the kindness of Rev. Messrs. Pitblado, Lordon, and Pringle in giving us the use of their pulpits, and the liberality of their congregations, and that of friends in Portage la Prarie and Springfield, we not only paid all arrears, but had the sum of one hundred and fifty dollars on hand to commence work next year. In the summer of 1885, we sent out two missionaries, an increase of one over the preceding year.

Below are given some particulars regarding their work:

Meadow Lea, missionary, Mr. John McArthur. This station is some thirty miles west of Winnipeg. It is a very large and scattered charge, having eight appointments in which preaching was maintained. The field had been neglected for some time, consequently when our missionary arrived there everything was in a state of disorder.

There was a regular weekly prayer-meeting held at Meadow Lea during a part of the summer, also Sabbath-school at three of the stations. At one of the stations, forty miles from the railroad, in all the settlement there was only one person who could read the Bible. They were in a lamentable state of poverty, filth and ignorance. Number of communicants, twenty-one. Number of families visited, seventy-nine. Attendance at the services varied from twelve to fifty. Pipestone District, Mr. Andrew McLean, B.A. This field is in the Brandon Presbytery, and is one hundred and sixty miles west of Winnipeg, and some distance south of the track. There were only four stations and preaching fortnightly, taking two one Sabbath and the other two the following. The total number of communicants was forty-four. Number of persons who joined the Church on profession of faith, five. Each of these fields paid about the half of the total expense, the Society making up the balance.

We look forward to again taking our place in the ranks this summer. By the help of the Lord, we propose sending out at least two missionaries, and if our opportunities were only equal to our willingness we would do more. In closing this report, we feel it incumbent to acknowledge the goodness of God in sparing the health of our missionaries and of all in connection with our society and college. If success in any way has attended our efforts, we can only say, to God be the glory, and if it be His will, we earnestly desire that in "that day when He maketh up His jewels," many shall sparkle in that bright throng, who were helped on the way to life and immortality by the Manitoba College Missionary Society.

JOHN McARTHUR, *President.*
H. W. FRANZ, *Secretary.*

GRADUATING STUDENTS.

It was agreed that the names of the third year Theological students from the respective colleges of the church, who have asked for and received work from this Committee for the ensuing summer, be reported to the General Assembly as eligible for settlement, in accordance with the law of the church, on the expiry of the six months ending 30th September next. These are as follows :

MONTREAL COLLEGE.

J. H. Graham, Murray Watson, D. H. Hodges, D. Maclean, John McLaren, A. Currie, A. Ogilvie, W. D. Roberts, T. J. Barron.

QUEEN'S COLLEGE.

Rod. McKay, A. Givan, Robt. Gow, Jas. A. Grant, Wm. Allan, David Miller, A. Patterson, Wm. Hay.

KNOX COLLEGE.

J. L. Campbell, R. McIntyre, John R. Campbell, A McD. Haig, R. C. Tibb, G. F. Kinnear, A. U. Campbell, J. McKay, A. H. Drumm, Wm. Farquharson.

MANITOBA COLLEGE.

John McArthur, Wm. S. Moore, John M. Simpson.

GRANTS FROM BRITISH CHURCHES.

During the year the following grants have been received : From the Free Church of Scotland Colonial Committee £200 Stg. ; from the Church of Scotland Colonial Committee £50 Stg. ; from the Presbyterian Church of Ireland £150 Stg. ; and from the Divinity Students of the United Presbyterian Church of Scotland $5,739.65. The latter sum having come to hand in April does not appear in the financial statement for the present year.

REPORT OF THE BOARD OF MANAGEMENT OF THE MANITOBA CHURCH AND MANSE BUILDING FUND.

The Board of Management of the Church and Manse Building Fund, in submitting their fourth Annual Report to the General Assembly, have to express their gratitude to God for the valuable service rendered to the Church by means of this fund. During the past year the Board have assisted in the erection of three manses, one church-manse, and seventeen churches, in all twenty-one buildings, besides extending additional aid to buildings formerly assisted by the fund at Minnedosa and Carman, and completing the assistance given to the two churches in the Carlyle district. While considering with greatest care every application presented to them, and in some cases declining to grant the full amount of assistance asked, the Board are thankful to report that the condition of the fund has enabled them to meet every application to the full extent which they thought the case required.

The advances from the fund have been as follows:

I.—PRESBYTERY OF WINNIPEG.

1. Springfield.—An excellent farming district within a few miles of Winnipeg. Loan advanced on Manse, $300. Total value, $1,200.

2. Fort Frances.—Situated in an important lumbering district, at the head of navigation on the Rainy River, with good farming along the river banks: accessible by steamer from Rat Portage, by Lake of the Woods and Rainy River. Free grant of $200 promised, of which there has been paid $36, on a church costing $1,000.

II.—PRESBYTERY OF ROCK LAKE.

3. Morden.—The most important town on the line of the Manitoba & South-Western Railway, Centre of an excellent agricultural country, Loan of $500, advanced on a church costing a little over $1,500.

4. Beaconsfield.—Farming district connected with Swan Lake Mission. Free grant of $100 on a church costing $500.

Carman.—Additional assistance to the amount of $100 was advanced on the church here, making a total loan of $600 on a building costing $1,250.

PRESBYTERY OF BRANDON.

5. Oak Lake.—A village on the line of the C. P. R., the fourth station west of Brandon. Excellent wheat country to south and north. Loan of $350 on a church costing $600.

6. Glendale.—A farming district connected with the congregation of Neepawa, and lying near the line of the Manitoba and North-Western Railway. Loan of $450.80 on a church valued at $1,000.

Minnedosa.—An additional loan of $600 has been advanced to complete the Manse here, making a total advance of $1,100 on a building costing $1,800, the Board securing deed and control of the building.

PRESBYTERY OF REGINA.

Carlyle.—Two churches were erected here last year, as stated in Report of 1885. The Board gave a free grant of $150 in each case, of which $100 each were reported last year, and $50 each are now reported, each church costing $500.

7. *Whitewood.*—Town on line of C. P. R. Centre of a very promising farming district. A combined church and manse has been erected here, costing $1,000, on which a loan of $650 has been advanced.

8. *Medicine Hat.*—The congregation here purchased from the N. W. Coal and Navigation Co'y —on the removal of the headquarters of the Company to Lethbridge,—a house for a manse. The original value of the building was $1,800. Cost the congregation, with alterations, $800. Loan advanced, $400.

9.—*Kinbrae.*—A farming district north of the Qu'Appelle River, and a few miles west of the Provincial boundary of Manitoba. Free grant of $100, on a church costing $500.

10. *Fort Qu'Appelle.*—One of the most important centres in the North-West Territories. Loan of $600, advanced on a Manse costing $1,300.

11. *Carsdale.*—A beautiful farming district about eighteen miles North-west of Regina. Free grant of $125 on a church costing $500.

12. *Longlaketon.*—Forming district at lower end of Long Lake, about twenty-five miles from Regina. Free grant of $125, on chnrch costing $550.

13. *Clover Bar.*—Good farming district connected with the congregation of Edmonton. Free grant of $100, on church costing $500.

14. *Fort Saskatchewan.*—Also connected with Edmonton congregation: chief station of North-west Mounted Police for the district. Free grant of $100 on church, costing $500.

15.—*Fort Macleod.*—Chief centre of cattle-ranching country, and very important station of North-west Mounted Police. Free grant of $250, on church costing $1,300. Site granted by the Dominion Government.

16. *Lethbridge.*—Headquarters of the North-west Coal and Navigation Company; most important mining district in the North-West. Loan of $560.13 on a church costing $1,600. The Board gratefully acknowledge a donation of $100 from Peter Redpath, Esq., formerly of Montreal, in aid of this church. Site granted by the North-West Coal and Navigation Company.

17. *Alameda.*—Excellent farming country, south of Moose Mountain, and near the United States boundary line. Free grant of $100, on church costing $500.

18. *Moose Creek.*—Also a good farming country, south of Moose Mountain. Free grant of $150, on church costing $500.

19. *Kindred's* (Erskine Church).—Farming district connected with the congregation of Grenfell, lying south of the line of the C. P. R. Free grant of $100 on church costing $400.

20. *Cathcart.* (Northern Section).

21. *Cathcart.* (Southern Section). Two churches have been erected in the Cathcart district, south of Wapella Station, the funds being supplied almost entirely by the Board. The district is occupied by a colony of Scottish crofters, who were greatly in need of services, but were unable to provide themselves with any place of worship, their own houses being utterly inadequate to accommodate the number that would assemble for worship. The outlay from the Fund on behalf of these churches has been $1,488.81. The people contributed in the form of labour and hauling materials, their service in this respect being worth about $100, and subscriptions to the amount of $125 have been promised by them. It was expected that assistance would be received from Scotland in response to an urgent appeal made by the editor of the Edinburgh *Scotsman*, but as yet the only aid given, apart from that rendered by the Board, has been received from a few friends in Canada. It was necessary, also, that two churches should be erected to accommodate the scattered settlers, and in the meantime the burden had to be borne by the C. & M. B. Fund. In view, however, of the situation of these crofters and of the increasing interest taken in our mission work by friends in Scotland, the Board felt that they were justified in this outlay. The Board gratefully acknowledge receipt of two stoves, with piping, for these churches, each valued at $30, one given by the McClary Manufacturing Company, the other by the Winnipeg agent of the Company, J. W. Driscoll, Esq.

The Board have to acknowledge the kindness of the Canada North-West Land Company, through their Winnipeg director, W. B. Scarth, Esq., in giving many valuable sites for churches. The Company have been ready to meet the wishes of the Board in this respect at every point on their property where a church has been erected.

In order that the work already accomplished by means of the C. & M. B. Fund may be more clearly understood, the Board of Management would call attention to the number and value of the buildings that have been assisted from the Fund since the Board was first organized in accordance with the resolution of the General Assembly in 1882.

The following buildings were assisted from the Fund during the year ending June 1st, 1883:

1. Sunnyside	Church, loan of	$1,005 78	Building valued at	$2,000 00
2. Brant and Argyle	Church, "	450 00	" "	1,040 00
3. West Lynn	Church, "	1,000 00	" "	2,000 00
4. Nelson	Manse, "	800 00	" "	3,600 00
	Additional on total Church property	200 00		
5. Marringhurst	Church-Manse, free grant.	202 69	" "	730 00
	Additional in '84	105 86		
6. Brandon	Church, loan of	1,204 77	" "	3,000 00
7. Neepawa	Church, "	400 00	" "	1,475 00
8. Rapid City	Church, "	2,000 00	" "	2,500 00
9. High Bluff	Manse, "	1,000 00	" "	2,600 00
10. Carberry	Church, "	1,500 00	" "	2,700 00

11. Oak River	Church, loan of	$250 00	Building valued at	$750 00
12. Minnedosa	Church, "	450 00	" "	5,500 00
13. Edmonton	Church, "	500 00	" "	2,000 00
14. Regina	Church, "	1,133 65	" "	1,535 30
	Changed into a Manse at cost of	401 65		
		$12,704 40		$31,430 30

During the year ending June 1st, 1884, there were assisted from the Fund the following buildings :

1. Rat Portage	Manse, loan of	$ 800 00	Building valued at	$1,300 00
2. Rat Portage	Church, "	1,208 10	" "	2,900 00
3. Union Point (Morris)	Church, "	100 00	" "	257 00
4. Miami	Church, "	150 00	" "	400 00
5. Dominion City	Church, "	324 00	" "	1,000 00
6. Greenbridge	Church, "	450 00	" "	1,000 00
7. Stonewall	Church, "	1,000 00	" "	2,300 00
8. Gladstone	Church, "	200 00	Improvements "	1,000 00
9. Gladstone	Manse, "	800 00	Building "	1,750 00
10. Greenwood	Church, "	800 00	" "	1,600 00
11. Cadurcis	Church, "	250 00	" "	550 00
12. Humesville	Church, "	300 00	" "	1,200 00
13. Virden	Church-Manse, loan of	600 00	" "	1,500 00
14. Moosomin	Church, loan of	620 94	" "	1,028 00
15. Grenfell	Church, "	401 00	" "	850 00
	Additional	24 05		
16. Broadview	Church-Manse, loan of	881 19	" "	1,600 00
	Additional	350 80		
17. Indian Head	Church, loan of	1,000 00	" "	2,195 00
18. Qu'Appelle	Church, "	425 00	" "	850 00
17. Moosejaw	Church, "	1,000 00	" "	1,550 00
20. Calgary	Church, "	289 88	" "	700 00
21. Lennox	Church, grant of	150 00	" "	300 00
22. Colleston (P. Albert)	Church, "	100 00	" "	300 00
23. Willoughby "	Church, "	100 00	" "	300 00
24. The Ridge	Church, "	100 00	" "	300 00
		$12,424 16		$26,730 00

During the year ending June 1st, 1885, there were assisted from the Fund the following :

1. Headingly	Church, loan of	$ 50 00	On improvements valued at	$ 200 00
2. Manitou	Church, "	800 00	Building valued at	2,000 00
3. Carman	Church, "	500 00	" "	1,500 00
	Additional in '85	100 00		
6. Souris	Church, loan of	500 00	" "	1,200 00
7. Clan William	Church, grant of	100 00	" "	600 00
8. Carlyle (Western District)	Church, "	100 00	" "	500 00
	Additional	50 00		
9. Carlyle (Eastern District)	Church, grant of	100 00	" "	500 00
	Additional	50 50		
10. Moffatville	Church, grant of	100 00	" "	600 00
11. Wolseley	Church, "	250 00	" "	1,000 00
12. Medicine Hat	Church, loan of	250 00	" "	700 00
13. Sturgeon River	Church, grant of	100 00	" "	500 00
14. Regina	Church, loan of	1,999 32	" "	4,000 00
15. Minnedosa	Manse, "	500 00	" "	1,800 00
	Additional in '86	700 00		
16. Burnside	Manse, "	400 00	" "	1,150 00
		$6,649 32		$16,250 00

For year included in present report :

1. Springfield	Manse, loan of	$ 300 00	Building valued at	$1,200 00
2. Fort Francis	Church, grant of	36 00	" "	1,000 00
3. Morden	Church, loan of	500 00	" "	1,500 00
4. Beaconsfield	Church, grant of	100 00	" "	500 00
5. Oak Lake	Church, loan of	350 00	" "	600 00
6. Glendale	Church, "	450 80	" "	1,000 00
7. Whitewood	Church, "	650 00	" "	1,000 00
8. Medicine Hat	Manse, "	400 00	" "	800 00
9. Kinbrae	Church, grant of	100 00	" "	500 00
10. Fort Qu'Appelle	Manse, loan of	600 00	" "	1,300 00
	Advanced on site	20 00		
11. Carsdale	Church, grant of	125 00	" "	500 00
12. Longlaketon	Church, "	125 00	" "	500 00
13. Clover Bar	Church, "	100 00	" "	500 00

14. Fort Saskatchewan	Church, grant of	$100 00	Building valued at		$500 00
15. Fort Macleod	Church, "	250 00	"	"	1,300 00
16. Lethbridge	Church, loan of	560 13	"	"	1,600 00
17. Alameda	Church, grant of	100 00	"	"	500 00
18. Moose Creek	Church, "	150 00	"	"	500 00
19. Kindred's	Church, "	100 00	"	"	400 00
20. Cathcart (Northern)	Church, "	1,498 81	"	"	1,600 00
21. Cathcart (Southern)	Church, "				
		$6,615 74*			$17,300 00

During the four years that have elapsed since the organization of the Board assistance has thus been rendered to the following extent :

In 1883.	14 buildings.	Amount of assistance,	$12,704 40.	Value of buildings,	$31,430 30
1884.	24 "	" "	12,424 16.	" "	26,730 00
1885.	16 "	" "	6,649 32.	" "	16,250 00
1886.	21 "	" "	6,615 74.*	" "	17,300 00
	75		$38,393 62.		$91,710 30

Of these there are ten manses, viz.: High Bluff, Nelson, Gladstone, Rat Portage, Regina, Burnside, Minnedosa, Springfield, Medicine Hat, Fort Qu'Appelle ; 4 Church-manses, viz.: Marringhurst, Virden, Broadview, Whitewood ; and 61 Churches.

As further illustrating the benefit of the Fund, it may be noted that, during the past four years, there have been erected within the bounds of the Synod of Manitoba and the North-West only eight churches and two manses without any assistance from the C. & M. B. Fund ; and although, no doubt, some of the buildings referred to in this report might have been erected even if the Fund had not existed, yet it may be safely assumed that by far the larger proportion of them would not have been built had it not been for this assistance.

It was expected, when the Board first undertook the administration of the Fund, that congregations would have been able to repay the loans within three, or at most, four years. The succession of unfavourable seasons, however, and the unexpected check laid upon the progress of many communities, combined with the difficulties incidental to new settlements, have prevented, as yet, any general repayment on account of loans, the total amounts repaid by congregations up to this date being $2,704.71, including some amounts of interest on loans.

The security furnished to the Board in almost every case is in the form either of mortgage or of notes signed, jointly and severally, by the managers of the congregation. In view of the difficulties that many congregations have experienced in meeting their obligations, the Board have been unwilling to use extreme measures to secure repayment. They regard the securities as, for the most part, thoroughly valid, and although there may be unexpected delay on the part of congregations in repaying the loans yet the general interests of the Church are being very largely advanced by means of the Fund, and, through the help thus rendered, a great impetus is given to many departments of Church work.

Since the last report of this Board was presented to the Assembly the census of the North-West Territories has been taken. From the returns it appears that about one-third of the white population of the Territories (excluding, that is, half-breeds as well as Indians) is Presbyterian. It is estimated that within the Province of Manitoba a still greater proportion is Presbyterian. This indicates the necessity that is laid upon the Church for the vigorous prosecution of her work within the bounds of this Synod, and at the same time illustrates how large a field there is for the operations of the C. & M. B. Fund. It is gratifying to the Board to be able to report that there is scarcely a place of importance in the Province or in the North-West Territories where there is not a Presbyterian place of worship or else the prospect of the early erection of one. Many of the rural districts, however, are still destitute of churches, and there is a very serious lack of manses. The applications now before the Board are almost sufficient to exhaust the balance at present on hand ; but it is hoped that the liberality that has sustained the work hitherto will be continued, as expenditure in this direction at the present stage in the settlement of the country must yield most important results in developing the life and work of the Church.

A statement is herewith presented from the Superintendent of Missions, shewing the effect that the C. &. M. B. Fund has had upon the general work of the Church in Manitoba and the North-West.

A full statement is submitted by the Treasurer, shewing not only the receipts and expenditure for the past year, but also an abstract statement of the fund from the beginning.

Respectfully submitted,

C. B. PITBLADO, *Chairman.*
DANIEL. M. GORDON, *Secretary.*

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* It may be observed that the Treasurer's statement gives $8,162.40 as the amount advanced on buildings from the Fund for the past year. This difference is caused by including in his statement several payments made this year on account of advances passed and partly paid last year. The same overlapping may be noticed in comparing the statements here given with those of the Treasurer in previous reports. It will be seen, however, that the total amounts here given correspond with those in the Treasurer's General Abstract of the transactions of the past four years.

STATEMENT OF THE SUPERINTENDENT OF MISSIONS.

In compliance with the request of the Church and Manse Building Board I herewith submit a statement shewing the effect which the efforts put forth by the Board have had in advancing Mission work within the bounds of the Synod.

After my appointment as Superintendent of Missions in 1881, I visited the different settlements in the country, and was very much struck with the lack of suitable places of worship and residences for ministers and their families. School houses, even in Manitoba were then few in number, and where available for Sabbath services afforded indifferent seating accommodation for adults. Religious services were therefore conducted in country districts almost wholly in settlers' houses. These were frequently small, and so low of roof sometimes as to make it difficult for an ordinary man to stand erect. Granaries, stables and stable lofts were sometimes resorted to, but the sounds, and sights and smells occasionally marred the effect of the service. In village and incipient towns unfinished stores and dwelling-houses were extemporized into churches, but always to be abandoned, when nearing completion, for some other structures in a less developed state. Public and private halls were secured, but in such cases the rent left little of the revenue of the congregation to be applied on salary. As much as $30 a month has been paid for a private hall. The C. P. R. Company generously put their station-houses at our disposal, and in several cases their offer was accepted. The arrival of trains, however, during the time of service—a frequent occurrence—interfered seriously with the effect produced by the preaching of the truth. In some instances the only available places were billiard-rooms, bar-rooms, or the dining-rooms of hotels. People who were accustomed to frequent such places on other days for other purposes scarcely cared to attend religious services there on Sabbath. They were anxious not to mix things. Men entirely opposed to the liquor traffic were unwilling to accept any favours at the hands of liquor dealers. The consequence was that in country and town a considerable per centage of the population absented themselves from the services of religion and were last acquiring habits that would crystalize into character. With such a state of things it requires no argument to show that church extension was seriously handicapped.

It was vain to ask the people to build. Except at a few points timber was not available. Lumber was scarce and dear. The settlers in many cases were young and without means, in every instance beginning life, and always with large outlays and no returns. That only fifteen churches and not a single manse were built between 1874 and 1882 is the best evidence of their helpless state. And of these fifteen churches two were not finished till the Board advanced the money to finish them, one had to be sold for $50 to prevent its being a total loss, and others were crushed with debt.

The need of manses was as great if not greater than that of churches. Where houses could be had rents were high. Twenty dollars ($20) per month was regarded as a very reasonable rent for a house with very moderate accommodation. When it is borne in mind that the salary of an ordained missionary was only $800 per annum at that time, it is plain that he could not afford to give $240 of the amount for house rent. But in many cases a house could not be had at any figure, and hence missionaries and their families were compelled to live in places scarcely fit to shelter cattle. Impaired health, diminished working power, discouragement and sometimes abandonment of the work followed. And unless the Church takes care this must in many cases continue. Foreign missionaries are provided with homes for themselves and their families; and the requisite appliances are forthcoming to enable them to carry on their work with some prospect of success. This is as it should be. But why should a different rule obtain in the case of the home missionary?

The discoveries made convinced me of the necessity of timely aid being given to our people in the matter of church erection, and the impression was confirmed by the knowledge that much of the success of the American churches in the work of church extension was due to the judicious aid given by Church Erection Boards. In our own country the good effect of the Hunter Fund in Nova Scotia is well-known, and it is also known that church extension suffered in Ontario in early days owing to the lack of a building-fund. The Fund has now been brought to bear on our work since the spring of 1882, and is not too early to "take stock" of what has been done. And in doing so it should be borne in mind that the country during three-fourths of the time has been passing through a period of severe depression.

At the outset let it be noted that there is not a point of any importance on any line of railway between Lake Superior and the Rocky Mountains constructed before the close of last season that is not provided with a place of worship and a missionary. Villages and towns are centres from which the Church is operating, and in all of them visibility is given to Presbyterianism. Rat Portage, Carberry, Brandon, Oak Lake, Virden, Moosejaw, Whitewood, Broadview, Grenfell, Wolseley, Indian Head, Qu'Appelle, Regina, Moosomin, Medicine Hat and Calgary, on the main line of the C. P. R., are provided with places of worship. Gladstone, Neepawa and Minnedosa on the M. & N. W. R'y; Morden and Manitou on the M. S. W., and Lethbridge on the Galt Railway, are in the same position. Nor have centres removed from the lines of railway been neglected. To Edmonton, Fort McLeod, Carman, Rapid City, Fort Qu'Appelle, Fort Saskatchewan, the aid of the Board has been extended and with good results. That seventy-eight churches and manses (of which seventy-five have received assistance from the C. & M. B. Fund,) have been erected during the past four years and only fifteen during the preceding eight years in the best evidence of the effect of the fund. These buildings represent about two-thirds (⅔) of all the edifices belonging to the Church in the North-West.

But the effect of the Fund has not been merely or mainly to stimulate the liberality of the people in giving outward form to religion. The children of the Church have been cheered by the generous aid given. The strong have been bearing the burdens of the weak and so fulfilling the Christian law and giving practical proof of the unity of the Church. The attention of others has been arrested and persons unconnected with any church have been attracted to our communion.

The better accommodation afforded by the churches has answered the objections of many of the careless and quarrelsome, and so swelled the audiences and widened the spheres of usefulness of our missionaries. Instances might be given where carelessness has given place to seriousness, and seriousness ripened into piety.

With larger audiences have come larger revenues, and a diminution in the amount required from the Home Mission Fund. Until its church was completed Port Arthur received $300 from the H. M. Fund. It is now self-sustaining, and promises its pastor $1,000 and a manse. The contributions of Edmonton went up from $300 to $700 in one year, and those of Rat Portage from $550 to $1,000 and a manse. In less than three years from the time it was first occupied as a mission station, Calgary became self-sustaining, offering its pastor $1,200 a year. That Morden had a church helped it to become self-sustaining from the outset. At Carberry, Regina, Brandon, Virden, and other points similar results have been seen.

The increase in local givings has enabled the Church to extend her operations. If to-day there is not a settlement of any size in Manitoba or the North-West where a representative of our Church is not ministering to the spiritual wants of the people, it is largely due to the fact that the erection of churches in so many centres has diminished the demand on the H. M. Fund and left the money to open up new districts. The C. & M. B. Fund has thus been a valuable aid in church extension.

The presence of a church has also furnished a guarantee for the prosecution of S. S. work. In this country, where family religion is so often neglected and children are left to grow up without any home religious training, the importance of Sabbath School work is scarcely of less importance than even the service of the sanctuary. During the last four years the number of Sabbath Schools has gone up from 15 to 145 and the attendance from 619 to 5,727.

The erection of manses has contributed much to the comfort of several of our missionaries and their families. Money has been saved by the manses to the missionaries and to church funds. Fourteen manses have been erected already. Reckoning the rent at $15 per month each—a very moderate figure—an annual saving of $2,520 has been effected. At eight per cent., the ruling bank rate of interest, this sum capitalized would amount to $31,500, or two-thirds of the whole sum expended on church and manse erection from the funds of the Board.

The need of manses in the North-West for congregational work is greater than in the older Provinces. Here are found young people in large numbers away from home and the healthy restraint that the word implies. There are few opportunities afforded to satisfy the cravings of their social nature. If the pastor is able to invite them occasionally to his home they live for a time in a purer atmosphere, the strength of temptation is weakened and the life is kept pure.

With all that the Board has been enabled to do, we are yet only on the threshhold of the work. At present our Church holds services at, at least, 350 different points within the bounds of the Synod. There are only eighty-five churches, or not a church for every fourth station. There are over 100 separate congregations and misson fields, but only nineteen manses, or not a manse for every fifth minister.

Settlements are moreover extending rapidly. Owing to the rebellion of last year immigration was checked. This year the tide has begun to flow again, and the population of incomers that belongs to our Church continues large. They must be followed and cared for. This is impossible without funds for building.

This statement would be incomplete without a recognition of the valuable aid given by the Eastern Provinces, and especially Ontario, in the prosecution of this work. Members and adherents of the Church in Ontario have furnished most of the means that have enabled the Church to prosecute her work, and for the most part the money has been given cheerfully as well as liberally.

JAMES ROBERTSON.

MONTREAL WOMAN'S MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA.

This Society was formed some years ago for the purpose of aiding the work of Female Evangelization, and in 1882 its basis was extended to embrace Home and Foreign Mission work also.

In its membership are included ladies from the several Presbyterian congregations in the city of Montreal, and it has Auxiliaries at Georgetown and English River, Côte St. Antoine, Athelstane, Russeltown and Covey Hill, Valleyfield and Lachute. All but two of these were formed during the past year, and it is hoped that soon auxiliaries may be organized in all parts of the Province.

At the monthly meeting of the Society, Home, French and Foreign topics are considered in turn, and original and other papers read, the discussions elicited and the papers sent up, all tending to stir up the missionary zeal of the members and of the families to which they belong. Congregations where auxiliaries are formed testify that by means of the Missionary Society, congregational life in every department is stimulated. The contributions of the Society and its auxiliaries are devoted to Home, French and Foreign work, each auxiliary dividing its funds in such proportions and for such special objects as it may deem best.

The Central Society employs a French Bible woman and an English Bible woman and nurse, who work under the direction of the Society in the city of Montreal. The amount of work they accomplish in relieving the sick and the poor, and in teaching them the way of life, is very considerable, and the indications of success are encouraging. The following is an abstract of the financial statement for 1885-86:

RECEIPTS.

Montreal Society	$1,022 59
Côte St. Antoine "Willing workers"	125 00
Georgetown and English River	203 65
Russeltown and Covey Hill	12 75
Lachute	70 00
Athelstane	5 00
Laprarie	8 50
Cap à l'Aiglr	8 00
Friends in Toronto for French Evangelization	13 00
	$1,468 49

DISBURSEMENTS.

(1) French Evangelization—		
French Bible Woman's grant	$370 00	
Point Aux Trembles	76 82	
		446 82
(2) Home Missions—		
English Bible Woman's grant	273 50	
North-West	42 00	
		315 50
(3) Foreign Missions—		
India	207 75	
Formosa	50 00	
Eromonga	25 00	
North-West Indians	51 83	
		334 58
(4) General Expenses—		
Printing reports, delegates, sexton, etc		57 17
(5) Balance on hand		314 42
		$1,468 49

LUMBERMAN'S MISSION.

In connection with the work of this mission there is really nothing new to be said. It is the same story of hardship endured, of the kindly reception of our missionaries by the men in the shanties, of the Gospel faithfully preached, and of the gladness into which all, whether Protestant or Romanist receive the wholesome literature furnished by the mission.

Yet this is nothing strange. What is ministerial life anywhere but a continuation of faithful preaching and quiet pastoral work? But no one thinks of suspending ministerial labour because of its uneventful character, or because all its results cannot be set down in statistical tables. The ingathering of souls, and their upbuilding in truth and righteousness, and in the saving knowledge of Divine grace, like nearly all the great processes of nature, go on in silence, and are as effective and fruitful of good as they are unobtrusive. The Kingdom of God cometh not with observation.

There were five ministers who spent part of the winter in visiting the shanties; namely, the Rev. D. L. McKechnie, Mattawa; Joseph Gaudier, Coulonge; Wm. Shearer, Aylwin and the Desert; D. Findlay of Portland and Canley; and Paul S. Vernier, of Ongers, Perkins and Ripon. The Revs. M. Anie and J. A. Vernon were also supplied with French literatnre for those members of their congregations in the woods and not likely to be within the reach of the missionaries or colporteurs.

The papers and tracts were scattered still more widely by the hands of the colporteurs of the Ottawa Auxilliary Bible Society, each of whom was furnished with a good supply.

Mr. McKechnie spent two months in the bush, in which time he visited forty-one shanties, twenty-six stopping places, and private families, and one post of the Hudson Bay Company. He met with about 1,360 people, of whom 580 were English speaking, and 780 French. He preached fifty-one times. On nearly every instance he was kindly received. Only on two occasions some Frenchmen, either from ignorance or bigotry, talked and laughed while he was preaching; on one of these occasions the foreman himself, a Romanist, put a sudden stop to the disturbance.

Of the good accomplished we cannot speak definitely. Frequently a good impression seems to be made. A few who are members of churches down the country, and who seek to keep their own hearts diligently, and to use their influence for good are much pleased and profited by the visit of the missionary.

Respecting the good accomplished by the mission, Mr. Gaudier says, "My heart was cheered by the very diligent hearing of the Word preached, and by the very hearty expressions of gratitude for my visits."

Mr. Shearer reports that he was this winter received with uniform kindness, and that he learned from the men themselves that they look out anxiously for his visit. The kindly welcome given to our missionaries is not confined to those of their own denomination. Mr. Shearer says that on one of his tours he arrived late in the afternoon at a shanty in which there were thirty-five men, all Romanists, chiefly from Stag Creek and Gatineau Point, localities well-known in this region for the steadfast adherence of the people to the Roman Catholic church.

At first he was rather cooly received. After supper the illustrated papers were brought out, and when it was found that they were to be freely given (not sold or raffled) to those wishing them the coolness wore off. Mr. Shearer had concluded that it would scarcely be prudent to attempt a service, there being only Roman Catholics present, when to his surprise and pleasure, the foreman, an Irish Roman Catholic, said respectfully: "If your Reverence would like to say anything, go on; don't be afraid." He needed no second invitation. These men of their own accord made up among themselves a small subscription which they pressed on his acceptance next morning when he was taking leave of them.

Mr. Vernier writes that the people on the Blanche and Lievre rivers look forward to his yearly visit with eager anticipation, and declares that he would feel himself deprived of a privilege if not permitted to take part in this work. The little French children who can read, repeat to him large portions of the tracts and papers given them the previous year, and the parents rejoice in the joy of their children. The men also give him a cordial welcome, and are not slow to contrast the conduct of our missionaries with the priests, much to the advantage of the former.

From all parts of the field, from ministers and colporteurs alike, we learn that the literature furnished by the mission is gladly received.

Mr. Findlay reports that he finds the papers very useful in preparing the way for the ministry of the word. In many cases persons who are not at all disposed to be friendly on the first visit receive him gladly on the second.

Mr. McKechnie says the books and papers are well read. In one shanty in which a copy of the *Cottager and Artisan* had been left the foreman told him "all the men had read it." In another shanty, on asking whether the Frenchmen read the books given last year, the reply was: "Yes, they did every night and believed them too."

In another shanty where he had left a copy of *Le Rayon De Soleil*, the cook (a French Catholic) said "the men read it every night. They gathered into a corner while one read aloud." And in still another, the French cook, more a Protestant than a Catholic, told me he had read the Bible he got from me, and all the tracts he could find, and the copy of *L'omi de la Maison* He was eager for more reading and was delighted when I gave him a copy of *Le Rayon de Soleil.*

Many other testimonies of a similiar character might be given, but let these suffice.

Reference is seldom made by our missionaries to the hardships entailed on them by the character of the country through which they have to travel, but it is only right that the Church should know something of the difficulties of this mission, and of the privations to which those engaged in the lumber trade are often unavoidably exposed.

In many cases the bush roads are passable only in winter. Early in the season, before the lakes and creeks and beaver meadows are covered with ice strong enough to carry a team, the travelling is both laborious and dangerous, as you cannot tell what moment you may break through nor how deep the mud into which you may sink.

It is not an unfrequent occurrence for men to reach the shanty at night with clothes and socks and boots or moccasons so frozen that they have to put them into hot water to thaw them out before they can pull them off. And sometimes men and horses have to remain on the roadside all night. In one instance, last January, a teamster and his horses had to camp out without shelter of any kind two nights in succession.

Then, too, the roads are liable to be blocked up by snowstorms and there are situations in which if one were overtaken by a severe storm he would be in danger of perishing.

In order to reduce the risk as far as possible, the teamsters travel in companies. It requires some courage on the part of our missionaries to undertake journeys which in most cases they must make alone.

It should not be a matter of surprise that a kindly feeling springs up between the men and their missionary when they see that simply for their good he has faced dangers and hardships, the real extent of which they know but too well how to estimate.

The Committee herewith submit the Treasurer's report, and hope it may be found satisfactory:

It shows to date an income of	$579 33
And a total expenditure of	547 23
Leaving a balance of	$32 10

There are, however, several accounts yet to come in, amounting in all to about ($80) eighty dollars. To meet this we have cash on hand as shown above, and certain subscriptions which the Convener hopes to get from the mill-owners in Ottawa. If his expectations should be realized there will still be a small balance on hand.

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

The Sub-Committee cannot congratulate the Church on the result of the efforts made during the past year to secure the modest competence of $750 and a manse to each minister. It has been possible to pay the full amount of the grants only by diminishing the Reserve Fund to the extent of $7,000, in addition to the $4,000 taken from it a year ago.

Of the congregations reported last year *fourteen* have become self-sustaining; *eight* others, though not reaching the minimum stipend, have been removed from the list, because Presbyteries thought they should not receive aid from the fund; and *eleven* congregations have been added to the list. The number requiring aid from 1st April, 1886, is, therefore, 159 compared with 170 the previous year.

The amount asked by the Committee for the past year was $36,000, that sum being intended to cover the $4,000 borrowed from the Reserve Fund. It was apportioned among the several Presbyteries according to their supposed ability. The amount actually received from congregations is $23,420.

The following table shows (1) the amount asked by the Committee from each Presbytery, (2) the amount actually contributed, (3) the average rate per communicant, and (4) the grants made from the Fund to the several Presbyteries.

PRESBYTERIES.	Amount asked by the Committee.	Amount actually contributed to the Fund.	Average rate per Communicant contributed to the Fund.	Amount received as Supplement from the Fund.
	$ c.	$ c.	c.	$ c.
Quebec	750 00	481 25	23	2,007 00
Montreal	5,500 00	4,436 00	56	2,954 50
Ottawa	1,500 00	844 04	23	1,543 00
Glengarry	800 00	313 95	10	605 00
Lanark and Renfrew	1,400 00	1,180 39	23	1,726 00
Brockville	850 00	400 90	17	920 00
Kingston	1,400 00	1,100 96	34	1,675 00
Peterborough	1,400 00	679 89	15	1,073 00
Lindsay	500 00	248 59	13	769 15
Whitby	850 00	371 99	20	.....
Toronto	5,500 00	6,020 55	56	1,525 00
Barrie	750 00	625 05	13	1,417 00
Owen Sound	500 00	148 33	5	1,330 00
Saugeen	500 00	199 35	6	450 00
Guelph	2,250 00	523 97	8	450 00
Hamilton	2,800 00	1,713 05	25	1,185 00
Paris	1,700 00	639 36	14	41 50
London	1,700 00	754 84	15	1,067 00
Chatham	500 00	376 82	14	750 00
Sarnia	650 00	365 62	14	899 00
Stratford	1,100 00	358 38	9	410 00
Huron	850 00	389 45	12	425 00
Maitland	650 00	192 85	6	1,140 00
Bruce	550 00	175 93	5	799 93
Winnipeg	750 00	878 85	22	4,088 27
Rock Lake	150 00			
Brandon	300 00			
Regina	150 00			
Total	36,300 00	23,420 36	22½	29,250 35

It will be noted how large an amount is required for the Synod of Manitoba and the North West Territories. This demand is likely to continue for some years, as a result of the successful prosecution of Home Mission work.

The average rate per communicant required throughout the Western Section of the Church, in order to meet actual outlay (not taking into account the repayment of the $4,000 borrowed from the Reserve Fund), was thirty-four cents. Some Presbyteries were asked to contribute at a higher rate than this, others at a lower. The above table shows that the Presbyteries of Montreal and Toronto, as might fairly be expected, considerably exceed this average. The Presbytery of Kingston just reaches it. The Presbytery of Lanark and Renfrew, and that of Barrie, which have large and needy mission fields under their care, deserve special mention, as having very nearly reached the amounts asked by the Committee. In the majority of Presbyteries the contributions have fallen far short of the requirement. In six of the Presbyteries in Western Ontario, and some of these by no means weak or poor, the rate of contribution is from *five to nine cents* per communicant. The question forces itself upon the Committee: Is it the deliberate conviction of a large number of the members of the Church that the Augmentation Scheme is a mistake? If so, it will be difficult to carry on the work with any hope of success.

The regulations for the working of the Scheme which have been passed from time to time have been tabulated and revised, and they are submitted herewith for the approval of the General Assembly.

All of which is respectfully submitted.

D. J. MACDONNELL,
Convener of Sub-Committee.

TORONTO, *3rd June, 1886.*

FINANCIAL STATEMENT.

HOME MISSION FUND, 1885-6.

	Dr.	Cr.
Balance at beginning of year		$7,260 77
Presbytery of Quebec	$744 00	441 99
" Montreal	970 00	2,251 35
" Glengarry		605 32
" Ottawa	1,152 00	1,259 51
" Lanark and Renfrew	1,067 00	1,086 54
" Brockville	417 00	438 13
" Kingston	841 00	1,164 46
" Peterboro'	353 61	1,257 01
" Whitby		531 91
" Lindsay	106 00	379 48
" Toronto	256 00	5,483 31
" Barrie	3,385 06	999 46
" Owen Sound	168 00	293 29
" Saugeen	208 33	326 10
" Guelph		1,350 54
" Hamilton	688 50	1,828 24
" Paris		1,955 17
" London	308 00	1,087 40
" Chatham	168 00	296 11
" Sarnia	100 00	553 12
" Stratford		791 79
" Huron	186 00	794 21
" Maitland		566 98
" Bruce	1,359 55	455 82
Synod of Manitoba	18,500 00	1,077 65
Salary and Expenses of Superintendent	2,486 00	
Grants from other Churches		1,941 60
Bequests		1,086 90
Donations		1,817 50
Interest, Balance of		145 80
British Columbia	770 00	
Printing	370 59	
Travelling Expenses of Committee, Meetings, Convener and Secretary, etc., etc.	1,033 27	
Proportion of Agent's Salary and General Expenses	615 00	
Sundry Payments, including Payments in Connection with Dr. Barrie's Bequest, Moneys transferred to Augmentation, etc	277 38	
Expenses of Rev. D. M. Gordon and Drafts to British Columbia	275 15	
Balance	2,706 62	
	$39,527 46	$39,527 46

NOTE.—Sabbath School Contributions for the year amount to $1,973.72. These are in each case credited to the Presbyteries and included in the above amounts.

Since the above financial statement for the year ending 31st March was made up the sum of $5,739.65 has been received from the Divinity Students' Missionary Association of the United Presbyterian Church of Scotland.

FINANCIAL STATEMENT.

STIPEND AUGMENTATION FUND, 1885-6.

	Dr.	Cr.
Balance at beginning of year		$738 29
Presbytery of Quebec	$2,007 00	481 25
" Montreal	2,954 50	4,436 00
" Glengarry	605 00	313 95
" Ottawa	1,543 00	844 04
" Lanark and Renfrew	1,726 00	1,180 39
" Brockville	920 00	400 90
" Kingston	1,675 00	1,100 96
" Peterboro'	1,073 00	679 89
" Whitby		371 99
" Lindsay	769 15	248 59
" Toronto	1,525 00	6,020 55
" Barrie	1,417 00	625 05
" Owen Sound	1,330 00	148 33
" Saugeen	450 00	199 35
" Guelph	450 00	523 97
" Hamilton	1,185 00	1,713 05
" Paris	41 50	639 36
" London	1,067 00	754 84
" Chatham	750 00	376 82
" Sarnia	899 00	365 62
" Stratford	410 00	358 38
" Huron	425 00	389 45
" Maitland	1,140 00	192 85
" Bruce	799 93	175 93
" Manitoba Synod	4,088 27	878 85
" British Columbia	735 35	
Donations		291 50
Interest, Balance of		250 00
Reserve Fund		7,000 00
Travelling Expenses of Committee, Meetings, Convener and Secretary, etc.	624 93	
Printing	251 50	
Proportion of Agent's Salary and General Expenses	490 00	
Balance	348 02	
	$31,700 15	$31,700 15

NOTE—Sabbath School Contributions for the year amount to $141.65. These are in each case credited to the Presbyteries and included in the above amounts.

SUMMARY.

Total Contributions for Home Missions and Augmentation for the year 1885-86 :—

For Home Missions	$32,266 69
" Augmentation	23,961 71
From Missionary Associations, Montreal, Queen's, Knox, Manitoba, and Montreal Woman's Association	5,641 00
" Lumberman's Mission	579 33
	$62,448 73

All of which is respectfully submitted.

WILLIAM COCHRANE,
Convener Home Mission Committee,

BRANTFORD, *June, 10th, 1886.*

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APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada.

(WESTERN SECTION.)

FOR 1885-86.

Appendix I.

MISSIONARIES—APRIL, 1886.

I.—Ministers and Licentiates.—Messrs. R. Hamilton, R. P. Duclos, D. Findlay, M. Turnbull, D. L. McKechnie, J. Geddes, Jas. Ferguson, E. B. Rodgers, J. Douglas, M. Mackenzie, J. Sieveright, H. J. Borthwick, A. H. Cameron, Alex. Smith, W. Hodnett, J. M. Sutherland, D. McRae, J. McKay, John Duncan, J. H. Cameron, J. Mowat, A. Robertson, S. J. Taylor, T. Davidson, W. A. McKenzie, J. M. Kelly, J. Hogg, J. Stewart, F. McRae, A. Campbell, W. L. H. Rowand, D. Munro, T. G. Thompson, J. Chisholm, J. L. Campbell, J. S. Stewart, D. H. MacLennan, D. Cameron, J. Robertson, A. McB. Haig, R. C. Tibb, A. H. Drumm, A. Givan, R. Gow, A. Patterson, A. McAulay, D. H. Hodges, A. Currie, A. Ogilvie, W. D. Roberts, D. McMillan, Jos. Goudie, H. McLean, J. M. Gardiner.—54.

II.—Theological Students.—Messrs. G. T Ballantyne, R. McIntyre, J. R. Campbell, G. F. Kinnear, A. U. Campbell, J. Mackay, W. Farquharson, J. W. Rae, G. A. McLennan, J. A. Macdonald, J. W. Orr, J. J. Dobbin, G. A. Francis, W. Mowat, D. A. McLean, W. M. Kay, A. Beattie, W. Graham, D. McGillivray, J. C. Tolmie, Geo. Dempster, R. McKay, J. A. Grant, W. Allan, D. Miller, W. G. Mills, S. Childerhose, L. Perrin, J. H. Buchanan, J. McNeil, J. Henderson, J. W. H. Milne, D. J. Hyland, J. J. Wright, J. H. Graham, M. Watson, D. Maclean, T. J. Barron, N. Waddell, A. McWilliams, A. E. Duncan, J. F. Langton, R. Henderson, Alex. McDonald, W. E. Wallace, D. C. Cameron, Jas. Sutherland, J. McArthur, W. S. Moore, J. M. Simpson, D. Anderson, W. Omand, A. McLean, G. Laird, W. Steele, H. W. Fraser, M. R. Gordon, D. Monroe, W. McMillan, A. McLeod, W. T. Parson, J. A. Beattie, F. P. Miller, J. E. Duclos.—64.

III.—Students and Lay Catechists.—Messrs. S. M. March, A. Patterson, L. C. Emes, A. Wilson, A. Stevenson, W. J. Clark, Hugh Brown, W. B. Cumming, T. R. Shearer, John Robertson, J. Crawford, R. M. Hamilton, E. B. McGhee, W. A. Bradley, Jos. Elliott, W. H. Johnston, D. L. Dewar, J. Rattray, R. J. Sturgeon, R. Whiteman, J. McKinnon, W. H. Cornett, T. A. Cosgrove, P. A. McLeod, J. M. McLean, H. Ross, J. A. McDonald, J. A. Reddon, J. Sharp, J. W. Lowden, D. D. McDonald, G. A. Blair, J. A. McLean, J. S. McIlraith, N. Lindsay, C. J. Hastings, A. MacGregor, J. W. MacLeod, A. Russell, M. McLennan, J. W. Whitelaw, J. McDonald, D. Campbell, D. D. McKay, A. C. Hanson, C. H. Wilson, M. Lockhart, R. B. Arthur, M. Rumble, C. H. Lowrie, J. McGregor, J. G. Jackson, J. Garrioch, W. M. Robertson, J. Gilmour, J. W. Hewitt, J. B. Hamilton, A. G. Jansen, R. Drinnen, C. B. Hemming, M. Bethune, R. H. Craig, R. Pyke, P. Uzzell, W. W. McArthur, M. Madill, H. McLennan.—67.

Total Missionaries.—185.

Appendix II.—MISSION STATIONS.

Report for the Year ending 31st March, 1886.

N.B.—The grants to Fields marked * are for Ordained Missionaries.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from 1 Oct. '85 to 31 Mar. '86.	Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.	REMARKS.
I.—Quebec :—													
1.*Metis	1	2	4	111	50	54	26	52	$349 00	$238 00	$ 6 00	$ 5 77	
2. Valcartier	1	2	3	80	59	106	26	50	240 00	243 00	4 00	3 00	
3. Massawippi	1	2	2	115	20	37	13	35	175 00	87 00	5 00	3 00	
4. Sawyerville	1	....	5	40	25	20	19	38	169 00	127 00	4 00	4 00	
5. Gould	....									.....	.....	.....	
Total	4	6	14	346	154	217	84	175	$933 00	$695 00	$19 00	$15 77	
II.—Montreal :—													
1.*Ogdensburgh, &c	1	1	5	120	44	30	26	52	112 00	$260 00	$2 20	5 00	
2. Joliette	1	1	1	35	16	20	26	52	160 00	156 00	3 00	3 00	
3. Laprairie	1	1	1	33	9	19	26	52	80 00	208 00	1 50	4 00	
4. Avoca	1	1	2	100	31	36	13	37	220 00	53 00	5 50	3 00	or $7.70 if united under Ord Missionary.
5. Ponsonby	1	....	4	65	11	.....	4	20	31 00	.....	1 50	4 00	
6. Mille Isles	1	1	4	110	42	75	7	32	170 00	96 00	3 00	3 00	
7. West Farnham	1	1	1	40	30	32	26	52	260 00	178 00	6 00	.....	Now on Augmentation List.
Travelling exp's of Missionaries	....	....	....	.....	.....	.....	.....	.....	.....	19 10	.....	.....	
Total	7	6	18	503	183	212	128	297	$1033 00	$970 10	$22 70	$22 00	
III.—Glengarry :—													
1. Roxborough, St. James	1	1											

4. Avoca	1	1	2	100	31	36	13	37	220 00	53 00	1 50	4 00	Missionary.
5. Ponsonby	1	....	4	65	11	....	4	20	31 00	.....	3 00	3 00	
6. Mille Isles	1	1	4	110	42	75	7	32	170 00	96 00	6 00	.....	Now on Augmentation List.
7. West Farnham	1	1	1	40	30	32	26	52	260 00	178 00	.....	.....	
Travelling exp's of Missionaries	....	....	....	....	....	....	....	....	.....	19 10			
Total	7	6	18	503	183	212	128	297	$1033 00	$970 10	$22 70	$22 00	
III.—Glengarry :—													
1. Roxborough, St. James	1	1										$ 3 00	
IV.—Ottawa :—													
1.*Cantley and Portland	1	2	6	75	28	45	26	52	$320 00	$450 00	$ 6 73	$ 7 70	
2.*Plantagenet	1	3	3	102	77	62	13	39	337 50	225 00	8 65	5 77	
3. Bearbrook and S. Indian	1	2	3	40	58	61	23	45	158 71	90 00	4 00	2 00	or $6.75 for Ord. Miss.
4. Hull	1	1	1	40	20	34	26	52	156 00	156 00	3 00	3 09	
5. Chelsea	1	1	1	80	20	20	19	41	151 00	111 00	6 00	3 00	
6. East Templeton	1	1	1	80	18	20	4	28	143 35	8 00	6 00	2 00	
7. Desert and Castor	1	1	5	50	40	29		18		90 00		5 00	
Travelling exp's of Missionaries	....	....	....	....	....	....	....	....	.....	28 00	.....	.....	
Total	7	11	20	467	261	271	111	275	$1266 56	$1158 00	$34 28	$28 47	
V.—Lanark and Renfrew :—													
1.*Mattawa	1	1	4	95	41	10	26	52	$450 00	$317 00	$ 8 65	$ 6 73	
2.*Alice, Petawawa, &c	1	1	4	175	82	97	26	52	258 00	225 00	5 77	4 33	
3.*Eganville and Scotch Bush	1	2	3	210	47	64	24	49	175 00	172 00	8 65	4 81	*or $1 for Student; $3 for Probationer.
4. Otter Lake	1	1	3	70	19	37	4	29	60 00	58 00	.....	.....	
5. Darling	1	1	4	150	56	65	6	28	114 00	60 00	4 00	2 00	
6. Bathurst and S. Sherbrooke	1	1	3	150	35	25	....	26	193 00	29 00	5 00	1 00	
7. Oliver's Ferry and Elmsley	1	1	2	195	35	75	26	24	202 00	27 00	.....	.....	Now on Augmentation List.
8. Stafford and Osceola	1	2	2	75	28	27	10	24	132 00	94 00	3 00	3 00	
9. Upper Ottawa	1	....	8	200	60	....	....	17	71 00	61 00	3 00	3 00	
10. Onslow and Eardsley	1	1	3	200	28	38	8	30		24 00	3 00	3 00	
Total	10	11	36	1520	431	438	130	331	$1655 00	$1067 00	$41 07	$27 87	
VI.—Brockville :—													
1. Morton	1	1	2	50	25	20	12	32	$163 00	$64 00	$ 4 00	$ 2 00	
2. Farmersville	1	....	1	35	15	....	25	51	123 00	153 00	3 00	3 00	
3. Merrickville	1	1	1	50	30	32	26	36	180 00	78 00	5 00	3 00	
4. North Williamsburgh, &c	1	2	2	100	47	52	12	39	254 00	78 00	3 00	3 00	
5. Crysler										44 00	.....	.....	Removed from List.
6. N. Augusta & Stone's Corners	1	1	2	....	32	....	....	....	.....	.....	3 00	3 00	New Field.
7. Iroquois	....	1	1	100	40	59	25	50	300 00	.....	3 00	.....	
Total	5	6	9	335	189	163	100	208	$1020 00	$417 00	$21 00	$14 00	

APPENDIX II.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from 1 Oct. '85 to 31 Mar. '86.	Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.	REMARKS.
VII.—KINGSTON :—													
1. Sharbot Lake	1	1	4	250	30	40	27	49	$206 00	$85 75	$5 00	$ 6 00	For two Students.
2. Mississippi	1	1	4	200	55	28	19	42	148 00	57 00	5 00	.....	
3. *Mill Haven and Ernestown	1	2	3	80	36	32	26	52	165 00	208 00	4 00	4 00	
4. *Carlow and Mayo	1	1	3	225	40	92	13	52	225 00	156 00	4 00	4 00	
5. Thanet and Ridge	1	1	2	78	23	62	....	26	90 00	78 00	3 00	3 00	
6. L'Amable and York River	1	1	3	160	50	75	....	23	156 50	40 00	3 00	3 00	or $8 for Ord. Miss.
7. Maynooth	1	1	5	93	62	13	....	19	23 42	85 83	4 00	4 00	
8. Poland, &c.	1	1	6	43	100	46	26	50	181 08	72 00	5 00	3 00	
9. Matawatchan	1	1	4	70	60	72	5	27	190 00	15 00	5 50	3 00	
10. Demorestville	....	1	2	50	24	30		32	250 00	.....	6 00	.....	
11. Sidney										10 00			New Field.
12. Piccadilly, &c.										33 00			
Total	9	11	36	1249	480	490	116	372	$1635 00	$840 58	$44 50	$30 00	
VIII.—PETERBOROUGH :—													
1. Haliburton, &c.	1	1	2	100	36	52	....	17	$102 00	$ 51 00	$ 3 00	$ 3 00	
2. Minden, Kinmount, &c	1	2	3	125	45	78	....	21	168 00	63 00	3 00	3 00	
3. Harvey	1	....	4	100	44	41	12	32	236 00	39 00	3 00	3 00	
4. Chandos and Burleigh	1	1	2	90	46	55	....	24	120 00	72 00	3 00	3 00	
5. Havelock, Stony Lake, &c.	1	1	3	60	40	36	26	42	106 75	21 25	3 00	3 00	
6. Cardiff	1	....	....	....	18	....		16	48 00	48 00	.....	.....	
Travelling exp's of Missionaries										59 36			
Total	6	5	14	475	229	262	38	152	$780 75	$353 61	$15 00	$15 00	

IX.—WHITBY :—
No Mission Stations.

3. [illegible]	1	....	4	100	44	41	12	32	120 00	72 00	3 00	3 00	
4. Chandos and Burleigh	1	1	2	90	46	55	....	24	106 75	21 25	3 00	3 00	
5. Havelock, Stony Lake, &c.	1	1	3	60	40	36	26	42	48 00	48 00	.....	.....	
6. Cardiff	1	....	....	....	18	....		16		59 36			
Travelling exp's of Missionaries													
Total	6	5	14	475	229	262	38	152	$780 75	$353 61	$15 00	$15 00	

IX.—Whitby :—
No Mission Stations.

X.—Lindsay :—													
1. Coboconk, Headlake, &c.	1	1	5	290	58	39	15	38	$170 00	$106 00	$ 4 50	$ 2 00	
2. Digby, Carden, &c.	1	....	4	60	47	32	2	15	87 00		4 00	2 00	
3. Cambray and Oakwood	....	2	2	300	46	95	26	52	414 50	.....	10 00	.....	
Total	2	3	11	650	151	166	43	105	$671 50	$106 00	$18 50	$ 4 00	
XI. Toronto :—													
1. Mt. Albert and Ballantrae	1	1	2	120	30	50	26	52	$169 75	$100 00	$ 7 00	.....	
2. Hornby and Omagh	....	1	2	150	44	85	26	52	380 00	.....	7 00	.....	
3. Queensville, &c.	....	1	3	260	55	115	26	52	400 00	.....	7 50	.....	
4. York Station and Bethesda	1	1	2	55	50	40	26	52	118 00	78 00	8 00	.....	
5. Caledon East	1	1	1	80	27	45	26	52	260 00	78 00		.....	
6. Junction and Dixie	....	1	2	230	60	65	26	52	541 00	.....		.....	
Total	3	6	12	895	266	400	156	312	$1868 75	$256 00	$29 50	.....	
XII.—Barrie :—													
1. Sturgeon Falls	1	....	1		8	9							Worked by Stud. Miss. Soc.
2. North and South East Bays	1	....	3	105	29	30	26	39	$195 00	$ 78 00	$ 5 50	$ 4 81	
3. Commanda and Nipissing	1	1	4	70	59	55	22	48	122 51	144 00	5 77	4 81	
4. Byng Inlet	1	....	2	125					80 00	.....		.....	Worked by Stud. Miss. Soc.
5. Loring and Dunchurch	1	....	2	150	....	51	....		82 00	.....		.....	Worked by Stud. Miss. Soc.
6. Carling, Christie Road, &c.	1	....	4		26	42				.....	4 00	2 00	
7. Sundridge, Strong, &c.	....	3	4	210	37	64	25	50	163 00	.....	5 77	4 81	
8. Maganetawan, Spence, &c.	1	2	3	170	34	92	26	52	282 50	250 00	6 00	.....	
9. Doe Lake, Beggboro, &c.	1	1	3	70	12	29					3 00	3 00	
10. Berriedale, Burk's Falls, &c.	1	1	3	102	37	66	17	30	51 00	159 00	5 77	4 81	
11. Emsdale, Cyprus, &c.	1	....	3	92					51 00	34 00	4 00	2 00	
12. Sandlake, Ravensworth	1	....	6	103		36			49 55			.....	Worked by Stud. Miss. Soc.
13. Stisted, Axe Lake, &c.	1	2	4	75	37	43	8	31	93 00	70 00	3 00	3 00	
14. Rosseau, Turtle Lake, &c.	1	1	4	120	24	42	13	34	42 00	102 00	3 50	2 50	
15. Port Carling, Dee Bank, &c.	1	2	3	140	32	40	....	22	145 17	44 00	7 70	7 70	

APPENDIX II.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from 1 Oct. '85 to 31 Mar. '86.	Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.	REMARKS.
XII. BARRIE—*Con.*													
16. Port Sydney, Brunel, &c....	1	2	3								3 00	3 00	
17. Dwight, Cains, &c.....	1	1	3	60	43	37	....	24	48 00	72 00		.....	Worked by Stud. Miss. Soc.
18. Baysville, Knox Church, &c.	1	....	3			81			81 00			.....	Worked by Stud. Miss. Soc.
19. Uffington, Oakley, &c.....	1	2	3	90	28	46	21	46	128 50	104 50	3 50	2 50	
20. Sparrow Lake, &c.....	1	2		67					77 80			.....	Worked by Stud. Msis. Soc.
21.*Huntsville and Allansville...	1	3	3	165	63	63	26	52	400 00	400 00	7 70	.....	Now on Augmentation List
22. Severn Bridge, Ardtrea, &c..	....	2	3	150	30	46	26	46	300 00	.....	6 00	.....	
23. Longford and Black River...	1	2	1	125	53	16	24	37	148 00	74 00	4 00	2 00	
24. Waubaushene, &c.....	1	....	4	275		19			292 06	.....		.....	Worked by Stud. Miss. Soc.
25. Medonte Centre.....	1	2	3	340	70	72	26	40	285 00	94 00	6 00	4 81	
26. Minesing, Flos, &c.....	1	2	3	30	15	22	26	52	462 50	175 00 }	3 50	1 50	
27. Craighurst, &c.....	1	1	2	80	33	70	26			}	4 00	2 00	
28. Airlie.....	....	...	3									.....	
29. Collingwood Mountain, &c...	1	2	2	190	43	85	1	23	88 00	46 00	4 00	2 00	
30. Walker's and Warminster...	....	....	2	115	6	7	....	25	75 00	75 00		.....	
31. Canadian Pacific Railway...												5 00	
Travelling exp's of Missionaries										264 06			
Rev. A. Findlay for Supervision										1200 00		23 08	
Total	26	34	87	3219	719	1163	313	651	$3742 59	$3385 56	$95 71	$85 33	
XIII.—OWEN SOUND:—													
1. Tobermory													
2. Indian Peninsula.....	1	....	5	190	49	51	....	26	$139 00	$ 50 00	$ 5 00	$ 2 00	
3. Big Bay and Lake Charles...	1	2	2	225	36	100	14	46	276 00	46 00	7 00	1 00	
4. Woodford and Cayen...	1	3	3	201	37	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

Total	26	34	87	3219	719	1163	313	651	$3742 59	$3385 56	$95 71	$85 35	
XIII.—Owen Sound:—													
1. Tobermory													
2. Indian Peninsula	1	....	5	190	49	51	....	26	$139 00	$ 50 00	$ 5 00	$ 2 00	
3. Big Bay and Lake Charles	1	2	2	225	36	100	14	46	276 00	46 00	7 00	1 00	
4. Woodford and Caven	1	2	2	201	37	54	18	39	250 00	52 00	6 50	1 50	
5. Johnstone and Daywood	....	2	2	202	55	85	18	39		....		....	
6. Crawford		1	1	105	35	69	....	35		20 00		....	Now on Augmentation List.
Total	3	7	12	923	212	359	50	185	$665 00	$168 00	$18 50	$ 4 50	
XIV.—Saugeen:—													
1. Proton, St. Andrew's	....	1	1	150	37	55	10	36	$258 00	....	$ 7 00	....	
2. Cotswold	....	1	1	90	22	30	3	28	221 00	....	8 50	....	
3. Dundalk and Fraser's	1	2	2	220	45	109	26	52	352 00	208 33	9 25	$4 81	
4. Black's Corners and Gaudier	....	2	2	120	28	62	....	24	120 00	....	5 00	....	
5. Corbetton and Riverview	....	2	2	200	45	126	26	34	202 00	....	6 00	....	
6. Ayton and Normanby	....	2	2	150	24	58	9	35	248 00	....	7 00	....	
Total	1	10	10	930	201	440	74	209	$1401 00	$208 33	$42 75	$4 81	
XV.—Guelph:—													
1. Eden Mills	....	1	1	120	28	56	26	52	$300 00	....	$ 6 00	....	
2. Garafraxa, 2nd Church and Sixth Line	....	....	2	280	53	122	20	45	433 00	....	9 00	....	
Total	....	1	3	400	81	178	46	97	$733 00	....	$15 00	....	
XVI.—Hamilton:—													
1. Port Colborne	1	1	1	75	26	47	26	52	$300 00	$260 00	$ 6 00	$ 5 00	
2. Fort Erie and Ridgway	1	1	2	100	35	43	26	52	400 00	215 50	8 00	5 00	
3. Louth	....	1	1	170	40	32	26	52	147 75	156 00	2 50	....	
4. East Ancaster	....	1	1	120	28	100	26	52	440 00	....	8 00	....	
5. Haynes Av., St. Catharines	....	1	1	52	28	60	26	52	400 00	....	8 00	....	
6. Welland Port	1	1	1	75	24	57	21	43	204 00	57 00	7 00	....	
7. Barton	....	1	1	75	9	27	26	52	256 00	....	4 00	....	
Total	3	7	8	667	190	366	177	355	$2147 75	$688 50	$43 50	$10 00	
XVII.—Paris:—													
1. Onondaga	....	1	1	75	25	30	26	52	$400 00	....	$ 6 00	....	
2. Brantford, Balfour St	....	....	1							....		....	
Total	....	1	2	75	25	30	26	52	$400 00	....	$ 6 00	....	

Appendix II.—MISSION STATIONS.—*Continued.*

Presbyteries and Mission Fields.	Is aid required?	Is there a Church?	No Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from 1 Oct. '85 to 31 Mar. '86.	Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.	Remarks.
XVIII.—London:—													
1. Springfield	1	1	1	60	27	29	25	51	$250 00	$204 00	$ 5 00	$ 4 00	
2. North Street	1	1	1	90	23	25	26	52	225 00	104 00	5 00	4 00	
Total	2	2	2	150	50	54	51	103	$475 00	$308 00	$10 00	$ 8 00	
XIX.—Chatham:—													
1. Tilbury Centre and Windfall.	1	1	2	125	26	25	26	42	$206 00	$114 00	$ 5 00	$ 3 00	
2. Buxton	1	1	1	30	18		21	47	162 00	54 00	3 00	2 00	
3. Puce, Renaud and Belle River	....	1	3	200	60	70	23	49	284 00	....	6 00	....	
Total	2	3	6	355	104	95	70	138	$652 00	$168 00	$14 00	$ 5 00	
XX.—Sarnia:													
1. Wilkesport, Black Creek, &c.	....	2	3	275	57	83	18	39	$312 00	....	$ 8 00	....	
2. Sombra Village & Duthel Ch.	1	2	2	120	56	52	4	30	183 00	60 00	6 00	2 00	
3. Oil Springs and Oil City	1	2	2	70	45	65	26	50	450 00	40 00	....	....	Now on Augmentation List.
Total	2	6	7	465	158	200	48	119	$945 00	$100 00	$14 00	$ 2 00	
XXI.—Stratford:— No Mission Stations.													
XXII.—Huron:—													
1. Goderich, Gaelic.	1	1	1	100	69	30	26	52	$132 69	$108 00	$ 2 50	$ 2 00	
2. Bayfield and Bethany	1	2	2	100	38	60	26	50	450 00	78 00	....	....	Now on Augmentation List.
Total	2	3	3	200	107	90	52	102	$582 69	$186 00	$ 2 50	$ 2 00	
XXIII.—Maitland:—													

No Mission Stations.

XXII.—Huron:—													
1. Goderich, Gaelic	1	1	1	100	69	30	26	52	$132 69	$108 00	$ 2 50	$ 2 00	Now on Augmentation List.
2. Bayfield and Bethany	1	2	2	100	38	60	26	50	450 00	78 00	....	....	
Total	2	3	3	200	107	90	52	102	$582 69	$186 00	$ 2 50	$ 2 00	

XXIII.—Maitland:—
No Mission Stations.

XXIV.—Bruce:													
1.*Manitowaning	1	1	7				26	52		$423 15	$ 8 00	$ 7 70	
2. Little Current	1	1	5	150	55	42	....	16	$84 00	....	....	....	Worked by Stud. Miss. Soc.
3.*Gore Bay	1	1	6				....	16		30 00	6 70	7 70	
4. Providence Bay	1	1	7	351	30	83	23	40	105 04	....	4 50	2 50	
5. Blind River	1	....	4	105	15	18	....	18	154 85	....	....	....	Worked by Stud. Miss. Soc.
6.*Thessalon	1	1	4	165	57	54	22	44	89 17	1 25	6 85	7 70	
7.*Bruce Mines S. and Tarbut	1	1	6	210	50	38	....	16	77 53	....	6 70	7 70	
8.*Bruce Mines N., Rock Lake	1	1	3	135	50	28	....	16	56 60	....	6 00	7 70	
9. St. Joseph Island	1	....	8	267	75	61	19	46		200 00			
10.*Sault Ste Marie	1	1	3	90	34	40	26	49	350 00	401 00	6 70	7 70	
11. Cockburn Island	1	....	2	60	40	8	....	15	30 00	45 00	....	4 00	
Total	11	8	55	1533	406	372	116	328	$947 19	$1268 40	$45 45	$52 70	
XXV.—Winnipeg:—													
1. Clearsprings	1	....	1	100	37	31	26	52	$251 00	$324 50	$ 5 76	$5 76	
2. Dominion City	1	2	3	205	49	77	26	52	182 00	238 75	8 65	4 61	
3. Fort Frances	1	1	2	50	17		26	41	43 55	318 20		7 69	
4. Fort William	1	1	3	200	54	58	26	51	600 00	215 00	11 53	4 80	
5. Greenwood	1	2	4	250	64	88	26	52	553 00	300 00	10 57	5 76	
6. Gretna	1	....	1	60	19		21	21	100 00	15 30	4 61	1 92	Worked by Stud. Miss. Soc.
7. Headingly	1	1	4	110	47	26	26	52	200 95	184 05	8 65	7 69	
8. Meadow Lea	1	....	3	80	30	20	26	39	52 00	148 51	9 13	2 40	
9. Millbrook	1	....	4		26	40	4	4		27 00	7 69	3 84	
10. Morris	1	2	3	180	37	58	26	52	550 00	300 00	10 57	5 76	
11. Niverville	1	....	1	50	15		13	26	117 00	45 44		.....	Now united to Clearsprings.
12. Whitemouth	1	....	1	40	18		6	12	100 00	14 75	7 69	3 84	
Travelling expenses of Missionaries, not included in the above.										200 00			
Total	12	9	30	1325	413	398	252	454	$2749 50	$2331 50	$84 85	$54 07	
XXVI.—Rock Lake:—													
1. Antlers	1	....	4	170	54	69	23	46		$280 25	$5 76	$7 69	

APPENDIX II.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	No Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	Sabbaths supplied from 1 Oct. '85 to 31 Mar. '86.	Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.	REMARKS.
XXVI. ROCK LAKE—*Con.*													
2. Cartwright	1	....	5	160	49	56	23	49		231 00		7 69	
3. Darlingford	1	....	5	70	46	34	22	47	$300 00	350 00	8 65	7 69	
4. East Turtle Mountain	1	....	6	170	43	46	26	52	203 00	400 00	8 65	7 69	
5. Lintrathen	1	3	6	100	55	57	13	36		152 90		2 88	
6. Marringhurst	....	1	6	200	54	48	26	52	433 00	109 50			Now on Augmentation List.
7. Riverside	1	....	5	165	42	42	....	21	79 30	270 00		5 76	
8. Swan Lake	1	1	5	200	32	26	7	29	78 00	25 00	2 42	5 76	
9. West Turtle Mountain	1	2	6	135	72	40	26	52	511 00	301 62		6 73	
Total	8	7	48	1370	447	418	166	384	$1604 30	$2120 27	$25 48	$51 89	
XXVII.—BRANDON:—													
1. Auburn	1	....	6	200	52	47	26	52		$225 00	$8 65	$2 88	
2. Beulah	1	....	4	100	25						7 69	3 84	New Field.
3. Binscarth	1	....	4	200	45	55	7	33		240 06	8 65	7 69	
4. Birtle	1	....	4	210	33	52	26	52	$235 00	350 00	10 57	5 76	
5. Brandon Mission	....	1	1	150	25								New Field.
6. Chater	....	1	3	250	50	70	26	52	326 00	200 00			Now on Augmentation List.
7. Cypress	1	....	4	300	123	51	26	52		319 00	9 61	6 73	
8. Elkhorn	1	....	4	150	20	4	26	52	85 00	234 55	5 76	5 76	
9. Elton	1	....	4	175	50	....	....	5		50 00	5 76	5 76	New Field.
10. MacGregor	1	....	4	150	23	40	21	47	200 00	.....	3 84	3 84	
11. Milford	1	....	6	350	61	52	26	52	421 00	250 00	11 53	4 61	
12. Neepawa	....	2	4	400	88	103	26	52	589 00	550 50	14 90		Now on Augmentation List.
13. Newdale	....	1	4	150	36	20	10	36	207 00	207 67	10 53	4 61	
14. Oak Lake	1	1	5	200	10	35	26	52	203 00	275 60	9 61	6 73	
15. Oak River	1	1	5	200	60	75	26	52	427 00	300 00	10 57	5 76	
16. Pipestone	1	....	4	175	40		....	26		.....		3 84	
17. Rapid City	1	1	3	150	20	35	26	52		409 35	5 76	5 76	
18. Roseland	1	1	4	225	40	42	26	52		278 85	9 61	6 72	
19. Rossburn	1	....	4	125	37	57	17	42					

11. Milford	1	....	6	350	61	52	26	52	421 00	250 00	11 53	4 61	Now on Augmentation List.
12. Neepawa	....	2	4	400	88	103	26	52	589 00	550 50	14 90		
13. Newdale	....	1	4	150	36	20	10	36	207 00	207 67	10 53	4 61	
14. Oak Lake	1	1	5	200	10	35	26	52	203 00	275 60	9 61	6 73	
15. Oak River	1	1	5	200	60	75	26	52	427 00	300 00	10 57	5 76	
16. Pipestone	1	....	4	175	40		....	26		.....		3 84	
17. Rapid City	1	1	3	150	20	35	26	52		109 55	5 76	5 76	
18. Roseland	1	1	4	225	40	42	26	52		278 85	9 61	6 72	
19. Rossburn	1	....	4	125	37	57	17	43		225 00	5 76	5 76	
20. Shell River	1	1	4	200	45	30	4	30		212 50	8 65	7 69	
21. Souris	1	1	4	210	55	41	26	52	443 00	259 85	8 65	7 69	
22. Strathclair	1	1	4	275	40	60	26	52	150 00	250 00	8 65	7 69	
23. Tiger Hills	1	....	6	240	40	17		26	97 00	106 50	7 69	3 84	
24. Tarbolton	1	....	4	160	37	28		26	127 00	3 00	3 84	3 84	
25. Virden	1	1	3	250	45	51	26	52	465 00	300 00	11 53	4 61	
Total	22	12	102	5195	1130	965	423	1000	$3768 00	$5247 43	$187 81	$121 41	
XXVIII.—Regina —													
1. Alameda	1	1	7	210	88	49		26	$220 00	.....		$7 69	
2. Battleford	1	1	2	125	30	10	26	52	280 00	$720 00	$9 61	8 65	
3. Broadview	1	1	3	80	33	27	26	52	272 00	523 95	5 76	5 76	
4. Calgary	....	1	1	225	71	51	26	52	1000 00	475 00			
5. Carlyle	1	2	5	125	57	12		27	80 00	268 15		7 69	
6. Carrot River	1	3	5	85	50	21	26	52	.....	662 50	11 53	11 53	
7. Cathcart	1	2	4	200	52	27	26	52	150 00	700 00	4 61	11 53	
8. Cut Arm Creek	1	1	6	80	28	29	13	39	.....	326 50	5 76	5 76	
9. Fort McLeod	1	1	2	50	35	31	17	43	205 00	315 33	11 53		
10. Fort Qu'Appelle	1	....	3	135	54	39	26	52	400 00	331 14	8 63	7 69	
11. Fort Saskatchewan	1	3	3	60	22	14	13	28	220 00	356 70	4 23	2 88	
12. Green Valley	1	....	4	115	38	27	8	31	42 50	343 00	4 61	3 84	
13. Grenfell	1	2	4	190	50	14	26	52	43 23	397 77	4 61	6 73	
14. Indian Head	1	1	4	225	37	23	26	52	225 00	213 12	8 65	7 69	
15. Jumping Creek	1	...	4	175	72	45	26	40	50 00	148 50	3 84	7 69	
16. Lethbridge	1	1	1	200	40	27	22	48	75 00	130 00	11 53	11 53	
17. Long Lake	1	1	5	115	61	31	3	27	300 00	15 00	8 65	2 88	
18. Medicine Hat	1	1	2	150	21	15	26	52	550 00	300 00	12 50	3 84	
19. Moosomin	1	2	4	150	64	55	26	52	208 00	200 00	5 86	7 69	
20. Moose Jaw	1	1	3	250	50	36	26	52	400 00	340 00	8 65	7 69	
21. Pine Creek	1	1	3	90	50	17	7	15	57 00	75 00	9 61	9 61	
22. Qu'Appelle	1	1	3	200	35	22	26	52	450 00	285 00	8 65	7 69	
23. Saskatoon	1	....	3	75	54	22	13	13	100 00	363 20	3 84	7 69	
24. Touchwood	1	....	3	50	40	17		14	.....	121 50		4 61	
25. Whitewood	1	1	8	180	68	19	26	52	125 00	289 90	10 57	5 76	
26. Wolseley	1	3	3	150	35	44	26	52	255 00	340 20	8 65	7 69	
27. Yorkton	1	....	4	175	48	49	26	52	160 75	474 75	5 76	5 76	
28. Points on C. P. Railway	1	....	6					10	300 00	81 75	11 53	5 76	
Travelling exp's of Missionaries										50 00			
Total	27	31	105	3865	1283	773	512	1141	$6168 48	$8847 96	$189 17	$183 33	

Appendix II.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sab. supplied from 1 Oct. '85 to 31 Mar. '86.	No. Sabbaths supplied during the year.	Amount paid by Stations for Supply during the year (including board.)	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from fields for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.
1. Quebec	5	4	6	14	346	154	217	84	175	$8 933 00	$695 00	$19 00	$8 15 77
2. Montreal	7	7	6	18	503	183	212	128	297	1033 00	970 10	22 70	22 00
3. Glengarry	1	1	1										3 00
4 Ottawa	7	7	11	20	467	261	271	111	275	1266 56	1158 00	34 38	28 47
5. Lanark and Renfrew	10	10	11	36	1520	431	438	130	331	1655 00	1067 00	41 07	27 87
6. Brockville	7	5	6	9	335	189	163	100	208	1020 00	417 00	21 00	14 00
7. Kingston	12	9	11	36	1249	480	490	116	372	1635 00	840 58	44 50	30 00
8. Peterborough	6	6	5	14	475	229	262	38	152	780 75	353 61	15 00	15 00
9. Whitby	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Lindsay	3	2	3	11	650	151	166	43	105	671 50	106 00	18 50	4 00
11. Toronto	6	3	6	12	895	266	400	156	312	1868 75	256 00	29 50	....
12. Barrie	31	26	34	87	3219	719	1163	313	651	3742 59	3385 56	95 71	85 33
13. Owen Sound	6	3	7	12	923	212	359	50	185	665 00	168 00	18 50	4 50
14. Saugeen	6	1	10	10	930	201	440	74	209	1401 00	208 33	42 75	4 81
15. Guelph	2	....	1	3	400	81	178	46	97	733 00	....	15 00	....
16. Hamilton	7	3	7	8	667	190	366	177	355	2147 75	688 50	43 50	10 00
17. Paris	2	....	1	2	75	25	30	26	52	400 00	....	6 00	.....
18. London	2	2	2	2	150	50	54	51	103	475 00	308 00	10 00	8 00
19. Chatham	3	2	3	6	355	104	95	70	138	652 00	168 00	14 00	5 00
20. Sarnia	3	2	6	7	465	158	200	48	119	945 00	100 00	14 00	2 00
21. Stratford	....	....	....	....	....	....	....	....	....	....	....	....	....
22. Huron	2	2	3	3	200	107	90	52	102	582 69	186 00	2 50	2 00
23. Maitland	....	....	....	....	....	....	....	....	....	....	....	....	....
24. Bruce	11	11	8	55	1533	406	372	116	328	947 19	1268 40	45 45	52 70
25. Winnipeg	12	12	9	30	1325	413	398	252	454	2749 50	2331 50	84 85	54 07
26. Rock Lake	9	8	7	48	1370	447	418	166	384	1604 30	2120 27	25 48	51 89
27. Brandon	25	22	12	102	5195	1130	965	423	1000	3768 00	5247 43	187 81	121 41
28. Regina	28	27	31	105	3865	1283	773	512	1141	6168 48	8847 96	189 17	183 33
Total	213	175	207	650	27112	7870	8520	3282	7545	$37845 06	$30891 24	$1040 37	$715 15

Appendix III.—SUPPLEMENTED CONGREGATIONS.

23. Maitland	....	....	....	....	....	....	....	....	....	....	....	....	....	....
24. Bruce	11	11	8	55	1533	406	372	116	328	947 19	1268 40	45 45	52 70
25. Winnipeg	12	12	9	30	1325	413	398	252	454	2749 50	2331 50	84 85	54 07
26. Rock Lake	9	8	7	48	1370	447	418	166	384	1604 30	2120 27	25 48	51 89
27. Brandon	25	22	12	102	5195	1130	965	423	1000	3768 00	5247 43	187 81	121 41
28. Regina	28	27	31	105	3865	1283	773	512	1141	6168 48	8847 96	189 17	183 33
Total	213	175	207	650	27112	7870	8520	3282	7545	$37845 06	$30891 24	$1040 37	$745 15

Appendix III.—SUPPLEMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1886.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1886.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for the year ending 31st March, 1886.	Grant from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1886.	REMARKS.
I.—Quebec:—											
1. Kennebec Road	J. D. Ferguson, B.A.	30	27	$320	M	$12.33	....	$300 00	$300 00	$ 20 00	
2. Three Rivers	D. Currie, B.D.	38	76	700	M	9.87	....	100 00	100 00	122 00	
3. Kingsbury & Brompton Gore	J. R. McLeod	75	93	600	R H	7.00	....	150 00	150 00		
4. Hampden	H. Lamont, D.D.	65	64	500	M	8.46	....	250 00	250 00	53 00	
5. Winslow	W. Mathieson	80	75	500	M	6.87	....	175 00	....	40 00	Removed from list.
6. Lingwick	M. McLeod	74	49	500	M	7.43	....	250 00	260 00*	34 00	*Grant to cease on 1st Oct., 1886.
7. Danville	J. G. Pritchard	29	51	400	M	8.82	....	300 00	300 00	50 00	
8. Scotstown	Vacant	40	30	450	R H	12.50	....	300 00	....		*$4 per Sabbath till settled.
9. St. Sylvester & L. Leeds	Vacant	66	112	400	M	4.01	....	182 00	*		
10. Lake Megantic	Vacant	80	52				....	....	*	24 00	*$4 per Sabbath till settled.
	Total	579	629	$4370	9	$7.76	....	$2007 00	$1300 00	$333 00	
II.—Montreal:—											
1. Montreal, Taylor Ch.	T. Bennett	75	101	$ 700	....	$7.00	....	$381 00	$406 00	$ 60 00	
2. " St. Mark's Ch.	J. Nichols	70	149	1000	....	6.71	....	100 00	100 00	115 00	
3. Chatham, &c.	J. Fraser, B.A.							12 50	....		Removed from list.
4. Arundel, &c.	Jas. Stewart	62	54	300	....	4.84	....	300 00	300 00	17 00	
5. St. Andrews	D. Paterson, M.A.	74	113	750	M	7.08	....	50 00	....		Removed from list.
6. Lachute, First Church	John Mackie	73	120	600	M	5.41	....	150 00	150 00	25 00	
7. New Glasgow	M. F. Boudreau	40	68	275	M	4.80	....	275 00	275 00	38 00	
8. Ste. Therese, &c.	J. Hally	48	110	600	M	5.91	....	150 00	100 00*	82 00	*Conditional on people giving $850 per annum

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1886.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for the year ending 31st March, 1886.	Grant from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1886.	REMARKS.
II. MONTREAL—*Con.*											
9. Farnham Centre.....	A. H. McFarlane.....	28	40	450	M	12.50	....	300 00	250 00	19 00	
10. St. Hyacinthe.....	E. F. Seylaz.....	20	18	200	....	10.00	....	300 00	300 00	11 00	
11. Huntingdon, Second Ch.	Jas. Watson, M.A....	40	101	500	M	5.45	....	200 00	250 00	240 00	
12. St. Louis de Gonzague .	John Turnbull	43	90	550	M	6.66	....	200 00	200 00	117 00	
13. Rockburn and Gore.....	W. A. Johnston.....	55	122	500	M	4.51	....	200 00	....	27 00	Removed from list.
14. English River & Howick.	C. M. Mackeracher...	80	182	650	....	3.57	....	100 00	....	158 00	Removed from list.
15. Laguerre.....	Vacant	32	60	400	M	7.50	....	236 00	*	21 30	*$4 per Sabbath till settled.
16. West Farnham.....	Vacant	30	32	600	....	18.75	....	....	*		*$4 per Sabbath till settled.
	Total.....	770	1360	$8075	9	$6.23	....	$2954 50	$2325 00	$930 30	
III.—GLENGARRY :—											
1. Summerstown.....	H. Cameron.....	35	86	$525	M	$6.68	....	$250 00	$225 00	$ 72 00	
2. Glen Sandfield and East Hawkesbury.....	G. A. Smith.....	56	78	500	R H	7.05	....	250 00	250 00	35 00	
3. Alexandria	D. McLaren.....	50	46	500	R H	11.00	....	105 00	250 00	70 00	
4. Dalhousie Mills, &c.....	Vacant										
5. East Lancaster.....	Vacant										
	Total.....	141	210	$1525	3	$7.82	....	$605 00	$725 00	$177 00	
IV.—OTTAWA :—											
1. L'Orignal, &c.....	J. Fairlie	70	90	$500	M	$6.11	....	$250 00	$250 00	$ 76 00	
2. Nepean and Bell's Corners.....	R. Whillans, M.A. ..	66	129	650	M	5.42	....	100 00	100 00	40 00	
3. Richmond.....	T. S. Glassford. B.A ..	50	90	600	M	7.22	....	200 00	150 00	70 00	

IV.—Ottawa:—											
1. L'Orignal, &c.	J. Fairlie	70	90	$500	M	$6.11	....	$250 00	$250 00	$ 76 00	
2. Nepean and Bell's Corners	R. Whillans, M.A.	66	129	650	M	5.12	....	100 00	100 00	40 00	
3. Richmond	T. S. Glassford, B.A.	50	90	600	M	7.22	....	200 00	150 00	70 00	
4. Aylmer	Vacant	20	39	450	....	11.54	....	300 00	....	34 00	
5. Aylwin and Desert	W. Shearer	44	119	400	M	3.78	....	300 00	300 00	30 00	
6. Rochesterville	Jos. White, B.A.	70	131	600	....	4.58	....	200 00	200 00	100 00	
7. East Gloucester	G. T. Bayne	52	100	600	M	6.50	....	150 00	150 00	75 00	
8. North Gower and Wellington	R. Stewart	70	115	650	M	6.08	....	25 00	100 00	46 00	
9. Fitzroy and Tarbolton	W. K. Shearer	67	94	675	M	7.71	....	18 75	75 00		
	Total	509	907	$5125	7	$6.01	....	$1543 75	$1325 00	$471 00	
V.—Lanark and Renfrew:—											
1. Lanark	Jas. Wilson, M.A.	68	107	$600	M	$6.07	....	$150 00	$150 00	$141 00	
2. Kitley	G. Porteous	50	86	450	M	5.81	....	300 00	300 00	38 00	
3. Coulonge, &c.	J. Gandier	33	82	550	M	7.31	....	200 00	200 00	65 00	
4. Ross and Cobden	M. D. M. Blakely, B.A.	70	132	600	M	4.92	....	150 00	150 00	130 00	
5. Balderson & Drummond	Jas. G. Stuart, B.A.	65	137	650	M	5.11	....	150 00	100 00	331 00	
6. Admaston	C. McKillop, B.A.	71	144	660	M	4.93	....	90 00	90 00	50 00	
7. Middleville & Dalhousie	J. Andrew	121	215	700	M	3.48	....	50 00	50 00	33 00	
8. Bromley	J. C. Campbell	47	90	500	....	5.55	....	208 00	300 00	25 00	
9. Castleford and Dewars'.	J. B. Stewart						....	250 00	125 00	104 00	
10. McNab	G. Bremner						....	25 00	75 00		
11. Litchfield	Vacant	67	97	450	M	5.15	....	28 00	*	4 00	*$2 per Sabbath till settled
12. Dalhousie and North Sherbrooke	Vacant	50	100	450	M	5.00	....	125 60	*	46 00	*$3 per Sabbath till settled, or $1 per Sab. for student.
13. Elmsley	Vacant	35	75	450	....	6.00	....	....	*		*$3 per Sabbath till settled, or $1 per Sab. for student.
	Total	677	1265	$6060	9	$5.14	....	$1726 00	$1540 00	$967 00	
VI.—Brockville:—											
1. Lyn and Caintown	J. J. Richards	77	99	$700	R H	$7.57	....	$ 50 00	$ 50 00	$100 00	
2. Matilda	Jas. Troy.	54	52	500	M	10.18	....	250 00	250 00*	30 00	*Grant to cease 1st October, 1886.
3. Dunbar & Colquhoun's	J. P. Grant	57	150	700	M	5.00	....	20 00	50 00	55 00	
4. Westport and Newboro	D. Y. Ross, M.A.	46	60	450	M	8.33	....	300 00	300 00	45 00	
5. Oxford	Vacant	90	80	400	M	5.00	....	300 00	....	60 00	
6. Heckston & S. Mountain	Vacant	91	66	560	M	9.24	....	...	...	82 00	
	Total	415	507	$3310	6	$6.95	....	$920 00	$650 00	$372 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1886.	Is there a Manse or rented house.	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for the year ending 31st March, 1886.	Grant from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1886.	REMARKS.
VII.—KINGSTON :—											
1. Amherst Island	Jas. Cumberland, B.D	55	80	$600	M	$8.12	....	$150 00	$150 00	$ 50 00	
2. Picton	W. Coulthard	57	62	700	M	12.90	....	100 00	200 00	90 00	
3. Camden 8th and Tamworth	W. S. Smith	32	90	450	M	5.55	....	300 00	300 00	60 00	
4. Roslin and Thurlow	D. Kelso	50	96	650	M	7.29	....	100 00	100 00	45 00	
5. Pittsburgh, St. Johns	John Gallaher	44	58	500	M	9.48	....	250 00	250 00	27 50	
6. Trenton	W. T. Wilkins	50	70	600	R H	10.00	....	150 00	250 00		
7. Wolfe Island	T. S. Chambers	30	40	500	....	12.50	....	300 00	300 00	26 88	
8. Consecon and Hillier	A. K. McLeod	35	62	500	R H	8.87	....	187 50	250 00	31 00	
9. Lansdowne, &c	E. B. Millard	67	100	600	....	6.00	....	75 00	200 00	57 45	
10. Camden and Newburgh	Vacant	65	93	600	M	7.00	....	....	....		
11. St. Columba & St. Paul	Vacant	46	93		M		....	....	....		
12. Melrose, &c	Vacant	57	129	600	M	5.04	....	....	....	111 50	
13. Glenvale, &c	Vacant	47	49		....		....	....	....		
	Total	635	1022	$6300	10	$7.67	....	$1612 50	$2000 00	$499 83	
VIII.—PETERBOROUGH :—											
1. Hastings	D. . . Thomson	39	98	$700	M	$7.65	....	$ 50 00	$ 50 00	$ 35 76	
2. Port Hope, Mill Street	Jas. Cleland	40	52	520	....	10.00	....	280 00	250 00	126 00	
3. Springville and Bethany	Wm. Bennett	50	96	550	....	5.73	....	200 00	200 00	85 00	
4. Garden Hill & Knoxville	W. E. Jamieson	43	120	490	M	4.50	....	260 00	250 00	50 00	
5. Pobcaygeon & Dunsford	J. R. Craigie	74	167	702	M	4.50	....	83 00	48 00	230 00	
6. Cartwright and Ballydull	George McKay	62	94	609	M	6.91	....	150 00	75 00	140 00	
7. Warsaw and Dummer	Vacant	28	60	500	M	9.16	....	....	....	....	
	Total	336	687	$4062	5	$6.27	....	$1023 00	$873 00	$666 76	

Appendix IV.—WINTER SUPPLY OF MISSION FIELDS.

Presbyteries.	Winter of 1884-85.					Winter of 1885-86.				
	Fields entirely without supply.		Fields having partial supply.			Fields entirely without supply.		Fields having partial supply.		
	No. of fields.	No. of Presbyterian families in these fields.	No. of fields.	No. of Presbyterian families in these fields.	Average number of Sabbaths each field supplied during winter.	No. of fields.	No. of Presbyterian families in these fields.	No. of fields.	No. of Presbyterian families in these fields.	Average number of Sabbaths each field supplied during winter.
Quebec	....	....	1	80	3	....	....	1	80	3
Montreal	....	....	3	68	13	....	....	3	84	8
Glengarry	....	....	....	....	....	1	40	....	....	....
Ottawa	1	20	3	108	12	....	....	4	155	10
Lanark & Renfrew	3	126	4	149	7	2	75	4	131	8
Brockville	1	32	3	102	12	1	32	2	2	12
Kingston	6	264	3	133	13	3	135	4	179	11
Peterborough	5	164	....	....	....	3	137	1	44	12
Whitby	....	....	....	....	....	....	....	....	....	....
Lindsay	1	33	1	27	13	1	47	1	58	15
Toronto	....	....	....	....	....	....	....	....	....	....
Barrie	11	405	4	154	4	6	191	6	273	12
Owen Sound	2	100	4	250	8	1	49	4	189	15
Saugeen	1	28	3	83	7	1	28	3	83	7
Guelph	....	....	....	....	....	....	....	1	53	29
Hamilton	1	24	....	....	....	....	....	....	....	....
Paris	....	....	....	....	....	....	....	....	....	....
London	....	....	1	22	12	....	....	2	50	22
Chatham	....	....	3	57	14	....	....	2	78	19
Sarnia	....	....	2	89	13	....	....	2	113	11
Stratford	....	....	....	....	....	....	....	....	....	....
Huron	....	....	....	....	....	....	....	....	....	....
Maitland	....	....	....	....	....	....	....	....	....	....
Bruce	4	135	2	119	3	4	150	2	130	3
Winnipeg	....	....	4	63	6	....	....	5	122	10
Rock Lake	3	133	1	64	16	1	42	2	62	8
Brandon						3	102	3	115	12
Regina	5	240	5	196	8	4	240	7	288	10
Total	44	1704	47	1764	9	31	1268	59	2359	11

Appendix III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	No. of Congregations on the list during the year ending 31 March, 1886.	No. of Congregations on the list at 1st April, 1886.	Families.	Communicants.	Stipend per an. promised by congregations for year beginning April 1st, 1886.	Manses or rented houses.	Rate per communicant towards salary.	Arrears of stipend for year ending 31st December, 1885.	Amount received from Augmentation fund for the year ending 31st March, 1886.	Grants promised desired from Augmentation fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1886.
1. Quebec	10	9	577	629	$4370 00	9	$7 76	.....	$2007 00	$1300 00	$333 00
2. Montreal	15	12	770	1360	8075 00	9	6 23	.....	2954 50	2325 00	330 30
3. Glengarry	4	5	141	210	1525 00	3	7 82	.....	605 00	725 00	177 00
4. Ottawa	9	9	509	907	5125 00	7	6 01	.....	1543 75	1325 00	471 00
5. Lanark and Renfrew	12	13	677	1265	6060 00	9	5 14	.....	1726 00	1540 00	967 00
6. Brockville	6	6	415	507	3310 00	6	6 95	.....	920 00	650 00	372 00
7. Kingston	13	13	635	1022	6300 00	10	7 67	.....	1612 50	2000 00	499 83
8. Peterborough	7	7	336	687	4062 00	5	6 27	.....	1023 00	873 00	666 76
9. Whitby	..	..	....	....	.....	..	....	.....	.....	.....	.....
10. Lindsay	5	5	191	299	2175 00	3	7 77	.....	769 15	425 00	197 00
11. Toronto	11	9	401	839	5200 00	4	6 43	.....	1925 00	1550 00	601 20
12. Barrie	10	10	665	1030	5800 00	8	6 01	.....	1417 00	1750 00	537 06
13. Owen Sound	7	7	394	670	2490 00	4	6 20	.....	1330 00	920 00	
14. Saugeen	3	2	122	253	1200 00	1	4 94	.....	450 00	350 00	80 00
15. Guelph	2	1	129	200	1060 00	1	5 55	.....	450 00	200 00	25 09
16. Hamilton	7	5	227	450	2600 00	4	6 22	.....	1185 00	900 00	480 00
17. Paris	1	1	40	60	600 00	..	10 00	.....	41 50	200 00	57 00
18. London	5	4	292	472	2750 00	5	6 35	.....	1067 00	1100 00	210 33
19. Chatham	5	4	159	293	2075 00	2	7 42	.....	750 00	550 00	124 00
20. Sarnia	6	5	262	507	2750 00	4	5 81	.....	899 00	700 00	288 58
21. Stratford	3	2	140	194	1190 00	1	6 39	.....	110 00	250 00	277 00
22. Huron	3	3	131	205	1600 00	1	8 05	.....	125 00	550 00	126 98
23. Maitland	5	6	369	579	3324 00	6	5 93	.....	1140 00	976 00	376 00
24. Bruce	4	4	185	386	2400 00	3	6 60	.....	687 43	325 00	178 36
25. Winnipeg	4	4	163	240	2710 00	2	11 71	.....	1610 00	940 00	105 00
26. Rock Lake	5	4	216	230	2300 00	1	9 87	.....	975 72	1200 00	207 40
27. Brandon	5	6	316	421	4345 00	4	10 72	$415	819 20	1005 00	281 25
28. Regina	3	3	96	155	2200 00	2	14 84	350	1250 00	1100 00	305 00
Total	170	159	8558	14073	$87596 00	115	$6 66	$765	$29392 75	$25729 00	$8710 14

Appendix III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

Presbyteries and Congregations.	Ministers.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1886.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for the year ending 31st March, 1886.	Grant from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1886.	Remarks.
XXVII.—Brandon:—											
1. Burnside	Jas. Todd	40	55	$700	M	$13.63	$ 20 00	$200 00	$200 00*	$100 25	*These grants conditional on arrears being immediately paid by the people.
2. Gladstone	D. Stalker	54	70	850	M	12.85	75 00	50 00	50 00*		
3. High Bluff	H. Mackellar	44	70	670	M	10.28	70 00	250 00	230 00*	115 00	
4. Neepawa	S. C. Murray	88	102	775	....	7.60	100 00	119 20	175 00*	66 00	
5. Chater	A. MacTavish	50	70	600	....	8.57	....	....	350 00		
6. Minnedosa	Vacant	40	57	750	M	14.03	150 00	200 00	....		
	Total	316	424	$4345	4	$10.72	$415 00	$819 20	$1005 00	$281 25	
XXVIII.—Regina:—											
1. Edmonton	A. B. Baird, B.D.	26	25	$700	....	$26.92	$350 00	$300 00	$300 00	$112 00	
2. Prince Albert	W. MacWilliams, LL.D	30	50	800	M	17.00	...	600 00	600 00	200 00	
3. Regina	A. Urquhart	40	80	700	M	9.37	....	350 00	200 00	45 00	
	Total	96	155	$2200	2	$14.84	$350 00	$1250 00	$1100 00	$305 00	

Appendix III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

Presbyteries	Congregations at 31st December, 1885.	Congregations at 1st April, 1886.	Communicants.	Stipend promised by congregations for year beginning April 1st, 1886.	Rate per communicant towards salary.	Stipend for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for year ending 31st March, 1886.	Grant promised during 1886 from Augmentation Fund for year beginning April 1st, 1886.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1886.
Brandon	6	6	424	$4345	$10.72	$415 00	$819 20	$1005 00	$281 25
Regina	3	3	155	$2200	$14.84	$350 00	$1250 00	$1100 00	$305 00

Total.....		131	205	$1600	1	$8.05	....	$425 00	$550 00	$126 98	
XXIII.—Maitland:—											
1. Dungannon & Port Albert	D. G. Cameron.....	53	85	$510	M	$6.58	....	$240 00	$240 00	$ 60 00	
2. Pine River	J. McFarlane	50	87	500	M	6.32	....	300 00	200 00	57 00	
3. Belgrave	G. Law	47	94	500	M	5.85	....	300 00	200 00	57 00	
4. Langside	D. Davidson	70	38	500	M	7.85	....	150 00	150 00	40 00	
5. Lucknow, St. Andrew's.	J. McNabb.....	67	105	600	M	6.19	....	150 00	150 00*	89 00	*Presbytery asked to unite the two churches at Lucknow, if possible.
6. Fordwich and Gorrie ..	T. Muir	82	170	714	M	4.50	....	....	36 00	73 00	
Total.....		369	579	$3324	6	$5.93	....	$1140 00	$976 00	$376 00	
XXIV.—Bruce:—											
1. Hanover & N. Normanby	N. Paterson	57	135	$625	....	$4.63	....	$162 43	$100 00*	$ 68 36	*Grant to cease on 1st October, 1886.
2. Balaklava	J. Mordy	32	48	500	M	11.46	....	250 00	....		
3. N. Brant & W. Bentinck	D. Duff	46	128	675	M	5.66	....	75 00	75 00	80 00	
4. Glammis.....		50	75	600	M	8.66	....	....	150 00	30 00	
5. Allenford and Elsinore..	John Moore							200 00			Removed from list
Total.....		185	386	$2400	3	$6.60	....	$687 43	$325 00	$178 36	
XXV.—Winnipeg:—											
1. Emerson	Jas. C. Quinn	30	36	$650	....	$18.05	....	$339 50	$300 00	$ 20 00	
2. Springfield	A. Maclaren	52	71	760	M	11.41	....	191 50	140 00		
3. Stonewall	Jas. Lawrence	42	57	600	....	10.52	....	350 00	300 00	38 00	
4. Little Britain & Selkirk	C. W. Bryden	39	76	700	M	9.87	....	129 00	200 00	47 00	
Total.....		163	240	$2710	2	$11.71	....	$1010 00	$940 00	$105 00	
XXVI.—Rock Lake:—											These are the grants asked for, but none were meantime made, pending correspondence with the Presbytery.
1. Carman	W. R. Ross, M.A....	42	47	$600	....	$12.76	....	$350 00	350 00*	37 00	
2. Manitou	J. A. Townsend	45	53	600	....	11.32	....	150 00	350 00*	74 00	
3. Rock Lake	J. Farquharson.....	73	82	600	....	7.31	....	100 00	100 00*	74 40	
4. Marringhurst	John Cairns.....	56	48	500	M	9.82	....	276 72	400 00*	22 00	
5. Nelson	Vacant				....		....	99 00	....		Removed from list
Total.....		216	230	$2300	1	$9.87	....	$975 72	$1200 00	$207 40	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1886.	Is there a Manse or rented house.	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for the year ending 31st March, 1886.	Grant from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1886.	REMARKS.
XX.—SARNIA:—											
1. Point Edward	R. W. Leitch	75	125	$600	M	$5.20	....	$200 00	$200 00	$ 78 58	
2. Oil Springs and Oil City	D. C. Johnson	45	65	450	R H	7.70	....	175 00	300 00	10 00	
3. Mandaumin	J. W. McLintock	51	100	650	M	7.00	....	50 00	50 00	98 00	
4. Corunna and Mooretown	J. McKutcheon	54	98	550	....	5.61	....	200 00	150 00	102 00	
5. Forest	Vacant	37	119	500	M	4.62	....	204 00	.... *		*$3 per Sabbath till settled.
6. Arkona and W. Adelaide	R. Hume							70 00			Removed from list.
	Total	262	507	$2750	4	$5.81	....	$899 00	$700 00	$288 58	
XXI.—STRATFORD:—											
1. Wellesley and Crosshill	Jas. Boyd	33	60	$540	....	$9.00	....	$260 00	$200 00	$137 00	
2. Millbank	W. M. McKibbin, B.A.	107	134	650	M	5.22	....	50 00	50 00	140 00	
3. Granton and Lucan	John Campbell						....	100 00	. ..		Removed from list.
	Total	140	194	$1190	1	$6.39	....	$410 00	$250 00	$277 00	
XXII.—HURON:—											
1. Exeter	W. M. Martin	60	80	$700	M	$9.37	....	$ 50 00	$ 50 00	$ 78 00	
2. Bayfield and Bethany	Dd. Forrest	38	60	450	....	7.50	....	150 00	300 00	32 98	
3. Grand Bend	S. A. Carriere	33	65	450	....	6.92	....	225 00	200 00	16 00	
	Total	131	205	$1600	1	$8.05	....	$425 00	$550 00	$126 98	
XXIII.—MAITLAND:—											
1. Dungannon & Port Albert	D. G. Cameron	53	85	$510	M	$6.58	....	$240 00	$240 00	$ 60 00	
2. Pine River	J. McFarlane	50	87	500	M	6.32	....	300 00	200 00	57 00	
3. Belgrave	G. Law	47	94	500	M	5.85	....	300 00	200 00	57 00	
4. Langside	D. Davidson	70	38	500	M	7.85	....	150 00	150 00	40 00	

Total.....		122	253	$1200	1	$4 94		$450 00	$350 00	$80 00	
XV.—Guelph:—											
1. Hawkesville & Linwood	Alex. Russell.....	36	70	$460	....	$6.57	....	$300 00	$200 00	$ 7 09	
2. West Puslinch.....	E. Macaulay, B.A....	93	130	600	M	5.00	....	150 00	....	18 00	Removed from list.
Total.....		129	200	$1060	1	$5.55	....	$450 00	$200 00	$ 25 09	
XVI.—Hamilton:—											
1. Caledonia, Sutherland St.	T. Wilson	42	72	$450	....	$6.25	....	$300 00	$150 00*	$220 00	*Grant to cease 1st October, 1886.
2. Blackheath, &c	W. D. Rees.....	46	100	600	M	6.50	....	150 00	150 00	75 00	
3. St. Anns and Smithville	Geo. Crombie	42	115	600	M	5.65	....	150 00	150 00	65 00	
4. Dunnville	G. A. Yeomans.....	50	88	400	R H	5.11	....	300 00	250 00*	52 00	*Grant only for 6 months meantime, till Presbytery visit and report.
5. Niagara	J. W. Bell, M.A	47	75	550	M	8.00	....	210 00	200 00	68 00	
6. Drummondville, &c	R. Thomson, LL.D..						....	50 00	....		Removed from list.
7. Binbrook and Saltfleet..	W. P. Walker						....	25 00	....		Removed from list.
Total.....		227	450	$2600	4	$6.22	....	$1185 00	$900 00	$480 00	
XVII.—Paris:—											
1. Mt. Pleasant and Burford	R. G. Sinclair	40	60	$600	....	$10.00	....	$41 50	$200 00	$ 57 00	
XVIII.—London:—											
1. Kintore.....	J. M. Munroe.....	56	66	$600	M	$9.84	....	$150 00	$150 00	$ 59 00	
2. Port Stanley	A. W. McConechy ..	56	70	500	M	7.85	....	300 00	250 00	83 00	
3. Wardsville and Newbury	J. B. Hamilton.....	50	76	450	M	6.58	....	192 00	300 00	12 00	
4. London, East.....	W. M. Roger.....	59	140	500	R H	4.28	....	400 00	400 00	56 33	
5. Wallacetown	Vacant	71	120	700	M	6.25	....	25 00	....		Removed from list.
Total.....		292	472	$2750	5	$6.35	....	$1067 00	$1100 00	$210 33	
XIX.—Chatham:—											
1. Leamington, &c.....	J. B. Scott.....	59	80	$450	....	$5.62	....	$300 00	$150 00*	$ 50 00	*Grant to cease 1st October, 1886.
2. Duart and Highgate	Arch. Currie.....	40	71	550	R H	8.45	....	125 00	150 00	45 00	
3. Dresden and Knox Ch..	T. Tallach.....						....	50 00	....		Removed from list.
4. Essex Centre	W. M. Fleming.....	40	62	500	R H	8.87	....	275 00	250 00	24 50	
5. Tilbury W. and Comber.	Vacant	20	80	575	....	7.18	....	....	....	4 50	
Total.....		159	293	$2075	2	$7.42	....	$750 00	$550 00	$124 00	

Appendix III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

Presbyteries and Congregations.	Ministers.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1886.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ending 31st Dec., 1885.	Amount received from Augmentation Fund for the year ending 31st March, 1886.	Grant from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1886.	Remarks.
XII. Barrie—*Con.*											
9. Penetanguishene & Wyebridge	H. Currie	45	63	500	....	7.93	.....	202 00	300 00	26 00	
10. Huntsville & Allansville	J. Sieveright, M.A.	63	63	400	M	7.14	.....	....	300 00*		*On condition that people give $450.
11. Singhampton and Maple Valley	Vacant										
Total		665	1030	$5800	8	$6.01	....	$1417 00	$1750 00	$537 06	
XIII.—Owen Sound:—											
1. Sydenham, Knox Ch.	Alex. McLennan	43	70	$475	M	$7.50	....	$300 00	$275 00		
2. Kilsyth, Derby, &c.	Elias Mullan	65	135	600	M	4.81	....	150 00	100 00		
3. Euphrasia and Holland	Jas. F. McLaren, B.D.	59	132	555	M	4.58	....	210 00	195 00		
4. Lion's Head and Lindsay	D. D. McLennan	44	45	400	M	10.00	....	350 00	350 00		
5. Wiarton and Hepworth	Vacant	51	52	460	....	8.84	....	240 00	300 00*		*$4 per Sabbath till settled.
6. Berkeley & Williamsford	Vacant	57	100				....	50 00			$2 per Sabbath till settled.
7. Peabody and Crawford	Vacant	75	136				....	30 00			*$2 per Sabbath till settled.
Total		394	670	$2490	4	$6.20	....	$1330 00	$920 00		
XIV.—Saugeen:—											
1. Cedarville	John Morrison	65	125	$600	....	$4.80	....	$200 00	$200 00	$80 00	
2. South Luther, &c.	Hugh Crozier	57	128	600	M	5.07	....	150 00	150 00		
3. North Luther								100 00			
Total		122	253	$1200	1	$4 91		$450 00	$350 00	$80 00	
XV.—Guelph:—											
1. Hawkesville & Linwood	Alex. Russell	36	70	$460	....	$6.57	....	$300 00	$200 00	$ 7 09	
2. West Puslinch	E. Macaulay, B.A.	93	130	600	M	5.00	....	150 00	....	18 00	Removed from list.
Total		129	200	$1060	1	$5.55	....	$450 00	$200 00	$ 25 09	

IX.—WHITBY:—
No Supplemented Congregations.

X.—LINDSAY:—											
1. Fenelon Falls & Somerville	Wm. Lochead	56	68	$500	M	$8.09	....	$ 250 00	$250 00	$ 55 00	
2. Leaskdale and Zephyr	A. G. McLachlin	65	101	625	....	6.18	....	175 00	175 00	138 00	
3. Uptergrove	Vacant	40	70	500	M	7.85	....	240 00	....		
4. Sunderl'd & Vroomanton	Vacant	30	60	550	R H	10.00	....	104 15	....	4 00	
5. Kirkfield and Bolsover	Vacant							....	....		
	Total	191	299	$2175	3	$7.77	....	$ 769 15	$425 00	$197 00	
XI.—TORONTO:—											
1. Melville Ch. & Unionville	D. M. McIntosh	41	117	$600	....	$5.13	....	$100 00	$100 00	$100 00	
2. Stouffville	Thos. Nixon	40	60	575	....	9.58	....	250 00	225 00	80 00	
3. Deer Park	G. E. Freeman	19	70	900	....	12.85	....	200 00	200 00	85 20	
4. Aurora and E. King	W. Amos										
5. Georgina and Sutton	Jas. Fraser	68	117	625	R H	5.77	....	150 00	125 00		
6. Hornings Mills & Honeywood		60	108	600	M	6.01	....	150 00	150 00	200 00	
	J. A. McDonald	68	116	550	....	4.74	....	275 00	250 00		
7. Laskey and W. King	P. Fleming	45	110	650	M	6.36	....	100 00	100 00	136 00	
8. Camilla. &c.	Vacant	60	141	700	M	5.32	....	....	....		
9. York Mills & Fisherville.	Vacant							200 00	....		Removed from list.
10. Chalmers Ch., Toronto	J. Mutch						....	100 00	....		Removed from list.
11. New Westminster, B. C.	J. S. McKay						....	400 00	400 00		
	Total	401	839	$5200	4	$6.43	....	$1925 00	$601 20	$601 20	
XII.—BARRIE:—											
1. Stayner and Sunnidale	Robt. Moodie	76	152	$700	M	$4.93	....	$ 50 00	$ 50 00	$118 50	
2. Gravenhurst	A. Dawson, B.A.	83	135	750	M	5.92	....	150 00	....	99 00	Removed from list.
3. Town Line and Ivy	J. J. Cochrane, M.A.	69	120	650	M	5.83	....	125 00	100 00	60 00	
4. Bracebridge and Monck.	W. Clarke, M.D.	50	86	450	M	5.81	....	140 00	300 00*		*Grant for 6 months meantime, in hope that people will increase their contributions.
5. Midland	D. James	70	96	700	....	7.29	....	100 00	100 00	65 00	
6. Mulmur and Rosemount	R. B. Smith	94	119	600	M	5.46	....	150 00	100 00	90 31	
7. Ora Knox & Guthrie Chs.	J. A. Morrison	70	87	650	M	8.04	....	100 00	100 00	45 00	
8. Parry Sound	A. Hudson	45	109	400	M	4.13	....	400 00	400 00	33 25	

REPORT OF BOARD OF HOME MISSIONS

(EASTERN SECTION).

During the past year Home Mission Work was prosecuted in nearly all the Presbyteries within the bounds of the Synod of the Maritime Provinces, with much energy and diligence, and, notwithstanding difficulties and hindrances of various kinds it was by the blessing of God crowned with gratifying success. In submitting the following facts as their Annual Report to the General Assembly, the Committee desire to acknowledge with devout thankfulness the continued goodness of God to the ministers and missionaries employed by them, and to the congregations and mission stations under their supervision.

LABOURERS

During the year seventy-five labourers were employed by the Committee, of these twenty-seven were regular preachers, seventeen being ordained ministers and ten licentiates. Forty-eight were catechists; of whom thirty-eight were theological students, eight arts students, and two young men recommended by Presbyteries as possessing gifts and graces, which qualified them for successful Mission work. This is the largest number ever engaged in work under the direction of the Committee.

ORDAINED MINISTERS AND LICENTIATES.

On the first of May last year our roll showed seventeen preachers, of these seven have since been settled, two have withdrawn, four are located in special Mission fields, and four are still employed in supplying our vacant congregations. Of the ministers added to the list during the year, four were soon called and settled, viz: A. O. Brown at Campbellton, J. M. Allan at Richmond, J. H. Cameron at Bass River, and J. W. MacKenzie at East St. Peter's. There are at present twenty-three names upon our roll. Four of these, however, are located for an indefinite period in former special Mission fields, seven are located for at least one year in Mission fields in St. John Presbytery, one is engaged for the summer to supply a Mission field in Pictou Presbytery, and two are soon to be settled—so that only nine remain to supply the vacant charges, which at the present time are about twenty-eight in number. There is urgent need, therefore, for several more probationers. From almost all the Presbyteries earnest appeals repeatedly come for more men, who will likely be acceptable to the congregations.

ORDAINED MINISTERS LOCATED.

Eleven ordained ministers are now located in Mission fields. With regard to the three Nova Scotia fields (see Appendix I.) there is nothing new to report. Rapid progress cannot be expected in any of them, as the population is increasing very slowly, if at all. The ministers in charge of them, however, have done their work faithfully and successfully. In St. John Presbytery eight ministers are located in Mission Stations as follows:—

(1) D. Fiske in Kincardine (a former special field).
(2) Jas. Ross in South Richmond.
(3) Thos. Stewart in St. George.
(4) W. C. Calder in Pisarinco.
(5) P. Langille in Hampton, etc.
(6) J. A. Cahill in Springfield, etc.
(7) W. McDonald in Quaco.
(8) R. Haddow in Riverside.

All these ministers were lately ordained. They have had however several summers' experience in Mission work, and are young men of approved piety, ability and earnestness—so that the Committee confidently expect that the stations under their charge will make rapid progress, and ere long become self-sustaining congregations. These stations themselves guarantee an average salary of $500 for the year, and the Women's Home Missionary Society of St. John promises $50 to each of them. The Committee at their semi-annual meeting in April considered the missionary zeal of the Presbytery and the Women's Society, and the liberality of the several Mission stations as worthy of the greatest commendation and encouragement, and cordially agreed to supplement the salaries of the missionaries up to $700 per annum. To do this over $1,000 will be required; and the collections for the Fund during the year must be more liberal then in the past in order to meet the increased expenditure.

CATECHISTS.

As very few new districts are being opened up for settlement, the Committee did not expect that many new preaching stations would be organized and occupied during the year. Almost all the old fields, however, were well cared for, especially during the summer months, and most of them made very good progress. In Newfoundland, owing principally to the great decrease of the

Presbyterian population, very little was done. Mr. W. J. McKenzie supplied Bay of Islands during the summer of 1885 for twenty Sabbaths, and although he reports only thirteen families, they paid $80 of his salary. No missionary has as yet been sent there for the present summer. The mining stations of Little Bay and Betts' Cove, which for several years in succession were occupied by earnest and faithful missionaries, and which for a time promised well, have been abandoned, owing to the emigration of almost the entire Presbyterian population. It seems to be a hopeless thing to attempt the extension of Presbyterianism in Newfoundland beyond St. John's and Harbour Grace.

The work done by the catechists last year was very satisfactory. Comparatively few complaints ever reached the ears of the Committee. On the other hand, they received many testimonies that excellent work was done in almost every field. One minister, for instance writes: "The preaching ability of these youthful missionaries is usually sufficiently attractive to induce persons of all the denominations represented in the districts occupied by them to 'wait on their ministry,' and to contribute, in some degree, to their support. They engage in their work with a good will and self-denial which are slowly but surely 'building up the waste places,' and preparing district after district to assume the status of organized congregations."

The Committee submit the following extracts from the reports of the catechists, which will help to explain the statistical and financial returns of Appendix III, and will give all the necessary information with regard to the different districts occupied in the several Presbyteries:

St. John Presbytery.

Dr. McRae, till lately the energetic convener of the Presbytery's Home Mission Committee writes:—"The Presbytery of St. John may be roughly compared, territorially to a huge letter L, extending some two hundred miles from the Grand Falls on the north to the Bay of Fundy on the south, and from the River St. Croix, separating the Province from the United States on the west to the Straits of Northumberland on the east. At more than one point, it stretches out a helping hand to groups of people who reside beyond the border-line in the State of Maine. Over this vast territory, at some ninety stations, preaching and pastoral work was done during the summer of 1885 by nineteen young men, for periods varying from four to six months. During the past year five churches were erected, averaging about three hundred sittings each.

DORCHESTER ETC., WILLARD M'DONALD IN CHARGE.

To the Presbytery of St. John:

Was seventeen Sabbaths employed. Presbyterians are few (twenty-seven families in all) but the cause ought to grow in Dorchester and Sackville. There is no chance for growth in Rockland as the people are moving away. Upon the whole the outlook is encouraging.

NEREPIS, WELLSFORD, CLARENDON, ETC.—H. C. FOX IN CHARGE.

To the Presbytery of St. John:

There is great cause for encouragement in this field. The people of the different denominations have taken a deep interest in our meetings, and have supported us well, both by their attendance at divine service and by their means. What is most needed here is an active energetic and thoroughly consecrated labourer, who is in love with his work and not afraid to spend a portion of his time in personal contact with his parishioners. On August 9th the Lord's Supper was dispensed by Rev. Wm. Stuart of Carleton, at Nerepis, when nine were admitted to church membership, all on confession of their faith to Christ Jesus. The circuit is too large to do thorough and successful work. I preached three times on Sabbath and lectured every Thursday evening. The people have become thoroughly interested in our cause, and all that is needed is a longer supply, towards which the attention of the Presbytery should be particularly drawn This year is the first time it has become self-supporting.

HAMPTON ETC.—J. W. H. MILNE IN CHARGE.

To the Presbytery of St. John:

Both stations at present are promising. If steady supply is given the prospects are that the field will become a permanent charge. At Hampton the work cannot advance much beyond its present condition till a church is built. At Hammond River they have a church and everything looks favourable for further success. The membership was increased by six. Received from both stations for salary and board $212.

SALINA, UPPER SALTSPRINGS, ETC—JAMES ROSS IN CHARGE.

The field here is very promising. Sabbath attendance was good and much interest was manifested in the services. A Bible Class was organized at Salina, which in a few week averaged between sixty and seventy-five in attendance. Communion dispensed by Dr. McRae, when nineteen were added to the Communion roll. There were ten baptisms. Total contributions $146.

SPRINGFIELD, ETC.—J. A. CAHILL IN CHARGE.

Preached ninety-one sermons. Conducted bible class and organized Sabbath schools and prayer meetings. Twenty-five new members admitted. Future hopeful. Good material to work on.

GREENFIELD, BLOOMFIELD ETC.—E. M. DILL IN CHARGE.

The prospects here are encouraging, and if occupation were continuous growth would doubtless follow. Communion dispensed twice. Six were added to the roll. Number of families twenty-seven. Amount contributed by the people, $81.41.

BAILLIE, ETC.—WM. M'LEOD IN CHARGE.

This field is very extensive, and offers work enough for two catechists. There are fifty-three families. Many of the people are earnest Christians, but others are careless in attending religious services.

PISARINCO.—W. C. CALDER IN CHARGE.

This field is now almost an organized congregation. Besides building a new church, the people have met all expenses. They are hearty and earnest.

KIRKLAND, ETC.—JAMES F. BLAIR IN CHARGE.

This field is in a prosperous condition. The people desire a settled pastor. There are sixty-four families in all. About $40 was collected for the schemes of the Church. Three persons were added to the membership of the Church.

MIRAMICHI PRESBYTERY.

CARAQUET, ETC.—ALEX. CAMPBELL IN CHARGE.

This is a hard field to work. As the stations are separated by water, it is very difficult to get from one to another. The people, however, are warm-hearted and anxious to have religious services continued. There are thirty-five families. Amount contributed, $92.

METAPEDIA, ETC.—GEORGE KINNEAR IN CHARGE.

There are three stations and three Sabbath schools, which are well supplied with officers and teachers. Mr. Dodge, of New York, generously supplied the Metapedia school with Sunday papers for the year. He also presented a library of fifty neatly bound volumes, two dozen hymn books, without music, and one dozen with music. The members of Restigouche Salmon Club erected, at an expense of $450, a neat little building to be used for the Sabbath-school and all other meetings which have in view the advancement of religion and morality. Communion was dispensed by the Rev. Mr. Russell at Flatlands; forty-five members were present, of whom five were for the first time. A church was started, and will be ready for occupation next summer. The people paid all expenses, amounting to $176.

BURNT CHURCH AND TABUSINTAC.—BY J. OCHLER.

To the Presbytery of Miramichi:

This report gives but a very inadequate idea of the work performed by me in this field. I have preached at eight stations, held about sixty weekly night-services, often preaching three times on the Sabbath. Have made nearly 200 pastoral visits, and have found the people eager to hear the Word and ready ever to extend to the missionary a most cordial welcome. I trust they will not be left without a supply during the winter months.

ESCUMINAC.—BY J. F. SMITH.

To the Presbytery of Miramichi:

This was my second summer in the field, and by all encouragements received, am led to the conclusion that the system of taking a new station each year is wrong, and deprives the missionary of many of the most valuable fruits of his labour and the Church of the support it would otherwise receive. During the year a quiet but real religious awakening was felt through the field. At the communion season thirty-one new names were added to the roll. Three new elders were elected and ordained. All bills contracted by the congregation are promptly paid; a new church in process of erection has been finished outside, and steps are taken for completion inside. Unity and harmony, combined with zeal, mark all congregational meetings. Could a probationer be sent once a month the people would gladly pay him by collection, but they decline to apply to Presbytery for a supply lest they would not be able to pay in full. They, therefore, leave such supply to the discretion of the Presbytery, engaging to pay by collection any persons sent. I have no hesitation in calling the field one of the best mission stations in the Home Mission Field.

Presbytery of Halifax.

DIGBY AND BAYVIEW.—E. H. BYINGTON IN CHARGE.

The Field at Bayview is in a very encouraging condition. The church has been organized and four trustees elected. Little by little the people have taken more of the responsibility of the Sunday-school. Most of the people in the field are church members. There are twenty families—four at Digby and sixteen at Bayview. They propose to keep up prayer meetings and Sunday-school during the winter. They contributed $88.27.

BRIDGETOWN.—BY G. H. C. MACGREGOR.

To the Presbytery of Halifax:

Field exceedingly interesting and offers an excellent opportuniy for useful work. Considerable interest has been awakened in the spiritual welfare of the congregation. A most hopeful feature of the work was the weekly prayer-meeting, which began with an attendance of eight and gradually increased to forty-two, the interest being visibly deepened. The Sunday-school is small, as many of the children are far from church. Bridgetown is a hopeful charge, and deserves every encouragement. I think a decided effort should be made by the Presbytery to raise this congregation to the position of a settled charge. The people are exceedingly desirous of having a settled pastor, and have this year subscribed the $450 necessary to give them the right to call a pastor. I feel quite convinced that, with an acceptable and judicious pastor, there would soon be an influential and nearly, if not altogether, self-supporting congregation.

Presbytery of Prince Edward Island.

MOUNT STEWART AND WEST ST. PETER'S, EAST ST. PETER'S, ETC.—BY J. B. COFFIN.

To the Presbytery of Prince Edward Island:

Mount Stewart and West St. Peters need a pastor. Spiritual and congregational life needs to be aroused, or the people will soon be satisfied with silent Sabbaths. Occasional supply is better than none, but by no means covers the real and present needs of the people. Attendance on means of grace not so good as of old.

The condition of East St. Peter's congregation is almost the same as when I was there last spring, with, perhaps, feelings in regard to church site a little more intense. Attendance at Sabbath service quite up to the average.

Richmond Bay West is a hopeful field, but its successful working means labour.

Presbytery of Truro.

MACCAN, ETC.—G. N. MAKELY IN CHARGE.

Bible class, with an attendance of about eighty, was held every week at River Hebert seventy-one preaching services and three funeral services were held; twenty were added to the communion roll; eight children were baptized; the number of elders was increased from three to five. Church at Maccan repaired at the cost of $70, and furnished with an organ. The church at River Hebert is not large enough to accommodate the congregation.

HARMONY.—ANDREW HAMILTON.

To the Presbytery of Truro:

The people give great encouragement to the missionaries by their regular presence in the House of God and their close attention to the Word expounded. They paid me in full, besides giving me a few tokens of their esteem and appreciation of my labours among them.

NORTH RIVER—FIVE STATIONS.—BY J. W. M'LENNAN.

To the Presbytery of Truro:

Four months were spent in this field. The attendance on Sabbath services after the people were visited was good, and my experience in this connection is doubtless but an index to that of other catechists. Human nature will assert itself, and empty churches during the long winter months will always mean, in too many cases, a confirmed habit of staying home on Sabbath, needing a considerable effort to shake it off. Get them started once, however, and the tide will turn. This field needs a new fence. It has been a sectarian battle-field for years. I am no bigot, but I am confident if our church is to be maintained there we must give them supply in winter. "One soweth," but lo! "another reapeth."

Presbytery of Sydney.

LOCH LOMOND, FRAMBROISE—BY DONALD M'DONALD.

To the Presbytery of Sydney:

The field is a good one—a congregation vacant since the resignation of the Rev. G. Sinclair, in 1873. The people are exceedingly kind, attend the means of grace well, and are willing to contribute for the advancement of the Redeemer's kingdom. Nine partook of the Lord's Supper this summer for the first time. A pastor should be secured as soon as possible. Loch Lomond raised for all religious purposes during the summer $210.73, and Framboise something over $130, making a total of over $340.

Presbytery of Victoria and Richmond.

PORT HASTINGS, RIVER INHABITANTS, BY H. K. M'LEAN.

To the Presbytery of Victoria and Richmond:

Port Hastings' outlook is promising. Their excellent new church is almost completed. New enthusiasm is aroused, which will, doubtless, terminate in glorious work. Ninety-five families were reported last year. This year, however, I found 112 families claiming their connection to be with the Presbyterians of Port Hastings. About 100 of these subscribed towards the church and paid something for missionary expenses. They can all, I think, be worked in. The amount paid this year is not equal to the expenses for two reasons: (1) The great depression in trade, (2) funds are exhausted building the church. Only one-third of the 112 families conduct family worship regularly. There are three elders, two of whom are aged and feeble. In the missionary's absence no one conducts prayer meetings, and the sick are not visited. In our last meetings, especially in the country sections, several manifested a deep interest in the Word of Life. It is a field ready to harvest.

WINTER SUPPLY.

The committee recognise the importance of the instructions given to them by last General Assembly, viz.: "To report the number of fields, with an approximate estimate of the adhering Presbyterian population left without the stated supply of ordinances during the winter months of 1884-5 and 1885-6." They deeply regret, however, that they are unable this year to give figures which will be of any value whatever, inasmuch as very few Presbyteries have ever kept a strict account of the supply given to mission stations during the winter. Most of the stations received occasional supply, but the greatest hindrance to progress has always been the inability of the Church to care for them in winter as in summer.

FINANCES.

Balance on hand May 1st, 1885	$400 00
Receipts for the year	4,350 54
	4,750 54
Expenditure	4 718 49
Balance on hand May, 1886	$32 05

In 1884-5 the receipts were $5,055.93, or $705.39 more than last year. This decrease may be accounted for by the special effort made on behalf of the Augmentation Fund. As the expenditure for 1886-7 will necessarily be greater than in the past, the Committee hope that the contributions will be more liberal.

DEATH OF DR. M'GREGOR.

The Committee cannot close this report without a brief reference to their late Secretary, Rev. Dr. McGregor. Whilst his death will be sorely felt by all the Boards and in every department of the Church's work in the maritime Provinces, he will be especially missed by the Home Mission Committee and by the vacant congregations and mission stations. As Secretary, his work was very heavy and often perplexing, but he did it nobly and well. Owing to his intimate acquaintance with every part of the Church, his great readiness and skill in carrying on the extraordinary amount of correspondence required at his hand, his fidelity and firmness combined with prudence and kindness in dealing with congregations and individuals, and his unwearied energy and industry, he succeeded so well in overcoming difficulties, removing grievances, making peace, and satisfying Missionaries and mission stations, that the work of the Committee was rendered comparatively light and very pleasant. At a meeting held on June 30th Dr. McGregor informed the Committee that following the permission of the General Assembly he intended to take three months' rest in Scotland. The Committee expressed hearty concurrence in the furlough of the Secretary and their hope and expectation that he would return with recruited health

and strength. This hope, however, was not realised. After his return he was able to meet with the Committee on Sept. 17th, but that was the last time they had the pleasure of his presence and the benefit of his counsel. The Committee mourn the loss which they and the Church at large have sustained—but they rejoice in the assurance that though the workmen are not suffered to continue, by reason of death, the work itself will go on and prosper.

Respectfully submitted, JOHN McMILLAN, *Chairman*,
ALLAN SIMPSON, *Secretary, pro tem.*

Appendix I.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1885-86.

Name.	Employed.		Under Appointment, Removed, or Settled.
	From	To	
Rev. Geo. Christie	May 1, 1885	May 1, 1886	Located at Bedford.
" Henry Crawford	" "	" "	" Riversdale.
" W. S. Darragh	" "	" "	" Linden.
" D. Fiske	June 20, "	" "	" New Kincardine.
" Jas. Thompson	May 1, "	" "	Engaged in supply.
" G. Sinclair	" "	" "	" "
" J. A. McLean	" "	Mar. 22, "	Settled at Harvey.
Mr. J. K. McClure	" "	Oct. 23, 1885	" Clyde River.
" Roderick McLean	" "	Nov. 17, "	" Valleyfield.
Rev. A. O. Brown	June, "	Jan. 5, 1886	" Campbellton.
Mr. G. S. Carson	May, "	Sep. 15, 1885	" Knox Church, Pictou.
Rev. Wm. Hamilton	May 1, "	Aug. 27, "	" Richibucto, N.B.
" T. C. Gilmour	July, "	May 1, 1886	Engaged in supply.
Mr. G. El Howie	" "	" "	" "
" W. A. Hammond	June, "	Oct., 1885	Accepted Professorship.
" Thomas Stewart	Nov., "	May 1, 1886	Engaged in Supply.
Rev. R. Hughes	July, "	Sept., "	Removed.
" J. M. Allan	August, "	Dec. 22, 1885	Settled at Richmond.
" J. H. Cameron	Nov., "	Feb., 1886	" Bass River.
Mr. J. W. MacKenzie	Oct., "	Mar. 15, "	" East St. Peter's.
Rev. John Wallace	Dec. 1, "	April, "	Removed.
" W. J. Thompson	March, 1886	May 1, "	Engaged in supply.
" G. L. Gordon	" "	" "	" "
" A. B. McLeod	" "	" "	" "
Mr. Duncan McMillan	Feb., "	" "	" "
" Arch. Boyd	May 1, 1885	" "	" "
" J. A. Snodgrass	March, 1886	" "	" "

Appendix II.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED MAY 1st, 1886.

Rev. T. C. Gilmour,
" James Thompson,
" Gavin Sinclair,
" W. J. Thompson,
" G. L. Gordon,
" A. B. MacLeod,
" Arch. Brown,
Mr. Duncan McMillan,
" Arch. Boyd,
" J. A. Snodgrass,

Mr. Thomas Stewart,
" W. C. Calder,
" Willard McDonald,
" Robert Haddow,
" P. Langille,
" James Ross,
" J. A. Cahill,
" Roderick McLeod,
" J. W. McLennan.

Besides the four marked "located."

STUDENTS EMPLOYED FROM MAY, 1886.

PRESBYTERY AND PLACE.	NAME.	INSTITUTION.
St. John Presbytery—		
Tobique	Wm. MacLeod	Dalhousie, Halifax.
Greenfield	A. Campbell	Presbyterian College, Halifax.
Houlton	E. M. Dill	" " "
McAdam	H. R. Grant	
Baillie	T. F. Blair	Presbyterian College, Halifax.
Nerepis	J. Hawley	" " "
Mechanic's Settlement	F. J. Coffin	Dalhousie " "
Salisbury	Fred. Larkin	Montreal College.
Dorchester	J. A. Johnson	Presbyterian College, Halifax.
Halifax Presbytery—		
Kempt	F. S. Coffin	Princeton.
Uniacke, etc	G. A. Leck	Dalhousie, Halifax.
Bridgetown	Rev. J. Cameron	
North West Arm	Geo. Whillans	Presbyterian College, Montreal.
North Salem, etc.	Alf. Nicholson	Dalhousie, Halifax.
Eastern Shore	W. M. Tufts	Princeton.
Digby and Bay View	—. Wicker	"
Truro Presbytery—		
Maccan	W. H. Decker	Princeton.
Westchester	W. M. Fraser	"
Harmony	John Valentine	Presbyterian College, Halifax.
North River	H. J. Furneau	" " "
Pictou Presbytery—		
Wine Harbour	A. P. Logan	Union College, New York.
Isaac's and County Harbours	J. W. McLennan	Presbyterian College, Halifax.
Cape George	Chris. Munro	Dalhousie " "
Miramichi Presbytery—		
Escuminac	J. F. Smith	Dalhousie College, Halifax.
Tabusintac	B. F. Wilson	Princeton.
Flatlands	E. S. Wallace	"
New Bandon	W. P. McKenzie	Knox College, Toronto.
Caraquette	Putnam Cady	Princeton.
Kouchibouguac	Andrew Hamilton	Scotland.
Prince Edward Island Presbytery—		
Bloomfield and O'Leary	J. R. Coffin	Presbyterian College, Halifax.
West Cape, Campbellton, etc.	Thomas Corbett	" " "
Lot 11, Tyne Valley & Egmont Bay	J. M. Macleod	Princeton.
Victoria and Richmond Presbytery—		
Margaree	J. D. McFarlane	Presbyterian College, Halifax.
Port Hastings and river inhabitants	D. McDonald	" " "
Sydney Presbytery—		
Loch Lomond	James McLennan	From Scotland.
" "	H. McLean	Presbyterian College, Halifax.

Appendix III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Dorchester	21	yes	80	11	15	16	....	....	....	$85 47	$29 53
Sackville	19	yes	35	7	6	7	....	....	....	26 00	.....
Rockland	13	yes	60	13	6	6	....	....	....	26 00	.....
Nerepis	16	yes	100	30	6	13	....	yes	....	31 45	.....
Wellsford		....	90	16	4	15	....	....	....	38 01	.....
Clarendon		....	75	8	4	9	40	....	....	31 89	.....
Armstrong's Corner		....	96	....	1	9	....	....	....	42 70	.....
Jerusalem		yes	140	....	....	3	....	....	....	3 90	.....
Grand Falls	18	yes	32	14	....	50	union, 29	yes, av. 6	....	19 94	.....
Van Buren (Maine)		....	15	1	15	9	12	....	....	24 06	.....
Hampton	22	....	100	23	15	15	....	yes, av. 20	yes	121 00	.....
Hammond River		yes	100	55	30	30	30	....	....	121 00	.....
Salina	22 in all.	yes	120	59	11	22	....	....	yes	50 84	31 83
Upper Saltsprings		....	70	....	6	13	....	....	yes	33 00	.....
Smithtown		....	80	....	10	24	....	....	yes	24 22	.....
Barnesville		....	75	....	3	4	....	....	yes	7 29	.....
Valley Road		....	60	9	10	15	....	....	....	44 17	.....
Campbell Settlement		yes	65		9	9	....	....	....		.....
Lakefield		....	70		6	10	....	....	....		.....
Pisarinco	28	yes	150	30	50	60	80	....	....	262 05	84 00
Baillie	18	yes	130	38	....	100	50	yes	yes	85 00	.....
Lynnfield		....	55	11	....		....	....	....	.....	.....
Meredith		....	35	11	....		....	....	....	.....	.....
Dewolfe	18	Uni. Ch.	100	16	....	75	....	....	.....	.....	.....
Tower Hill		Uni. Ch.	130	33	....		....	....	....	85 00	.....
Morris' Mills		Uni. Ch.	78	....	....			....	....	.....	.....
Reilly Brook		....	30	5	3		....	....	....	51 93	92 07
Dowflat		....	20	2	3						

		yes	65	3	3	6	....	....	....		.....
		....	70			10					
Lakefield										262 05	84 00
Pisarinco	28	yes	150	30	50	60	80	....	....		
Baillie		yes	130	38	....		50	yes	yes	85 00	.....
Lynnfield	18	....	55	11	....	100	....	....	....	.....	.....
Meredith		....	35	11	....		....	....	....	.....	.....
Dewolfe		Uni. Ch.	100	16	....		....	....	....	85 00	.....
Tower Hill	18	Uni. Ch.	130	33	....	75		....	....	.....	
Morris' Mills		Uni. Ch.	78	....	....			....	....		
Reilly Brook		....	30	5	3		....	....	....	51 93	92 07
Dowfiat		....	20	2	2		....	....	....	.....	....
Long Island		....	20	....	....		....	....	....	.....	.....
Lisson Ridge		....	30	3	2	188	....	....	....	.....	.....
Three Brooks	24	yes	40	4	4	in	18	....	....	.....	.....
Arthurette		....	30	3	3		....	....	....	.....	.....
Birch Ridge		....	40	....	1	all	....	....	....	.....	.....
Tilley		....	30	15	13		20	....	....	.....	.....
Narrows		....	15	6	....		....	....	....	.....	.....
Andover		....	40	7	6		....	....	....	.....	.....
Waterford		....	85	12	8	20	union, 30	....	yes	42 50	.....
Walker's Settlement		....	61	10	9	11	....	....	yes	16 50	.....
Long "		....	94	10	7	12	....	....	yes	21 85	.....
Londonderry	25	yes	43	26	16	30	union	....	yes	38 29	.....
Markhamville		....	88								.....
Mechanics' Settlement		....	73	17	8	15	union, 25	....	yes	30 06	.....
Roxburgh		....	47	14	8	12	....	....	yes	41 62	.....
Greenfield		yes	90	18	19	24	55	....	yes	18 00	.....
Bloomfield		....	100	5	2	6	....	....	....	18 56	.....
Lakeville	23	....	120	....	4	13	....	....	....	34 48	.....
Centreville		....	150	....	....	....	....	....	....	6 67	62 59
Bristol		....	20	2	2	2	....	....	....	.....	.....
Kirkland, etc.	1	....	....	....	....	....	....	....	....	3 70	.....
Petitcodiac	19	....	56	12	8	24	....	....	....	15 00	.....
Salisbury		....	45	15	9	14	....	....	....	57 00	.....
Springfield		yes	150	58	29	40	32	yes, 40	yes	102 00	.....
English Settlement		yes	120	54	18	25	25	yes, 20	yes	83 00	.....
Bellisle Creek	26	....	100	....	6	9	....	....	F. M.	25 00	.....
Irish Settlement		....	150	....	6	7	....	B. C.	....	.....	.....
Washdemoak		....	70	....	2	2	....	....	....	.....	.....
Kirkland		yes	84	46	28	26	30	B. C.	yes	83 50	.....
Oak Mountain		yes	80	40	22	20	32	B. C.	yes	81 75	.....
Benton	19	....	164	4	10	10	....	av. 25	yes	48 94	.....
Canterbury		....	90	4	2	6	....	....	yes		.....
Skiff Lake		....	85	....	1	2	....	....	yes	68 21	.....
Hartin Settlement		....	68	....	4	5	....	....	yes		.....
Total	332	....	4669	771	469	1037	508	....	....	$2051 45	$300 02

MIRAMICHI PRESBYTERY.

Kouchibouguac	24	yes	95	31	79	79	40	yes, fair	$7 56	$150 00	.....
New Brandon	20	yes	55	13	8	16	15	f'rtnight	....	50 00	$40 00
Clifton		....	40	12	12	23	20	"	....	50 00	.....
Janeville		....	45	10	8	11	....	....	....	40 00	....
Burnt Church	21	yes	175	38	35	35	45	yes, well	yes	102 70	20 00
Tabusintac		yes	250	63	60	60	45	yes, well	yes	85 36	.....

MIRAMICHI PRESBYTERY—*Continued.*

NAMES OF STATIONS SUPPLIED.	No of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
Caraquet	22	yes	20	10	3	4	12	yes, well	....	$37 73	$40 00
Little Shippigan		....	46	12	9	9	20	yes	....	13 21	.....
Miscou Harbour		....	49	12	15	20	20	yes	....	41 06	.....
Miscou Point		....	20	2	4	4	....	....	...		.....
Flatlands	19	yes	76	51	45	....	24	av. 24	yes	85 50	....
Metapedia		yes	73	5	38	103	15	....	....	62 25	.....
Upsalquitch		....	38	11	17	....	....	....	....	28 25	.....
Escuminac	25	yes	170	77	46	66	70	av. 95	yes	150 00	.....
Total	131	.....	1152	347	379	430	326	.....	.....	$896 06	$100 00

TRURO PRESBYTERY.

S[illegible]ampton	17	yes	80	11	8	19	uni.	....	....	$15 00	$96 81
Athol		yes	60	5	6	16	uni.	....	....	15 00	.....
Maccan		yes	90	19	26	29	20	....	....	25 00	.....
River Hebert		uni.	190	18	64	123	uni.	....	....	124 03	.....
Joggins		uni.	65	4			....	....	....		.....
Minudie		uni.	65	3			uni.	....	....		.....
Westchester	17	yes	68	24	30	45	22	yes, well	yes	51 00	.....
Greenville		yes	60	12	21	26	25	....	yes	51 [illegible]	.....
Harmony	21	yes	110	50	50	all, 50	70	av. 40	yes	126 00	.....
North River	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Branch		yes	70	21	16	26	17	yes, fair	....	$51 22	$58 25
McCallum Settlement		....	40	14	15	18	20	fortnightly	....	18 46	.....
South Branch		yes	35	13	8	15	....		....		.....
Polson's Sett[illegible]ent		....	80	11	7	14	20	....	....	7 32	.....
Delaney's		....	40	....	6	9	...	....	....	2 50	.....
Total	73	.....	1053	205	257	390	194	.....	.....	$486 53	$155 06

PICTOU PRESBYTERY.

West Branch	18	yes	70	21	10	18	20	fort-nightly	....	18 46	.....
McCallum Settlement		....	40	14	15	15	....		....		.....
South Branch		yes	35	13	8	7	14	20	....	....	7 32	.....
Polson's Sett[illegible]ent		....	80	11	7	14	20	....	....	....	2 50	.....
Delaney's		....	40	....	6	9	...	....	....			
Total	73	.....	1053	205	257	390	194	....	....	$486 53	$155 06

PICTOU PRESBYTERY.

Trenton	18	no	100	....	....	55	30	verywell	...	$43 40	$64 60
Fifteen Mile Stream	4	....	....	....	....	....	....	....	....	9 90	22 10
Country Harbour	19	yes	95	7	7	33	....	....	....	79 00	37 00
Isaac's "		yes	136	3	12	26	....	fairly	....		
Wine "	8	....	....	....	....	....	...	....	....	25 00	21 00
Cape George	11	.. .	....	....	....	....	...	....	....	43 60	11 00
Total	60	....	331	10	19	114	30	....	....	$200 90	$155 70

NEWFOUNDLAND PRESBYTERY.

Corner Brook	20	yes	30	8	7	10	20	yes, well	H. M.	$80 00	$60 00
Pleasant Point		yes	30	6	6	9	15	....	H. M.		
Total	20	....	60	14	13	19	35	....	....	$80 00	$60 00

PRINCE EDWARD ISLAND PRESBYTERY.

Mount Stewart and West St. Peter's	3	2	....	....	.. .	....	....	yes, fairly	....	$ 27 00	$29 00
East St. Peter's	7	2	...	....	....	....	....	....	....	13 00	.....
Richmond Bay West, Lot 11	13	1	100	36	37	30	38	....	....	26 00	.....
Tyne Valley		1	175	42	34	45	26	yes	....	30 00	.....
Victoria West		S. H.	80	13	40	25	17	....	....	28 00	.....
Bloomfield	27	yes	200	70	52	52	40	yes, well	yes	156 00	.....
Miminegash		yes	70	7	12	12	....	....	....	55 00	.....
Total	50	....	625	168	175	164	121	....	....	$335 00	$20 00

SYDNEY PRESBYTERY.

Loch Lomond	10	yes	300	36	97	85	30	yes, well	F. M. $35 63	$88 00	.....
Framboise	10	yes	250	18	80	70	25	yes, well	F. M. $31 00	90 00	.....
Mira Ferry	10	yes	650	....	300	90	....	well	....	80 00	.....
Total	30	....	1200	54	477	245	245	55	....	$258 00	.....

HALIFAX PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Kempt	10	yes	70	58	45	11	....	yes, 20	...	$45 00	$ 6 00
Cheverie		....	80								
Walton		yes	35	15	7	4	..	...	...	9 00	.....
Little River	20	yes	150	...	58	58	75	yes, well	yes	120 00	.....
Magher's Grant		yes	150	178	55	55	40	yes. well	yes	Board,	
Antrim		yes	100	....	37	37	50	...	yes	55 00	.....
Bay View	16	yes	56	40	16	20	29	31	yes	88 27	52 23
Digby		....	50	...	4	9	...	...	yes		
Jeddore	16	yes	45	15	8	8	22	2 in 3 weeks	yes	49 50	36 05
Ship Harbour		....	30	20	8	8	15		yes		
Clam "		....	51	39	18	18	23		yes		
Uniacke Mines	18	...	60	11	10	39	45	yes, 35	....	64 20	96 80
Etter Settlement		yes	35	5	3	13	20	yes, 10	....		
Beaver Bank		...	30	8	4	14	20	yes, 15	...		
Bridgetown	20	yes	90	26	32	51	20	yes, 22	yes	100 00	100 00
North-West Arm	18	yes	80	29	24	55	35	yes, well	....	.....	.....
Goodwood		yes	22	25	15						
Waterville	25	yes	62	20	12	34	19	....	yes	40 00	50 00
Lakeville		yes	84	16	9	20	25	....	....	33 00	....
Total	143	....	1280	505	365	454	418	....	....	$603 97	$341 08

VICTORIA AND RICHMOND PRESBYTERY.

Strathlorne	9	yes	300	....	80	34	50	yes, well	yes	$872 00	$13 50
Margaree, etc.	3	yes	60	....	...	16	...	yes	....	4 50	.. ..
Little Narrows	8	yes	450	....	150	50	....	yes, well	yes	64 00	
Big Intervale, Margaree	14	yes	65	....	36	26	24	yes, fair	....	13 00	48 00
Whale Cove and Harbour		....	35	....	28	20	14	yes, fair	....	12 54	....
Cheticamp		....	30	...	6	6	....	..	....	21 00	.. ..
Port Hastings	16	yes	220	46	112	112	35	yes, fair	$17 27	94 00	66 20
River Inhabitants	9	yes	130	11	44	44	20	yes, fair	10 65	55 00	.. ..
Total	59	..	1310	57	450	308	143	....	..	$336 04	$128 21

Big Intervale, Margaree	14	yes	65	....	36	26	24	yes, fair	....	12 54	....
Whale Cove and Harbour		....	35	....	28	20	14	yes, fair	....	21 00	....
Cheticamp		....	30	...	6	6	....	....	....	....	....
Port Hastings	16	yes	220	46	112	112	35	yes, fair	$17 27	94 00	66 20
River Inhabitants	9	yes	130	11	44	44	20	yes, fair	10 65	55 00	....
Total	59	..	1310	57	450	308	143	...	..	$336 04	$128 21

SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
St. John	332	....	4669	771	469	1037	508	....	....	$2051 45	$300 02
Miramichi	131	...	1152	347	379	430	326	....	....	896 06	100 00
Truro	73	...	1053	205	257	390	194	....	....	486 53	155 06
Pictou	60	....	331	10	19	114	30	....	....	200 90	155 70
Sydney	30	....	1200	54	477	245	55	...	....	258 00	.....
Victoria and Richmond	59	....	1310	57	450	308	143	....	....	336 04	128 21
Halifax	143	....	1280	505	365	454	418	....	....	603 97	341 08
Prince Edward Island	50	....	625	168	175	164	121	....	....	335 00	29 00
Newfoundland	20	....	60	14	13	19	35	....	....	80 00	60 00
Total	898	....	11680	2131	2604	3161	1830	....	...	$5247 95	$1269 07

REPORT OF THE COMMITTEE ON SUPPLEMENTS OF THE PRESBYTERIAN CHURCH IN CANADA

(EASTERN SECTION).

It is with extreme satisfaction and thankfulness that your Committee on Supplements find themselves in a position to report to the General Assembly that the Augmentation scheme in the eastern section has for the past year been again completely successful A year ago they ventured to submit to the Assembly their judgment that it would be extremely difficult, if not impossible, to obtain annual collections from their congregations for this object, on the same scale as during the previous year; but at the same time they expressed the hope that, if supplemented congregations would exert themselves so as to make a regular, if moderate, increase in their contributions for pastoral support, if Presbyteries would exercise due caution in the erection of Mission Stations into congregations and in the division of existing congregations, if they would take order that even congregations which have fulfilled the conditions be not recommended to a place on the supplemented list without satisfactory evidence that they are contributing as largely as they might fairly be expected to contribute, and if the Supplementing Committee were clothed with such powers as would enable them to secure the fulfilment of these conditions, it would be quite possible to realize an amount from year to year which would secure the continuance of the minimum to the pastors of the Supplemented charges. The operations of the past year have shown that this hope has so far proved well founded. These conditions have all been substantially fulfilled. Since the date of their last report the Supplemented charges have increased their contributions by $836.00. Presbyteries have exercised the utmost caution in the erection of Mission stations into congregations, and only a single instance has occurred of what your Committee regard as undue haste in the division of our existing congregations. They have also generally exhibited an earnest desire to obtain from congregations recommended to a place upon the list as large an amount of local support as they could secure, and the resolutions which were passed by the Assembly at their last meeting, gave the Committee such a discretionary power as perhaps helped somewhat to the attainment of the desired object.

Your Committee have much gratification in reporting that the congregations within the bounds of the Synod of the Maritime Provinces have generally given a hearty response to the appeal of your Committee. At a meeting of the Synod, held in October last, the position of matters was carefully considered; estimates and proposals were submitted by your Committee, and the Synod unanimously and most cordially agreed to endeavour to raise what would be needed for the year, a resolution which has since been fully carried out. At that meeting the Synod recommended the congregations within the bounds to aim at realizing $10,000 for the year. As in the preceding year, this amount was allotted to the various presbyteries, and they again distributed it among their congregations, whose response in turn, as has been already stated, has been for the most part very generous, hearty, and well nigh universal. The following summary will indicate at a glance what has been attempted and accomplished:

Summary of State of Matters with reference to Augmentation at close of Financial Year.

Names of Presbyteries.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. Congregations realizing allotments in full.	No. Congregations making partial payments.	No. Congregations making no contribution.
	$ c.	$ c.			
Sydney	500 00	265 00	9	.....	5
Victoria and Richmond	275 00	250 38	7	2	1
Pictou	1,600 00	1,590 06	12	6	.....
Truro	1,000 00	970 88	13	2	.....
Halifax	2,225 00	2,196 23	23	5	2
Lunenburg and Shelburne	400 00	411 00	9	.....	.....
Wallace	400 00	335 30	7	2	1
St. John	1,400 00	1,054 00	11	9	4
Miramichi	650 00	495 26	11	3	2
Prince Edward Island	1,150 00	938 13	15	8	4
Newfoundland	400 00	453 17	2	.....	.....
Total	10,000 00	8,859 41	119	37	19

All the presbyteries, with a single exception, allocated to their congregations the full amount recommended by the Synod, and this summary shows that a number of them realized nearly the whole sum allotted to them, that two of them exceeded the amounts requested to them; that, of the 175 congregations from which collections were asked by presbyteries, 119 contributed the whole amount for which they were asked, and thirty-seven more realized a portion larger or smaller of these allotments, while only nineteen, of which no fewer than nine were vacant charges, have altogether failed to contribute. It may be noticed that of these nineteen congregations six were in the same position last year. Upon the whole, the effort to realize the amount aimed at has been nearly as successful as during the preceding year, for while the congregations of the eastern section raised ninety per cent. of the amount asked for in 1884, they have realized eighty-nine per cent. of the sum aimed at in 1885. It is believed that this condition of affairs will be most gratifying to the Assembly.

Your Committee have endeavoured to distribute the funds placed at their disposal in accordance with the wishes of the Assembly. It will be remembered that they were not in a position to submit for approval at the last meeting of the Assembly a list of supplements for the year beginning April 1st, 1885. Hence they asked and obtained leave to make grants for that year on the understanding that the regulations of the Assembly would be duly regarded. Accordingly, grants have been made and paid for that year, as per Appendix No. II. annexed to this Report. That appendix shows that forty-two congregations were aided by grants amounting in the aggregate to $8,115.80, as against forty-six congregations for the previous year, which received grants to the amount of $8 284.21. Three of these are special cases, viz.: Musquodoboit Harbour, in the Presbytery of Halifax; New Annan, in the Presbytery of Wallace: and Tignish, in the Presbytery of Prince Edward Island. Besides these, there are three congregations in the Presbytery of Sydney, none of which have fulfilled the conditions of the scheme for regular grants, to which an allowance of $100 each has been made at the urgent request of the Presbytery, and a very few other cases in which the supplement voted does not bring up the amount of salary to the minimum, which are explained by notes on the margin of the Appendix. For all these grants your Committee now ask the sanction of the Assembly.

The position of the Augmentation scheme at the close of the financial year may be thus briefly summarized:

Balance on hand, May 1st, 1885		$4,246 19
Receipts for the year ended May 1st, 1885		9,049 68
Total		$13,595 87
Payments from the Supplementary Fund for the year ended March 31st, 1886	$3,913 70	
Payments from Surplus Fund for the year ending March 31st, 1886	4,202 11	
Payments for last year authorized by Assembly	225 00	
Proportion of Agent's salary	325 00	
Printing, postage, stationery, etc.	90 00	
Travelling expenses	99 27	
		8,855 08
Balance on hand May 1st, 1886		$4,740 79

Your Committee are pleased to be able to present a list of supplemented congregations for the current year, as per Appendix No. II., for the approval of the Assembly. That list indicates that forty-five applications have been made to the Committee, of which thirty-one have been dealt with and recommended to the Assembly. With respect to the other fourteen, indicated by notes in the margin, the Committee ask power from the Assembly to dispose of them when they are furnished by the Presbyteries with the fuller information for which they have asked. The Assembly are thus asked to sanction grants which the Committee hereby recommend to the amount of $6,760.00, and to empower the Committee to deal with applications for nearly $3,000 more on the understanding that the Committee will have a strict regard to the regulations of the Assembly. It will be seen, therefore, that, making a reasonable allowance for vacant charges, which may not be settled during the year, our congregations in the eastern section of the church will not likely require to raise more than $9,000 for this purpose during the current year in order to maintain the position which has been already gained. Your Committee are deeply impressed with a sense of the importance of maintaining this position. They are convinced that success in doing so means stimulus and encouragement to many weak and struggling congregations, a strengthening of the hands of brethren in the ministry, some of whom are toiling in very difficult fields, a cementing of the bonds of union between different parts of the Church, and in numerous instances the furnishing of an occasion for "many thankgivings unto God."

Your Committee cannot close their report without a reference to the loss of their late respected secretary, the Rev. Dr. McGregor, who a few months ago was called to his rest and reward. They will miss his wise and valued counsels—they will miss his diligent and unwearied efforts. They would wish, however, to bear with submission to the will of the All-wise Dispenser of Events, and to say from the heart, "The will of the Lord be done."

All of which is respectfully submitted.

E. A. McCURDY, *Convener.*
R. LAING, *Sec. pro tem.*

APPENDIX TO REPORT OF SUPPLEMENTING COMMITTEE, PRESBYTERIAN CHURCH IN CANADA

(EASTERN SECTION).

SUPPLEMENTED CONGREGATIONS.—No. I.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by Congregation for year beginning Apr. 1st, 1885.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1884.	Grant made and paid from the Augmentation Fund for year ended March 31st, 1886.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1884.	Amount contributed to Augmentation F'd for the year ended March 31st, 1885.
1 Cape North	Peter Clarke	111	49	$403 00	....	$3 63	.....	.....	*$100 00	$19 00	$25 00
2 Leitch's Creek	Hector McQuarrie	86	61	420 00	....	4 88	.....	.....	*100 00	38 00	20 00
3 Gabarus	D. Sutherland	63	41	200 00	....	3 17	.....	.....	*100 00	50 00	25 00
	Total	260	151	1023 00	....	3 89	.....	.....	300 00	107 00	70 00

* As none of these congregations fulfilled the conditions of the Scheme, they have been dealt with as nearly as possible in terms of the request of the Presbytery.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

1 Mabou	E. Roberts	80	101	$550 00	....	$5 44	.....	.....	*$150 00	$48 00	$47 00
2 Lake Ainslie	Alex. Grant	92	57	412 00	M	5 33	$2 00	.....	†150 00	65 00	11 00
	Total	172	158	962 00	1	5 28	2 00	.....	300 00	113 00	58 00

* Congregation has glebe as well as manse.
† Committee were given to understand when augmentation commences that the congregation would pay $650.

III.—PRESBYTERY OF TRURO.

1 Coldstream	W. T. Bruce	86	139	$600 00	M	$4 64	.....	.....	$150 00	$107 00	$25 00
2 Parrsborough	Alex. Ross	60	70	600 00	..	6 43	.....	.....	100 00	31 00	25 00
	Total	146	209	1200 00	1	5 53	.....	.....	250 00	138 00	50 00

IV.—PRESBYTERY OF HALIFAX.

1 Annapolis	Wm. Maxwell	23	51	$450 00		$8 82					

III.—PRESBYTERY OF TRURO.

1 Coldstream	W. T. Bruce	86	139	$600 00	M	$4 64	.....	.....	$150 00	$107 00	$25 00
2 Parrsborough	Alex. Ross	60	70	600 00	..	6 43	.....	.....	100 00	31 00	25 00
	Total	146	209	1200 00	1	5 53	.....	.....	250 00	138 00	50 00

IV. PRESBYTERY OF HALIFAX.

1 Annapolis	Wm. Maxwell	23	51	$450 00	....	$8 82	.....	.....	$300 00	$120 00	$30 00
2 Carleton and Chebogue	J. R. Fitzpatrick	29	64	450 00	M	7 50	.....	.....	300 00	20 00	10 00
3 Canard	Wm. Dawson	45	70	634 00	R H	9 77	.....	.....	116 00	154 00	30 00
4 Richmond	A. L. Wyllie	40	56	525 00	....	9 16	.....	.....	*275 00	169 00	36 00
5 Lawrencetown	T. H. Murray	61	99	400 00	M	4 54	.....	.....	300 00	55 00	15 00
6 †Musquodoboit Har.	J. Anderson	75	126	450 00	M	4 00	.....	.....	300 00	42 00	15 00
7 Noel	E. Thorpe	100	97	600 00	....	6 00	.....	.....	*50 00	82 00	17 00
8 Wolfville	R. D. Ross	35	56	500 00	....	9 00	.....	.....	300 00	50 00	25 00
	Total	408	619	4009 00	4	7 35	.....	.....	1857 66	692 00	178 00

* Settled only part of the year. † Special case.

V.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

1 New Dublin	A. Brown	46	37	$400 00	M	$9 77	.....	.....	$300 00	$38 00	$25 00
2 LaHave	I. S. Simpson	100	82	550 00	M	6 00	.....	.....	200 00	155 00	50 00
3 Mahone Bay	D. S. Fraser	100	102	540 00	M	5 90	.....	.....	210 00	111 00	50 00
4 Shelburne	J. Rosborough	71	74	600 00	M	8 78	.....	80 00	150 00	96 00	50 00
5 Clyde and Barrington	J. R. McClure	60	88	600 00	M	7 38	.....	.....	*65 63	39 00	30 00
6 Lockeport & E. Jordan	D. McKinnon	43	35	450 00	....	10 46	.....	.....	300 00	39 00	30 00
	Total	420	418	3140 00	5	8 05	.....	80 00	1225 63	478 00	235 00

* Settled only about five months.

VI.—PRESBYTERY OF WALLACE.

1 Amherst	D. McGregor	65	100	$775 00	....	$7 17	$100 00	.....	$75 00	$153 00	$58 00
2 St. Matthew's, Wallace	H. B. McKay	110	120	500 00	M	4 58	.....	.....	†108 34	47 00	35 00
3 *New Annan	R. C. Quinn	96	194	525 00	M	2 96	.....	.....	175 00	144 00	46 00
	Total	271	414	1800 00	2	4 90	100 00	.....	358 34	344 00	139 00

* Settled only about six months. † Special case.

VII.—PRESBYTERY OF ST. JOHN.

1 St. James'	J. A. F. Sutherland	64	112	$515 00	M	$5 04	$15 00	.....	$235 00	$98 00	$50 00
2 Nashwaak, etc.	J. S. Mullen	80	113	500 00	M	4 86	.....	.....	250 00	129 00	46 00
3 Bocabec, etc.	Wm. Millen	44	44	450 00	....	10 22	.....	.....	300 00	60 00	30 00
4 Chipman	S. Johnston	60	100	450 00	....	4 50	.....	.....	*280 00	110 00	75 00

VII.—PRESBYTERY OF ST. JOHN—*Continued.*

Congregations.	Ministers.	Families.	Communicants.	Stipend promised by Congregation for year beginning Apr. 1st, 1885.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1884.	Grant made and paid from the Augmentation Fund for year ended March 31st, 1886.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1884.	Amount contributed to Augmentation F'd for the year ended March 31st, 1885.
5 Sussex	James Gray	86	93	454 00	M	5 44	.....	.....	*250 00	129 00	46 00
6 Buctouche	J. D. Murray	52	74	500 00	....	6 75	50 00	.....	250 00	96 00	45 00
7 Woodstock	G. W. Allen	45	31	550 00	M	13 33	.....	.....	200 00	36 00	25 00
8 Florenceville, etc.	J. R. Bearisto	70	90	470 00	....	5 22	.....	.....	*270 00	68 00	37 00
9 Shediac, etc.	J. McG. McKay	76	103	600 00	....	5 82	.....	.....	200 00	153 00	42 00
	Total	577	760	4489 00	4	6 79	65 00	.....	2235 00	879 00	396 00

* Amount asked for by Presbytery.

VIII.—PRESBYTERY OF MIRAMICHI.

1 Blackville and Derby	T. G. Johnstone	60	50	$550 00	M	$10 00	.....	.....	$200 00	$105 00	$35 00
2 Black River	John Robertson	85	60	550 00	M	7 06	50 00	100 00	200 00	67 00	25 00
3 New Carlisle	F. W. George	90	120	540 00	M	4 91	58 00	.....	210 00	112 00	40 00
4 Redbank	J. McCarter	80	65	500 00	M	6 87	100 00	.....	250 00	56 00	23 00
5 Douglastown	James Murray	50	50	650 00	....	13 00	.....	.....	*41 66	75 00	20 00
	Total	365	345	2790 00	4	8 37	208 00	100 00	901 66	415 00	143 00

* Settled for only five months.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

1 *Tignish, etc.	G. A. Fisher	85	156	$600 00	M	$4 17	$20 00	.....	$150 00	$137 00	$23 00
2 West Cape	A. B. McLeod	92	160	600 00	M	4 06	.....	200 00	†87 52	60 00	23 00
3 Tryon and Bonshaw	Allan McLean	70	47	400 00	M	5 71	.....	.....	300 00	31 00	23 00
4 Cove Head	James Allan	40	70	450 00	....	6 43	.....	.....	‡150 00	144 00	47 00
	Total	287	433	2050 00	3	5 09	20 00	200 00	687 52	372 00	116 00

* Special case. † Settled only part of year. ‡ Amount applied for by Presbytery.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR YEAR ENDED MARCH 31st, 1886.

1 *Tignish, etc.	G. A. Fisher	85	156	$600 00	M	$4 17	$20 00	.....	$150 00	$137 00	$23 00
2 West Cape	A. B. McLeod	92	160	600 00	M	4 06	.....	200 00	†87 52	60 00	23 00
3 Tryon and Bonshaw	Allan McLean	70	47	400 00	M	5 71	.....	.....	300 00	31 00	23 00
4 Cove Head	James Allan	40	70	450 00	....	6 43	.....	.....	‡150 00	144 00	47 00
	Total	287	433	2050 00	3	5 09	20 00	200 00	687 52	372 00	116 00

* Special case. † Settled only part of year. ‡ Amount applied for by Presbytery.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR YEAR ENDED MARCH 31ST, 1886.

Presbyteries.	No. of Congregations receiving Supplement.	Families.	Communicants.	Stipend promised by Congregation for year beginning Apr. 1st, 1885.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1884.	Grant made and paid from the Augmentation Fund for year ended March 31st, 1886.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1884.	Amount contributed to Augmentation F'd for the year ended March 31st, 1885.
Sydney	3	260	151	$1023 00	....	$3 89	.....	.....	$300 00	$107 00	$70 00
Victoria and Richmond	2	172	158	962 00	1	5 28	2 00	.....	300 00	113 00	58 00
Truro	2	146	209	1200 00	1	5 53	.....	.....	250 00	138 00	50 00
Halifax	8	408	619	4009 00	4	7 35	.....	.....	1857 66	692 00	178 00
Lunenburg and Shelburne	6	420	418	3140 00	5	8 05	.....	80 00	1225 63	478 00	235 00
Wallace	3	271	414	1800 00	2	4 90	100 00	.....	358 34	344 00	139 00
St. John	9	577	760	4489 00	4	6 79	65 00	.....	2235 00	879 00	396 00
Miramichi	5	365	345	2790 00	4	8 37	208 00	100 00	901 66	415 00	143 00
Prince Edward Island	4	287	433	2050 00	3	5 09	20 00	200 00	687 52	372 00	116 00
Total	42	2906	3507	21463 00	24	6 14	395 00	380 00	8115 81	3538 00	1385 00

New Glasgow, *May 7th, 1886.*

E. A. McCURDY,
Convener of Supplementing Committee.

APPENDIX TO REPORT OF SUPPLEMENTING COMMITTEE, PRESBYTERIAN CHURCH IN CANADA

(EASTERN SECTION).

SUPPLEMENTED CONGREGATIONS.—No. II.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by Congregation for year beginning Jan. 1st, 1886.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1885.	Amount received from Augmentation Fund for the year ended March 31st, 1886.	Grant required from Augmentation Fund for the year beginning Apr. 1st, 1886.	Amount contributed to the Scheme of the Church for the year ended Dec. 31st, 1885.	Amount contributed to Augmentation F'd for the year ended March 31st, 1886.
1 *Leitch's Creek	Hector McQuarrie.	86	61	$420 00	....	$4 88	... ..	.....	$100 00	*$250 00	$38 00	$20 00
2 *Cape North	Peter Clarke	111	49	403 00	....	3 63	.....	$86 00	100 00	.....	19 00	25 00
3 *Gabarus	D. Sutherland.....	63	41	200 00	....	3 17	.....	.....	100 00	.....	50 00	25 00
	Total.....	260	151	1023 00	....	3 89	.....	86 00	300 00	250 00	107 00	70 00

* Further action of Presbytery necessary before amount of grant can be determined.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

1 Lake Ainslie	Alexander Grant ..	92	59	$410 00	M	$5 00	.....	.....	$150 00	*$150 00	$76 00	$40 00
2 Mabou and Port Head.	Edward Roberts...	75	100	490 00	....	4 90	.....	$60 00	150 00	†200 00	89 00	40 00
3 Strath Lorne	Vacant	120	120	600 00	M	5 41	$50 00	....	.....	†120 00	40 00	40 00
4 Port Hastings	"	....	....	.....	....	.....	.....	.....	.....	†200 00	.....	23 00
	Total.....	287	279	1500 00	2	5 10	50 00	60 00	300 00	670 00	205 00	143 00

* Congregation has glebe as well as manse. † Action on this application deferred.

III.—PRESBYTERY OF TRURO.

1 Coldstream	W. T. Bruce	86	141	$600 00	M	$4 60	.....	.....	$150 00	$150 00	$130 00	$25 00
2 Parrsborough	Vacant	80	75	600 00	....	7 50	.....	.....	100 00	200 00	.....	20 00
	Total.....	166	216	1200 00	1	6 05	.....	.....	250 00	350 00	130 00	45 00

IV. PRESBYTERY OF HALIFAX.

1 Annapolis	Wm. Maxwell											

III.—PRESBYTERY OF TRURO.

1 Coldstream	W. T. Bruce	86	141	$600 00	M	$4 60	.....	.....	$150 00	$150 00	$130 00	$25 00
2 Parrsborough	Vacant	80	75	600 00	....	7 50	.....	.....	100 00	200 00	.....	20 00
	Total	166	216	1200 00	1	6 05	.....	.....	250 00	350 00	130 00	45 00

IV.—PRESBYTERY OF HALIFAX.

1 Annapolis	Wm. Maxwell	....	....	.....	....	.....	.....	.....	$300 00	.....	.....	$25 00
2 Carleton and Chebogue	J. R. Fitzpatrick	29	64	$450 00	M	$7 00	.....	.....	300 00	‡$250 00	$20 00	20 00
3 Cornwallis, North	Wm. Dawson	45	70	700 00	R H	10 70	$100 00	.....	116 00	50 00	154 00	‖40 00
4 Richmond	J. M. Allen	40	56	600 00	....	10 71	75 00	.....	192 00	200 00	169 00	‖25 00
5 Lawrencetown	T. Murray	61	99	450 00	M	5 05	50 00	.....	300 00	300 00	55 00	‖34 00
6 Little River	Vacant	100	136	600 00	M	4 80	.....	.....	.....	§150 00	.....	8 00
7 *Musquodoboit Har.	James Anderson	75	126	450 00	M	3 97	.....	.....	300 00	§300 00	42 00	20 00
8 Noel	Vacant	100	97	500 00	....	5 67	.....	.....	†50 00	200 00	82 00	25 00
9 Wolfville	W. D. Ross	35	56	500 00	....	8 92	.....	.....	300 00	300 00	50 00	15 00
	Total	485	704	4250 00	5	7 10	225 00	.....	1853 00	1750 00	572 00	212 00

* Special case. † Settled part of the year. ‡ Presbytery request reconsideration. § Action on this application deferred. ‖ Besides amount added to pastor's salary.

V.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

1 New Dublin	Vacant	46	37	$400 00	M	$12 16	.....	.....	$300 00	$300 00	$38 00	$25 00
2 LaHave	I. S. Simpson	104	83	600 00	M	8 55	$50 00	.....	200 00	150 00	146 00	*45 00
3 Mahone Bay	D. S. Fraser	98	106	540 00	M	5 09	.....	.....	210 00	210 00	110 00	45 00
4 Clyde and Barrington	J. R. McClure	60	88	600 00	M	7 38	.....	.....	66 00	150 00	70 00	30 00
5 Lockeport & E. Jordan	D. McKinnon	40	35	450 00	....	12 85	.....	.....	300 00	300 00	59 00	31 00
6 Shelburne	J. Rosborough	71	75	525 00	M	7 66	.....	.....	150 00	275 00	96 00	30 00
	Total	419	424	3115 00	5	8 95	50 00	.....	1226 00	1385 00	519 00	206 00

* Besides amount added to pastor's salary.

VI.—PRESBYTERY OF WALLACE.

1 New Annan	R. C. Quinn	85	180	$525 00	M	$2 65	.....	.....	$175 00	$175 00	$111 00	$40 00
2 St. Matthew's, Wallace	H. B. McKay	100	110	500 00	M	4 54	.....	.....	108 00	200 00	.....	40 00
3 Knox Church, "	T. Boyd	91	124	600 00	R H	4 75	.....	.....	.....	*150 00	30 00	.....
	Total	276	414	1625 00	3	3 98	.....	.....	283 00	525 00	141 00	80 00

* Action on this application deferred.

VII.—PRESBYTERY OF ST. JOHN.

1 Shediac and Shemogue	J. McG. McKay	70	103	$660 00	....	$5 82	.....	.....	$200 00	$200 00	$151 00	$30 00
2 Sussex and Minas	James Gray	85	95	500 00	M	5 26	46 00	.....	250 00	250 00	130 00	47 00
3 Glassville & Florenceville	J. R. Bearisto	71	92	510 00	M	6 08	30 00	.....	270 00	240 00	68 00	*7 00

* Besides $30 added to pastor's salary

VII.—PRESBYTERY OF ST. JOHN—*Continued.*

Congregations.	Ministers.	Families.	Communicants.	Stipend promised by Congregation for year beginning Jan. 1st, 1886.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1885.	Amount received from Augmentation Fund for the year ended March 31st, 1886.	Grant required from Augmentation Fund for the year beginning Apr. 1st, 1886.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1885.	Amount contributed to Augmentation Fd for the year ended March 31st, 1886.
4 Woodstock	G. S. Allan	40	45	550 0	M	13 33	.....	.....	200 00	200 00	35 00	25 00
5 Nashwaak and Stanley	J. S. Mullan	80	82	500 00	M	6 72	.....	.....	250 00	250 00	44 00	20 00
6 St. James	J. A. F. Sutherland	71	64	500 00	M	8 59	.....	.....	235 00	250 00	80 00	34 00
7 Bocabec and Baweig	Wm. Millen	54	45	450 00	M	11 11	.....	.....	300 00	300 00	54 00	25 00
8 Chipman	S. Johnston	60	100	470 00	....	4 70	20 00	.....	280 00	280 00	113 00	*70 00
9 Buctouche	J. D. Murray	60	74	450 00	R H	6 75	.....	.....	250 00	250 00	88 00	40 00
	Total	591	700	4530 00	7	7 59	96 00	.....	2235 00	2220 00	763 00	298 00

* Besides $20 added to pastor's salary.

VIII.—PRESBYTERY OF MIRAMICHI.

1 Blackville and Derby	T. G. Johnstone	68	50	$550 00	M	$8 82	.....	.....	$200 00	$200 00	$116 00	$25 00
2 Redbank	John McCarter	80	111	450 00	M	4 50	.....	.....	200 00	*250 00	58 00	25 00
3 Black River	John Robertson	60	64	500 00	M	7 50	.....	.....	210 00	*250 00	51 00	25 00
4 N. Carlisle & Hopet'wn	F. W. George	86	105	515 00	M	4 90	.....	.....	250 00	*235 00	100 00	25 00
	Total	294	330	2015 00	4	6 43	.....	.....	860 00	935 00	325 00	100 00

* Action on this application deferred.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Tryon and Bonshaw	Allan McLean	70	50	$420 00	M	$6 71	$20 00	.....	$300 00	$280 00	$47 00	$25 00
2 Cove Head	James Allan	50	68	400 00	....	6 00	.....	.....	150 00	150 00	121 00	30 00
3 Richmond Bay, West	Vacant	90	84	460 00	....	5 11	.....	.....	.....	300 00	.....	20 00
4 " " East	"	60	80	400 00	....	5 00	.....	.....	.....	*300 00	60 00	10 00
5 Tignish, Montrose, etc.	G. A. Fisher	85	157	600 00	M	4 14	.....	.....	150 00	150 00	104 00	25 00
	Total	355	339	2280 00	2	5 39	20 00	.....	600 00	1180 00	332 00	110 00

* Action on this application deferred.

SUMMARY OF CONGREGATIONS ON SUPPLEMENTED LIST FOR THE YEAR ENDING MARCH 31st, 1887.

1 Tryon and Bonshaw ..	Allan McLean	70	50	$420 00	M	$6 71	$20 00	.....	$300 00	$280 00	$47 00	25 00
2 Cove Head	James Allan	50	68	400 00	....	6 00	.....	.....	150 00	150 00	121 00	30 00
3 Richmond Bay, West..	Vacant	90	84	460 00	....	5 11	.....	.....	.....	300 00	.....	20 00
4 " " East ..	"	60	80	400 00	....	5 00	.....	.....	.....	*300 00	60 00	10 00
5 Tignish, Montrose, etc.	G. A. Fisher	85	157	600 00	M	4 14	.....	.....	150 00	150 00	104 00	25 00
	Total..... ..	355	439	2280 00	2	5 39	20 00	.....	600 00	1180 00	332 00	110 00

* Action on this application deferred.

SUMMARY OF CONGREGATIONS ON SUPPLEMENTED LIST FOR THE YEAR ENDING MARCH 31st, 1887.

Presbyteries.	No. of Congregations.	Families.	Communicants.	Stipend promised by Congregation for year beginning Jan. 1st, 1886.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1885.	Amount received from Augmentation Fund for the year ended March 31st, 1886.	Grant required from Augmentation Fund for the year beginning Apr. 1st, 1886.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1885.	Amount contributed to Augmentation F'd for the year ended March 31st, 1886.
Sydney	3	260	151	$1023 00	....	$3 89	.....	$86 00	$300 00	$250 00	$107 00	$70 00
Victoria and Richmond.....	4	287	279	1500 00	2	5 10	$50 00	60 00	300 00	670 00	205 00	143 00
Truro	2	166	216	1200 00	1	6 05	.....	.....	250 00	350 00	130 00	45 00
Halifax	9	485	704	4250 00	5	7 10	225 00	.....	1853 00	1750 00	572 00	212 00
Lunenburg and Shelburne	6	419	424	3115 00	5	8 95	50 00	.....	1226 00	1385 00	519 00	206 00
Wallace	3	276	414	1625 00	3	3 98	.....	.....	283 00	525 00	141 00	80 00
St. John	9	591	700	4530 00	7	7 59	96[illegible]00	.....	2235 00	2220 00	763 00	298 00
Miramichi	4	294	330	2015 00	4	6 43	.....	.....	860 00	935 00	325 00	100 00
Prince Edward Island	5	355	439	2280 00	2	5 39	20 00	.....	600 00	1180 00	332 00	110 00
Total.....	45	3133	3657	21538 00	29	6 05	441 00	146 00	7907 00	9265 00	3094 00	1264 00

REPORT ON FOREIGN MISSIONS.

(EASTERN SECTION.)

The Committee, in presenting a review of the work of their Department for the year just closed, are once more reminded of the loss they have sustained in the removal by death of their esteemed Secretary, the late Rev. P. G. MacGregor, D.D., who has prepared all the reports hitherto submitted by this Committee to the Assembly. In accordance with the leave granted by last Assembly, he visited Britain, but returned in the autumn, little improved in health. Towards the end of October he became much weaker, and sank steadily until the morning of the 5th of February he passed peacefully to his rest.

DEATH OF REV. THOMAS M. CHRISTIE.

Two years ago Rev. T. M. Christie, Missionary at Couva, Trinidad, was obliged, owing to failing health, to resign his charge. Returning to Nova Scotia, he seemed to improve, and was engaged for a time almost constantly in preaching. Thinking that a milder climate might be more favourable to his health, he accepted, from the Home Mission Committee of the Presbyterian Church in the United States, an appointment to Southern California. Here he laboured for about a year, but growing weakness again compelled him to give up his work, as it proved, for the last time. He died at Kelseyville, California, on the 3rd of October last, his wife with her five children returning soon after to Nova Scotia.

DEATH OF REV. J. W. M'LEOD.

A year ago, having superintended to its completion the erection of the new Church (St. Andrew's) at Princetown, and feeling unable longer to preach, Mr. McLeod resigned his position, retaining charge of financial matters, paying teachers, etc., and general oversight of the work. He was then appointed by the Mission Council to give systematic instruction to the teachers in the whole field. This work he carried on in spite of growing weakness during most of the year. Until within a day or two of his death he cherished the hope of returning to Nova Scotia as soon as the season would permit, but Providence had ordered it otherwise. He was confined to his bed for a week in the latter part of March, and on the first of April passed to his rest. The news, received the night before his death, of a successor to take up his work, was very cheering. He had been five years in the field, and was entitled this summer to a furlough to visit his native land and recruit. He has taken his furlough, but to a better country.

MISSION OF MR. M'RAE.

In response to the call for another Missionary to Trinidad, to take the place vacated by Mr. McLeod's resignation, Mr. W. L. McRae, a native of Pictou County, N.S., and a member of the graduating class at the Presbyterian College, Halifax, a young man of much promise, offered his services, which have been cordially accepted. Mr. McRae is expected to be in the field by the first of October to take charge of the district of Princetown.

MR. ANNAND'S VISIT.

During much of the time since last Assembly Mr. Annand, accompanied by Mrs. Annand, has been engaged in visiting the churches. In the months of July, August, and September he addressed upwards of sixty meetings in the Maritime Provinces, chiefly in the Presbyteries of Halifax, Pictou, and Wallace. From the middle of October to the month of December they were in the West, he addressing in all forty-nine public meetings, and she a large number of women's meetings in different parts of Ontario. During the latter part of the winter, after resting for a time, he was engaged in the Presbytery of Truro. Wherever they have gone there has been awakened a deeper interest in this earliest mission field of our church, and on their return they will carry with them to their new field of labour the sympathies and prayers of a Christian people.

THE NEW HEBRIDES.

The following is the list of the Missionaries connected with the New Hebrides Mission:

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efate	Presbyterian Church in Canada.
*Rev. Joseph Annand, M.A.	1873	Aneityum	
Rev. H. A Robertson	1882	Erromanga	
Dr. Gunn	1883	Futuna	Free Church of Scotland.
Rev. James H. Lawrie	1879	Aneityum	
*Rev. John G. Paton	1858	Aniwa	Presbyterian Church of Victoria.
Rev. D. Macdonald	1871	Efate	
Rev. R. M. Fraser	1882	Epi	Presbyterian Church of Tasmania.
Rev. William Watt	1869	Tanna	Presbyterian Church of New Zealand.
Rev. Peter Milne	1869	Nguna	Presbyterian Church of Otago.
*Rev. Oscar Michelsen	1878	Tongoa	
Rev. W. Gray	1882	Tanna	Presbyterian Church of South Australia.
Rev. Chas. Murray, M.A.	1884	Ambrim	Presbyterian Church of New Zealand.

* Those marked thus are on furlough at present.

During the year, reports were on two or three occasions received, that caused a measure of anxiety as to the movements of the French in regard to the New Hebrides, but, as on the previous year your committee had memorialized the British Government with regard to the matter, and had, in reply, an assurance that Her Majesty's Government will not bear in mind the considerations presented, it was deemed prudent to take no further action, beyond informal correspondence with the F. M. Committee of the Free Church of Scotland, assuring them of our readiness to co-operate in any way that they might deem most in the interests of the of the mission. It is pleasing to report that thus far the missionaries have been able to prosecute their work in peace and safety.

THE MISSION SYNOD

Met this year at Epi on the 24th of June. Considerable time was occupied in considering the question of a new mission vessel. It was finally resolved to ask the "Dayspring" Board in Sydney to make full inquiry regarding the cost of running a vessel with auxiliary steam power, and the further consideration of the matter was postponed to the Synod of 1886.

THE DAYSPRING.

The Report of the mission vessel has been received. During the year two trips were made from Sydney to the islands. She left for the first trip on the first of April, taking with her Mr. and Mrs. Robertson, and two other missionaries and their wives, made a circuit of the group, calling at the different stations, then gathered the missionaries and teachers to Synod, and carried them again to their homes. She then visited several outlying stations where teachers are labouring, or wanted, and doing other necessary work, returning to Sydney on the 11th September. She left again on September 26th on her second trip, made two visits to each of the mission stations, landing stores and receiving mails, conveyed teachers to outlying stations in different islands, and sailed again for Sydney, which she reached on the 21st of December.

In consequence of the expansion of the work and increased demands upon her, it has been for some time felt that the "Dayspring" is insufficient for the needs of the mission. The mission Synod have asked the "Dayspring" Board in Sydney to make full and careful inquiry respecting the cost of maintaining and running a larger vessel with auxiliary steam-power. This the Board has been doing, and in the meantime pending the result of their inquiries, the money collected in Britain by the Rev. J. G. Paton for the purchase of a new vessel, has been invested at interest by the Mission Committee of the Presbyterian Church of Victoria.

ANEITYUM.

It is with a feeling of regret that we present our last report from this island. Here our first missionary, Rev. Dr. Geddie the first foreign missionary sent out by any colonial church, began his work. Here was the scene of his toil and triumph, and for nearly two score years the name "*Aneityum*" has been dear to our people. A few years after Dr. Geddie's settlement, he was gladdened by the arrival of the Rev. Dr. Inglis of the Reformed Presbyterian Church in Scotland,—who settled on the opposite side of the Island, and the two stations have ever since been maintained by their respective churches. Five years ago the Mission Synod forwarded a resolution, respectfully entreating F. M. Committees of this Church and of the Free Church of Scotland, with which the Reformed Presbyterian Church had united, to consult as to the propriety, in consequence of the decreasing population, of placing Aneityum as soon as possible under the charge of one missionary, the other to be freed from his station, and to be placed on one of the heathen islands. Your Committee, approved cordially of the resolution and entreaty, and, although feeling that our church had priority of claim, agreed to leave the whole matter to the Mission Synod as the judges in the case, to remove either missionary, pledging itself to abide by the Synod's decision, provided the F. M. Committee of the Free Church would concur in this mode of settlement. The Free Church Committee resolved that it would be unwise to remove their missionary, and there the matter in the meantime ended.

On Mr. Annand's return a year ago, he again brought the matter before your Committee, and offered, even though he had been once removed, and had learned two languages, to leave Aneityum to the missionary of the Free Church, and go to Santo, the largest and most northerly island of the group, or any other heathen island to which he might be appointed. Your Committee again opened correspondence with the Foreign Mission Committee of the Free Church of Scotland, offering, in the event of Mr. Annand concurring in, and the Mission Synod approving of, the proposal, to transfer Mr. Annand to Santo or such other island as the Mission Synod might select, leaving Mr. Laurie, if the F. M. Committee of the Free Church, and the New Hebrides Synod, approved, to take charge of the whole island, and, as the Mission Synod have already expressed the opinion that a mission to Santo should not be attempted by a single missionary, this Committee would express the hope that should Santo be chosen, the Foreign Mission Committee of the Free Church of Scotland may see their way clear to the appointment of a colleague to be associatied with Mr. Annand in this effort to extend the mission. The F. M. Committee of the Free Church replied, accepting the sole charge of the whole island of Aneityum, agreeing to correspond with Dr. Gunn, their missionary on Futuna, leaving it with him and the Mission Synod to decide whether he should be transferred from Futuna to Santo. Should Dr. Gunn and the Synod decide against the transfer, they suggest that the Rev. J. C. Paton is empowered to select for the Presbyterian Church in Victoria a new missionary, who might be associated with Mr. Annand in Santo, and they express strongly the opinion that any further development of the New Hebrides mission should be undertaken by the Australasian Churches. Your Committee on the receipt of the above, remitted the matter to the Mission Synod, to take all neccessary steps for the transference, on Mr. Annand's return, in the event of their approving of it, and reiterated its conviction of the desirableness of another missionary being associated with Mr. Annand in the occupancy of so large and important an island as Santo. They further brought to the notice of the Free Church Committee that there were mission premises at Aneityum belonging to the Church, asking that this be taken into account, as the cost of breaking ground at Santo will be considerable. This question of property the Free Church Committee agreed to leave to the Mission Synod and Mr. Laurie for equitable settlement, promising to pay the amount that may be decided by them.

Mr. Laurie has already assumed charge of the whole island, and writes: "I have thus the superintendence of thirty-six village teachers, two main and four branch stations. With the aid of native preachers we have kept up Sabbath services at each of these six churches during the year. Recently I have held daily Evangelistic services for three weeks, devoting a week each to three districts. This was a special endeavour to gather in outsiders, and the result was that many ordinary communicants were aroused to more intense earnestness regarding spiritual matters. Taking the joint stations, there are at present 362 communicants on the Island. This year the people on the north half of the Island made 2,285 lbs., and those on the south half, 1,220 lbs., making a total of 3,505 lbs. best arrowroot, contributed for mission objects by this people, besides what they do to keep up mission buildings on their own island.

EFATE.

The progress of the work during the past year, has been on the whole very cheering. A very severe type of influenza, brought from a neighbouring island, Noumea, swept over several villages, but with little fatal result. The mission family were prostrated with it, but recovered in safety. One difficulty in the way of the work hitherto, has been that heathen villages scattered through the interior of the island were largely inaccessible to the Gospel. Latterly a village has been built, not far from the mission premises, and to this, the people from the mountains, that wish instruction, are removing. It now numbers about fifty natives, and more are joining them. They have built a little church, which is already too small. The missionary's statements may be summed up as follows:—"Years ago, had you filled their huts with gold, you could not have persuaded them to move away from their own villages, and renounce the customs of their forefathers. But the Gospel has silently influenced their hearts, and now of their own accord they have come to trust under the shadow of the Lord God of Israel. I cannot tell you how thankful I feel to a kind Heavenly Father for permitting us to return to our field. We laboured many years with apparently very little success, but now we are greatly rejoiced in seeing many turned from darkness to light. A few years ago our prospects for extending the work among the natives in the mountains seemed dark, they were so scattered, perhaps eight or ten in a village, and so inaccessible. Now we have the happiness of seeing them gathering into one village. I believe that before many years the scattered villages among the mountains will all have moved down. We have an accession every few weeks. The same is true of Mr. McDonald's side of the island. Twenty-nine have thus been gathered in from heathenism at this station during the past two months. At Fila the work is hopeful. I believe we shall have a large ingathering there very soon. I was there last Sunday, and as we went from house to house the natives were waiting for us. They are just finishing their feast. You are aware that part of the village, one fourth, is Christian. When the rest of them join us we will attack Meli (the greatest stronghold of the enemy on the island) in true earnest. 'Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy and for thy truth's sake.'"

ERROMANGA.

Mr. Robertson and family, returning from their furlough, reached their station in safety on the 25th of April, 1885, and were warmly welcomed by the natives. They found that on the whole the work had gone on well in their absence. The first communion after their return was held on the 28th of June, exactly thirteen years from the day of their first settlement there in 1872, and on this occasion there were present 610, of whom 177 were communicants. Immediately before the communion he baptized thirty-seven adults and twenty-four infants, and on Monday after communion married seven couples, and on Wednesday, the eighth. In noting the changes that have taken place in these thirteen years, Mr. Robertson says: "Then we had only a handful of true friends and helpers, now we can count them by hundreds; our teachers number thirty-two, and our adult church members nearly 200, and there is nothing which our better class of people are not willing to do for us personally or in forwarding the work, and when I first came here I could not get a small piece of fence put up, though I offered large payment for it." He also writes: "Our natives took great care of our mission station in our absence. Our mission buildings were beautifully whitewashed, cleaned and painted, and the grounds like a well-kept garden, the boat painted, the cattle and goats looking so well, and the grape vines bearing fine bunches of grapes. They built a new plastered school house at Traitor's Head, a kitchen for us, and fenced in the missionary premises. The most of our teachers have done well during our long absence, and several high chiefs have given up heathenism, and are now attending church, though, alas! a large number of both heathen and Christians have died during our absence, among whom were seven of our teachers.

The 300 bound copies of Matthew and Mark have long since passed into the hands of those who read, or are learning; and this summer (your winter) I hope to get Luke and John printed in Sydney. My teachers and the wives of some of them gave me £10 sterling to remit as their first gift, a thank-offering to the British and Foreign Bible Society. Twelve casks of arrowroot, containing over 2,000 pounds, have been shipped to Halifax as their contribution to the funds."

A letter received a short time since states that, on January 27th of this year, the communion was held at Traitor's Head, the station on the east side of the island, at which 712 were present, of whom 168 were communicants, on that side of the island the mission family had spent three months, returning to Dillon's Bay early in February. Mrs. Robertson had contracted a fever, partly from fatigue in crossing the island, with which for a time she was brought very low, but she has recovered, and by the latest accounts the mission family were all well.

THE PROPOSED MISSION SANTO.

Santo is the largest and most northerly island of the New Hebrides group, as Aneityum is the most southerly. Though no definite appointment has been made, it has been named as the probable field of Mr. Annand's future labours. As already stated, your Committee, in consenting to the transference of the whole work on Aneityum to the Free Church of Scotland, expressed strongly their conviction of the necessity of another missionary to co-operate in establishing a mission at Santo, but that Church does not see its way to make such an appointment. Dr. Gunn will probably remain at Futuna, and whether there will be a new missionary from the Victorian Church who will

be appointed to Santo is a matter of doubt. Last winter Mr. Annand inquired of your Committee if they could give him any encouragement to hope that they would send out another man with him to that field, but they felt that they could not, in the present state of the fund, incur additional liabilities. More recently they received a request from the Woman's Foreign Missionary Society, asking them to appoint a man, and guaranteeing his support until such time as the Committe might be in a position to assume it. In reply, your Committee again decided, "in view of the increasing debt upon the fund, and the probability of a speedy amalgamation of Foreign Mission Funds of the Eastern and Western sections of the Church, to defer further consideration of this subject until after the meeting of the General Assembly."

THE TRINIDAD MISSION.

Station.	Missionary.	Catechist.	Teachers.
Tunapuna	J. Morton		Miss Semple, Miss Hilton.
San Fernando	K. J. Grant	G. Sadaphal	Miss Copeland.
" "	Lal Behari	Tilaksing	J. Corsbie.
Princestown	J. W. MacLeod	J. Anajee	Miss Blackadder.
Couva	J. K. Wright		
St. Joseph	J. Hendrie (U. P. Ch., Scotland)		

SCHOOLS.

Names.	On Roll.			Aver. Daily.
	Boys.	Girls.	Total.	
Tunapuna	31	14	45	35
Tacarigua	48	24	72	60
Orange Grove	22	22	44	24
Arouca	26	14	40	30
San Fernando	108	35	143	99
Canaan	45	31	76	51
Cedar Grove	20	7	27	21
Picton	66	16	82	58
Wellington	24	8	32	25
La Fortuné	52	12	64	40
Point-a-Pierre	33	8	41	30
Harmony Hall	53	16	69	41
Tarouba	21	6	27	18
Usine, St. Madelaine	70	42	112	89
Petit Morne	17	3	20	18
Bonaventure	30	12	42	29
Belle Vue	26	13	39	31
Rus[illegible]e	19	2	21	17
Fy[illegible]d	24	4	28	15
Bara[illegible]ur	28	10	38	21
Herm[illegible]ge	36	8	44	29
Co[illegible]	22	15	37	26
Pr[illegible]town	69	50	119	86
Mt. St[illegible]art	36	12	48	27
Jordan Hill	26	9	35	19
Palmyra	23	10	33	20
Riversdale	33	11	44	23
Lengua	19	11	30	20
Brothers	18	6	24	18
Cedar Hill	18	10	28	16
St. Julian, Ben Lomond and Bon Intento	25	.....	25	20
Exchange	40	8	48	33
Brechin Castle	67	42	109	90
Esperanza and Providence	41	20	61	38
Milton	22	14	36	27
Calcutta Village	20	12	32	26
Waterloo	36	15	51	31
St. Joseph	41	5	46	33
Caroni	36	17	53	35
Total	1391	574	1965	1369

ACCOUNTS FOR 1885.

Income.	Canada Presbyterian Church.															U. P. Ch., Scotland.		
	Tunapuna.			San Fernando.			Couva.			Princest'wn.			Total.			St. Joseph.		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Canada	552	10	10	511	0	2	201	0	10	612	11	3	1877	3	1	*334	2	11
Proprietors	50	0	0	366	5	0	380	0	0	35	0	0	831	5	0	50	0	0
Native Church	30	15	10	194	3	8	22	14	2	69	2	5	317	16	1	12	3	10
Donations	5	4	2	.....			32	18	8	33	6	8	71	9	6	31	5	0
Government	95	9	0	495	1	4	146	0	4	179	3	4	915	14	0	34	1	0
Sundries	.....			35	8	11	.....			19	15	11	55	4	10	.....		
English congregation	.....			.....			33	19	11	.....			33	19	11	.....		
Total	733	19	10	1601	19	1	816	13	11	948	19	7	4101	12	5	461	12	9
Excess for year	32	10	3	.....			14	16	11	7	2	11	54	10	1	.....		
Balance Cr. Jan. 1, 1885	.....			22	19	4	.....			.....			22	19	4	.....		
Balance Dr. Dec. 31, 1885	.....			.....			.....			.....			.....			.....		
Expenditure.																		
Missionaries	300	0	0	400	0	0	300	0	0	300	0	0	1300	0	0	320	0	0
Catechists	24	3	2	77	16	9	37	14	2	100	0	0	239	14	1	.....		
Schools	238	7	8	1004	6	7	375	12	8	427	8	5	2045	15	4	135	9	11
Insurance	9	3	4	15	3	6	11	19	2	13	11	4	49	17	4	1	15	5
Incidental	8	11	2	30	5	0	46	1	1	16	14	1	101	11	4	6	18	7
Buildings	121	4	3	232	0	7	30	9	11	84	2	10	467	17	7	.....		
Total	701	9	7	1759	12	5	801	17	0	941	16	8	4204	15	8	464	3	11
Excess for year	.....			157	13	4	.....			.....			157	13	4	2	11	2
Balance Dr. Jan. 1, 1885	36	11	0	.....			87	10	0	22	16	5	146	17	5	4	11	6
Balance Dr. Dec. 31, 1885	4	0	9	134	14	0	72	13	1	15	13	6	227	1	4	7	2	8

* From Scotland.

Reviewing their whole field for 1885 the Mission Council say :—"This year will long be remembered as one of great anxiety and trial to every interest in Trinidad. As citizens and as missionaries we have sympathized deeply with those upon whom the trials have fallen, and we close the year sincerely trusting that improved markets and favourable seasons may mark the coming year. Some of our subscribers have not been able to continue the amount of their former contributions, and there is also a decrease in the contributions of the Native Church. The attendance at school has somewhat increased. There have been admitted to the Christian Church by baptism during the year seventy-one adults and sixty-two children, in all 133, while eighteen couples have been united in Christian marriage. There have been in operation thirty-nine schools, at which 1,965 pupils were enrolled, with an average daily attendance of 1,369."

ORDINANCE FOR THE INCORPORATION OF TRUSTEES.

The Mission Council having for some time felt the need of some simpler and better method of holding the property of the church in perpetuity, with little expense or inconvenience, appointed a committee consisting of Messrs. Grant and Morton, who with legal advice, prepared a draft of an ordinance for the incorporation of trustees. This draft was cordially approved by the Presbytery of Trinidad, and ordered to be referred to the Foreign Mission Committees of the Presbyterian Church in Canada, of the U. P. Church of Scotland, and the Colonial Committee of the Free Church of Scotland for their consideration. Your Committee expressed approval of the proposed ordinance.

TUNAPUNA.

Mr. Morton states that the greater part of his report for last year might be re-read for this year, as the work has been continued much on the same lines. Miss Amy Hilton, of Yarmouth, appointed by your Committee, arrived in Trinidad to begin her work the first of 1885. With the advice of the Mission Council and the consent of Miss Semple, it was arranged that the latter should take charge of the school at Tacarigua and the former at Tunapuna. Miss Semple reports that out of seventy-two enrolled in the Tacarigua school, the average attendance for the year was sixty, with sixty attending the Sabbath-school, also conducted by herself. She taught a night-school of young men who had to work in the day. They made good progress, both in Bible study and secular knowledge. Miss Hilton reports that the average at the Tunapuna school was thirty-five, and speaks hopefully of the deep interest shown by the children in the Bible lesson which begins each day's work. The Sabbath school at Orange Grove, taught by Miss Morton, numbers forty-four, with an

average of twenty-four. It is steadily increasing and, along with other agencies, is exerting an influence for good in the estate. The excellent work done in the schools of this district, and in those of Mr. Hendrie's field, was shown in a public examination held at the end of the year, with a gathering of 270 of their Hindu school children, at which the Governor, Sir William Robinson and lady, and a number of officials, and other friends were present, and expressed themselves highly pleased with the work. Concerning the excellence of school-work, Mr. Morton makes the following remarks, which will apply to all the fields: "The cost of these schools may to some minds appear somewhat aside from pure missionary expenditure, but this is a great mistake. Christian schools and Sunday schools are the especial agency for the young, and through the children they have a leavening effect upon the parents. They take time, but yearsp ass quickly, and looking back we can testify to the immense importance of the work done in our Mission schools." In this field commercial distress, extreme drought, and loss of means through one whom they trusted, told unfavourably on the minds of some, but yet the work goes steadily on. At Tacarigua a teacher's house has been erected. A fund has been established or the erection of a church at Tunapuna, and notwithstanding the hardness of the times $1,550 has been subscribed, of which $1,100 has been paid in. To meet the balance Mr. Morton proposes that, as his district is almost clear of debt, the ordinary grant to it be reduced from £490 to £450, and that a special annual grant of £50 be made to the Church Erection Fund till the debt upon it be paid. This has been sanctioned by your Committee, and the church will probably be proceeded with this summer. Six adults and eleven children have been baptized, and two couples married during the year. The school roll of this district numbers 201, with an average daily attendance of 149. The number of communicants in good standing is thirteen, and the deepening influence of the Gospel is seen in the increased demand for Hindi books, and the spirit of inquiry that is more and more awakened among the people.

SAN FERNANDO.

Mr. Grant writes: "With a family circle unbroken, and encompassed with mercies, we come to report the mission work of another year, which shows progress and aggression for which we are thankful. On every Sabbath services are regularly held at seven out-stations, and the Word is preached in scores of small places during the week besides. During the year thirty-eight adults and thirty-nine children have been baptized, and the communion-roll shows 144 members in good standing. In the new church at Oropouche, for which the friends in Newfoundland and elsewhere contributed so liberally, the Lord's Supper was twice dispensed and a communion-roll of forty members is there formed, including those at Fyzabad and Rusillac. At the opening of a new school-house at Barrackpore, seventy were present, five were baptized, seventeen partook of the Communion, and $26 were contributed towards the building fund. There are in this district eighteen schools, with a roll of 842, and an average daily attendance of 657. Miss Copeland who, aided by Mr. Corsbie and Miss Annie Olmel, taught the central school at San Fernando, reports an average for the year of ninety-nine. The growing efficiency of the school is obtaining for it a wider recognition. Several of the leading townsfolk have sent in their boys and paid liberal fees. Mr. Corsbie, at his own request, retired from it at the end of the year. A gathering of 300 children at Christmas for examination and prizes, was most gratifying to all, and especially so to those who laboured through the year and now saw some of the fruits. The erection of a new school house at Barrackpore and repairs on seven others, together with outbuildings on the mission premises, obliged the missionary to close the building account for the year with a debt of £134, which, however, he hopes to pay off without applying to your Committee. Finding that two of the schools were a sufficient distance from any school supported by Government to entitle the people of these districts to such, application was made to the Governor, and, after careful inquiry, La Fortune and Point-a-Pierre schools were placed on the list of ward schools, thus relieving the missionary from a measure of responsibility and expense without seriously lessening his influence. Another school in Cocoye village was closed about the middle of the year. Some of the children had removed and there were not enough left to warrant the expenditure. To train the young to work as well as read, hoes were bought and scores of school children were thus taught to work for a time each morning under the care of a competent instructor. The ordinary school work has been prosecuted with the ever-deepening conviction in the mind of the missionary that adults as well as children should be taught to read. Of helpers and catechists Mr. Grant speaks in terms of praise, and of his ordained assistant, Rev. Lal Behari, that he continues the same able, zealous, godly, and acceptable workman as in earlier years, with a weightier influence for good amongst his countrymen. The plan for the coming year is to appoint a Christian worker or catechist to every centre of importance. Grateful mention is made of the proprietors of estates who in these times of great losses continue to provide so liberally for the instruction of their labourers. The liberality of the native congregation has been still further manifested by agreeing at the annual meeting to raise during the coming year £150, or one-half the salary of the missionary.

PRINCESTOWN.

Although Mr. McLeod resigned the charge of the district, at the beginning of the year, he still retained the management of its finances, lived most of the time at Princetown, exercised a general supervision of the work, and reports its progress. He says: "My health is not much worse than in 1884, save that I have been unable to preach. Although helpless thus in myself, I have not been left helpless. Throughout the year, each missionary gave one day in eight weeks, which gave us every alternate Sabbath. Mr. Gibson also, at the request of the Council, was with us till his departure for Demarara. Mr. Henry Brown, Rev. S. H. Wilson, and Thomas Thompson, Esq., of San Fernando, gave valuable aid, while in the intervening Sabbaths the Hindu Service was largely filled by Joseph Annajee, who during the past year laboured faithfully in word and doctrine." Miss Blackadder, who for nearly ten years, has taught with much success the school at Princetown, had charge also of the Sabbath-school, and reports steady and cheering progress. Owing to loss of £25 to Jordan Hill School, through depression in the sugar trade, that at St. Julian had to be closed, and its support given to the former. Messrs. Morton and Grant gave frequent aid in visiting the farther

schools. The debt on the new church, $324 was nearly all paid off, making a total raised in Trinidad for that object of $1,800. Congregational collections have, notwithstanding dull times, increased by $120, a special collection on Communion Sabbath amounting to $70. Nine schools were in operation during the year with a total attendance of 386, and a daily average of 249, thirteen adults and four children were baptized, three couples married, and there are now seventy on the Communion roll.

COUVA.

The missionary writes, "During the year we have experienced something of sickness, anxiety, and perplexity, but have received many blessings and have had enough success in the Lord's work to cause us to thank God and take courage. School has been opened on Perseverance Estate, a larger building acquired for school purposes at Waterloo, and both these have been placed on the Government list of assisted schools, while that at Calcutta village has been accepted, on most satisfactory conditions, into the Government ward school in that neighbourhood. A building has been erected for an infant class-room at California, and a deed of gift of mission land in Exchange village has been received from A. Cummings, Esq. The new mission house, of which mention was made in last year's report, has been built during the year. It was found that the original estimate would not complete the work, together with the necessary outbuildings, and $500 additional has been granted for the purpose. During five months of the year some work has been done in the new district of Chandanagra, but it was found impossible, in the meantime, to overtake it, and during the latter part of the year that field has been unoccupied. The Sabbath Hindustani services have been well attended, and a willingness shown to receive Christian instruction. There are seven schools in this district with a roll of 372 and an average attendance of 270. Nine adults and five infants have been baptized during the year, and four couples married. The Communion roll of the Indian congregation numbers forty-three, that of the English fifteen.

One important event of the year has been the formation of a congregation of English speaking Presbyterians. This was done by the Presbytery of Trinidad on the 10th of June, in answer to a memorial signed by thirty-three persons. Service has been held for this congregation every Sabbath evening at 7 o'clock, which has been well and regularly attended. Besides the amount which appears in the financial statement, there has been raised upwards of $800 towards the building of a church to be used as a place of worship for English speaking Presbyterians in the district, and also for the Coolies who are, or may yet become, Christians in connection with the Presbyterian mission there. It is very fitting that part of the time of the missionary in this district should be devoted to this congregation, inasmuch as he is supported almost entirely by the estate owners, and the congregation is largely made up of young Scotchmen who have come out to superintend the work on these estates. Besides this the missionary writes of its being a great help to the mission, inasmuch as it leads the English speaking people to take a far deeper interest in the progress of the work among the Indians. Great enthusiasm has been manifested in reference to this object, and it is expected that the church will be completed by the end of the current year.

DEMARARA.

Mr. Gibson having spent some time in Trinidad, studying the language and the work, and at the same time giving aid, especially in the district of Princetown, left about the 20th of May for Demarara, to take up his work there. On his arrival in Georgetown he received a hearty welcome from Rev. Messrs. Slater and Ross. He writes: "Going as a missionary to the Coolies of British Guiana does not mean going to live in a country where there are only heathen. The hardships endured by those who have gone to labour among savage and uncivilized tribes can form no part of the experiences of missionaries to Demarara. Although my work is a new undertaking, the sphere of my labour is not a new or undeveloped country. In the parish of St. Luke's there are fifteen estates and on almost everyone of them are several handsome houses. The gardens and lawns of the West Coast Demarara, are not the indications of a country either undeveloped or poverty-stricken." Mr. Gibson enters on his work among the thousands of Coolie labourers in Demarara with good prospects.

EXTENSION OF COOLIE MISSION WORK.

Rev. James Muir, of the Church of Scotland, and minister of a small Presbyterian congregation in the town of St. George, in Grenada, "came over 100 miles of sea seeking Indian helpers." Young men from the San Fernando district went as teachers. Mr. Grant and Lal Behari accompanied them, Mr. Grant remaining nearly a week, Lal Behari a month, to aid in starting the school. The prospects of success are good. During the previous year a young man from the same district, who went to St. Lucia as an interpreter in civil service, was so earnest and faithful in telling his fellow-countrymen there of the way of life, that an agent was asked for from Trinidad to carry on the work. A teacher-catechist and his wife went from San Fernando about the end of the year, and at last accounts were doing well. Mr. Morton has already supplied in some measure the demand there for Hindi books as did Mr. Grant in Granada. Your committee report with gratitude these tokens of the progress of the Gospel among the East Indian immigrants to the Indies of the West.

TRAINING THE NATIVE AGENTS.

At the beginning of the year, Mr. McLeod being relieved from his charge at Princestown, and thinking that his strength would admit of his training the native teachers and catechists, was appointed to that work, and continued it regularly throughout the year. He visited the different stations at regular intervals giving instruction to the agents there, and had assembled during the April and August vacations at San Fernando for a week's drill and written examinations. The examinations were conducted in each field at the close of the year. The number enrolled was forty-four, the average attendance thirty-two. The studies were grammor, geography, history, Stalker's life of Christ, Arithmetic, Algebra.

STATE OF THE FOREIGN MISSION ACCOUNT.

For several years our expenditure has steadily exceeded, by a little, our income. One year since, we reported a debt of $1,985.73. This amount has been increased during the year by the very small sum of $44.50, so that practically, the year's income has done the year's work. This is a state of matters which your committee report with profound gratitude, and they feel sure that the Assembly will rejoice with them in their joy. The present position of affairs was not anticipated a few days before the close of the year, nor would it have been realized but for the generous donation of $600 from the Woman's Foreign Missionary Society, Western Section, $518 from individuals and congregations in the West, making over $1,100 received from the West, just before the closing of the accounts. For this the Committee gave hearty thanks.

The whole receipts for the year have been	$2,0604 72
The Expenditure	2,0649 22
Loss on the year	44 50
Former indebtedness	1,985 73
Total debt at date	$ 2030 23

This amount represents, in addition to the work of the Eastern Section, the sum of $971.11, half the salary of Rev. J. Gibson of Demarara, which passes through the accounts of the Eastern Section and is remitted from their Agency, as also $259.51, contributed in the East for the work of the Western Section in India, and remitted to Dr. Reid for that purpose. Your Committee report with thankfulness the aid received from the Woman's Foreign Missionary Society, Eastern Section, and also from the various Woman's Congregational Missionary Societfes, throughout the bounds of the Synod.

Respectfully submitted.

ALEX. McLEAN, *Convener.*
E. SCOTT, *Secretary.*

REPORT OF FOREIGN MISSION COMMITTEE, 1885-86

(WESTERN SECTION).

I.—MISSIONS TO INDIANS IN MANITOBA AND THE NORTH-WEST.

Rev. John McKay, Mis-ta-was-sis' Reserve.
Rev. Geo. Flett, Okanase.
Rev. Solomon Tunkansuiciye, Bird-Tail Creek.
Rev. Hugh McKay, Crooked Lakes, Broadview.
Rev. Alex. Campbell, B.A., Prince Albert.
Mr. Cuthbert G. Mackay, Crow Stand.
Mr. Donald H. McVicar, B.A., Côté's Reserve.
Mr. J. G. Burgess, Teacher, Bird-Tail Creek.
Miss Baker, Teacher, Prince Albert.
Mr. John A. Lauder, Teacher, Okanase.
Miss Rose, Teacher, Piapot's Reserve, Regina.
Mr. Magnus Anderson, Teacher, Edmonton.
Mr. James Scott, Teacher, Indian Head.
Miss Sabastien, Teacher, Portage la Prairie.

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Tamsui, Formosa.
Rev. John Jamieson, Tamsui, Formosa.

III.—MISSION TO CENTRAL INDIA.

Rev. John Wilkie, M.A., Indore.
Rev. J. Fraser Campbell, Rutlam.
Rev. Joseph Builder, B.A., Mhow.
Rev. W. A. Wilson, M.A., Neemuch.
Rev. R. C. Murray.
Miss McGregor, Indore.
Miss Rodger, Indore.
Miss Ross, Indore.
Miss E. R. Beattie, M.D., Indore.

When the last Annual Report was presented to the General Assembly, our Mission fields in the north-west of our own Dominion and in Formosa were suffering the calamities of war. The rebellion in the North-West was unsettling the minds of the inhabitants, and filling them with apprehension in regard to the future. In Formosa, the Franco-Chinese war seemed to threaten our Mission there with extinction. Even in India there was much uneasiness as to what might be the result of the Anglo-Russian complications. But in the midst of all commotions, we hear the voice of Him who says to us, "Be still, and know that I am God;" "He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire." Peace has been restored in the North-West and in Formosa; and from India the war-cloud has passed away. Since the Rebellion, the attention of Christians in the older parts of the Dominion has been more earnestly turned to the condition and wants of the Indians of the North-West than ever before. And in Formosa, although the evil effects of the war are still deeply felt, a *status* and a public recognition have been secured for the Mission, more marked, we believe, than had been accorded to it before the French invasion. Thus, out of apparent evil, the Lord brings real good "Surely the wrath of man shall praise Thee; the remainder of wrath shalt Thou restrain."

I.—Mission to the Indians of the North-West.

The following Report from Manitoba and the North-West gives so clear a view of the state, prospects and wants of these regions, that the Committee deem it right to lay it *in extenso* before the Assembly. It has been prepared by Professor Hart, Convener of the Manitoba and North-West Committee. The information which it contains as to the situation, extent, etc., of the Reserves and other Mission fields among the Indians, and as to the work being done or attempted in them will be found most valuable for future reference.

"The Foreign Mission Committee of Manitoba and the North-West Territories, in submitting the following Report, beg leave to present a detailed statement of the condition of the different Reserves under their care, believing that but little is known by the Church generally of the work carried on by our Missionaries among the Indians of Manitoba and the North-West.

During the past year the work on our various Missions has generally been making progress. We have taken up five new Reserves and begun four new schools. Our older Reserves, the Committee feel warranted in saying, are beginning to show the results of the labour that has been so faithfully spent upon them. When we contrast their present condition with their state when first taken up by our Missionaries, we see great reason to thank God and take courage. We have, in our own experience, abundant proof that the Indian can be Christianized and civilized. And it is our duty to do much more than we have ever yet attempted, to bring our pagan fellow-countrymen under the enlightening and purifying influence of that truth which has done so much for ourselves.

1. MIS-TA-WAS-SIS' RESERVE.

This Reserve is situated from fifteen to twenty miles north-west of Fort Carlton. The number of Indians belonging to the band is 204. This Reserve was occupied by the Rev. John Mackay as our Missionary about eight years ago. Many of the Indians composing this band were connected with the Prince Albert Mission under the care of the Rev. James Nesbit; and the chief speaks with great gratitude of the spiritual good he received from that devoted Missionary. This band is making progress in material comfort. The Rebellion prevented farm work from being carried on to the usual extent last year. In 1884, however, they had 183 acres under cultivation. Mr. Mackay reports great destitution and consequent suffering during the past winter. The Reports of the Indian Department speak in high terms of the loyalty of the chief during the Rebellion. Mr. Mackay writes hopefully about the spiritual progress of his flock. At the Sacrament of the Lord's Supper lately dispensed there were thirty-seven communicants. The number on the roll is forty-two. Mr. Mackay says it was "a day of rejoicing for poor penitent sinners." The Sabbath School is well attended. It is conducted by Mrs. Mackay and her two daughters. There is no church on the Reserve. The services are held in the School or in the Missionary's house. The chief is at present enthusiastically engaged in preparations for Church building. He has received two subscriptions of $50 each from gentlemen connected with the Hudson Bay Company; and he is anxious to receive aid from eastern friends. The Committee recommend a grant of $150 to finish the Church. Mr. Mackay speaks very thankfully of the great benefit received by his people during the past winter from the supplies of clothing so thoughtfully sent to them by the Woman's Foreign Missionary Society.

2. RIDING MOUNTAIN RESERVE (OKANASE).

This Reserve is situated on the South Saskatchewan, a short distance from Strathclair, a station on the Manitoba and North-Western Railway. The band on this Reserve numbers about 120, and has been under the charge of our Missionary, the Rev. George Flett, for about ten years. During that time the progress made has been very marked. When Mr. Flett entered on his labours the Indians were pagan and uncivilized, and now they are a Christian community, living in comparative comfort, and, in the regularity and interest of their Church attendance, giving a good example to their white neighbours. Mr. Flett has spoken of handing over his Reserve to the care of the Home Mission Committee, and the time is not far distant when this step should be taken, and this Reserve included in the ordinary Home Mission fields of the Church.

In all his faithful labours among his people, Mr. Flett has ever found an enthusiastic and efficient fellow-labourer in his devoted wife. There is a good Mission house and respectable Church on the Reserve. There are some thirty-two communicants on the roll.

We have here a successful school in operation. This school was for some time under the charge of Mr. D. H. McVicar, B.A., of Manitoba College, and last summer it was conducted by Mr. J. McDonald, also of Manitoba College. It is now under the care of Mr. J. A. Lauder. The attendance reported is nineteen.

Mr. Flett was, last autumn, placed in charge of two new Reserves—Rolling River, with a population of 121, and a Reserve near Rossburn (the gamblers'), with a population of 177. These Indians are pagans, and Christian effort among them is difficult and discouraging. However, little more than a beginning has been made, and Mr. Flett is hopeful. A serious difficulty in the case of the Rolling River Band is their unwillingness to stay on their Reserve. They spend most of their time around the town of Minnedosa, and until they can be induced to work their farms, but little good of any kind can be done among them. Mr. Flett also speaks in very grateful terms of the great good the clothing sent by the ladies has done in all his Reserves.

3. BIRD-TAIL RESERVE.

This Reserve is situated at the junction of the Bird-Tail Creek with the Assiniboine, a few miles below Fort Ellice. It contains a population of 141 souls, and has been under the care of our Missionary, the Rev. S. Tunkansuiciye, for about eight years. This band consists of Sioux refugees from Dakota. Though non-treaty Indians, a Reserve was given to them, and they have received a good deal of help from the Indian Department. Since their settlement on the Reserve their progress

has been very satisfactory. They are now in comparatively comfortable circumstances, and for several years they have contributed to the schemes of the Church. They are regular and attentive in their Church services. They have prayer meetings and Sabbath services; and family worship is kept up in almost every family on the Reserve. There are three elders and a communion roll of about thirty. We have a good School on this Reserve under the care of Mr. J. G. Burgess, with an attendance of about twenty-five. Mr. Burgess has just received from the Indian Department a prize of $60 for having the third best School in the agency. We have a School-house on the Reserve; and, with the assistance of the Committee, the people are now engaged in building a new Church.

Though the Missionary in charge of this band has been a faithful and devoted labourer among his people, yet for several years his usefulness has been greatly neutralized by an unhappy incompatibility between him and Enoch, the chief of the band. Efforts have been made to bring about more friendly relations, but without success. It is, therefore, the opinion of this Committee that a change in the Missionary should be made as soon as it can be done with due regard to the interests of all concerned. Many of the people on the Reserve now speak English. It might, therefore, with advantage be joined to Beulah, and placed under the charge of a white Missionary.

4. CROOKED LAKES.

There are here four reserves lying together, between the Canada Pacific Railway and the Qu'Appelle river. They contain a population of about 900. The Indians have been on these reserves for about four years. In 1883 the Rev. Hugh McKay was appointed to this group, and soon after he built a comfortable mission-house erected on a picturesque spot on the north bank of the Qu'Appelle, at the foot of Round Lake, about twenty miles north of Broadview. For the two last winters Mr. McKay has, at his own expense, maintained a school at the mission house. This school has been very successful. The children receive, to a large extent, both food and clothing, as well as instruction from the missionary. During the last winter there were some twenty children in attendance. The school closed at the beginning of April, after a very successful session. It is a great help to Mr. McKay that he can now speak freely to his people in their own language. Last August, the Convener, accompanied by the Rev. George Flett, visited Mr. McKay's field of labour, and saw with much satisfaction the hopeful state of the mission. For the short time Mr. McKay has been with his people, he has secured their respect and confidence to a remarkable extent. It was most gratifying to see the warm welcome he received in the tents visited, from old and young, especially from the children who had attended the mission school the previous winter.

The infant church here met with a severe loss last autumn, in the death of Chief "Little Child," a few weeks after he and his two children had been received into the church. Mr. McKay says of him: "He was not left long with us after his profession of faith in the Lord Jesus, but long enough to be instrumental in leading others to embrace the same Gospel which he so much loved."

5. CÔTÉ'S RESERVE.

This reserve is situated near Fort Pelly, on the Assiniboine River, in the north-western corner of the Province, about 100 miles north of the nearest station on the Canada Pacific Railway. There are 264 persons resident on this reserve, under Chief Côté. Our church is represented here by Mr. C. G. McKay, who discharges the double duty of missionary and teacher. And in the present unsatisfactory condition of his health it is difficult for him to give the necessary attention to the duties that such a position implies. Efforts have been made, but thus far without success, to secure an ordained missionary for this reserve. The chief and his head men have just shown their appreciation of Mr. McKay, by asking to have him ordained as their missionary. The number on the communion roll is about thirty. There is no church, and Mr. McKay has during the winter been holding services in the houses of the Indians with good attendance. There are twenty children in the school, and Mr. McKay expects seven or eight additional pupils during the summer months. The school has lately been removed to the Indian village on the reserve, and there are good prospects of a larger attendance.

6. PRINCE ALBERT.

The High School at Prince Albert is doing good work, and making satisfactory progress. The Rev. Alex. Campbell, B.A., an experienced and successful teacher, was appointed last July to co-operate with the Rev. Mr. McWilliam in the school and mission work. Under their excellent management the school is justifying the action of the General Assembly in establishing it. There are now sixteen pupils attending it, studying the branches of higher education. The influence for good exerted by such a school must be very great, and it is the earnest wish of the Committee that it may continue to prosper.

7. ASSINIBOINE RESERVE.

This reserve is situated about ten miles south of Indian Head, Assiniboia. There are upon it 273 Indians of the Assiniboine tribe, under Chief Jack. This reserve was examined last August by the Convener and Mr. Flett, and recommended by them as a suitable field to be taken up by the Church. It was accordingly agreed to begin operations by establishing a school. There is a school house on the reserve, erected by the Government; and Mr. James Scott, a worthy elder belonging to the congregation of the Rev. J. Douglas, Morris, was placed in charge in December last. Mr. Scott's efforts are well seconded by his wife, who teaches the women and girls sewing, knitting, etc. There are nineteen children in the school, and they are making as much progress as could be expected. Here, as elsewhere, it is difficult to overcome the natural antipathy of the pagan to the gospel, and in the religious part of his duties Mr. Scott has not made much progress. This is an important reserve. The people are not widely scattered, but live in their village, and some of them have comfortable houses. Here, too, the clothing sent by the ladies has been a great boon to the Indians, and a great help to our missionary.

8. PIAPOT'S RESERVE.

This important reserve is situated in the Qu'Appelle valley, about thirty miles north-east of Regina. There are two other reserves in this group, one under Chief Mus-cow-pe-tung, and the other under Chief Pasquah. This group has a population of 863 souls, and would form an excellent field for the labours of a missionary. Of these three reserves, Piapot's is by far the most important. It has a population of about 400. These reserves also were explored by Mr. Flett and the Convener last summer. At that time Chief Piapot and his councillors gave their consent to the opening of a school on this reserve in connection with our Church, and it was expected that the Government, with perhaps some assistance from our Committee, would at once erect a school-house, and Miss Rose, of Woodstock, Ontario, an earnest and devoted Christian, an experienced and successful teacher, was appointed to take charge of the school. But delays, unavoidable on our part, have taken place, and the school is not yet in operation. It is, however, to be opened next week, and our earnest prayer is that it may have a long career of usefulness before it. This school-house is costing the sum of $900, which is equally divided between the Government and the Committee. It is a large and comfortable building, and under the care of Miss Rose, it is earnestly hoped that the new school will be the means of disseminating the principles of sacred and secular knowledge in the hearts and minds of the heathen around. The church is under great obligations to the Superintendent of Missions, and to the Rev. A. Urquhart, of Regina, for the earnest efforts to get this school erected.

9. STONY PLAINS RESERVE.

This reserve is situated near Edmonton. It is under Chief Enoch le Potac. The number belonging to the band is 171. Here, through the Rev. A. B. Baird's efforts, a school was opened last December under the care of Mr. M. Anderson. The school is carried on in a building rented from the chief, and temporarily fitted up by the teacher. The logs for the teacher's house have been secured, and the new building will soon be occupied. Mr. Anderson is a thoroughly practical man, and has had extensive experience in dealing with the Indian. He is assisted by his wife, who teaches the girls how to sew, knit, etc., and he is conducting the school with energy and success. The average attendance is nineteen, a high winter average in a school so lately established; and its great success thus far is full of promise for the future.

This report shows that we have thirteen reserves under our care, with a population of about 3,200 souls. We have in our nine schools 168 pupils. The number of communicants is 156. The whole Indian population of Manitoba and the North-West Territories is 31,954. There is, therefore, less than *one-tenth* of the Indians of this part of the Dominion under the care of our Church. This record is far from being creditable to either our patriotism or Christianity. Our labours should at once be increased at least twofold. Men and money are both urgently required—the former more than the latter. The field is white to the harvest. Our earnest prayer is that the Lord of the harvest will speedily send forth labourers into His harvest. THOMAS HART, *Convener.*"

As to the result of the rebellion the Rev. Hugh McKay says: "The agitation of last spring has passed away, and seems to have had no bad effect upon our Indians. They all seem more inclined to settle down, and try to make for themselves a living. This spring much ground (about Round Lake Reserve) has been ploughed, and a large quantity of seed is being sown. The season has been very favourable so far; and all expect to reap a good harvest. On the whole they have been more comfortable during the past winter; and there has been among them less suffering than heretofore from want of food." It should be observed that the great destitution and consequent suffering referred to in the Report of the North-West Committee are described by another missionary, Mr. John McKay, and were experienced in an altogether different region, namely, Mis-ta-was-sis' Reserve.

Mr. Hugh McKay says of the Indians, with whom he constantly associates, and whose language he can now freely speak: "I do not think they contemplate any further trouble in the way of outbreak or rebellion." Of his work in building and in fencing, as well as in teaching and preaching, and of his maintenance of a school, principally at his own expense, giving food as well as tuition to the children, he does not say much, but Prof. Hart makes mention of them in his report. He does however refer, with hearty appreciation of the kindness which prompted them, to the valuable gifts of clothing sent by the Woman's Foreign Missionary Society. He says: "By means of them we have been able to make many poor homes happy, and, we believe, to save many lives. We have been asked, again and again, to send the thanks of all the Indians to those ladies far away. If they were not so poor they would send one of their chiefs to convey their thanks. We have still on hand a good supply, which we did not require last winter; but we shall be able to make good use of it next winter." In other reserves besides that which is Mr. McKay's special field of labour, the supplies of clothing have been received with similar expressions of thankfulness. In regard to this ministration to the temporal wants of those wandering tribes, on whose heritage we have entered, and for whom we are so specially bound to care, Mr. McKay says: "Our mission work here differs from other foreign missions in that it is (1) work among paupers; (2) work among a race passing away; and (3) work among inhabitants of our own country. I have tried to discharge my duties faithfully; I desire to become more faithful, and to be filled with more love to God, and to those poor people to whom I am sent. It is truly the day of small things at Round Lake; the carving-knife (in supplying the needy with food) has been more frequently in my hands than the Bible. The number of those seeking food and clothing for the body has been greater than that of those seeking the bread of life and the 'white robes.' But even in those things we trust we have been following in the footsteps of Him who said, 'I was an hungered, and ye gave Me meat: . . . I was naked, and ye clothed Me.'"

As to Government aid, Mr. McKay says: "The Government has been dealing liberally with our bands during the past year. They have received much food and help in farming. Four men have been appointed as farm instructors. We think each of them is suitable for his work and position; and we trust they will be of assistance to us in our mission work." Much of the suffering among the feeble and diseased it is difficult or impossible to prevent. Efforts in the direction of doing

so are often fructrated by the Indians themselves. Thus many of the sick are said to starve for want of proper food. "But," says Mr. McKay, "note, the Government may not be to blame in this. They grant a pound of fresh beef per day to the sick. It is given out on Monday; but the whole family feast upon the seven pounds, and it is soon gone. Then the sick have to live during the remainder of the week on salt pork and bread. They are in the way of others who, in many cases, wish for their removal by death." What urgent need for the sympathy, the self-denial, the tender compassion, which can come only through the experimental knowledge of the Gospel!

But it is important and encouraging to observe that, even among those who are yet destitute of the saving knowledge of the truth, the conviction is spreading of their need of some higher teaching than any that their conjurors or wise men can give them The following, in illustration of this, is given by Mr. McKay. He says: "On the day following our communion, we camped at noon near a small lake and, hearing voices down near the water's edge, we came to one who was saying to those about him: 'I am an old man. I sometimes speak to our young men about God. They are willing to listen, but I know so little about Him. I want to know more. All I know is the way He has led me. How often would I have been slain in the battles, were it not that God put His arm about me! You (to Mr. McKay) know much about God, for you have His book. And I come to you to be instructed.' This poor Indian is still a pagan; but he is spoken of by the rest of his band as a good man, and as one that speaks to God." Surely we may think of him as being (and many others may be in like case) not far from the kingdom. "Another man brought his children to our school last winter. He said: 'They are still pagans; but, if they wish to become Christians, I shall put nothing in the way. If the Christian religion has more light in it than my religion then I shall be a Christian. The gods we worship do not seem to care for us. They do not pity our poor; they do not clothe our naked; they seem to be more helpless than we are ourselves.'"

In closing the report of his school (referred to in Prof. Hart's Report), Mr. McKay says: "We have to thank the Lord for His goodness to us. All our scholars have been in good health; we have not had a day's sickness during the whole term. We have been much encouraged in our experiment (*i.e.*, of a school in which poor Indian children are both boarded and taught) during the past two winters; and we feel that we can recommend a school of this kind on a large scale to the sympathy of the Church. We have read of asylums for dogs and cats; and the work is spoken of as a work of mercy. Are not these children better than they? Is it a work to be despised to take these little ones, and lift them up from the poverty and filth and paganism in which we find them to become useful citizens of our country, and sharers with us of the bright hope of a better life beyond? No, no. Let us rather prize the privilege of engaging in such a work. I feel that this work needs only to be made known in order to our receiving the sympathy and co-operation of the Church. We think schools of this kind should be established in many places; schools in which the children could be kept, fed, clothed and educated. They would thus be under our own control, and away from the pernicious influence of the pagan. We should have regular attendance, which cannot be secured in any other way, as the Indians are still fond of wandering about. They would be taught, not only in the ordinary subjects of common school education, but also how to make a living in accordance with the manners and customs of the white people. If this plan were adopted, we feel assured that, in a few years, instead of wandering pagans, we should have industrious and happy communities and many true Christians." Among receipts in aid of the school at Round Lake, we notice, with peculiar interest, the following: "From widow of deceased minister, for food and clothing for Indians, per Dr. Reid, $50.00. From readers of the *Christian*, per Morgan and Scott, £2 1s." These items, of recent date, still stand to the credit of the school. In connection with the school report "we cannot but make mention of the great loss sustained by our mission field in the death of the Rev. Mr. Livingston, of Broadview. He and Mrs. Livingston were ever friends to the poor Indians; and many of these received much kindness and hospitality at the manse: many an hour spent by our departed brother and his wife in seeking out the suffering and dying in their tents, and ministering to their wants." This was emphatically a labour of love on their parts, as the demands on their time and strength by the work of the congregation at Broadview were as many as they could well meet. It is in place here to say that Mrs. Livingston, so sorely bereaved, is ready to give herself to mission work among those with whom she and her husband so truly sympathized.

Mr. McKellar tells us that "some of the ladies of Knox Church, Portage la Prairie, have formed themselves into a 'Woman's Sioux Indian Missionary Society.' These ladies are in earnest. They feel there is a work for them to do, which has been hitherto neglected, viz.: the instruction of the Sioux children residing in the vicinity of Portage la Prairie. They ask the Church to assist them in establishing and carrying on in Portage la Prairie a school for the children of the Sioux Indians there."

Your Committee have satisfaction in reporting that the piece of land in Prince Albert, in that part of the town known as Victoria Square, which, by authority of the Assembly, they offered as a site for a court-house, has been accepted by the Government, and that the value of the Mission property will thus be considerably enhanced. It will, however, be necessary for the Assembly to pass a resolution modifying to some extent the conditions upon which a former Assembly agreed to grant this piece of property. Such a resolution will be submitted to the Assembly.

Of the High School at Prince Albert (see Prof. Hart's Report), the Rev. Mr. McWilliam says: "Though it is yet in its infancy, it is doing an important work for our Church and for this district. We have, moreover, good grounds for expecting additions to the number of our pupils from the influx of population into the Territories, and the establishment of public schools of an improved grade, which will act as feeders to our institution. The training of teachers is one of the incidental advantages of such an institution here; but it is of no small importance so long as communication with educational centres in the East is so difficult and expensive. . . . No Indian pupils have as yet sought admission into the school. In the event of future applications, the instructions of the General Assembly will be attended to; among those who have been in attendance, however, three of mixed blood were to be found in the classes. While constantly cherishing the desire to make our school the source of awakening to the mental and spiritual activity of the growth of the Presbyterian Church in this wide field, we confidently rely on the continued sympathy and support of the whole Church in our arduous labours." It is the hope and prayer of the Committee that there may be

throughout the Church an always deepening interest in the great work in the North-West, and an increasing desire to send the Gospel of God's grace to those in the destitute fields of that vast region.

II.—Mission to Formosa.

Before the Franco-Chinese war, chapels had been built at the following places, viz :

Tam-sui,	Kim-pau-li,
Pat-li-hun,	Koe-lâng,
Go-ko-khi,	Ta-ma-ian, or Kelung,
Chiu-nih,	Hoan-sia-thau,
Lun-a-teng,	Ki-lip-pan,
Toa-liong-pong,	Ka-le-oan,
Bang-kah,	Ki-bu-lau,
Sin-tsing,	Lam-hong-o,
Pang-kio-thâu,	Tsin-tsu-li-kan,
Sa-kak-eng,	Pi-thau,
Ang-mng-kang,	Ta-na-li,
Tek-chham,	Sau-hut,
Tiong-kang,	Tang-mng-thân,
Au-lang,	Bu-loan,
Sin-tiam,	Ki-bu-lân,
Sek-khau,	Ki-lip-tan,
Tsui-tng-kha,	Toa-tek-ûi.

Besides these places there are now four other places with chapels, the names of which we have not yet received. There are thus thirty-eight places in all, in which the Gospel is preached to the people of Formosa in their own language : every one of them being under the care of a native pastor or teacher.

During the war some of the chapels were totally destroyed, and others so injured as to require repairs almost equal to a rebuilding. On behalf of the mission, Dr. Mackay presented a claim for damages. The justice of the claim was at once acknowledged by the Chinese authorities. Dr. Mackay says : "General Loo, influenced by my old mandarin friend, has never once doubted my word about the value of chapels destroyed ; and gave me $10,000 (ten thousand dollars) as damages. Having received the money, Dr. Mackay thought long and anxiously as to the best course to be pursued in reference to the re-building of the chapels : whether to "build two dozen fragile churches, one dozen ordinary ones, or half-a-dozen strong, and at the same time *artistic* churches." "I decided," says he, "on the last, set to work, and in less than three months, finished three splendid churches of solid stone, with a stone wall around each. These are at Bang-kah, Sek-khau, and Sin-tiam." "Other two," says Mr. Jamieson in a letter received last month, "should be built at once. But Dr. Mackay says he cannot do it. Shall I tell you why ? He says the money is all done ; and he will not ask for more, for he sees your funds are low." Your Committee cherish the hope that many friends of the Formosa Mission will come forward with contributions in aid of that work, and thus cheer the hearts of those who are labouring with such perseverance and self-denial in that most interesting field.

An extract from Mr. Jamieson's letter will give some idea of what has been done, and of what requires to be done in the way of building and repairing : "A short time ago I had the privilege of visiting some of the chapels on the east coast. About six hours after leaving Tam-sui, we came to Sek-khau, where a new chapel was lately built in place of the one destroyed by the mobs. The new building is very handsome, and is surmounted by a neat little spire. The entry is by a gate from the main street of the town. Behind the chapel are the preacher's apartments and visitors' room. A large stone staircase leads down to the river, which flows past the rear of the lot. Next we reached Tsui-tng-khâ, where the chapel had been partially destroyed : it has been repaired, and is better than before. Kelung was reached at night. The tasteful and commodious chapel here was also built during the past summer, and is much admired by foreigners who come to the port. The space in front and behind is enclosed by a stone wall ; and, from the sea, one can be landed by boat at the gate. Two days more brought us to Kap-tsu-lan valley, where the first chapel we found had in large English letters the words: 'Margaret Machar Memorial Chapel, 1884.' Sometimes walking, sometimes in a sedan chair, I saw ten chapels in this region. One of these, a strong stone building, in memory of Dr. Mackay's father, was erected by the native Church. Some others in this district were erected by contributions from Canada in response to Dr. Mackay's appeal. Most of them are frame buildings; every one has apartments for the preacher, and some have one or two rooms for visitors. I often wished you could see how much a small sum could be made to accomplish. Foreigners out here say that Dr. Mackay gets better work in shorter time for $100 than they can get for $300. We are told that, for seven or eight years before the chapels were built, he constantly visited the towns and villages, teaching and healing. The people came and said to us : 'Twelve or fourteen years ago we knew nothing of the doctrine ; now we have churches and preaching.' In the evenings they gather for worship, and sing their beautiful hymns, often till late. My Chinese being yet very imperfect, I did not try to say much. We feared the continuous strain of three months' work in the country would bring on Dr. Mackay another severe attack of fever ; but, though we know he is suffering and fighting against it, he looks as well as we ever saw him."

Testimony as to Dr. Mackay's toil and skill in the erection of chapels and mission-buildings comes from another source. The following, from a native of Formosa, cannot fail to interest the Assembly. It is from an address given in January, in the Hospital at Tamsui, by Li-ang-kau, head mason from Kap-tsu-lan : "Up to this time, I have been a heathen. Dr. Mackay engaged me to build chapels in Kap-tsu-lan. Every day I saw him preaching and speaking with all the people ; every one acknowledges his superior talent. In the daytime, travelling everywhere, eating with the Chinese, at night

sleeping on the ground. Regarding his toil and suffering, one might speak without end. He asked me to build the girls' school. We made it certainly fine-looking, but only because he planned it, and taught me how to build it. . . . He engaged me to come and build chapels in four places, Kelung, Sin-tiam, Bang-kah, Sek-khau. . . In building these chapels he has endured much. Every day he has walked over twenty miles, the wind blowing and the sun beating down on him, constantly exposed to storms of rain, sometimes not able to eat, always without sleep, day and night anxious about the chapels. . . . Mr. Jamieson, you in Tam-sui, never going out, do not know how Dr. Mackay has built the chapels. Now I entrust you to write a letter and let the great Church know. The people in Canada ought to sympathize with him in Formosa, suffering for the Church. This is our wish."

The address from which the foregoing is an extract was delivered in Chinese. "I was present," says Mr. Jamieson, "and heard his testimony, which was given in a simple, straightforward way. A-hôa (now Rev. Mr. Giâm) was also present. He tells us that the speaker himself lately smashed and burned up his idol, with all its belongings, worth about $100."

The Committee ask attention to these words of A-hôa. In a letter to the Editor of the *Record* he says: "Many a time I thought of writing to you about our dear and beloved pastor Mackay. We cannot understand God's ways. We can only wait and see. Think of our dearest friend on this earth toiling and working himself to death for Jesus on this island. I have heard Europeans say six men could not do the work he went through after returning from Canada. Then when the French came, he planned and worked night and day: his mind did not rest, even when eating. I was with him all hours in the night. He saved this church. Converts escaped torture and death through him. Some will say, God saved the church. I know that; but He used our dear pastor as His instrument in doing it. Yes, saved the people he loved, and nearly lost his own life. God gave him back to us, and we begged him to go on the steamer just for a trip. He went and was shut out. I know him. I know him better than Canadians, and I pitied him from the bottom of my heart, for I knew his spirit was here. For him to be shut out was terrible. Then at the first chance he made for us, and came in sight of Tamsui—was fired on—had to go back—crossed the channel five times, and at last he stepped ashore. I was the first to meet him. He grasped my hand; said nothing. All the Europeans here were so glad to see him too. In a few minutes preachers, students and converts were around him like children, and are we not? . . . You have not many Mackays to send here. Excuse me. I have written from my heart."

In a letter received from Mr. Jamieson last month we are told of a joyous meeting in Tamsui on the 9th of March to commemorate Dr. Mackay's landing there on the 9th March, 1872. It was an occasion of great gladness and of heart-felt praise. From all parts of North Formosa converts gathered in Tamsui: old men, young men, women, and children. Some old men walked five days to share in the rejoicings and thanksgivings. Hundreds walked three or four days. A-hôa had been asked to decorate Oxford College and the girls' school. The effectiveness with which this was done was a fitting expression of the enthusiasm of the people. Arches of green boughs were erected in various places near the College; Chinese lanterns were hung in rows among the trees; flags were waving, especially the British, on one side of the College, and the Chinese on the other. The day was spent in great joy. In the evening all marched, two and two, into and around the College. One thousand two hundred and seventy-three converts (1273) were assembled. Rev. Mr. Gibson, from Swatow, was present. Mr. and Mrs. Jamieson and Dr. Johansen were also on the platform. Through the day the British Consul and European residents sent their congratulations. In the name of the Church in North Formosa, A-hôa presented to Dr. Mackay a walking-stick, with a gold head and a gold point, in token of their love. Mr. and Mrs. Jamieson handed him a kind address, with a gift expressive of their affection and esteem. Mandarins, civil and military officers, leading merchants and *headmen* in Bangkah and other places sent letters of congratulation. In these ways, besides making a fine display of fire-works, many non-converts showed their sympathy with the object of the gathering.

Let Dr. Mackay speak a word about his own emotions in reviewing the past: "Fourteen years ago yesterday (March 9th, 1872) at 3 p.m. I landed here. All was dark around. Idolatry was rampant. The people were bitter toward any foreigner. There were no churches, no hospitals, no preachers, no students, no friends. I knew neither European nor Chinese. Year after year passed away rapidly. But of the persecutions, trials and woes; of the sleepless nights; of the weeping hours and bitter sorrows; of the travelling barefoot, drenched with wet; of the nights in ox-stables, damp huts and filthy, small, dark rooms; of the days with students in wet grass, on the mountain-top, and by the sea-side; of the weeks in savage country, seeing bleeding heads brought in to dance around; of the narrow escapes from death by sea, by savages, by mobs, by sickness and by the French, you will never fully know. Fourteen years of toil of which you will never fully know have passed away. . . . ."

Then, referring to the wonderful contrast presented by the great and joyous celebration of March 9th he says: "I will tell you what I told the great multitude in and about the College, that, being shut out from my beloved Formosa, was the hardest thing I had to bear during all the fourteen years. I care nothing for presents, etc. I do care to see 1,273 converts in Tamsui, all assembled together. There is no sham, no romance, no excitement, no sentimentalism here. No; but stubborn fact. When I landed, there was not one. Yesterday, 1,273* rejoiced in singing praises to the Lord God Almighty. There is no use for sham modesty. I have toiled here, and done my best. At the same time, to God, to God, to God alone be all the praise, honour, and glory. Farewell! I leave for the east coast to-morrow."

We do not wonder at these people of Formosa being filled with joy on account of what the Lord has done for them. But there is still more to be told. A report has been received, giving an account of the journey to the east coast, on which Dr. Mackay was just about to set out at the time when the

* Some of these were among the converts baptized during the tours mentioned in the subsequent part of this Report.

last letter, from which extracts have been given, was written. That was on the 10th of March. The following is from one of date March 27th: "I left this place on the 11th inst., and went to the east coast, accompanied by A-hôa and Sun-a (my first convert after returning from Canada). We were away ten days, and, during that time, visited our eighteen stations in the Kap-tsu-lân valley. Several of these are now without places of worship, their chapels having been destroyed by a terrific typhoon; and, in several others, chapels have not yet been built. Mostly I preached in the open-air, standing on a bench, often under a burning sun. Think of it; we baptized one thousand one hundred and thirty-eight (1,138), all converts for three or four years. The most of these would have been baptized in 1884 or 1885, but for the war. We ordained thirty-eight elders and forty-two deacons; and, the last day in returning, walked thirty-five miles, being pressed with work. . . . The present state of the Mission in North Formosa is as follows:

"There are thirty-eight (38) preaching stations with chapels. They all have, or have had, chapels. In some of them chapels have yet to be re-built, and in some to be repaired.

"In all, two thousand three hundred and twenty (2,320) have been baptized. Of these, seventy-three (73) have been removed by death; leaving two thousand two hundred and forty-seven (2,247) baptized members on the roll.

"There are thirty-eight preachers; two natives, teachers in Oxford College. One of them is ordained; another ordained pastor at Sin-a-am. There are [illegible]y-three elders and forty-two deacons; also students preparing for the glorious work. Give everlasting glory to God.

'Fly a[illegible] the mighty Gospel,
Win and conquer, never cease!'

"This is all the outcome of former years' work. Don't think good has as yet come out of the evil of the French attacking us. Not so fast; far from it. Ever yours sincerely,

"G. L. MACKAY."

Scarcely less noteworthy than the large accession of converts is the fact that last year, for the first time in the history of the mission, there was an ordination of native pastors. In reference to this, Dr. Mackay says: "Oxford College was crowded with preachers, students and converts, when, assisted by eight elders, I ordained A-hôa and Tan-hē as native pastors. . . The Foreign Mission Committee need not concern itself about sending out another man. I write advisedly. . . . Rev. Mr. Giâm and Rev. Mr. Tân (the proper names of Ahôa and Tan-hē) are now true fellow-labourers, *able* and *willing* to do any part of the work here Don't think men you send out here are superior. I long to see a native church self-supporting." The Committee thoroughly agree with the editor of the *Record* who says: "We are heartily at one with Dr. Mackay in the belief that the raising up of a native ministry is the shortest method of solving the missionary problem. Only we are agreeably surprised to find that he is in the position to inaugurate the movement so soon." "That," says Dr. Mackay, "should be the aim of every Foreign Missionary."

III.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

Name.	*Arrived.*	*Station.*
Rev. J. Fraser Campbell	December, 1876	Rutlam.
Rev. J. Wilkie, M.A	do 1879	Indore.
Rev. J. Builder, B.A.	do 1883	Mhow.
Rev. W. A. Wilson, M.A.	do 1884	Neemuch.
Rev. R. C. Murray, B.A.	do 1885	Mhow.
Miss Rodger	do 1873	Indore.
Miss McGregor	do 1877	do.
Miss I. Ross	January, 1883	do.
Miss Beatty, M.D.	December, 1884	do.

STAFF AT INDORE.

Govind Rao Salavi	Catechist.
Basist Narayan	Teacher and Bible Reader.
Chanoo	do. do.
Gyanoba	do. do.
Bartimeus	Bible Reader.
Anand Rao	Colporteur.
Balkrishna	Hindee Teacher.
Miss Knight	English Teacher.
Mrs. Jacob	Dispensary Assistant.
Sakubai	Bible Woman.
Renoka	do.
Yeshadabai	do.
Najoo	do.
Yamoonabai	do.
Chandibai	Marathi Teacher.
Krishnabai	Teacher.

High School Staff.

Rev. J. Wilkie, M.A.	Principal.
Mr. E. O. D. Asbury	Head Master.
Mr. B. R. N. P. Balkrishna, Matriculated Student, Teacher of Marathi and Hindi Translation.	
Mr. J. K. Chanmukam, Graduate of Jaffna College, Ceylon	Teacher of Mathematics.
Mr. Strong	do. do.
Mr. Vital Rao, Matriculated Student	Teacher of Sanskrit.
Mr. Gopal Singh	Teacher of Middle School.
Mr. Mangesh Mongre	do. do.
Munshi Mahomed Yakub	Teacher of Urdu and Persian.
J. H. Choley	Teacher of Hindi.

STAFF AT MHOW.

Mr. Thos. Middleton	School Master and Preacher.
Miss Stockbridge	School Teacher and Zenana Visitor.
Miss Minnie Stockbridge	do. do. do.
Miss Katie Stockbridge	(At present at School).
J. H. Redding	Teacher and Bible Reader.
Lakshmibai	Teacher and Bible Woman.
Salabai	Assistant do. do.

STAFF AT RUTLAM.

Jairam	Teacher and Bible Reader.
Raghu	Colporteur.
Bapu	do.
Seontibai	Teacher.
Hannahbai	do.

STAFF AT NEEMUCH.

Benjamin Balaram	Catechist.
Dilawar Masih	Bible Reader.

After the return of Rev. J. Fraser Campbell to India, and the accession of Rev. R. C. Murray to the mission staff, some new arrangements were made in the distribution of our missionaries. It was decided by the Mission Council that Mr. Wilkie should remain in Indore, that Mr. Builder should take up the work in Mhow, and that Mr. Campbell should occupy Rutlam, and Mr. Wilson Neemuch, as centres of operation. Mr. Murray, in the meantime, remains in Mhow, where he is engaged in such study of the Indian tongues as may be necessary to fit him for his future work. He tells us how that field of labour appeared to him entering upon it as a stranger: "Altogether my first impressions are favourable. In our mission-field much good work has been accomplished in the past, notwithstanding the many and peculiar obstacles in the way. The outlook, I trust, is hopeful; and by the Divine blessing on united and faithful effort greater results may be confidently anticipated. After reaching Central India, I took up my abode at Mhow, where, through the kindness of Mr. and Mrs. Builder, I was furnished with comfortable quarters. . . My time has been largely devoted to the study of the language and literature of the people. To me the progress made seems small, as I am anxiously looking forward to taking up my work. Last Sabbath (April 25) I endeavoured to teach a class of boys in Mr. Builder's school, and shall in the meantime continue doing so. Oh, that the Master may use my imperfect efforts in leading these lads to the Light of Life!"

Mr. Wilkie, in his report of the work in Indore says:

"Though the past year has been even a more busy one than those gone before, yet it has not been productive of very much of that fruit which is usually regarded as the true sign of success, *i.e.*, baptisms from heathenism. Two have joined us from Roman Catholicism, who some time before, along with Chanoo, had as Mahomedans been seeking for the truth, and, shortly before we received Chanoo, had joined the Roman Catholics, only, however, to become dissatisfied, and through the faithful teaching and example of Chanoo to look to Jesus as he is seen by faith, rather than in the crucifix. Nine of the family in Oojien of whom I spoke last year, the wife having also become a believer in Jesus, are now anxious for baptism, and but for the sudden illness of their youngest child would have been baptized last Sabbath. Together with them will be baptized a young man, whose father was a Sadhu or Holy man, but who, through the instrumentality of Chanoo, has become a follower of Jesus. The reception of this family will, I hope, lead to very important results, as he is the head man (Patel) of a large caste in Oojein, the whole of which has become very thoroughly leavened with Christian truth, and amongst whom, even now, there are a number apparently very near the kingdom. I cannot speak too highly of the faithful efforts of Chanoo and Narayen, who though not very highly accomplished, have succeeded in their own simple way in commending the Gospel to the heathen around them. Through the efforts of Govind Rao, another family, consisting of father, mother and four children, have also joined us from heathenism. Eight infants have also been baptized, and four have been received from other congregations.

"The means used in the work have been much as in other years, and so a description of each of them is unnecessary. The Schools, Vernacular and High; preaching in Oojein, Indore and Camp and to a slight extent in the villages around; selling of Tracts and Bibles by the Colporteur; Sabbath services and Prayer Meeting in the church; training of workers at the monthly meeting, as opportunity offered; and the Press. The dispensary I have scarcely opened this year, only because of the press of other work and especially because of the building that has been going on here. The erection of a new building, to one as inexperienced as I was, would in any country be a difficult

matter; but here, where so many of the people have no consciences and are such adepts at deceiving, it was a constant source of worry. Fortunately for me Colonel Thomason, the Superintending Engineer for Central India, most unselfishly gave me the benefit of both his time and experience, and so enabled me to detect many of their tricks before they had gone too far, and to erect at once a substantial, commodious and cheap house. There is no wood about it except in the doors and windows, and so it can afford food for neither fire nor the white ants. The black cotton soil, which when left in, twists and warps even the finest masonry and forms ugly gaps in the floors of houses, the home of the flea and other vermin, has all been completely removed. Being near the Bazaar, it was necessary to have a two-story house; and by means of a flat roof, high above the neighbouring houses—an airy retreat, open to the breeze—that can at night in the hot season be turned into a cool sleeping room, has been secured. In the same building a dispensary for Miss Beatty has also been prepared. It consists of (1) a waiting and class room, 27 by 10; (2) a consulting room, 10 by 10; (3) dispensing room, 10 by 15; and (4) a small laboratory, 10 by 10—all fitted up as far as possible with a view to convenience and future usefulness.

"I desire thus to acknowledge my own and the Mission's deep indebtedness to Col. Thomason."

Of the congregation at Indore Mr. Wilkie says, "It has continued to grow, though not so fast as could be wished. There were received in all, during the past year, twenty, *i. e.*, fourteen by baptism, two from Roman Catholicism on profession of their faith, and four by certificate. Of the fourteen by baptism, eight were the children of Christian parents and six were from heathenism. On the other hand we have lost nine, who have gone to other stations for work." We sympathize with our friends in the removal of members from their little church; but we rejoice to know that those who have gone out from among them have gone to other places to engage in the work of the Lord. It should not be forgotten that, from the Church in Indore, members have been sent out again and again to preach and teach in Oojein and elsewhere, and that the Lord has owned and blessed them in their work.

The congregation, we are told, "has raised, during the year, 660 rupees; which sum, after the Sabbath-school papers have been provided, goes to aid the Boarding-School Scheme — a scheme which, so far, has not made much progress for want of a suitable building, but the necessity of which is fully recognized by all who have the welfare of the mission at heart. The Sabbath school is held as usual. . . . On Sabbath and Thursday evenings the attendance, both of Christians and heathen, is very encouraging. We long for the baptism of the Spirit, that we may have not numbers only, but also that Power from above that will both drive out from our midst all evil and cause an ever-widening influence to reach out to the surrounding masses, to the honour and glory of our loving Saviour. . . . The work is gradually being organized and established; and, though we can recognize both failures and omissions, we thankfully recognize the guiding hand and tender care of our loving Father, and, rejoicing that we are permitted to engage in the glorious work, go forward full of hope for the future."

The High School, under Mr. Wilkie, established at Indore has made most sasisfactory progress. Mr. Asbury, who came from Ceylon very highly recommended, joined the school on the 2nd of June, 1885. He says, "I am happy to state that my connection with it has been to me all along a very pleasant one. Whatever plans I proposed in regard to the school have received every consideration and sympathy from the Principal and all hearty coöperation from the teachers. The pupils, I have had the satisfaction to find, in general, very well-behaved. . . . The Christian teachers (native) have helped me much to conduct the school as a Mission institution; and they have had occasion to lay before the boys, both by precept and by example, in season and out of season, but always in a most unobtrusive and agreeable manner, the claims of religion and the truths of Christianity. . . . I am sorry that, although I am a genuine son of the soil, I cannot say much here about the second language, or vernacular department of the school. I am quite a stranger to the vernaculars of Central India. And hence the Principal, besides his work with the higher classes, was led to devote a part of his time to the vernacular, especially of the lower classes, devising an original plan for such work, that seems to be very satisfactory to the boys. . . We have much to do yet as a school. What is being now done is only pioneer work. But *excelsior* is our motto, and forward we will go, trusting in the strength of Him who has promised to give all the heathen into the hands of His Son our Saviour."

As conveying a yet more vivid idea of the work of the school, your Committee would ask attention to the following extract from the Report:—

"In the month of June the Inspector visited the school and reported on the whole favourably. So much so, that we have—as the result of his visit—been receiving Rs. 166 a month as a Government Grant-in-aid from the date of inspection. To be thus recognized by Government, and enjoy its substantial help, is a most important point. To those who remember our position in 1882 in regard to this question, the advantage gained seems a very decided one. We look for an increased grant, and intend after the holidays to raise the fees, and so hope before our next report that the school will be entirely self-supporting. During the same month we held the examination in Scripture subjects for the scholarships; when Hormesji Cowasji, a Parsee, obtained the 1st scholarship, of Rs. 6 per month; Frank Dracott, a Christian, the 2nd, of Rs. 4 per month; Okshey Koomar, a Hindu, the 3rd, of Rs. 2 per month, all tenable for a year. General Phayre was so pleased with the result of the examination that, in addition to his former scholarship of Rs. 6 per month, he also gave Rs. 36 additional to enable us to give a 3rd sholarship of Rs. 2 and to increase the value of the 2nd to Rs. 4 per month. He has also very kindly granted Rs. 50 to establish the Phayre medal to be competed for yearly in Bible knowledge. Rao Bahadur Arjan Sing of Duttia has also given Rs. 50 to establish the Arjan Sing medal. In the month of October the terminal examinations were held, and in January, through the generosity of our friends, principally native, we were able to give prizes to the value of nearly Rs. 100. At the prize distribution the Chief Justice of Indore, who has always been a kind and liberal-minded friend of the Mission, presided, and he was surrounded with the principal members of the Indore Durbar and other leading native gentlemen of the city and camp. The promise of aid from the Durbar was made publicly at that meeting, and we hope we may yet have the opportunity of recording this sign of returning favour on our part, as well as of a liberal and enlightened policy on the part of the Durbar. It has, however, not yet been put into practical shape."

Could it have been done without unduly extending this report, your Committee would gladly have given extracts from statements made by native teachers, Narayan, Gyanoba, Gorind Rao, Chanoo, and Najoo. "Among the *Malis* (gardeners)," says one of them, "my work is very interesting. They listen very well, and many of them have begun praying after the manner of the Christians. Amongst the Mangs, however, there is the greatest awakening. Though one of the lowest castes, yet they hold very tenaciously to their own particular customs; and, when first I began to work amongst them, they spoke of us as outcasts, and therefore inferior to them. This has now become quite changed, however. I thank God that He has sent His Spirit to the Patel (head-man) of this caste, so that nine people now wish to be received into the Christian church. I beg of my brothers and sisters in Canada to pray for me, and for this caste especially, the whole of whom we hope soon to see following in the footsteps of Jesus."

Writing from Mhow, Mr. Builder sends intelligence about his own improved health, at which all the friends of mission will rejoice. He says, "I am better, and standing the hot weather well. Mr. Murray who is with us is very well. We enjoy his society greatly. He is busy of course with the language. We shall miss him much when he goes to take up a new field." From the mission report we learn that "the accounts of previous years in regards to preaching, village work, the distribution of tracts, and the sale of Scriptures and religious literature in Mhow might be repeated, as there has been no change." In the Bazaar-school there, there is an average attendance of twenty-five; in one for the Chamars (workers in leather), there is about the same number; in one for the Bhangis (sweepers), there is an attendance of nineteen. "The Christian services" says Mr. Builder "have been regularly conducted, and though we have not a large number of outsiders present at any time, yet we generally have a few every Sabbath. The Sabbath-school, since our occupation of the new room for the girls' school, has improved greatly, and with the assistance of more teachers could be greatly increased. The attendance of Christians has been twenty-four, and of heathen boys and girls forty-nine. Special instruction was given during the greater part of the year to the Christian workers on the Epistle to the Romans, and also on a work entitled "An examination of the True Religion." "Negotiations are all but completed, by which the Zoroastrian school at Mhow will be placed under the supervision of our mission, under the care and management of Mr. Builder. This will be a new feature of the work in Mhow, from which we hope for good results."

Of the new fields occupied by our missionaries the first that comes under our notice is Neemuch. Mr. and Mrs. Wilson have taken up their abode there. Mr. Wilson says, "As the work here has been but recently begun, it is too soon to speak of results. . . . Sabbath services are held both in Neemuch, and in the Camp Bazaar, as these places are about a mile apart. Week-day services are also held in the Bazaar. These are well attended by the heathen, who listen attentively. Our little upper room in Neemuch is sometimes crowded, while in the camp large numbers gather and stand in front of the veranda, which we use as a preaching-place. A glib and not over-scrupulous Mohammedan has commenced preaching in opposition to us in the streets. No doubt his opposition will but awaken a deeper interest in the new religion. A few excursions have been made into the country, and the Gospel has been preached in some of the villages. We hope to give special attention to Jawad, a large walled city about nine miles from this place. A Bible class for the helpers, and any inquirers who may attend, is held every Sabbath morning. We have frequent visits from young men, Brahmins and others, who come to talk on religion. There are thus abundant opportunities for sowing the seed. We can but sow, and pray that the dew from above may descend. "The way is being prepared for the coming of the kingdom. God is giving us abundant opportunities for making known the Truth. . . . The cry is, 'who is sufficient for these things?' Would that many might feel constrained to come to the help of the Lord, to the help of the Lord against the mighty. There is a school at Neemuch connected with our mission; on the roll thirty-nine, average attendance 30. "And," says Mr. Wilson, "there is great need for a Medical Missionary here; we hope one may soon be found offering himself for the work."

The other new field is Rutlam. Of this Mr. J. Fraser Campbell says, "At the council meeting held in January Rutlam was selected as an additional station, and I was appointed to it. Our tour this season extended only as far as Maheshwar and Mundlaisur on the Nerbudda, in the south, before the council meeting; and, after it, to Ranipura, Jhabua, and Thandla, near the borders of Gujerat, in the west; and so by Pitlawad to Rutlam; in all about 240 or 250 miles. It was much more hurried than ordinarily would be wise, but its beginning was delayed by the purchases and preparations following our arrival from home; its end hastened by the the necesity for getting settled in Rutlam before the hot season; and its extent, though too great for the time, was far too small to meet not only the general needs of the field, but even the more crying personal cases of interest. We were disappointed at not being able to reach Bhiku, a convert who lives upwards of thirty miles from the nearest Christian; but the native helpers whom I sent there found him apparently holding on his way, with imperfect knowledge indeed, but (by his own account and that of others) trying to spread the Truth he knows. . . The importance of this city (Rutlam) as a mission station is even more apparent now than it was seven years ago. By last census the population is over 31,000; it is the terminus of the projected Railway to Gujerat; and, besides smaller places on and off the line of Railway, Jaora, twenty miles north, and Bernuggur twenty-nine miles north, by rail, can be easily superintended from it till missionaries can be planted in those centres."

Of the work of our female missionaries in Central India we have the most cheering accounts. That work is classed and reviewed in the Report of the Woman's Foreign Missionary Society (Western Section) under the following heads: Educational, Zenana Visitation, Medical, and Miscellaneous. The whole of that Report your Committee would most warmly recommend to our people throughout the Dominion as giving a full and interesting account of our Foreign Mission work, not only in Central India, but in Formosa and among the Indians of the North-West. It should be read and studied by all who can procure it. Mrs. Wilson, of Neemuch, as quoted in that Report says, "You have had details of our ladies' work; and yet I doubt if, not being on the ground and seeing with your own eyes those labours, you can appreciate them. In a city where the prince, and, as a matter of course, nearly all the officials are violently opposed to all kinds of Christian mission work, Miss Rodger, Miss McGregor and Miss Ross have opened and kept open five schools where nearly

200 Hindoo and Mahommedan children receive daily instruction from the ladies themselves and from native teachers employed by them." "The girls' school," says Miss Rodger, writing of that under her care, "is still progressing, and much more attention is given to study. . . . The school is composed of Parsi, Bengali, Hindu, and Marathi girls. . . . They have gone over the map of India, along with the chief divisions of Asia, and the general features of the map of the World. They can answer a few simple questions in astronomical geography. . . . No word of objection is ever made now to the Bible lesson, the remarks of former years are seldom or never heard, and the children listen with all the attention that could be wished. They do not expect now that the school will be dismissed until they have all together repeated the Lord's prayer; and in the same way they know that the Scripture lesson forms an important part of the school work." Along with the ordinary education, the girls receive instruction in various kinds of work likely to be useful to them and their families in future years. Of the school, now known as the Central School, Miss McGregor says, "It continues to be remarkably prosperous. . . It is known by the public of Indore as a Chrsitian school, and religious exercises are daily conducted; yet no disapproval is expressed by the authorities. . . . The training school for pupil-teachers held in connection with the school is proving most satisfactory, though at present the class numbers only five pupil-teachers. It has given a prospect of respectable employment for Hindu widows and other women, of which they have not been slow to avail themselves. . . . During the last eight years the change in public opinion as to the education of girls is very marked. Through these years many girls have passed their brief school-life in our care, and have left us carrying away Gospel truth in fresh and retentive memories. Thus it is hoped that, in this heathen state, an abundant harvest may yet be gathered for Christ's kingdom and many jewels for the Saviour's crown." Miss Ross finds a greater regard for truth than formerly among her pupils in their dealings with each other. "I am glad," she says, "to be able to say that they are growing more industrious and thoughtful, and listen gladly to the Bible lesson."

In regard to Zenana work, we find this gratifying statement in the Report of the Mission Council: "The Zenana work, as in past years, has been prosecuted with vigour. . . . The opening up of houses, so long closed to the entrance of all Gospel influences, is a matter of deep gratitude. Through the enlightenment of the mothers of India will come life to multitudes of India's sons. The medical part of the Zenana work is ever growing and is taxing the energies of our female medical missionary in Indore. The value of this branch of the work cannot be overestimated, and is a means of reaching homes among a class of people that as yet cannot be reached in any other way." Miss Rodger says, "compared with the rather indifferent reception given a few years ago when Zenanas were entered, the greeting of the present day promises well for the future success of this work. Not in a few houses only is this change manifest; it is the exception now, if a hearty welcome is not given." Miss McGregor mentions that, in her own sphere of work and that of her two Bible women, 1,065 women in Zenanas have had the Scriptures read to them during the past six months. She gives this statistical information so that some idea may be formed of the actual work done in Zenanas by faithful Bible women. "The city and cantonment, villages and General Hospital have been regularly visited . . . and everywhere the Truth is gladly heard, but more especially in the hospital, where there are sick and suffering ones. During the last six months 169 patients have been read to, men as well as women; and all are delighted to hear the Scriptures and Gospel hymns." Miss Ross tells us that to many of the Zenanas, which are visited by herself and her fellow labourers, they have been invited. "Perhaps some one asks how they invite us. They may tell the people of a house which we have been visiting to say that they have *called us*. 'Such and such a person is calling you' is the general way of saying that that person wishes you to visit her. Sometimes the call is given because they want to hear some singing, or to learn to knit; at other times it is simply to gratify their curiosity as to what we are like, what we say, etc. . . . But Our Father has said that His word shall not return to Him void, and His promises cannot fail." Zenana work is not confined to Indore, but, as we learn from Miss Stockbridge's report, is carried on in Mhow and in the surrounding villages. "I have from six to ten hearers in three houses, and from four to five in other three houses. . . I am always welcomed and asked to come again. . . . The women are very fond of the Hindostani hymns we sing, and nearly always join with us. They generally remember a few lines of some favourite hymn, and ask us to sing it again for them. . . . Many ask questions and listen attentivly, but the fear of man is the great stumbling-block. . . . We can only show them the way, and plead with them to accept Christ as their Saviour."

About the medical work in connection with our Mission, we are told in the Report of Miss E. R. Beatty, M.D., the only graduate in medicine on our staff. "During the past year," says Miss Beatty, "my work has expanded quite as rapidly as I have been prepared to carry it on. I have now a sufficient knowledge of Hindi to manage most of the dispensary work, but am constantly meeting people whom I cannot understand, and who are as far from understanding me. Therefore my interpreter is still necessary, but is gradually changing to be my apothecary. . . . Lately I have engaged a Bible woman, who goes with me to the dispensary, where I spend two or three hours every morning except Sunday. I examine each patient and give her a ticket corresponding to her name, etc., in the register. After all have been thus gone over the Bible woman sings a bhajan and talks with the women, while I prepare the medicine; then all are dismissed. Cleanliness is one of the hardest lessons in hygiene that I have tried to teach. A clean bottle is a rare sight. Though the people generally have great faith in European medicines, and only object to taking them on the score of water being in them, comparatively few real sufferers mention even that, and those who do so willingly take tinctures or powders and add water themselves. Yet the natives are very averse to being taught anything about them." All Canadians will be glad to hear of the kindly and intelligent interest that Lady Dufferin is taking in this work. "Lady Dufferin," says Miss Beatty, "authorized me to offer a small fee per month if they would come and be taught; but, after four months, I have failed to find one native woman who has had any practice in sick-nursing willing to learn any more than she knows now. I have, therefore, organized a class of these, one of whom is my Bible woman, who have no prejudices to conquer and no false theories to forget, and am training them for work in connection with Lady Dufferin's scheme. . . . I have frequently patients brought from a distance for treatment. Oojein and Dhar send most. During last hot season a high

official of Dhar sent his wife and their family doctor down for consultation, and since then I have scarcely been without one or more patients from Dhar staying in Indore for treatment. Perhaps it is not vain to hope that an impression is being made which may be of use in the future. During the last three months I have treated over three hundred people. Mountains of gratitude have been piled at my feet. More definite, but not so deep, has been the amount paid for medicines and attendance, viz., *Rs.* 260. The most interesting and satisfactory part of the work is in the homes of the women. It takes more time to visit a woman in her own house than it would to see her at the dispensary, but there treatment is more successful. I get better acquainted with her and have more influence over her; and, once entered, the house is always open to me, and, I trust, will stand open till the Light that dispels all darkness shines there."

PRESBYTERY IN CENTRAL INDIA.

When the last Annual Report was presented, there was appended to it a recommendation respectfully submitting to the General Assembly the question of organizing a Presbytery in Central India. The Assembly authorized the Committee to make the necessary inquiries, and, should they see cause, to take the preliminary steps in order to the organization of a Presbytery in that important mission field. Inquiries have been made, mainly through the Mission Council. Replies have been received from missionaries and Presbytery Clerks in various fields in India, all to the effect that "a Presbytery is as necessary in India as anywhere," and that "the reasons for having a Presbytery anywhere equally apply to India." Your Committee deem it unnecessary to give extracts from these replies; but they give the deliverance of the Mission Council, which is as follows:—

"RESOLVED—

I.—That, in the opinion of the Council, the time has come when it would be desirable to have a Presbytery organized in connection with the Canadian Church in Central India.

II.—That, notwithstanding the existence of a Presbytery, the Council should retain its present organization and functions.

III.—That the Presbytery should consist of: (*a*) Ordained Missionaries sent out by the Church; (*b*) ordained native Pastors in charge: (*c*) representative Elders.

IV.—That the Council should have control of all moneys sent out from the home Church."

In view of the above, the Committee respectfully recommend:

1. That the General Assembly authorize its ordained missionaries in Central India to constitute themselves into a Presbytery to be known as "The Presbytery of Indore," and that the names of the missionaries aforesaid, after the formation of the Presbytery of Indore, be no longer on the rolls of Presbyteries in Canada.

2. That as soon as native congregations are formed with ordained native pastors and elders, each of such congregations shall be represented in the Presbytery by its pastor and representative elder.

3. That the Mission Council shall remain with its present organization and functions, and shall continue in its present relation to the Foreign Mission Committee.

TRANSFER OF TRUST BY THE HON. ALEX. MORRIS.

A letter from the Hon. Alex. Morris was read, representing the following facts, namely: That for many years he had been custodier of certain sums of money to be used in the working and establishment of a Presbyterian Mission to the Jews in Palestine. This money came into his hands in the following way: 1. The Synod of the Presbyterian Church in Canada, in connection with the Church of Scotland, undertook a mission at Salonica, but were obliged to discontinue it. He was the Treasurer of the Jewish Mission Committee of that Church, and on the closing of the mission a small sum remained in his possession. 2. In addition he had had placed in his hands by the late Reverend Dr. Aiton, of Dolphinton, Scotland, as a personal trust, a sum of money which he had collected mainly in Canada, for a mission to the Jews, beginning at Jerusalem, as he (Dr. Aiton) hoped. Subsequently, with his consent, a portion of the amount was expended in connection with the Salonica Mission, and his authority was given to the expenditure of the residue among the Jews of Palestine. He had during past years cared for the funds arising from these two sources, and invested them from time to time. He desires now to be relieved from this personal trust, and to have the money placed in the hands of those who might apply them eventually to the object for which they were designated. He stated the sum of money in his hands now amounts to $5,400, and is immediately available. He desires that the Foreign Mission Committee, with the sanction of the General Assembly, should be authorized to receive this money, and relieve him of his trust—assume his position—and to hold it to be eventually applied, when a fitting time comes in the Providence of God, for the establishment of a mission in Palestine among God's ancient people.

The Committee recommend the General Assembly to authorize it to accept this money from the Hon. Alexander Morris, to exonerate and relieve him from all further responsibility as to the money in question, or their application, and to hold the same in trust for the establishment and working of a Presbyterian Mission to the Jews in Palestine, when a fitting time comes in the Providence of God, and meanwhile to make enquiry as to fields open and the probable cost of working such a mission, and to report.

And that the foregoing report and recommendations be embodied in the Report to the General Assembly.

CO-OPERATION OF PRESBYTERIAN CHURCHES IN FOREIGN MISSIONS.

The American Section of the Committee on Co-operation in Foreign Missions, appointed by the Third General Council of the Alliance of Reformed Churches holding the Presbyterian system, sent, during the year, to your Committee a circular letter inviting an expression of opinion regarding the desirability of closer relations among the Reformed Churches in the prosecution of Foreign Mission

work, and the best method of attaining so desirable an object. To this letter the following replies were sent:—

I. That we recognize the urgent need of friendly co-operation by the Foreign Missionary Boards of all the Churches represented in the Alliance, in the location and conduct of missions in separate or contiguous fields, in order to avoid conflict, to save expense, to promote Christian and missionary unity, and to employ all the means and workers on each field to the best advantage.

II. That we recognize the importance of having but one ecclesiastical organization in each mission field. The labourers in the field should be consulted, their opinion obtained, and the parent Churches should endeavour to give effect to the recommendations of the missionaries upon the field.

III. That the most effective means of promoting the self-support, self-extension, and self-government of native mission churches is by the formation of Sessions and Presbyteries as soon as possible, and the education of a native ministry.

IV. That the relation between the native Churches and the Churches at home should be voluntary and temporary, until the Church is fully established and self-sustaining.

V. Respecting the relation between the missionaries and the native Churches and ecclesiastical bodies, we would recommend that the missionary be a member of the local Church body on an equality with the native pastors and the Presbytery connected with the home Church.

VI. That we accept suggestion regarding the expediency of kindly conferences with other Missionary Societies and Boards upon subjects of common interest, for the purpose of furthering the spirit and habit of union and co-operation wherever it is practicable in the field, which is the world.

FOREIGN MISSION FUND, WESTERN SECTION, 1885-6.

RECEIPTS.

Balance from last year		$ 4,414 48	
Receipts from all sources, including $10,600 from W. For. Miss. Soc'y, W. S.		38,881 70	
Amount of Reserve Fund		10,000 00	
			$53,296 18

EXPENDITURE.

I.—North-West.

Payments as below		$7,158 00	

II. Formosa.

Remitted	$17,098 67		
Payments in Britain	467 95		
Orders paid in Canada	335 73		
		$17,901 35	

III. India.

Remitted	$17,660 00		
Paid Rev. R. C. Murray	880 06		
" Rev. J. F. Campbell	1,554 96		
" Miss Oliver	300 00		
" Miss McKellar	100 00		
" Orders in Canada	355 61		
Sundry payments on account of India	63 80		
		$20,914 37	

IV.—Trinidad and Demerara.

Trinidad schools ($300 on account of previous year)	600 00		
Rev. K. Grant's house	500 00		
Rev. J. Gibson, £205 stg	971 11		
		$2,071 11	

V. Expenses.

Meeting in Montreal, anent unification	85 07		
Expenses of Committee Meetings	493 33		
" Executive and expenses of Convener	126 99		
" Secretary, salary and expenses	174 09		
Printing	97 92		
Interest, Mrs. J	210 00		
Payment in connection with Dr. Barry's bequest	66 66		
Sundry payments—North-West Lands	24 88		
Telegrams, etc	23 85		
		$1,303 15	
Paid on account of Chinese school, New Westminster		50 00	
Proportion of salary	$425 00		
" General expenses	215 00		
		$640 00	
Balance		3,258 20	
			$53,296 18

Expenditure for North-West.

Rev. John McKay, salary	$1,000 00	
" G. Flett, salary	900 00	
" Sol. Tunkansuiciye	600 00	
" Hugh McKay	350 00	
J. G. Burgess	375 00	
Miss Rose	350 00	
Mr. Flett, on account exploration	100 00	
Rev. A. Campbell	600 00	
D. H, McVicar and J. Black	350 00	
Jas. Scott	175 00	
Isaac McDonald	125 00	
Mr. Lauder	50 00	
Sioux Reserve, for church	100 00	
Anderson's school	150 00	
Freight on clothing, per Mr. Hart	40 00	
Bank commission	40 75	
Rev. Hugh McKay, arrears, expenses	300 00	
Salary and expenses for year	1,502 25	
Rev. R. G. Sinclair	50 00	
		$7,158 00

FORMOSA.

Expenditure from 1st January, 1885, to 31st December, 1885.

Salaries of 35 Preachers, Students and Catechists	$6,060 52
Travelling expenses	1,880 27
Sundry mission expenses	1,052 22
Hospital—Dr. Johnson and medicines	500 50
Hong-Kong expenses	1,725 11
Repairing chapels destroyed by typhoon	506 91
" buildings at Tamsui	115 10
Chapel rent	156 69
Books for Mission	152 24
Telegrams to Canada	80 62
Consular fee for Deed	10 00
Expenses for house at Palm Island	5 00
Salary, Dr. Mackay	770 20
" Mr. Jamieson	1,180 86
	$14,196 24

INDIA.

Expenditure from 1st April, 1885, to 31st December, 1885, 9 months, from Treasurer's statements.

Salaries, Rev. J. Wilkie	*Rs.*3,200	3	3
" " Joseph Builder	2,605	9	9
" " W. A. Wilson	2,407	10	0
" " J. F. Campbell	78	10	4
" " R. C. Murray	362	0	0
" Miss Rodger	1,444	9	0
" " McGregor	1,444	9	0
" " Ross	1,444	9	0
" " Beatty, M.D	1,444	9	0
Hill allowances, Rev. J. Wilkie	635	9	5
" " Builder	359	0	3
" " Wilson	481	7	2
" " Campbell	..	..	..
" " Murray	39	5	2
Mission expenses connected with work, Rev. J. Wilkie	4,725	12	9
" " " Builder	2,904	2	4
" " " Wilson	2,443	4	0
" " " Campbell	69	14	9
" " " Murray	10	0	0
" " " Miss Rodger	608	0	0
" " " McGregor	836	3	2
" " " Ross	209	8	0
" " " Beatty	1,368	7	0
Bungalows, building	17,550	0	0
Press account	1,070	3	9
Treasurer's expenses and discount	73	1	1
Oriental Bank, in liquidation	54	11	6
	*Rs.*47,880	15	8

N.B.—At the average rate 2½ Rupees are equal to $1.00.

The following amounts were received in India:

The Press	Rs.	334	9	4
Medicines		53	4	0
Mission receipts, Mhow		422	11	9
High School Fees, Indore		100	11	3
Neemuch, school fees and Dispensary		273	15	7
Contribution at Indore		10	0	0
Sabbath-school, Brussels, Ont., per Miss McGregor		50	10	0
Interest, Banks		48	4	7
Rev. J. F. Campbell, balance of account paid him in Canada		1,463	2	0
" R. C. Murray, " " "		455	6	0
	Rs.	3,212	10	6

This survey, though brief, and necessarily imperfect, of what is being done in our various Mission fields, impresses us with a conviction of the greatness of the work to which we are called: for from every centre there ought to be a great expansion of the work. There are on every hand fields white unto the harvest. The harvest is great and the labourers are few. But a study of the financial statement makes us aware of the necessity of caution as to our progress. Without increased liberality and more earnest prayer on the part of our people at home, our work in the foreign mission field cannot be extended as it might be, and as it ought to be. Yet the Committee would gratefully recognize the grace of God in the growing interest in foreign missions manifested by many who are praying "Thy Kingdom come," and giving and working in accordance with their prayers.

The work of the Woman's Foreign Missionary Society calls for special notice. Throughout the whole Church there should be praise to God who has put it into the hearts of so many Christian women to interest themselves in the extension of the Redeemer's Kingdom. The success which has attended their efforts is, in one point of view, shown in the following statement of annual progress in Auxiliaries, Mission bands, Presbyterial societies, and contributions, from the organization of the Society in 1876 to the present time:—

Year.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877	18	3	..	$1,005 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66
1886	191	50	16	13,453 55

This exhibit is the most hopeful indication that your Committee can present of the Foreign Mission Fund's being likely to meet the claims upon it. And it is not only in a financial point of view that this Society exerts its beneficial influence. The monthly meetings of so many of our women for prayer, praise, the reading of the Word, and the receiving of missionary intelligence cannot but tell powerfully upon the life of the Church and its work in every department. Their living interest in the salvation of their sisters in heathen lands will react with blessing upon their own souls, and by God's grace tend to results beyond our present conception.

In the Fourth Annual Report of the Montreal Woman's Missionary Society we find strong expressions of sympathy with foreign missions: "These in some degree have also claimed our interest and attention, and we are pleased to be able this year to devote to them the sum of $100. A number of our members were glad to avail themselves of the opportunity of contributing towards a box for the work in Mhow, India, which went out under the care of Rev. J. Fraser Campbell and Mrs. Campbell on their return."

Your Committee would refer to a communication from Rev. D. Fraser, of Victoria, B. C., in which he asks them to co-operate with the Home Mission Committee in supporting a missionary to labour among the Indians in the District of Alberni, B. C., and would respectfully recommend the General Assembly to authorize them to take such action, along with the Home Mission, as may be in their power towards the furtherance of the above-named object.

A most interesting and hopeful work among the Chinese of New Westminster was begun under the care of the late Rev. J. S. Mackay, whose early removal from his work on earth is so sincerely mourned by the Committee and by the Church at large. It is hoped that it may be resumed and carried on by his successor, aided by true and tried friends of Christ's cause in that part of the Dominion.

At the last meeting of Committee the Rev. Thos. Lowry tendered his resignation of the Secretaryship. This, in view of Mr. Lowry's growing infirmity, the Committee felt themselves bound to

accept. The Committee desire to record their appreciation of the services which he has rendered to the Church in connection with this important office for more than twenty years. Mr. Lowry has devoted himself to the work in connection with the Foreign Missions of the Church with great zeal, and discharged his duties with the utmost conscientiousness and diligence; and the Committee part with him with the feelings of the highest esteem. They trust that he may be spared long to enjoy the rest which he has so well earned, and pray that the blessing of God may attend him during the remaining years of his life.

Your Committee have endeavoured to give to the work entrusted to them their earnest and prayerful attention. With gratitude to God who has dispelled dark clouds which hovered over us when the last Annual Report was presented, and who has preserved the lives of our missionaries and blessed them in their service of the Redeemer; with the confident hope that He will remove obstacles which in some quarters still impede our progress; and with the conviction that our work must be prosecuted with a constantly growing dependence on the Holy Spirit, they lay before the Assembly this account of what, by His grace, has been accomplished.

All of which is respectfully submitted.

THOMAS WARDROPE, *Convener.*

REPORT OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE PRESBYTERIAN CHURCH IN CANADA.

During the past year the work of French Canadian evangelization has made quiet but steady progress. Considerable difficulty has been felt in securing the services of suitable missionaries to occupy the several fields under the care of the Board. This is chiefly owing to the large number of our missionaries that have gone to the United States within the past few years, to give the gospel of Christ to the French Canadians settled there. At the present time there are no fewer than twenty of those who were formerly in the service of the Board employed in the neighbouring Republic, where the French Canadian population is rapidly on the increase. A careful estimate recently made shows that there are about eight hundred thousand French Canadians in the United States, fully one half of whom are in New England. In Massachusetts alone they number one hundred and sixty-five thousand. Of recent years vigorous efforts have been put forth, more particularly in the Eastern States to evangelize these French Canadians. Having until the past year no institution of their own for the training of missionaries for this work, they have made large demands on our men, many of whom have been induced to take charge of congregations there because of the greater freedom in the prosecution of their work. This has rendered it difficult for the Board to supply all their preaching stations during the past year; yet notwithstanding this, it is encouraging to know that at no former period have they had so many laborers upon their staff, the total number during the year being seventy-six.

From the large number of young Frenchmen studying, with the ministry of the church in view, at the Pointe aux Trembles schools, there is reason to hope for a considerable increase in the number of missionaries in future years. It is however most desirable that some of our English speaking students should consecrate themselves to the work of French Canadian evangelization. Apart altogether from purely French fields in which they might labor with profit, the English population is so rapidly diminishing in many parts of the Province of Quebec that there is not sufficient scope for ministers able only to conduct service in English; and on the other hand the French population is so rapidly increasing in Eastern Ontario and in some parts of New Brunswick that it would be of immense advantage to the cause of truth were the ministers of our church in these districts able and willing to spend a portion of their time in ministering to the spiritual wants of the French Canadians around them, and this they could most effectually do were they able to address them in their own language.

In accordance with the sanction given by the General Assembly last year, the Board at a recent meeting appointed one of their most experienced ordained missionaries—the Rev. I. Matthieu—to labour for a period of six months in visiting the several fields under their care, conducting special services, and dispensing ordinances in those districts not supplied by ordained ministers. Mr. Matthieu began this special work on the first of May at Grand Falls, N. B. He was to continue there for several weeks and then return westward, visiting on his way the Saguenay district, and all the fields to the south of the St. Lawrence River. It is confidently anticipated that his visits will be of great advantage to the several fields, and productive of much good.

The work of the Board during the year has been carried on as usual by means of colportage, mission schools and preaching stations.

COLPORTAGE.

Deeply impressed with the importance of prosecuting more vigorously than ever this department of the work, the Board have for some time been on the outlook for persons possessing the necessary qualifications for it, and are gratified in being able to report that they have secured the services of a number of suitable men. During the year seventeen Colporteurs have been employed,—fully double the number reported last year. Many of these, however, have only recently begun work, and several of them have had, as yet, little experience. With a view to their becoming efficient laborers, the younger men have, in most cases, been associated with tried Colporteurs. They spend a part of nearly every day in working together, and always spend the night in the same house. In this way the younger [illegible] counsel of the elder, getting the benefit of his experience, and they are mutually [illegible], encouraging each other in the arduous and difficult work in which they are engaged. During the year, 2,652 copies of the Word of God, in whole or in part, 500 French Pamphlets,

and about 22,700 Tracts were distributed by the Colporteurs and other Missionaries of the Board. In the past month alone the Colporteurs visited 6223 families, of whom 6039 were French Roman Catholics, and distributed 272 copies of the Scriptures, and 2450 tracts.

The following are the counties occupied by them during the year, with the Protestant and Roman Catholic population in each, according to the census returns of 1881 :—

Essex, Ont.....	19,101	R.C...	27,207	Prot.	Montcalm, Que....	12,968	R.C...	897	Prot
Prescott, Ont.....	16,895	"	.. 5,958	"	Richelieu, Que.....	19,858	"	.. 360	"
Cornwall, Ont.....	5,020	"	.. 4,836	"	Yamaska, Que.....	16,950	"	.. 141	"
Glengarry, Ont. ...	11,758	"	..10,451	"	St. Hyacinthe, Que..	20,433	"	.. 185	"
Stormont, Ont.....	3,024	"	..10,248	"	Rouville, Que.....	17,998	"	.. 545	"
Ottawa City, Ont..	15,901	"	..11,445	"	Iberville, Que.....	13,642	"	.. 792	"
Pontiac, Que.....	11,343	"	.. 8,513	"	Victoria, N. B.....	10,092	"	.. 5,482	"
Ottawa, Que.	38,500	"	..10,834	"	Gloucester, N.B....	18,745	"	.. 2,838	"
Terrebonne, Que...	20,818	"	.. 871	"	Kent, N. B.....	15,700	"	.. 6,899	"
Hochelaga, Que....	35,166	"	.. 4,858	"	Westmoreland, N. B.	14,774	"	..22,733	"
Montreal City, Q...112,862		"	..37,695	"	Prince E. Island...	47,115	"	..61,662	"

Four of the Colporteurs are employed this summer in the Maritime Provinces, chiefly in the Counties of Victoria, Gloucester, Kent, and Westmoreland, N. B., and in Prince Edward Island. The salary for the past year of the Colporteur laboring in Glengarry and Stormont has been met, to a large extent, by special contributions from the congregations of the Presbytery of Glengarry. On the communion rolls of several of these congregations are to be found the names of French Protestants.

The Colporteurs, generally, report that they are well received by the people. The number of copies of the Scriptures distributed by them gives but a very faint idea of their work. Many of the districts occupied have been repeatedly visited by Colporteurs in former years, copies of the Word of God have been left, and while many of these have been destroyed by order of the priest, in not a few homes is the Bible not only found but read and loved. In such houses, especially, is the Colporteur warmly received, and many a quiet hour is passed in conversing with the people on the things of the Kingdom. Not unfrequently a few neighbors are asked in, and the evening is spent in singing hymns and in reading and expounding the Word of Life. While fear of the priest and of friends prevent them from openly withdrawing from the Church of Rome, there are many within its pale who have no confidence in its teaching, but have embraced the Gospel through the instrumentality of the Colporteurs of the Board. The quiet influence exerted by these self-denying laborers and the good accomplished by them, the Great Day alone will reveal. During a part of last summer the Montreal Auxiliary Bible Society employed nine French Colporteurs in the Lower St. Lawrence districts. A few others were employed by other Societies, so that, in all, about thirty French Colporteurs were, for at least a portion of the year, engaged in the work of scattering broadcast the Word of God,—a larger number, it is believed, than in any preceding year.

MISSION SCHOOLS.

The necessity for carrying on and greatly extending this part of our operations is every year becoming more and more apparent. The education of the young in the Province of Quebec generally, is largely under the control of the Church of Rome. In rural districts, except where there is a sufficient number of Protestant families to organize a dissentient school, the children of French Protestants must grow up in ignorance, or receive at the hands of Romish ecclesiastics an education thoroughly permeated by the principles as well as the spirit of ultramontanism. To obviate these evils the policy of the Board is to plant mission schools in those districts where it is possible to gain a foothold. In many places, even where the Protestant families are sufficiently numerous to organize a dissentient school, they are not able of themselves to support a teacher. In such districts, where there are missions of our church, the Board send in a teacher—the people meeting in part the salary by means of school taxes or fees, &c.,—or the Board make a grant to supplement the amount raised by the people to support their teacher. In three of the Protestant dissentient schools reported—St. Hyacinthe, Joliette and L'Ange Gardien—the people themselves met in full the teachers' salaries last year. It will be observed from the accompanying schedule that in addition to the schools reported last four others appear on the list. One of these—Hochelaga—is just being organized, and the at Six Portages and English Settlement have only been in operation for about a year. Owing to the prevalence of small-pox last Fall the attendance at some of the schools, as Pointe-aux-Trembles, Russell Hall and Canning Street, has not been so large as for. Indeed, it was deemed advisable, in consequence of the epidemic, to close two of them for a time,—Montebello and Canning Street. These have again been opened, the former with sixteen and the latter with twelve pupils, and it is hoped that their attendance will equal that of former years. The School at St. Antoine has been not open for a considerable time, most of the French Protestant families having left the place. The Board intend to send a teacher there this summer, if there is found to be a sufficient number of children to warrant them in so doing.

MISSION SCHOOLS.

[illegible] schools reported last year was 21, with 26 teachers and 707 scholars. The number this year is 25, with 29 teachers and 804 scholars. There are 2[illegible] from Roman Catholic homes. The great majority of the others are the children of recent converts.

MISSION SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	Distance from nearest Protestant School.	SCHOLARS. Total No. on the Roll during year.	No. of Roman Catholics on Roll.	Average attendance.	Teacher's Salary paid by people.	Amount paid by French Board during year.	Current grant per month from French Board.	REMARKS.
1. [illegible] First	Miss M. McLaren	1	21	11	2	10	.....	$50 00	$9 00	
2. [illegible] Bordeau	Miss McLaren	.....	21	15	4	8	.....	50 00	9 00	
3. [illegible]	Mr. N. C. Bourck	1	5	25	15	15	.....	216 00	18 00	
4. [illegible]	Mme. Fayt	.....	15	11	4	9	.....	144 00	12 00	
5. [illegible]	Miss Hamilton	1	9	31	2	22	$150 00	.....	.....	
6. [illegible] Hill	Mr. Alb. Deville	1	.....	88	48	38	.....	360 00	30 00	
7. [illegible] Street	Miss St. Aubin	1	.....	32	4	14	.....	145 00	18 00	
8. [illegible]	.....	....	....	.....	.....	.....	.....	.....	20 00	Just being organized.
9. [illegible]	Mr. Bourgoin and 5 others	1	9	94	33	90	.....	.....	*500 00	*Estimated amount.
10. [illegible]	Miss Anna Graham	1	12	14	1	11	190 00	.....	.....	
11. Granville	Mr. P. E. St. Germain	1	3	53	25	24	14 00	420 00	35 00	
12. Farrington	Mr. L. Bouchard	.....	7	26	3	19	.....	.....	.....	
13. St. Antoine A[illegible]	.....	1	4	.....	.....	.....	.....	.....	20 00	
14. [illegible]	Mr. S. P. Rondeau	1	3	19	3	15	60 00	150 00	30 00	*Less people's contributions.
15. St. Pierre	Mr. E. Menard	.....	16	12	11	.....	Board of Teachers	20 00	20 00	
16. Nagan	Mr. E. Flühmann	1	30	30	10	23	.....	360 00	*30 00	
17. [illegible]	Miss S. Daigneau	.....	5	15	1	13	.....	19 00	16 00	
18. [illegible]	Mr. C. Vessot	.....	12	13	2	11	.....	194 00	35 00	
19. [illegible]	Miss C. Favier	.....	6	20	5	15	.....	90 00	18 00	
20. [illegible]	Miss R. Hislop	1	10	7	...	6	.....	144 00	18 00	
21. [illegible] Temple[illegible]	Miss E. Holiday	1	2	60	9	41	174 50	50 00	4 16	
22. Ripon	Miss Gobeille	1	15	36	23	18	.....	216 00	18 00	
23. L'Ange Gardien	Miss M. A. Busby	1	6	27	.....	18	200 00	.....	.....	
24. [illegible]	Miss Seaborn	1	5	15	4	12	34 00	48 00	*20 00	*Less people's contributions.
25. St. Anne [illegible]	Rev. C. Lafontaine, &c.	1	10	150	11	100	800 00	550 00	55 [illegible]	
	Total	17	..	[illegible]	232	532	$1,022 50	$3[illegible]	$[illegible]55 16	

POINTE AUX TREMBLES SCHOOLS.

The number of pupils in attendance last session was ninety-four, or nearly thirty less than the preceding session. This is attributable to the small-pox epidemic in Montreal last summer and autumn. During the summer, applications for admission were received from about three hundred. It was agreed to admit one hundred and twenty-five, but at the last moment a number of these changed their mind, the epidemic being about its worst when the session began. To provide for any emergency, the Committee thought it well, before the Schools re-opened, to rent an isolated house two miles distant and fit it up as an hospital. Scarcely had the session opened when one of the pupils was stricken with small-pox. She was immediately removed to the prepared hospital, where for several weeks she hovered between life and death. A school companion heroically volunteered to nurse her, and with rare self-sacrifice watched beside the sick bed by night and day for five or six weeks. God mercifully spared the life of the sufferer. In appreciation of the self-denial of her nurse, Victoria Schneider, the Committee presented her with a well bound copy of the French Bible and also a Sewing-machine, a gift to the School from Mr. R. M. Wanzer, of Hamilton, Ont. Later in the session, one of the pupils, a young woman of eighteen or nineteen years of age, died after a lengthened illness, giving evidence of her trust in the Saviour. This is the first death in the Schools since they became the property of the Church. These afflictions have been blessed of God to the spiritual good of many of the pupils. During the session, eighteen of them professed to accept Christ as their Saviour, and when the Communion was dispensed in April by the Rev. Prof. Coussirat and the Secretary of the Board, fifty-one sat at the Lord's Table.

The session has, on the whole, been a successful one. The policy of the Board has been to induce as many as possible of the best of the pupils to continue attendance at the Schools for several years. This policy is now bearing fruit. Of last season's pupils twenty-two had been in attendance for three or four years, and of this number no fewer than seventeen—twelve young men and five young women—applied for, and were, after examination, approved as qualified for Mission work, some as Colporteurs and others as Teachers. It is a matter of encouragement and of gratitude to God that so large a proportion of the pupils are not only giving their hearts to the Saviour, but consecrating their lives to the work of making Christ known to others.

The annual closing examination of the Schools was held in the end of April. A number of ministers and others were present, and the examination proved highly satisfactory. After hearing several of the classes in the ordinary branches, including Algebra, Geometry, Latin and Greek, the whole School was examined in Scripture. The Principal was asked to name the subjects taken up during the year, and on which they might be examined. (The School meets as a Bible Class for one hour daily.) He handed the Chairman the following programme of topics:—

1. Old Testament History to Solomon.
2. New Testament,—the Gospels.
3. Religion.
4. The Various Religions.
5. The Existence of God.
6. Revelation.
7. Duty of every Man to read the Bible.
8. Objections to reading the Bible answered.
9. How to read the Bible.
10. God and His Perfections.
11. God alone should be worshipped.
12. The worship of the Virgin and of Saints.
13. Images and Relics.
14. Man and his Fall.
15. Man after the Fall.
16. The Law.
17. The Promise of Salvation.
18. The Redeemer.
19. The Humanity of Christ.
20. The Divinity of Christ.
21. The work of Christ.
22. Salvation is free.
23. The Holy Spirit, His person and work
24. Regeneration and Sanctification.
25. Purgatory.
26. The Church.
27. The Head of the Church.
28. Peter, the Chief of the Apostles.
29. Infallability of Peter.
30. Infallability of the Pope.
31. Baptism.
32. Lord's Supper.
33. Transubstantiation.
34. Confession.

Several of the above-named subjects were selected and the pupils examined on them by some of the ministers present. The answers were most satisfactory, and indicated an intimate acquaintance with the teaching of God's word. The church has good reason to thank God for the Pointe-aux-Trembles schools, and for the highly efficient staff of earnest, devoted Christian teachers there. That the work done is being appreciated by our people is manifest by the large and yearly increasing number of scholarships given by our congregations and Sabbath schools, as also by private individuals. As has been stated from year to year in the reports of the Board, the average cost of each pupil is about $50 per session. To the congregations or schools or individuals contributing this amount a pupil is assigned, concerning whose progress reports are sent from time to time. In this way a Sabbath school, contributing a scholarship, is put directly in communication with the mission school, and the letters, if read

publicly to the Sabbath school children, tend to keep alive their interest in the work. Moreover the Sabbath school can every Lord's day remember in its prayers the pupil it supports, and can scarcely fail to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

THE ANNUAL REPORT OF THE PRINCIPAL.

The large number of applications which we received last Summer for admission to our schools seemed to announce that a most promising session was opening before us. But about the time of the opening the fear of the epidemic raging in Montreal closed the way to many of the young people who were desirous to come. However ninety-four boys and girls, prompted by their great desire to learn, braved the danger, and left their parents in great anxiety, to come and pursue their studies.

Thirty-four of these were children of Roman Catholic parents, and fifty-six were children of converts, and four were children of Protestants. Nearly all of them have proved good scholars, and their progress in secular and sacred knowledge, as well as their good behaviour have been for us a great cause of encouragement and of thankfulness to God. The year which has just been added to the history of our school is certainly one of the most interesting and one which bespeaks good things for the future of the mission.

One of the main objects in past years has been to develope in our young people a missionary spirit. Every year some of them have answered to our desire, and they have proved by their zeal and their faithfulness that God himself had called them to work in His field. But never has the missionary spirit prevailed so widely in our schools as this year, for nearly all those who have found the saving truth have manifested an earnest desire to labor for the Master. The mission work among the French Canadians is far more difficult for our converts than for born Protestants, because the Roman Catholics respect a man who keeps the religion of his fathers, but they despise, they hate a man who, through conviction, becomes a Protestant. A Roman Catholic can be a drunkard, a swearer, a liar, and yet if he goes to mass from time to time, and to confession once a year, nobody will molest him; but if that man becomes a Protestant and a sincere Christian who lives a new life, all his neighbours will rise against him. In view of this fact, it is not surprising if some of our young converts who undertake the work of colportage find it hard and sometimes discouraging for them.

Twelve of our young men and five of our young women who have spent a few years with us have become missionary colporteurs or teachers. We are glad to say that never before has the number of our young missionaries been so large. May that little band who have left for their first campaign fight bravely, and show to those who promote error and superstition that the sword of the Spirit is not yet broken nor rusty in our hands.

The Rev. Joseph Cook, the renowned American divine, who spent some time at the Pointe-aux-Trembles schools, wrote a few years ago regarding our pupils: "These pupils are the advance guard of a host who will, I hope, rescue the majestic banks of the St. Lawrence from the power which in Europe has made the life of so many peasants a prolonged childhood." We firmly believe that that time is approaching when hundreds of our young converts, realizing the importance of the work which is before them, will rise at the voice of the Master to give truth and liberty to our countrymen.

Many of the Roman Catholics who were with us this year have found the truth, and have professed openly their new faith, and others whose progress has been more slow, will probably follow the steps of the former as they advance in knowledge.

But it is especially among those who had already spent a few years in our schools that the Holy Spirit has accomplished His blessed work. Eighteen of these have this session made a public profession of their faith in Christ as their Saviour, and have been received into the Church.

At one of our missionary meetings in which the importance of colportage was fully explained by some of our young men who had formerly been engaged in that work, the pupils contributed $24.50 towards that good object, thus showing their high appreciation of the work of our mission, as well as their thankfulness for the privileges they receive here.

We are sorry to add that this session, which has been one of great blessings, has also been one of trials. For many years we have not had so much sickness in our schools, and this has not only increased our work but also kept us in constant anxiety. At the opening of the session one of our girls fell sick with small-pox, and we had to send her to an hospital which we had prepared a few miles from the schools. There, in a lonely place, another one of our pupils took care of her day and night for nearly six weeks. This fact shows how the Gospel is powerful in creating a spirit of self-denial in young hearts who accept it with faith. Another pupil after a long and painful sickness, which, through the blessing of God, prepared her for death, left us, happy to go to a better world.

In closing this brief report, we beg to thank sincerely the friends of our schools whose charity and generosity have so readily answered to all our wants during the past session.

JULES BURGOIN,

17th May, 1886. *Principal.*

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extend their most cordial thanks to all contributors for the generous response made to their appeal for help, whereby they have been enabled to close the school year with a balance on hand. The greatest felt want at present is new and more suitable school buildings, in which to carry on the work. Every year a large sum is expended on repairs, and it is desirable to increase the accommodation somewhat. To erect buildings sufficiently large and adapted for the work, it is estimated that from twenty to twenty-five thousand dollars would be required. Who will furnish the means?

From Congregations.

Galt, Ont., Knox Ch. Wom. Miss. Soc.
Lyn, Ont., Presbyterian Church.
Scarboro, Ont., St. Andrew's Church.
Toronto, Ont., Knox Church.

From Sabbath Schools.

Almonte, Ont., St. John's.
Ayr, Ont., Stanley Street.
Barrie, Ont.
Belleville, Ont., John Street.
Brantford, Ont., Zion.
" " Balfour Street Mission.
Brockville, Ont., St. John's (one half.)
" " First "
Brussels, Ont., Melville "
" " Mrs. Strachan and Class.
Chatham, Ont., First.
Cobourg, Ont.
Columbus, Ont.
Cote des Neiges and St. Laurent, Que.
Cote St. Antoine, Que., Melville.
Dartmouth, N. S., St. James'.
Deer Park, Ont.
Elora, Ont., Knox.
Farrington, Ont., (two.)
Fergus, Ont., Melville.
" " St. Andrew's.
Fullarton, Ont.
Guelph, Ont., Knox.
" " St. Andrew's.
Halifax, N. S., Fort Massey.
" " St. Mathew's.
" " Chalmer's (one half.)
Hamilton, Ont., Central.
" " Knox.
Lachine, Que., St. Andrew's.
London, Ont., St. Andrew's.
Moncton, N. B., St. John's.
Montreal, Que., Inspector Street.
" " Chalmer's.
" " Victoria Mission.
" " Crescent Street.
" " Nazareth Street.
" " Erskine.
" " St. Gabriel.
Montreal, Que., St. Joseph Street.
" " Knox.
" " St. Matthew's.
" " Cross Mission (one-half.)
New Glasgow, N. S., James' Church.
" " " United "
Norwood, Ont., (one-half.)
Orillia, Ont., "
Oshawa, Ont.
Ottawa, Ont., Knox.
" " St. Andrew's.
Pembroke, Ont., Calvin Church
Perth, Ont., Knox.
Peterborough, Ont., St. Paul's.
Picton, N. S., Prince Street.
Port Hope, Ont., First.
" " Mill Street.
Quebec, Que., Chalmers'.
Ross, Ont.
Russeltown, Que.
Sarnia, Ont., St. Andrew's.
Scarborough, Ont., St. Andrew's.
Stratford, Ont., Knox.
" " B. Class.
St. John, N. B., St. Andrew's.
St. Mary's, Ont., First.
Streetsville, Ont., (one-half.)
Thorold, Ont., (one-half.)
Toronto, Ont., St. James' Square.
" " West.
" " Knox, (two.)
" " Central S.S. and B. Classes.
Truro, N.S., First.
Vankleek Hill, Ont., (two.)
Westminster, Ont., (one-half.)
Williamstown, Ont., St. Andrew's.
Windsor, Ont., (one-half.)
Winnipeg, Man., St. And's & St. And's Mis. S.S.
Woodville, Ont.

From Private Individuals.

Ailsa Craig, Ont., Rev. L. McPherson.
Anonymous, A friend.
Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt (eight)
" " Young Ladies' College.
Cheyenne, Wyoming, U. S., A. G. McLeod.
Fergus, Ont., A. D. Ferrier.
" " A. Dingwall Fordyce.
Glasgow, Scotland, J. Campbell White.
Guelph, Ont., Thos. Goldie, Knox Church.
Leith, Ont., Ross Brothers, (one-half.)
Londonderry, Ireland, "Shamrock," (three.)
Montreal, Que., Mrs. Redpath.
Montreal, Que., Robert Anderson.
" " C. W. Davis.
New Glasgow, N. S., Mrs. Rod. McGregor and Mr. J. W. Carmichael.
Ottawa, Ont., Caritas.
" " A friend
Paris, Ont., Three Sisters (three)
Richmond, Que., Two Friends.
St. Andrew's Que., J. H. Hird.
St. Anne, Illinois, Rev. C. Chiniquy.
Toronto, Ont., W. Mortimer Clark.
Williamstown, Ont., Rev. Alex. and Mrs. MacGillivray.

PREACHING STATIONS.

From the accompanying statistical table it will be seen that there have been few changes during the year in the list of stations supplied by missionaries of the Board.

From the reports of the year the following brief details are taken :—

St. Francis District.—In one of his reports the missionary says : "The second Sabbath of the month was Communion day in Sherbrooke, and some of my people joined. The session of St. Andrew's Church admitted fourteen of them. More would have been admitted, but as they reside out of the city, and as the weather was bad and stormy, they were unable to come."

St. Valerien.—The missionary reports that a mission day school is much needed in the district. Six Roman Catholic children would attend, as well as the children of the Protestants. The people there are ready to do what they can to build a school-house, to be used for meetings also.

Grand Bend, &c.—The Rev. S. A. Carriere reports receiving six new French members. One of these is an intelligent, industrious young French Roman Catholic, of about 25 years of age, who, it is expected, will prove a great help in evangelizing his relatives and friends, some of whom are already glad to listen to the reading and expounding of God's word.

St. Jude.—At every Sabbath service here, a number of Roman Catholics are present, and hopes are entertained that ere long some of them will connect themselves with the mission.

Ottawa Presbytery.—The new French Church building in Ottawa City was opened in September last,—Principal MacVicar, Messrs. Doudiet, Latleur, Vernier, Vernon, Ami, and others taking part. Since then quite an impetus has been given to the work. The cost of the church and lot was a little over $4,500, all of which is paid, with the exception of about $700,—thanks to the efforts of Mr. Ami. In the Namur field there is increasing regularity in attendance on public worship, and there are signs of spiritual improvement. One family recently abjured Romanism and united with the congregation. This was in some measure due to the influence of the Pointe aux Trembles Schools. The eldest daughter had attended these Schools the preceding winter, and on her return home refused to go to confession. After much conference among themselves they resolved to become Protestants. In the Angers, Perkins and Ripon field Mr. Vernier reports ready access to an increasing number of Roman Catholic homes and general quickening of the spirit of enquiry respecting the faith of the Gospel. At Perkins, on a certain Sabbath last July, the church was so over-crowded that a special service, attended by about thirty Roman Catholics, was held in a private house. During the year the people called Mr. Vernier. The Presbytery sustained the call and inducted him as Pastor of the charge, the congregation promising $150 per annum towards stipend. In all the fields of the Presbytery, with the exception of Montebello, additions have been made to membership during the year. In a letter recently received, Dr. Moore, the Convener of the Presbytery's French Committee, thus writes :—"I am satisfied that the missionaries are really doing their duty, and that the work is progressing. At the same time I am equally satisfied that the Roman Catholics are exercising very special and increasing watchfulness all along the line in our bounds. Prudence and patience are needed.'

St. John's Church, Montreal.—Mr. Doudiet writes : "I have had fewer interruptions at service than any preceding year, and I am not alone in thinking that the work is more encouraging than ever before. The French Protestants are steadily increasing in numbers, and their social status is getting higher year by year."

St. Martin, &c.—This is a very difficult field, many of the Roman Catholics being most intolerant and determined, if possible, to drive the missionary, Mr. T. A. Bouchard, from the district. Amid many difficulties and discouragements Mr. Bouchard continues his work. He was instrumental last year in bringing to the knowledge of the truth an intelligent Frenchman, from France, who after spending some time at the Pointe-aux-Trembles schools, and commending himself highly to the teacher there, is now laboring as a colporteur.

St. Hyacinthe.—The Rev. E. F. Seylaz was inducted as pastor here last June, and has been much encouraged by a growing interest in spiritual things on the part of his people. His prayer-meeting, as well as his Sabbath services, were growing in numbers and interest, but for some months Mr. Seylaz, on account of very severe illness, has had to lessen his labors. He seems now to be somewhat better and is to spend two or three months in the Murray Bay region, working as his strength will admit, his place being supplied by a French student in his absence.

Italian Mission, Montreal.—Mr. Internoscia reports an increasing interest on the part of his people. He was very greatly cheered in receiving eighteen Italians into the membership of the church during the year. There are about 130 Italian children of school age in the city, and he is anxious to have a day school opened for these, and a night school in the winter months for adults. The first social entertainment of his congregation was held last Winter when Russell Hall was filled, there being about 200 Italians present, besides a large number of English and French friends. Mr. Internoscia has the confidence of his people, and has been the means of doing much good among the Italians of the city.

IMAGE EVALUATION
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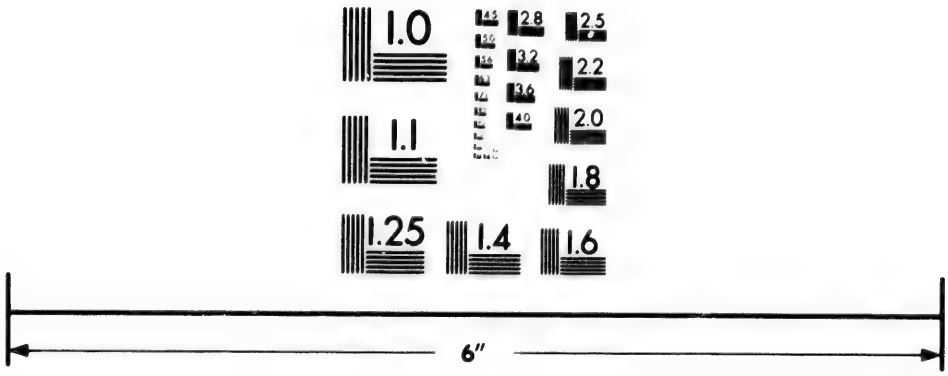

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L'Eglise du Sauveur, Canning Street, Montreal.—The following is the report in full of the Rev. A. B. Cruchet, for the year ending 30th April, 1886:—

In order to construct a building, it is necessary to gather the materials and to prepare and fit them for their intended use. This latter process demands more skill, patience and hard work than the former. So it is with the work of building up a congregation. Materials are necessary, but they must be carefully and patiently worked and prepared before they can enter into the solid structure. Numbers are good, but quality is better, and every day I am learning to weigh souls rather than count them.

During the past year I have been enabled to gather but few, but I have striven to educate them and marshal them into a company of workers. How far success has attended my efforts cannot well be ascertained.

As in former years, petty persecution in driving members to the United States, and the calamities of small-pox and inundations in impoverishing the people, have rendered our labors more trying and at times very discouraging. However, on the whole, the year has been a prosperous one in spiritual life and Christian consecration. But these are difficult to lay down in figures.

The attendance on all the services has been very regular, morning and evening, the attention sustained and the interest increased in a marked manner. This may be instanced by two foreign Protestants who at first only came occasionally, but now attend with regularity, and manifest a deepening interest in spiritual things.

Religious training has kept pace with spiritual life. Not a few who were ignorant and careless about personal religion have become quite proficient in the Scriptures, and hold regular family worship. Others have become exemplary in their public conduct, and display commendable zeal in making known the Gospel around them.

Among those who have been connected with the congregation many have become true and faithful heralds of the cross. It is interesting to know that one of them is now a minister, several are studying Theology, and four Medicine. One, a former Deacon, has been holding meetings in his own house, where as many as fifty people have gathered, the majority being Roman Catholics. Another is doing colportage work; many, of both sexes, have become Sabbath and day school teachers; two heads of families, living in a neighboring town, succeeded in bringing over to Protestantism four Roman Catholic families. A former Elder and a Deacon are holding office in two churches in the United States and rendering efficient service. Thus the Church is sending forth its contingent of laborers into the Lord's vineyard.

During the small-pox epidemic not a few acted in such a manner as to win the sincere admiration of their Catholic neighbors. One of them, a lady living outside the city limits, having heard that an Englishman who had taken the disease had no one to care for him, sent her two little children to her sister, invited him into her own house and nursed him for three months without remuneration.

During the spring flood another lady, who is surrounded by ill disposed and persecuting Catholics, invited as many of them as her house could hold and entertained them until the water subsided, thereby winning their esteem and respect.

Other touching instances of the piety and Christian activity of many of the congregation could be related to show that our labors have not been in vain.

About twenty Roman Catholics attended, at different times, our services during the year. Five have renounced the errors of Rome and have persevered in their new faith, and the others are so enlightened that their conversion may soon be expected. One of them was formerly a wealthy and well-known merchant of this city. Well connected, he numbers priests, doctors and lawyers among the members of his family. Situated as he is, emigration became an absolute necessity. He leaves next week for Lowell. I may remark in this connection that it really is becoming more difficult for Roman Catholics to leave their church. Priests are multiplying sermons against us, and organizing such a perfect system of espionage and ostracism, that only very courageous men and women dare to break through it. Besides, Protestantism is represented by the priests as so repulsive and dishonorable that people shrink from it with disgust and trembling, many turning with tears and sorrow from their friends who have embraced it. However, I am of opinion that the pressure is too great to be exercised much longer. We may look for an explosion, and then woe to the clergy!

The work in the Sabbath school and Bible-class has been attractive as well as interesting, thanks to the growing good disposition of the children, and to the valuable help of Mrs. Cruchet, who plays the organ, teaches and visits with me. Teaching the Bible-class has become a real pleasure, so attentive and diligent in learning are its members. A few, especially among the girls, contribute very largely of their hard earned money, and manifest much interest in the work of the church, more particularly in congregational singing.

The work of the year, and the present condition of the congregation, may be summed up as follows :—

1.	Average attendance during the year	70 to 80.
2.	Families added " " "	5.
3.	Communicants added " " "	10.
4.	Converts " " "	5.
5.	Roman Catholic attendance during the year about	20.
6.	Baptisms " " "	5.
7.	Families removed " " "	5.
8.	Communicants " " " "	8.
9.	Families connected with the Church	40
10.	Communicants " "	49.
11.	Elders " "	3.
12.	Sabbath School and Bible Class	25.
13.	Total contributions	$190.00.

On Easter Sunday we had the Lord's Supper, and thirty communicants sat down with us. The services were impressive, many being deeply moved. Rev. Mr. Lafleur assisted me, and was much pleased with the bearing of the people. He was struck with the composure of the assembly, and the eagerness with which they listened.

Taking all in all, I believe that the year has been one of blessing and prosperity. Our hearts go out in gratitude to God, and our hopes and encouragement for the present year spur us to more consecrated activity.

Presbytery of Montreal.—The Rev. G. C. Heine, Convener of the Presbytery's Committee on French Evangelization, in his report to the Board, directs especial attention to the enormous power and aggressive efforts of the Romish Church within the bounds. More than ever she manifests a determination to perpetuate and extend her influence in Montreal as a great centre of wealth and commercial enterprise. Convents, colleges and churches are being enlarged and multiplied. The completion of St. Peter's Cathedral, an immense edifice which has been in course of erection for about twenty years, is being pushed forward by funds raised through lotteries and other ecclesiastical methods. The united wealth of the hierarchy and of religious corporations in real estate, invested funds and incomes from tithes, assessments for building purposes and fees of all sorts, is made in many ways to tell powerfully against Protestantism. Farms and other property owned by Protestants throughout the Province are bought by Roman Catholics, and conventual education is rendered cheap and attractive, and is used as a successful means of proselytizing. The parish system, which, according to recent decisions in the courts, existed before and independently of any civil recognition, and carries with it the right of collecting tithes irrespective of the civil law, is being extended into new districts. Fresh superstitions are being developed in connection with sacred shrines and pilgrimages and processions. A lamentable instance of this occurred on the 11th of October last, when a procession of about eight thousand men, women and children, led by the Bishop of Montreal and attendant priests paraded the streets, carrying with them a brass statue of the Virgin Mary, which had been used in a similar way years ago to stay the ravages of Cholera. On this occasion the multitude moved along telling the beads of the Rosary, singing the Litany of Loretta and the Ave Maria, and imploring the Virgin to deliver the city from small-pox. It is safe to say that the scourge was rather increased than diminished by this means; and, later on, the superstition of the same people manifested itself in riots in resistance of vaccination and other approved sanitary measures. Many ignorant people believed that, through the intercession of St Roch, children dying of small-pox, passed direct into heaven without being detained in purgatory, and their confidence in this saint rendered them more or less indifferent to scientific means of safety now employed by all civilized nations. It is right to state, however, that along with such superstitions there is an unmistakable growth of liberal sentiment among the educated classes which promises well for the future success of the gospel. Mr. Heine says :—"The missionaries are at their posts, laboring after the same manner as in former years, meeting both with encouragements and discouragements. Deputations from the Presbytery have visited the more important fields and reported satisfaction with the good being done. One missionary, Mr. Hamilton, baptized a family of twelve at St. Julie, Glengarry, in August last, and afterwards received the adults into church fellowship. This family formerly belonged to the Romish Church, are well to do, and will not fail to exercise a beneficial influence on their former co-religionists. Mr. Internoscia, a converted ex-priest, and for years the devoted Italian missionary in the city, admitted to church membership on profession of faith in January last, no fewer than *eighteen* persons. These are examples of the blessing resting upon our efforts. There are seventeen fields in the Presbytery in which there is a greater or less number of French Protestants where work is carried on in purely French districts or in connection with English congregations. This is exclusive of Pointe-aux-Trembles, the seat of our flourishing educational Institutes. In conclusion, I may say that I entertain the strongest conviction of our duty to give the French Canadian Roman Catholics the Gospel, and that to do so we should multiply schools such as those referred to."

CONGREGATIONS AND MISSION STATIONS.

The most encouraging feature in the accompanying statistical table is the fact that 222 members were received during the year, nearly all on profession of their faith in Christ. Notwithstanding this large accession, the total membership reported this year is only sixty in excess of last year.

In this respect French congregations differ from English ones, especially outside of the Province of Quebec. There are few additions to the membership by certificate, and when a death occurs, or when from any cause a name is removed from the communion roll, the number can only be made up by the reception of a member on profession of faith, and the great majority of these are converts from the Church of Rome. It too frequently happens, even yet, that when a French Roman Catholic becomes a Protestant he finds matters made so uncomfortable for him in the workshop or factory that he has to look elsewhere for employment, and hence the frequent changes in the communion roll of some of our Churches. It requires strong faith on the part, at least of some of our converts, to enable them to take the decisive step and sever their connexion with the Church of their fathers.

Names of Congregations and Mission Stations.	Names of Missionaries now Laboring in Fields.	Churches.	Number of Stations.	Sabbath Attendance.	Families.	Church Members.	Members received during the year.	Attendance at Sabbath School and Bible Class.	Distributed in the year.		Total amount raised in the field for the year.	Amount Paid by French Board during the year.	Current grant per month from French Board.
									Scriptures.	Tracts.			
Grand Falls†	.....	1	2	100	40	.....	.....	65	.....	.....	.....	$83 33	$41 66
Port au Persil, &c	Mr. A. J. Lods	....	3	45	13	20	1	10	13	200	.....	228 00	35 00
Murray Bay‡	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00
Quebec, St. John's Church	Rev. T. Z. Lefebvre	1	1	65	12	45	4	12	18	400	$112 00	889 50	87 50
St. Francis District	Rev. T. Charbonnell	1	6	50 to 100	46	43	5	.....	36	275	100 00	525 00	50 00
St. Valerien	Rev. J. Vessot	....	2	40	10	10	4	16	6	150	.....	420 00	35 00
St. Jude and St. Louis	Mr. P. N. Birtz	....	2	30	6	9	2	11	21	400	18 00	170 00	30 00
St. Hyacinthe*	Rev. E. F. Seylaz	1	1	55	20	18	3	40	12	200	263 00	325 00	25 00
Sorel, &c	Mr. R. Lobry, Colp	....	1	20 to 30	8	.....	.....	.....	98	650	.....	180 00	35 00
W. Farnham and	Mr. J. Sincennes, Colp	1	2	F. 25	F. 6	F. 5	.....	30	72	500	260 00	60 00	35 00
St. Brigide				E. 40	E. 28	E. 27						86 00	.....
St. Antoine Abbe and Ste. Philomene	Mr. H. O. Loiselle	1	4	30	10	.....	.....	.....	3	100	.....	75 00	35 00
Laprairie and	Rev. R. P. Duclos	1	1	40	9	19	2	12	160	750	107 00	720 00	60 00
Hochelaga		1	1	30 to 50	14	8	12				29 00		
Montreal, St. John's	Rev. C. A. Doudiet	1	1	75 to 200	142	117	33	52	65	1400	441 00	1310 25	110 09
" Canning Street	Rev. A. B. Cruchet	1	1	70 to 80	40	49	10	30			160 00	1200 00	100 00
" Italian Mission	Rev. A. Internoscia	....	1	35 to 50	40	18	18	10	16	.....	20 00	62 00	6 00
Pointe-aux-Trembles	Mr. J. Bourgoin	1	1	100	5	58	18	93	140	2500	24 50	.....	.....
St. Martin, &c	Rev. T. A. Bouchard	....	3	45	12	15	1	13	18	[illegible]			

St. Brigide	Mr. J. Sincennes, Colp.	1	2	E. 40	E. 28	E. 27	.....	30	72	500	200 00	86 00	.....
St. Antoine Abbe and Ste. Philomene	Mr. H. O. Loiselle	1	4	30	10	.....	.....	.....	3	100	.....	75 00	35 00
Laprairie and	Rev. R. P. Duclos	1	1	40	9	19	2	12	160	750	107 00	720 00	60 00
Hochelaga		1	1	30 to 50	14	8	12				20 00		
Montreal, St. John's	Rev. C. A. Doudiet	1	1	75 to 200	142	117	33	52	65	1400	441 00	1310 25	110 69
" Canning Street	Rev. A. B. Crochet	1	1	70 to 80	40	49	10	30			100 00	1200 0	100 00
" Italian Mission	Rev. A. Intermoscia	....	1	35 to 50	40	18	18	10	10	.....	20 00	620 00	0 00
Pointe-aux-Trembles	Mr. J. Bourgoin	1	1	100	5	58	18	93	140	2500	24 50	.....	.....
St. Martin, &c	Rev. T. A. Bouchard	....	3	45	12	15	1	14	18	500	51 00	480 00	40 00
Shawbridge, Mille Isles, &c	Mr. J. Maynard, Colp	1	4	110	42	75	21	30	89	350	170 00	114 50	30 00
Joliette*	Mr. J. E. Duclos	1	1	35	16	20	3	14	7	200	106 00	302 50	20 00
Rawdon, &c	Mr. W. Allein, Colp.	1	1	30	7	.....	.....	.....	52	350	about 70 00	170 00	35 00
New Glasgow*	Rev. M. F. Boudreau	1	2	F. 40 E. 80	F. 11 E. 30	F. 15 E. 53	8	20	24	100	F. 30 E. 245	200 00	16 66
Grenville*	Rev. R. Hamilton	1	4	120	44	32	.....	25	21	300	180 00	260 00	21 66
Harrington	Mr. L. Bouchard	....	1	36	11	.....	.....	24	8	200	.....	212 50	35 00
Ottawa, St. Mark's	Rev. M. Ami	1	1	65 to 80	23	35	5	20	26	750	41 21	1000 00	83 33
Angers, Perkins and Ripon	Rev. P. S. Vernier	3	4	100	53	60	5	30	20	300	140 00	600 00	45 83
Masham, French Church	Rev. J. A. Vernon	1	2	12 to 40	15	19	4	25	8	285	55 00	500 00	45 00
Namur	Rev. I. Matthieu Mr. A. B. Groulx	1	5	75	35	35	9	20	10	350	3 00	715 64	58 33
Montebello	Mr. P. N. Cayer	Hall	2	40	15	10	.....	18	5	200	65 00	212 00	35 00
Leslie and Thorne	Mr. Jos. E. Cote	1	2	65	17	38	7	30	14	300	59 06	108 75	35 00
Dalkeith, &c	Mr. H. Junod	....	3	15 to 25	23	.....	.....	.....	195	3000	.....	490 00	35 00
Grand Bend and Drysdale*	Rev. S. A. Carriere	1	2	200	33	65	F. 6 E. 6	80	10	.....	406 00	100 00	8 33
Ste. Anne, Illinois	Rev. C. Chiniquy	1	1	250	150	280	35	175	1000	1500	800 00	600 00	50 00
Districts visited by Colporteurs not included in above	.....	....	10	about 200	about 120	.....	.....	.....	485	6500	.....	994 75	395 00
	Total	26	78	about 2,550	1,106	1,198	222	906	2,652	22710	$3,985 77	$14,021 72	$1,784 96

*These are joint French and English fields, deriving aid from both the Home Mission and French Board funds. The Missionaries, however, are all French-speaking, and trained specially for the work of the French Board.

† STATISTICS OF LAST YEAR.—The Rev. I. Matthieu, the ordained travelling Missionary of the Board, has supplied this field for the past few weeks. It is hoped that a French-English Missionary will be stationed here soon. The Board has granted $500 per annum towards the salary of a suitable ordained Missionary. Two of our French Colporteurs are laboring in the district this season.

‡ One of the ordained Missionaries of the Board has been appointed to labor here for two or three months this Summer.

§ This field was opened by a French Missionary of the Board a few years ago. Till last Fall it has been supplied by a French-English Missionary. The English-speaking people are now prepared to call a Minister, and are at present supplied by English Missionaries. A French Colporteur is now laboring among the French people of the district.

Worked last year by a French-English Missionary, but owing to the scarcity of this class of laborers, the English portion of the field is supplied this summer by an English-speaking student, and a French Colporteur labours among the French population.

MISCELLANEOUS.

FINANCES.

Considerable anxiety was felt during the year regarding the state of the funds. In the month of November it was found necessary to borrow $6,000 to meet the salaries of the missionaries, and it was feared for a time that the work would require to be curtailed. These fears however proved groundless, and the Board are gratified in being able to report that they have met all liabilities, largely increased their staff, and close the year with a balance of $848.59 on hand for the ordinary fund, and of $1,421.61 for the Pointe-aux-Trembles Schools. To some extent this was owing to a legacy of £500 stg. received from the executors of the late Miss Baxter, of Dundee, Scotland, to whom the thanks of the Board and of the Church are due. A comparison of the receipts of the year with those of the preceding one, shows that the income from the congregations and Sabbath schools of the church was fully $1,000 in excess of the year preceding, and from all sources about $3,500 greater. This is a cause of gratitude to God, and to the many generous friends who have helped to sustain the work.

The usual grant of £200 stg. from the Presbyterian Church of Ireland was received, as also a grant of £25 stg. from the Free Church of Scotland, and £17, 13s. 6d. from the National Bible Society of Scotland. Mr. G. D. Fergusson, of Fergus, Ontario, who last year contributed $64, has most generously agreed, and that without solicitation, to contribute $200 quarterly on behalf of the work. The Board cannot too strongly express their appreciation of such munificence. The present liability of the Board is about $3,000 per month, and as most of the salaries are paid monthly, congregations and friends are respectfully asked to forward their contributions at as early a date as possible, so as to warrant the Board in continuing and even increasing their present staff of laborers.

BRITISH AGENCY.

The Rev. Alexander MacGillivray returned from Britain in the end of December. While there he was for some months laid aside on account of ill health, but is now quite recovered. In addition to the amount collected by him, as appears in this and last year's financial statement, Mr. MacGillivray pleaded the claims of the mission, and incited interest on its behalf before the Colonial committees of the British churches, the first fruits of which is seen in the grant since received from the Free Church of Scotland. Through Mr. MacGillivray also was received the handsome legacy of the late Miss Baxter. In March last the Board appointed the Rev. Jas. McCaul, B.A., of Montreal, to succeed Mr. MacGillivray as agent in Britain, with the understanding that he gave prominence to the need of funds for new mission school buildings. Mr. McCaul sailed in April, and will, it is hoped, prove successful in his mission. The Board are again under obligation to Mrs. Macnider, of Edinburgh, through whose instrumentality the sum of £44 18s 1d. was collected on behalf of the work.

MONTREAL WOMAN'S MISSIONARY SOCIETY.

This Society was formed about eleven years ago for the purpose of aiding the work of French Canadian Evangelization, and in 1882 its basis was extended to embrace Home and Foreign Mission work also. Its membership includes ladies from the several Presbyterian congregations in the City of Montreal, and it has auxiliaries at Georgetown and English River, Cote St. Antoine, Athelstan, Russeltown and Covey Hill, Valleyfield and Lachute. At the monthly meetings of the Society, Home, French and Foreign topics are considered and papers are read, all tending to stir up the missionary zeal of the members and of the families to which they belong.

The receipts of the Society last year amounted to $1,468, of which $1,052 was got in Montreal and $416 from the Auxiliaries. Of the amount received $446 was devoted to French work, $315 to Home, and $334 to Foreign work.

The following extract bearing on French Evangelization is taken from the annual report of the Society, recently published :—

Events have transpired in this city and province during the past year, that caused us to feel more than ever the necessity of giving the gospel in all its fulness to those who are in the thraldom of Romanism. So deeply impressed were we at the necessity of this work being taken up with more vigor, and by a much greater number, that after careful consideration, a letter was addressed to the members of the Sister Society in the West, asking their co-operation in this branch, and urging as a reason the extreme ignorance and superstition of multitudes around us. An answer to this letter was received containing expressions of warm sympathy, but stating that their constitution would not permit them to take it up as a Society. From several individual members we have since received evidence of kind interest in French Evangelization. We hope the day is not far distant when this vigorous organization will see the way clear to join us in laboring for the elevation of a race growing strong in our Dominion, but suffering for the want of gospel light and liberty.

Though for some time the work of our French Bible Woman, Mad. Coté, was necessarily interrupted in some of its departments, yet in others it has gone on pretty much as in previous years. She has been enabled to sustain the faith of many and has often been a comfort to the afflicted. Mad. Duclos, superintendent of this work says, "Our Bible Woman has proved a help to the French pastors and missionaries of the City. Through her influence, not long ago, a family were baptized, and three of them admitted to the Lord's table at the Hochelaga Mission Church. Mad.

Café has found access to several Roman Catholic families, and has made in all 889 visits during the year. It was not considered prudent this winter to hold the sewing class in Russell Hall School. Several ladies of the Society tried to make up for this want and met together to make garments for the children, as well as for some of the young people attending Canning St. Sabbath School. It is hoped by many that the Society may be able to re-open the Mothers' meeting in connection with this work, as in the past it proved very beneficial to those who attended."

At one of our meetings during the year the good work going on at Pointe-aux-Trembles was specially brought before our notice in a paper by a lady who was at that time one of the teachers in the Girls' School. It contained a most touching account of a religious awakening among the members of her own Bible class. At our February meeting the subject for consideration being French Evangelization, we were favored with two papers bearing upon it. One brought before our notice some of the glaring superstitions believed in by many in the Romish Church and gave an account of the "Curative Images" which were sold in the city of Quebec, for internal and external application to the many who were credulous enough to become the dupes of those who offered them for sale. The other paper gave a cheering account of the progress the work of French Evangelization has made in the past fifty years. It stated that in the Dominion of Canada alone, there were 10,000 French Protestants. Speaking of the advancement made in this work, an earnest christian man who left Romanism 40 years ago, and whose life since that time is said to have been characterized by consistency and devotion, says "I remember when there was hardly a French Protestant to be found anywhere; he was a curiosity. Now you can find one or more in nearly every parish; the 'Suisses' are everywhere. I tell you it is not slow. This is the Lord's work."

WORK AMONG OTHER NATIONALITIES.

At the March meeting of the Board the following resolution was adopted: "That authority be asked from the General Assembly to engage in mission work among other nationalities than French, as opportunity may offer."

CLOSE.

In such a report as this, even with its statistical tables, but a faint idea can be given of the work being accomplished. The results of such work are often unknown for years, much less can they be tabulated. From time to time incidents come to light long after the seed has been sown to prove that it has taken root and is bearing goodly fruit. In June, 1882, the General Assembly met in St. John, N. B. The train on the Intercolonial Railway which carried many of the members of Assembly from Ontario and Quebec was delayed for two hours at Rimouski, to receive the Maritime Provinces mail from the English steamer then arriving. The day was that on which the nomination of candidates for the Dominion Parliament was held, and a large crowd of French Canadians was gathered at the Rimouski Station, listening to the addresses of the candidates for Parliamentary honours. Mr. Chiniquy was a passenger on the train. In company with many of the members of Assembly he stepped on the platform while the train waited. Soon it was noised among the crowd that the "Apostate Chiniquy" was there. The political orators were deserted and the crowd surrounded the veteran ex-priest, who quietly addressed them. Many were enraged, stones were thrown, and it was deemed prudent that he should retire to the platform of the car, where he again quietly spoke to those willing to listen. When the General Assembly was over, a few French Testaments and a number of pamphlets were sent from the office of the Board to a person whose name and address were obtained in Rimouski that day. A mere passing incident, scarce worth a moment's thought! Nearly four years go by and there appears a letter in *L'Aurore*, signed by a student of an American Theological Seminary, who tells that he was one of the crowd who, that June day at Rimouski, heard Mr. Chiniquy's words and was led to leave the Roman Catholic College where he was studying for the Priesthood, and to consecrate himself to the service of Christ. Owing to the opposition of friends, he left his home for the New England States, and is now studying for the Ministry of the Gospel. Instances of a somewhat similar kind occur from time to time, showing that the bread cast upon the waters is often found after many days.

Such incidents are most cheering and encouraging to the faithful colporteur or missionary who sows beside all waters. Very often, however, the results of their self-denying labours remain to them and to us unknown. The Great Day alone will reveal them. Sufficient for us to have the Master's promise that "as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall my word be that goeth forth out of my mouth: It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

All of which is respectfully submitted,

D. H. MACVICAR, D.D., LL.D.,
Chairman.

ROBT. H. WARDEN,
Secretary.

198 St. James Street, Montreal, 3rd June, 1886.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, *Treasurer*,

FOR THE YEAR ENDING MAY, 1886.

ORDINARY FUND.

RECEIPTS.

By Balance on hand, May 1885		$208 00
Congregational Contributions, as per list appended	$14,977 10	
Sabbath School " " "	1,259 16	
Miscellaneous " " "	2,677 02	
Bequests in Canada " "	404 91	
Contributions from Great Britain and Ireland, as per list appended	5,481 45	
		24,799 64
		$25,097 64

DISBURSEMENTS.

To Salaries paid Missionaries, &c., as per list appended	$20,301 97	
Salary of French Professor, Presbyterian College, Montreal	2,000 00	
Church Agent, Halifax, expenses	86 40	
Interest of Mortgage on Canning Street Church Lot	144 00	
" " Bronsdon Lane Property	55 50	
" " St. John's Church	544 65	
Interest on Temporary Loan	120 00	
Printing and Postages, including Annual Reports, &c	465 09	
Travelling Expenses of Executive and Members of Board	145 84	
Taxes on Properties, $72.88; Insurance on same, $24.63; Rent and heating of office, $200	297 51	
French Pamphlets for distribution	50 70	
Express Charges, Telegrams and Sundries	37 39	
Balance on hand, May, 1886	848 59	
		$25,097 64

* In addition to those bound with the Assembly Minutes, 3,500 copies of the Annual Report are printed and mailed to the friends of the work in Canada, Britain and the United States.

CHURCH BUILDING FUND

Balance at Dr., as at May, 1885	$13,375 00

MACKAY RESERVE FUND.

Balance on hand, as at May, 1885	$1,399 60

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1885	$4,927 46	
Interest on Investments	262 65	
		$5,190 11

DISBURSEMENTS.

To Interest transferred to Pointe-Aux-Trembles Ordinary Fund	$ 262 65	
Balance on hand, May, 1886	4,927 46	
		$5,190 11

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1886		$ 275 11
Congregational Contributions, as per list appended	$ 353 97	
Sabbath School " " "	3,397 23	
Miscellaneous " " "	2,636 47	
Tuition Fees and Board	783 20	
Interest from Endowment Fund	262 65	
		7,433 52
		$7,708 63

DISBURSEMENTS.

To Salaries paid Teachers and Servants, as per list appended	$1,806 67	
Annuity to Donor of $3,000 to Endowment Fund	210 00	
Travelling expenses of Principal	94 00	
Butcher's Account, $804.99; Grocer's, $1,251.61; Baker's, $567.58	2,624 18	
Hardware, Crockery, &c., $175.75; Dry Goods, &c., $93.34	269 09	
Fuel, $551.35; Fodder, $68.34	619 69	
Repairs, $222; Stationery, Books and Furnishings, $342.60	564 60	
Expense of Examinations, Piano Rent and Sundries	98 79	
Balance on hand, May, 1886	1,421 61	
		$7,708 63

BALANCE SHEET.

MAY, 1886.

	Dr	*Cr*
Ordinary Fund		$ [illegible]
Church Building Fund	$14,345 [illegible]	
Sinking Reserve Fund		[illegible]
Pointe Aux Trembles, Endowment Fund		[illegible]
" " " Ordinary Fund		[illegible]
Bills payable (Mortgages on Church Property)		[illegible]
Balance	$[illegible]	
	$[illegible]	$[illegible]

The above Balance [illegible] follows:

Mortgage Dr. C.	$[illegible]
Cash in Bank	[illegible]
	$[illegible]

The Bills payable are as follows:

Mortgage on St. John's Church, Ministers', Widows' and Orphans' Board [illegible]	$[illegible]
Mortgage on Canning Street Church, Dr. P. P. H.	[illegible]
Mortgage on Brompton Lane Property, [illegible]	[illegible]
	$[illegible]

MONTREAL, 12th May, 1886.

[illegible] of the P. P. H. [illegible] French Evangelization, and find them to be accurately kept and [illegible] Dollars and sixty six cents, as per the foregoing Balance Sheet.

MONTREAL, 1st June, 1886.

ARCH. McGOUN, }
A. MACPHERSON, } *Auditors.*

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of*

to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF THE COMMON COLLEGE FUND.

The Committee on the distribution of the Common College Fund beg leave respectfully to report as follows:

1. The amount contributed to the Common College Fund for the year 1885-6 was the sum of $10,380.65, as appears by the report of the Joint Treasurers, and was distributed as follows:

Knox College	$5,343 73
Montreal College	2,226 57
Queen's College	2,740 40
Expenses	69 95
	$10,380 65
Shewing a deficiency of	4,969 35
from the estimate of last year	$15,050 00

2. The estimated requirements for the year 1886-7 are as follows:

Knox College	$9,400 00
Montreal College	3,300 00
Queen's College	4,000 00
Total	$16,700 00

Provided that if a new Professor be not appointed for Knox College, the estimate for Knox College is to be reduced to the sum of $6,900, in which case the total sum required for the Fund will be the sum of $14,200.

All which is respectfully submitted.

JAMES MACLENNAN,
Convener.

June 12th, 1886.

THE COLLEGE FUND.

The total receipts for the year are $10,380.65, appropriated as follows:

Knox College, Toronto	$ 5,343 73
Presbyterian College, Montreal	2,226 57
Queen's College, Kingston	2,740 40
Stationery, Postage and Printing, (including Report)	69 95
	$10,380 65

From the accompanying table will be seen the amounts annually received since the common fund was instituted, together with the amount contributed the year prior to its establishment. The average rate per communicant for the past year is also given:—

Presbyteries.	1880-81.	1881-82.	1882-83.	1883-84.	1884-85.	1885-86.	Av. rate per Comm't.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	c.
Quebec	251 04	253 81	68 38	.....	6 65	13 25	.....
Montreal	2,247 27	2,487 00	2,439 66	1,656 03	1,885 05	1,725 55	22
Glengarry	214 13	406 28	355 08	205 15	168 70	162 62	5
Ottawa	316 32	440 65	364 46	323 10	295 40	281 88	8
Lanark and Renfrew	278 62	482 80	612 54	496 23	445 71	469 32	9
Brockville	177 90	265 39	224 86	158 85	124 85	172 99	8
Kingston	443 65	598 67	566 73	488 49	454 55	487 34	15
Peterborough	437 02	458 32	489 12	380 00	303 38	335 87	7
Whitby	228 55	296 12	263 40	322 88	233 28	207 96	11
Lindsay	148 55	208 65	220 70	161 11	200 39	159 81	8
Toronto	2,230 51	3,139 12	2,870 21	2,533 43	2,030 81	2,115 94	19
Barrie	231 77	404 25	284 77	367 93	323 19	313 29	6

Presbyteries.	1880-81.	1881-82.	1882-83.	1883-84.	1884-85.	1885-86.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
Owen Sound	114 26	193 88	147 75	179 74	191 62	119 [illegible]
Saugeen	112 81	299 07	244 64	154 88	115 14	135 72
Guelph	805 36	778 78	998 97	810 75	578 10	796 76
Hamilton	993 64	1,363 34	1,319 91	1,009 47	858 44	709 14
Paris	606 11	672 03	692 08	526 42	411 33	276 97
London	636 54	820 95	769 13	860 75	628 07	464 07
Chatham	234 84	316 48	310 53	238 07	232 43	226 5[illegible]
Sarnia	188 20	282 48	324 44	213 18	238 01	224 50
Stratford	396 58	728 18	596 06	495 39	445 12	249 94
Huron	401 00	413 67	360 69	264 29	289 97	242 20
Maitland	232 59	259 65	281 67	234 87	137 26	202 26
Bruce	171 60	289 34	261 84	232 77	160 20	147 6[illegible]
Sabbath Schools	46 25	197 65	103 79	94 76	5[illegible] 13	42 7[illegible]
Private Individuals	12 50	150 50	89 50	289 30	35 00	147 00
Total	$12,318 15	$16,111 06	$15,260 31	$12,636 82	$10,830 78	$10,380 6[illegible]

All of which is respectfully submitted,

ROBT. H. WARDEN.

W. REID, D.D., }
ROBT. H. WARDEN, } *Joint Treasurers.*

MONTREAL, 7th June, 1886.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board have pleasure in reporting that the income of the College for the past year has exceeded the expenditure by $289.35. The total receipts applicable to the ordinary expenses have been $15,652.61. Of this amount the sum of $5,343.73 was derived from the Common Fund, $8,877.69 from the interest arising from investments, and $1,132.56 from special contributions. The residue, $298.63, consists of a small balance from the previous year and of other miscellaneous incidental items.

The total amount now received on account of the Endowment Fund is $125,705.68, and of this the sum of $37,337.57 has been paid in during the past year. The amount subscribed is $190,000.

Full details of the income and expenditure will be found in the Treasurer's statement appended hereto.

The utmost economy has been exercised by the Board in the annual expenditure. The Board, however, continue to believe that the usefulness of the College has been greatly impaired by the extreme economy they have been compelled to exercise. They desire to call the attention of the Assembly to the fact that had the College not received during the past year, from congregations and private parties, special contributions a deficit would have appeared in the accounts instead of a surplus. While the Endowment Fund is increasing the rate of interest is at the same time falling, and to find remunerative investments for the funds is daily becoming more difficult. Repairs to the building must now appear as a charge against ordinary revenue, and an outlay of about $1,000 for changes in the sanitary arrangements of the College will be absolutely necessary during the next season. The Board would therefore urge on the Church the necessity of continuing to assist with increasing liberality the subscriptions to the Endowment Fund.

The Board would urgently press on the attention of the Assembly the immediate necessity of increasing the teaching staff of the College. In obedience to the instructions of the Assembly the Senate defined the duties of the proposed new professor, whose appointment was authorized by last Assembly and caused intimation of this to be transmitted to the Presbyteries. The Board now awaits the action of the Assembly in regard to a matter of such vital import to the success of the College.

Under any circumstances the Board request the authority of the Assembly to appoint a new lecturer whose duties shall be defined by the Senate. Under the present system the College has only the services of a lecturer for one half of each season, and the Board are desirous of providing similar teaching facilities for the other half of the term.

The Board, after a further experience of the working of the Common Fund are of opinion that it operates very [illegible] ally against this College, and urgently and respectfully request the Assembly either to a[illegible]st it, or while retaining a common fund, permit congregations to contribute directly to the support of whatever Colleges they may desire to benefit by their liberality. The Board are of opinion that the present method of sustaining the various Theological institutions is generally unpopular, and tends to repress the generosity of the members of the Church. They are still of opinion that to leave each congregation perfectly free in the matter would greatly enlarge the amount contributed, and in many ways inure to the good of all our Colleges.

The Board have pleasure in reporting that the College has been affiliated with the University of Toronto. As affiliation entitles the College to representation on the Senate, the Board have appointed their Chairman to be for the meantime their representative. The Board are pleased to be able to report that students of the University are already availing themselves of the teaching of the College. As about forty per cent. of the students attending University College are Presbyterians, the Board believe that the results of affiliation will be very beneficial to our students.

From the Report of the Senate, herewith transmitted, it will be observed that the work of the College has been carried on with success, and that the attendance of students continues to increase.

The accommodation furnished by the College residence has been taxed to its utmost capacity, and its management by Mr. and Mrs. Fullerton continues to merit the cordial approval of the Board.

All of which is respectfully submitted,

WM. MORTIMER CLARK, *Chairman.*

TORONTO, 1st June, 1886.

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1885-86.

The Senate of Knox College beg to submit their Annual Report to the General Assembly, and in doing so would humbly express their gratitude to God for tokens of His favour vouchsafed during the past Session. They mention with especial thankfulness the circumstance that so goodly an accession to the ranks of the church labourers is found in the graduating class of the year, which numbers seventeen.

The names in the several theological years are as follows:

THIRD YEAR: George Ballantine, Alex. U. Campbell, B.A., John L. Campbell, B.A., J. R. Campbell, Stephen S. Craig, August H. Drumm, William Farquharson, B.A., Robert Haddow, B.A., A. McD. Haig, B.A., George F. Kinnear, B.A., Robert McIntyre, John McKay, B.A., D. S. McPherson, B.A., William Patterson, J. H. Simpson, Robert C. Tibb, B.A., Thomas Wilson.

SECOND YEAR: James Argo, John E. Browne, John A. Dobbin, Albert E. Doherty, B.A., George A. Francis, R. J. Glassford, Jonathan Goforth, Charles W. Gordon, B.A., James A. McDonald, John McGillivray B.A., D. A. McLean, D. G. McQueen, B.A., John McMillan, A. Manson, George McLennan B.A., William Mowat, James W. Orr, James W. Rae.

FIRST YEAR: A. R. Barron, B.A., George Dempster, J. J. Elliott, B.A., H. R. Fraser, B.A., James Gilchrist, William Graham, William M. Kay, Donald McGillvray, M.A., Donald McKenzie, B.A., William P. McKenzie, B.A., A. J. McLeod, B.A., David Perrie, J. G. Shearer, J. C. Tolmie, B.A., Charles Webster, B.A.

The following students attended the classes in Apologetics and Church History, and passed the examinations connected therewith, viz.: In Apologetics—E. McGhee, R. M. Hamilton, A. E. Mitchell, Thomas Nattress, J. McP. Scott. In Church History—Joseph Elliott, E. McGhee, James Drummond, R. M. Hamilton, A. E. Mitchell, Jas. McLaren, P. McLaren, T. Nattress, J. McP. Scott.

Fifty students have thus given full attendance on the classes in Theology, while nine have passed on the subjects indicated; these subjects being options in the third and fourth year of the curriculum of the University of Toronto.

The following is an abstract of the several Class Reports:

Dr. Caven conducted three classes—Senior and Junior Exegetics and Biblical Criticism. The Senior Exegetical class, comprising the second and third year's students, were engaged in the study of the Epistle to the Romans during the first term, whilst during the second term they heard the lectures on the different theories of the Date and Authorship of the Pentateuch and on the contents of the several books thereof, and read critically the 19th and 20th chapters of Exodus.

The Junior Exegetical Class, consisting of the first year, read during the first term in the Gospel of Luke, and during the second in the Book of Genesis. Lectures on Hermeneutics were delivered in this class. Biblical criticism was taught to the first year's men, chiefly on the basis of Horne, but with constant reference to the more recent writers. The Greek and Hebrew critical exercises required by the Church from all students of the second and third year's men were carefully examined.

Dr. Gregg reports that in the class in Apologetics, attended by the students of the first year lectures were delivered on Natural Theology and the Evidences of Christianity. Homilies were prepared by each member of the class, and were criticised.

The students of the second year were examined on Cairn's "Unbelief in the Eighteenth Century," and on Hodge's Chapter on Anti-theistic Theories; they also prepared essays which were criticised.

In Church History lectures were delivered in the first year's class on the period from the Apostles till the year 787; and in the class of the second year the period from 787 to the present time was reviewed.

All the years were examined on portions of Old Testament History.

Dr. Maclaren taught two classes in Systematic Theology. The senior class (second and third years) attended lectures five hours a week during the session. The topics discussed were Creation and Providence, the whole of Anthropology, the Covenant of Grace, the Person of the Mediator and His Offices, Effectual Calling and Justification.

The junior class (first year) heard lectures four hours weekly. The topics discussed were the Inspiration of the Scriptures, the Rule of Faith, the Attributes of God and the Trinity. At the close of the session the second year's students underwent a written examination upon Fairbairn on the Revelation of Law in Scripture.

Dr. Proudfoot reports that he delivered forty lectures on Church Government and Pastoral Theology, fully availing himself of the time allotted to his work.

He spent much time and labour in hearing and criticising in the class thirty-five discourses.

Texts for discourses were prescribed to students of the first and second years.

The Rev. Dr Laing, who was appointed by the board of management to deliver a brief course of lectures on Christian Ethics, reports that, between February 3rd and March 4th, he gave a course of ten lectures on the subject indicated. Attendance was given by all the students in theology. While the time was too short for doing justice to the important questions which engaged attention, the students manifested much interest in the discussions which were conducted.

Elocution was again taught by Prof. S. S. Neff, and much interest was taken in his instructions.

All the Professors report entire satisfaction with the deportment of the students.

PREPARATORY DEPARTMENT.

Mr. William Farquharson, B.A., was re-appointed Tutor in Greek, and Mr. Charles W. Gordon, B.A., was appointed Tutor in Latin.

The list of students in the second year is as follows:

THIRD YEAR: L. C. Emes, W. A. G. Martin, Allan Patterson, P. J. Pettinger.

SECOND YEAR: D. M. Buchanan, W. J. Clark, D. B. Marsh, Archibald McIntyre, J. P. McQuarrie, A. Stevenson. (S. M. Marsh attended for a few weeks, but left to engage in mission work during winter. W. W. Craw, who would have been of this year, has entered the course of the University.)

FIRST YEAR: Hugh Brown, W. B. Cumming, W. Haig, Peter Nichol, Peter McNab.

Herbert Thomas attended the classes till the end of November, when he left to prepare for the University. W. Ellison was obliged by ill-health to leave off study in the beginning of November. E. B. Steele entered after Christmas and attended the Latin classes, and took the examination on that subject, but did not take any of the work in Greek.

The senior class (second and third years) read in Greek: Homer, Il. B. XXII., 325-515; Demos, Olinth, B. I.; Grammar, to end of verb and syntax of noun. In Latin: Horace, Odes B. I., 1-38; Livy, B. XXII., 1-3; Arnold's Latin prose and selection from Latin authors; Grammar, to end of verb, and syntax of noun and verb.

The junior class (first year) read in Greek: Gospel of John, ch. 10; Xenophon, Anab, B. V. 2-3; Grammar, to end of verb, and syntax of the noun. In Latin: Cæsar, Bell. Gall., B. III., 1-11, B. IV., 20-37, B. V., 8-23. Arnold's Latin prose: Grammar, to end of verb, and syntax of noun and verb.

The tutors recommend that the Greek and Latin for the senior class be selected from the work prescribed in the first year by the University of Toronto; that for the junior class N. T. Greek continue to form part of the course, and that in both Latin and Greek the remainder of the work be selected from that prescribed for junior matriculation in the University of Toronto.

As in past years, Dr. Gregg kindly conducted a class in mathematics for the benefit of students of the first year.

The Librarian, Mr. R. C. Tibb, B.A., reports that the books of the Ordinary Department have been largely used during the past session. The additions made to the library in philosophy, history and apologetics, as well as in general literature, have been much appreciated by the students. The Consulting Department, which was constantly open, was also much used. The re-arrangement of this department has been found advantageous.

In accordance with instructions the librarian has separated from the library about eighty volumes of duplicates and triplicates. These are mostly valuable works, in good preservation and suitable for presentation to any theological institution of the Church which may not possess them.

The librarian hopes shortly to complete the catalogue which was begun two years ago.

The librarian gives a detailed list of the volumes, amounting to 106, which were added during the year. In vacating his office, which for three years he has filled with much satisfaction to the Senate, he makes several suggestions for the improvement of the library, which will be submitted for the consideration of the Senate.

The several College Societies continue in vigorous operation. A good deal of attention was given to the cultivation of sacred music. The Metaphysical and Literary Society, of which Mr. John McKay, B.A., was president, is still entitled to be recognized as a valuable auxiliary in the training of the students, and its public meetings have been large and enthusiastic.

The Students' Missionary Society is maintained with increasing interest. It sends out for the summer seventeen missionaries.

The *Knox College Monthly* has now been in existence for four years, and is conducted with ability and discretion. It is edited by a committee of the students, and has contained many articles and communications of real value. A large portion of its space is properly devoted to missions.

The Revs. D. M. Beattie, B.A.; Mungo Fraser, M.A.; and Peter Wright passed the first examination for the degree of B.D.; and the Revs. C. D. McDonald, B.A.; W. M. Martin, D. M. Ramsay, B.A.; and Peter Wright passed the final examination, and had the degree conferred upon them.

At the close of the session the degree of Doctor in Divinity was conferred upon the Rev. James Middlemiss, of Elora, and the Rev. John Thompson, of Sarnia.

The Senate records with pleasure visits paid to the College by the Rev. Principal McVicar, D.D., LL.D., of the Presbyterian College, Montreal, and the Rev. Mr. Marling, of New York, by whom excellent addresses were given to the students.

During the latter term conferences on a variety of topics relating to mission work during summer, and the studies and life of the pastor and student missionary were held each Saturday morning. Professors and students took part freely in the conferences, which proved highly interesting; it is hoped that, by the Divine Blessing, profit will result from them.

In Theology the following Scholarships were awarded:

First Year.

Bayne Scholarship, $50: For proficiency in Hebrew, on entering Theology.—Donald McKenzie, B.A.

J. B. Armstrong Scholarship, $50: Systematic Theology.—C. A. Webster, B.A.; J. C. Tolmie, B.A. *(æq.)*

Goldie Scholarship, $50: Exegetics.—D. M. McKenzie, B.A.

Gillies Scholarship (I.), $40: Church History.—A. R. Barron, B.A.

Dunbar Scholarship, $50: Apologetics.—J. G. Spearer, J. J. Elliott, B.A., *(æq.)*

Gillies Scholarship (II.), $40: Biblical Criticism.—A. J. McLeod, B.A.

Hamilton Scholarship, $40: Best average by student who has not gained another Scholarship.

Second Year.

J. A. Cameron Scholarship, $60: General Proficiency.—A. E. Doherty, B.A.; C. W. Gordon, B.A. *(æq.)*

Knox Church, Toronto, Scholarship (I.), $60: Systematic Theology.—A. E. Doherty, B.A.; J. A. McDonald *(æq.)*

Knox Church, Toronto, Scholarship (II.), $60: Exegetics.—C. W. Gordon, B.A.; J. McGillivray, B.A. *(æq.)*

Loghrin Scholarship, $50: Apologetics.—D. A. McLean.

Heron Scholarship, $40: Church History.—Jonathan Goforth.

Torrance Scholarship, $50: Best average by student who has not taken another Scholarship.—J. McGillivray, B.A.; J. Argo.

Third Year.

Bonar-Burns Scholarship, $80: General Proficiency. Wm. Farquharson, B.A.; R. Haddow, B.A.; J. McKay, B.A. *(æq.)*

Fisher Scholarship (I.), $60: Systematic Theology. Wm. Farquharson, B.A.; R. Haddow, B.A.; S. S. Craig.

Fisher Scholarship (II.), $60: Exegetics.—R. Haddow, B.A.; Wm. Farquharson, B.A.; John McKay, B.A.

Boyd Scholarship, $40: Biblical History.—J. McKay, B.A.; R. C. Tibb, B.A.; J. L. Campbell, B.A.

Cheyne Scholarship, $40: Best Average, etc.—R. C. Tibb, B.A.; J. L. Campbell, B.A.

Second and Third Years.

Central Church, Hamilton, Scholarship, $60: Homiletics.—R. C. Tibb, B.A.; J. L. Campbell, B.A.; A. U. Campbell, B.A.

Smith Scholarship, $50: Essay on "The Love of God in Relation to His Justice."—John McGillivray, B.A.

Brydon Prize, $30: Special examination on the Doctrine of the Decrees of God.—A. E. Doherty, B.A.; J. McKay, B.A.

First, Second and Third Years.

CLARK PRIZE (I.), Lange's Commentary: N. T. Greek.—Donald McGillivray, M.A.
CLARK PRIZE (II.), Lange's Commentary: O. T. Hebrew.—William Farquharson, B.A.
GAELIC SCHOLARSHIP, $40: Proficiency in Gaelic Language.—J. L. Campbell, B.A.

First and Second Years.

PRINCE OF WALES PRIZE, $60 (for two years): Essay on "The Doctrine of Evolution in its Relation to Theology and Morals."—Donald McGillivray, M.A.

The Scholarships for University Students were awarded as follows:

First Year.

ST. JAMES'S SQUARE CHURCH, TORONTO, SCHOLARSHIP (I.), $60—J. McNair.
WEST FLAMBORO' SCHOLARSHIP, $50.—W. W. Craw.

Second Year.

ALEXANDER SCHOLARSHIP (I), $50.—J. W. McMillan.
LATE GILBERT HERON, GLASGOW, SCHOLARSHIP, $40.—W. H. Grant.

Third Year.

ST. JAMES'S SQUARE CHURCH, TORONTO, SCHOLARSHIP (II.), $50—H. L. Ross.
CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, $40.—J. Crawford.

Fourth Year.

ZION CHURCH, BRANTFORD, SCHOLARSHIP, $50. J. McD. Duncan.

All of which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

KNOX COLLEGE—ORDINARY FUND, 1885-86.

RECEIPTS.

Balance from last year	$ 82 63	
Amount from College Fund	5343 73	
Special contributions	1132 56	
Matriculation and Graduation Fees	216 00	
Interest from Endowment Fund	8877 69	
		$15652 61

EXPENDITURE.

Salaries—Professors, Lecturers and Tutors	$9645 84	
Prof. Neff, Elocution	220 00	
Librarian	80 00	
Coals	1465 56	
Gas account	153 51	
Water Rates	136 71	
Printing, Advertising and Stationery	188 75	
Insurance	55 00	
Coal oil, etc	193 02	
Plumber's accounts	209 97	
Sundry accounts for house and furnishings	618 90	
Janitor and engineer	240 00	
Interest on Mortgages	1591 00	
Proportion of Salary of General Agent	450 00	
" general expenses	115 00	
Balance	289 35	
		$15652 61

KNOX COLLEGE—BURSARY FUND, 1885-86.

RECEIPTS.

Balance from last year	$ 6 08	
Receipts, donations and interest	1543 39	
Investments repaid	600 00	
		$2239 47

EXPENDITURE.

Scholarships and Bursaries paid as per lists	$1594 98	
Balance	644 49	
		$2239 47

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year	$ 7940 99	
Subscriptions paid during year	37337 57	
Interest on investments	8877 69	
Principal repaid	25995 00	
		$80151 25

EXPENDITURE.

Invested in mortgages	$25000 00	
Expenses of canvassing	1986 31	
Printing and sundry payments	97 70	
Knox College Ordinary Fund—interest	8877 69	
Temporary investments	21157 67	
Proportion of general expenses	126 77	
Balance	22905 11	
		$80151 25

ENDOWMENT.

Amount on Subscription List, say	$190,000 08
Amount paid up to present	125,708 60
Unpaid	64,292 00

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-FIFTH SESSION.)

I. ATTENDANCE.

The number of students attending classes last session was :—In Arts, 264 ; in Medicine, 165 ; in Theology, 30. A majority of the medical students, attend one or more Arts classes,. Deducting these from one of the faculties concerned, the total number of students at present is 347, the largest number ever enrolled in any one year in the history of the University. Along with this report, Part I. of the Calendar is submitted. In it, full information is given with regard to the standing of students in the various Faculties, the courses of study, Scholarships, Examinations, and other subjects. The complete Calendar can be obtained on application to the Registrar, Rev. Geo. Bell, LL.D.

II. FINANCIAL STATEMENTS.

Our last report showed a deficit of $1,251, but as the General Assemby of 1885 adopted the principle of appointing a Committee annually, to determine the amount required by the respective Colleges, that deficit, the first that had occurred for five years, was charged to capital account, so that we might not, at the outset of the new arrangement, burden the fund beyond the actual needs of the year. Our requirements for the past year, on estimates carefully prepared and submitted to the Assembly's Committee, were $4,000, but we received from the common fund only $2,770. Although the common fund for Colleges did not yield for the past year the $15,000 required by Knox College, Montreal College, and the Theological Department of Queen's University, we have sufficient confidence in the Church and in the principle on which the fund is now administered to believe that it will yet prove a complete success.

III. SPECIAL COURSE OF LECTURES.

In addition to the regular work of the session, the Rev. John Thompson, D.D., of Sarnia, gave a course on Homiletices and Pastoral Theology, that was highly appreciated by the students. The Board desires to express its thanks to Dr. Thompson for his kindness in delivering his excellent course of lectures without cost to the University.

IV. QUEEN'S UNIVERSITY ENDOWMENT ASSOCIATION.

In our last year's report, it was mentioned that convocation, at the instance of the Chancellor, had organized an association for increasing the endowment of the University, similar to the association founded in connection with the Edinburgh University at a crisis in its history not unlike that which Queen's had just passed through. The general object of the association is to enlist public sympathy and so insure the extension of the important work the University is doing. Its special objects are to increase the Endowment, to found Lectureships and Scholarships, and to endow Chairs that may be most needed. Already vigorous branches of the association have been formed in Montreal, Ottawa, Carleton Place, Brockville, Kingston, Belleville, Toronto, and elsewhere, and it is a matter of special gratification that the students of the University have formed two, the Acadian and the Alma Mater branches. The Board of trustees anticipate the very best results from this new movement.

J. B. McIVER,
Secretary to the Board of Trustees.

QUEEN'S COLLEGE, *30th April, 1886.*

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1886.

REVENUE.

Temporalities' Board		$1,000 00
The Professors, beneficiaries of the Temporalities' Board		950 00
Kingston Observatory—Grant from Government	$500 00	
" " Donation Rev. Dr. Williamson	50 00	
		550 00
Rent of Drill Shed and grounds		50 00
Fees—Class and graduation		2,304 50
" for examinations, library and laboratories		1,893 86
Interest on mortgages and other securities		12,780 46
Church Agents—Proportion of funds collected for support of colleges—		
Balance of 1884-5	$656 71	
On account of 1885-6	2,113 51	
		2,770 22
Special subscriptions to five years' revenue scheme		6,689 93
Special subscriptions to Trustees' list for augmentation of salaries		300 00
Law expenses repaid		87 88
Insurance repaid		10 25
Balance, deficiency		1,912 13
		$31,299 23

EXPENDITURE.

Deficiency, 1884-5	$1,251 69
Salaries—Professors and Lecturers in Theology	7,755 00
" " in Arts	15,580 00
" Other officers	1,703 00
Class apparatus and museum	857 12
Expended on examinations, library and laboratories from fees	1,893 86
Insurance, taxes, repairs and grounds	651 55
Travelling expenses	229 10
Advertising, printing and stationary	555 11
Fuel, water and gas	720 08
Sundries	103 32
	$31,299 23

QUEEN'S COLLEGE, KINGSTON, *27th April, 1886.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR THE YEAR ENDING 2ND APRIL, 1886.

RECEIPTS.

Balance on hand as per last audit	$2,385 78
Prince of Wales Scholarship	48 00
Toronto Ladies and St. Andrew's Church Scholarship	117 14
Kingston Ladies Scholarship	12 86
Mowat "	48 00
Watkins "	78 00
Leitch Memorial, No. 1 "	57 60
" " " 2 "	86 40
Cataraqui "	50 00
Glass Memorial "	30 00
Dominion "	70 00
Buchan "	180 00
Dow "	90 00
McIntyre "	24 00
Rankin "	56 40
Cameron Gaelic "	120 00
Marion S. Macdonald "	105 00
McNabb & Horton "	75 00
Mackerras "	100 00
Gunn "	100 00
Spence "	60 00
Anderson "	100 00
Nickle "	50 00

Foundation No. 1 Scholarship	$50 00
" " 2 "	50 00
" " 3 "	50 00
" " 4 "	75 00
" " 5 "	50 00
" " 6 "	50 00
Lewis Prize	24 00
Mackerras Mem'l "	25 00
D. B. Maclennan "	50 00
Almonte "	25 00
Hague "	20 00
	$4,513 18

DISBURSEMENTS.

Prince of Wales Scholarship	Gold and silver medals	$56 00
Mowat "	T. Harry Farrel	50 00
Watkins "	Frank King	80 00
Leitch Memorial No. 2 "	R. McKay	80 00
Cataraqui "	Robert M. Dennistoun	25 00
" "	Alex. D. Cartwright	25 00
Glass Memorial "	Wm. J. Patterson	35 00
Dominion "	J. W. H. Milne	70 00
Buchan No. 1 "	Malcolm McKinnon	90 00
" " 2 "	W. J. Fowler	75 00
" " 3 "	Geo. R. Lang	60 00
Dow "	Johnston Henderson	100 00
McIntyre "	John Findlay	24 00
Rankin "	S. W. Dyde	27 50
Cameron Gaelic "	Peter A. McLeod	30 00
" " "	Donald L. Dewar	60 00
Marion S. Macdonald "	Norman A. McPherson	50 00
" " "	John D. Boyd	50 00
McNabb & Horton "	John A. Sinclair	25 00
" " "	Wm. G. Mills	25 00
Mackerras "	Geo. E. Dyde	100 00
Gunn "	John H. Mills	100 00
Hugh Maclennan "	John Hay	40 00
Anderson No. 1 "	Arpad Givan	50 00
" " 2 "	Jacob Steele	30 00
" " 3 "	Robert C. Murray	20 00
Nickle "	Omar L. Kilborn	50 00
Church Scotland No. 4 "	Louis Perrin	40 00
" " " 5 "	Jas. A. Brown	40 00
Foundation No. 1 "	Wm. A. Findlay	50 00
" " 2 "	Charlotte A. Cameron	50 00
" " 3 "	Josephine A. Hooper	50 00
" " 4 "	J. M. Snowden	25 00
" " " "	Herbert E. Horsey	50 00
" " 5 "	John J. Ashton	25 00
" " " "	Ed. C. Shorey	25 00
" " 6 "	Ada A. Funnell	50 00
Mackerras Memorial Prize	A. Gandier	40 00
Hague Prize	Chas. J. Cameron	20 00
		$1,892 50
Balance on hand		2,620 68
		$4,513 18

QUEEN'S COLLEGE, KINGSTON, *27th April, 1886.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 3.—ENDOWMENT, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE, FOR YEAR ENDING 2ND APRIL, 1886.

ASSETS.

Municipal debentures	$28,400 00
City of Montreal stock	3,800 00
Mortgages	194,064 92
College premises	101,697 76
Furniture	3,729 04
Class apparatus	4,904 82
Royal charter	3,107 37

Library	$83,399 68
Lands	2,200 00
Bills receivable	294 71
Land and equipment	1,529 85
Merchants' Bank of Canada	873 96
Sundry parties in arrears for interest	5,934 76
Cash on hand	42 52
	$353,979 39

LIABILITIES.

Endowment new chair in Theology	$1,163 22
" sundry Scholarships	9,860 71
Michie Bequests	6,000 00
Buchan "	3,000 00
Watkins "	4,000 00
Spence "	3,427 79
Greenshield's "	5,000 00
Rankin "	4,700 00
Estate late James Michie, subscription	1,845 00
Estate late R. Sutherland	9,958 32
Leitch Memorial Fund	2,462 03
Land and Equipment Fund	5,199 75
Building Fund	40,547 96
Endowment Fund	96,268 73
Special Subscription	100 00
Scholarships and Prize Essays as per Statement No. 2	2,620 68
Contingent Account	2,000 00
Suspense Account	720 00
Interest overpaid	21 00
Profit and Loss	155,084 29
	$353,979 39

QUEEN'S COLLEGE, KINGSTON, *27th April, 1886.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 4.—BURSARY AND SCHOLARSHIP FUND.

1885. RECEIPTS.

May 1—Balance on hand	$107 25
Cash St. Gabriel St. Church, Montreal	25 00
" St. Andrew's Church, St. John, N. B.	50 00
" Rev. N. McPhea, Dalkeith	1 50
" St. Andrew's Church, Ottawa	50 00
" Bible Class, Cobourg, per Rev. D. L. McRae	20 00
" St. Andrew's Church, King	10 00
" Cook's Church, Kingston	4 00
" St. Andrew's Church, Kingston	50 00
" Interest	5 90
	$323 65

1886. EXPENDITURE.

May 1—By amount loans to four students	$170 00
" " grants to two students	60 00
" Exchange on Cheque	0 25
" Balance on hand	93 40
	$323 65

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1885-86.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their Report for the year and to transmit therewith the Report of the Senate.

It is gratifying to be able to state that notwithstanding the epidemic which prevailed in the city at the beginning of the Session, the work of the College was not seriously interfered with, except in so far as it may have deterred from attendance a number of new students who otherwise might have joined the classes. Nine students completed their course, and are now ready to enter upon the work of the ministry.

From the accompanying financial statement it will be seen that no important change has taken place in the financial position of the College. Apparently there is a slight addition to the debt on the ordinary revenue; but since the books were closed the deficiency arising from this year's operations has been met by the personal subscriptions of a few friends of the institution, so that the actual indebtedness is really a little less than last year. And this, notwithstanding the fact that the amount received from the common fund was only $2,226.57, or about $1,000 less than was asked for by the estimate made at last Assembly. This unexpectedly favourable result is due to a number of subscriptions being received which were not expected.

As stated in last year's report, the special subscriptions for the maintenance of the Exegetical Chair and other expenses expire in October next. The hopes which the Board then expressed that permanent provision might be made for this event by further endowment have not thus far been realized, so that it will be necessary to seek a renewal of these subscriptions for another term of years. The Board would, however, clearly keep before the minds of the friends of the College the necessity of fuller endowment and an increase of the staff.

Through the liberality of Mrs. A. McArthur, of Carleton Place, a scholarship, to be known as the Wm. Brown Scholarship, in honour of her late father, has been endowed in the sum of $900. This is a welcome addition to the number of endowed scholarships which as yet is all too small, and suggests a method by which many may further the work of the College. It is gratifying to state that all the scholarships offered for next session are already provided for, and the donors' names attached to them in the Calendar. It is with pleasure and gratitude that the Board have this week received a donation of over one hundred volumes of the valuable collection of the late Hon. Judge Day, who was for many years Chancellor of McGill University.

The Library Endowment Fund has been increased during the year by the liberality of the Hon. Justice Torrance, through whose instrumentality the fund was instituted a few years ago.

The Board have to announce the resignation of the Rev. W. J. Dey, the Dean of Residence, who has had charge of the classes in the Literary Course for the past four years. He has discharged the somewhat complicated duties of his position with fidelity, zeal and ability, and he retires now only in order that he may return to the regular work of the ministry. Arrangements are being made for the efficient conduct of the Literary classes during next session.

All of which is respectfully submitted,

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, *June 3rd, 1886.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1885-86.

The Senate of the Presbyterian College, Montreal, have to report that the total number of students enrolled in the College during the session was seventy-five, of whom sixty-seven gave attendance in Classes, twenty-nine being in Theology.

But for the prevalence of small-pox in the city during the summer and autumn the attendance would have been considerably larger, and it is cause for gratitude to Almighty God that no case of the disease occurred among the students, which is a fresh proof of the exceptional healthiness of the situation of the College. The only instance of serious illness was that of Mr. A. D. Browne, second year Arts, who died of inflammation on the 20th December. He was a good man, conscientious in the discharge of every duty, and highly esteemed by the Faculty and all his fellow-students.

In the month of October an Entrance Examination was held at which the following students were admitted:—

To the Literary Course—G. M. Hamilton, W. Hay, A. MacGregor, D. MacCaskill.

To the University Course—1st Year: James Robertson, D. MacVicar, Wm. Deeks, John Parker, A. Russell, George A. Smith. 2nd Year: C. A. Campbell, W. J. Giles.

To Theology—D. C. Cameron, B.A.; A. S. Grant, B.A.; R. Henderson, R. Johnston, J. F. Langton, F. H. Larkin, M. MacLennan, M. J. MacLeod, J. H. MacVicar, B.A.; W. Russell, W. E. Wallace, B.A.

The classes were taught according to the curriculum recommended by the General Assembly and published in the College Calendar, which also contains the examination papers set upon the ordinary work of the College, upon the books prescribed for the Honor Course, and upon the work for the degree of B.D.

Dogmatics, Homiletics and Ecclesiastical Polity, by the Rev. Principal MacVicar, D.D., LL.D.
Church History and Apologetics, by the Rev. Professor Campbell, M.A.
French Theological Subjects, by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Exegesis, Introduction and Sacred Rhetoric, by the Rev. Professor Scrimger, M.A.
Gaelic Language and Literature, by the Rev. N. MacNish, B.D., LL.D., Lecturer.
Classics and Mathematics, by the Rev. W. J. Dey, M.A., Dean of Residence.
Sacred Music, by John MacLaren, Esq., Lecturer.
Ecclesiastical Architecture, by A. C. Hutchison, Esq., R.C.A.

The following Examiners were appointed by the Senate to conduct the initial and final examinations :—

In the ordinary work of the College the Professors and Lecturers of the respective departments

In Hebrew	The Rev. Professor Coussirat, B.D., B.A.
In Greek	Rev. James Watson, A.M.
In Latin	The Rev. Neil MacNish, B.D., LL.D.
In Dogmatics	The Rev. Principal MacVicar, D.D., LL.D.
In Church History	The Rev. A. B. Mackay.
In Homiletics	The Rev. A. B. Cruchet.
In Introduction	The Rev. Professor Scrimger, M.A.
In Church Government	The Rev. D. Paterson, A.M.
In Apologetics	The Rev. Professor Campbell, M.A.

On the Report of the Examiners the Senate awarded their standing to the following candidates and competitors :—

As having passed the third College Examination for the degree of B.D. :—J. H. Graham, B.A., A. Ogilvie, B.A.

As having passed the first examination for the same :—S. Rondeau, B.A., G. J. A. Thompson, B.A., N. Waddell.

As having finished the third year in Theology :—T. G. Barron, B.A., A. Currie, B.A., J. H. Graham, B.A., D. H. Hodges, J. McLaren, D. McLean, A. Ogilvie, B.A., W. D. Roberts, B.A., M. Watson, B.A.

As having finished the second year in Theology :—A. B. Groulx, H. O. Loiselle, S. Rondeau, B.A., G. J. A. Thompson, B.A., N. Waddell.

As having finished the first year in Theology :—D. C. Cameron, B.A., A. S. Grant, B.A., R. Henderson, R. Johnston, F. H. Larkin, M. MacLennan, M. J. MacLeod, D. A. MacRae, B.A., A. MacWilliams, B.A., W. E. Wallace, B.A.

The following students in Theology, owing to various causes, are unclassified :—J. A. MacFarlane, B.A., A. E. Duncan, M.A., B.C.L., I. L. Hargrave, B.A., J. H. Higgins, B.A., C. McKerchar, J. J. Forbes, J. H. MacVicar, B.A., J. F. Langton, W. Russell.

As having finished the third Literary year :—P. N. Cayer, J. E. Côté, A. J. Lods, J. S. MacIlraith, M. Mackenzie, J. A. MacLean.

As having finished the second Literary year :—L. Bouchard, C. J. Hasting, C. Vessot.

As completing the first Literary year :—W. Hay, A. MacGregor, D. MacCaskill.

Unclassified in the Literary Course :—G. A. Berwick, G. M. Hamilton, J. J. Milne.

The following students have completed their Arts Course in McGill University, taking the degree of B.A. :—G. A. Blair, J. L. Hargrave, J. MacDougall (Gold Medalist in Philosophy), D. A. MacRae, A. McWilliams, W. D. Roberts, W. E. Wallace.

The following students enrolled on the books of the College are pursuing their studies in Arts in McGill University, and the last two are taking medical classes :—W. L. Clay, James Naismith, J. A. Nicholson, W. M. Rochester, C. W. Whyte, C. A. Campbell, W. J. Giles, H. A. Goff, A. Lindsay, J. A. Morison, W. I. D. Moss, P. L. Naismith, W. J. Bell, W. Deeks, W. J. Jamieson, D. M. Jamieson, J. W. MacLeod, F. S. MacCusker, James Robertson, A. Russell, G. A. Smith, A. B. Clement, S. A. A. Thomas.

The following awards were made at the College Convocation, held on the 7th April :—

Gold Medal		J. H. Graham, B.A.
Silver "		A. Ogilvie, B.A.
Anderson Scholarship, 1st year	$100 00	M. MacLennan.
John Redpath " 1st "	50 00	A. S. Grant, B.A.
College " 2nd "	100 00	S. Rondeau, B.A.
Peter Redpath " 2nd "	70 00	N. Waddell.
Greenshields " 1st "	50 00	R. Johnston.
Balfour " 2nd "	50 00	G. J. A. Thompson, B.A. †
Hugh MacKay " 3rd "	60 00	J. H. Graham, B.A.
James Robertson " 3rd "	50 00	A. Ogilvie, B.A.
University—Sir George Stephen Scholarship, 1st year	50 00	W. Deeks.
" Stirling Scholarship, 2nd year	50 00	H. W. Goff.
" Drysdale " 3rd "	50 00	W. N. Clay. J. A. Nicholson. W. M. Rochester.
" Slessor " 4th "	50 00	J. MacDougall, B.A.
" Nor' West "	25 00	J. L. Hargrave.
Literary—Dey Scholarship	40 00	M. MacKenzie.
" F. W. Kelley Scholarship	25 00	J. S. McIlraith.
French Hamilton (McNab Street)	40 00	S. Rondeau, B.A.
" Guelph (Chalmers Church)	40 00	A. B. Groulx. H. O. Loiselle.
" Galt (Central Church)	40 00	J. E. Côté.
" College	40 00	P. N. Cayer.

† Mr. Thompson took Frst Class Honors, although ranked among the holders of Pass Scholarships.

Gaelic—Senior—H. MacLennan Scholarship.	$25 00	Murdock MacKenzie.
K. Campbell "	25 00	D. A. MacRae, B.A.
Junior—T. Z. Lefebvre "	25 00	M. MacLennan.
D. McTaggart "	20 00	M. J. McLeod.
Prizes in Books bearing College Stamp:		
Sacred Rhetoric (1st and 2nd years).	15 00	R. Johnston.
(All the years)	10 00	F. H. Larkin.
Ecclesiastical Architecture (3rd year)	10 00	J. H. Graham, B.A.
(All the years)	5 00	A. Ogilvie, B.A.
Sacred Music (2nd year)	10 00	G. J. A. Thompson, B.A.
(All the years)	5 00	N. Waddell.
Philosophcial and Literary Society:		
Public Speaking	10 00	A. S. Grant, B.A.
English Essay	10 00	J. H. MacVicar, B.A.
French "	10 00	S. Rondeau, B.A.
English Reading	10 00	R. Johnston,
French "	10 00	A. J. Lods.

The degree of Doctor of Divinity, *causa honoris*, was conferred upon the Rev. Narayan Sheshadri, of Poona, India. This is the first instance in which the College has exercised the power of granting the degree, and it is believed that the honour is appropriately bestowed upon a distinguished missionary and scholar, who has long been the representative of sound learning and evangelical truth in Western India.

From the record of missionary work kept by the librarian, it appears that students preached about an average of four sermons each during the session, making the total of 307 discourses, and travelled 14,200 miles. This is exclusive of services rendered in Sunday Schools, etc., in the city. During the present summer forty-three students are employed in the Home Mission Field, seven of them in Manitoba and the North-West, and the rest in different parts of the Dominion.

The various College Societies prosecuted their wonted work throughout the session with much energy and success, and special interest was shown in the Monday afternoon Conference, the Students' Prayer Meetings, and Missionary Society. Only ninety-six volumes were added to the Library, and the Senate direct attention to the necessity of procuring a fund by which much larger annual additions may be made.

The three members of Senate nominated by the Alma Mater Society for the coming Academic year are Rev. T. Bennett, G. Dunlop Bayne, B.A., D. Currie, B.D., B.A.

All of which is respectfully submitted.

D. H. MACVICAR,
Principal.

PRESBYTERIAN COLLEGE,
MONTREAL, *May 28th, 1886.*

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer*,

FOR THE YEAR ENDING MAY, 1886.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand May, 1885	$157,007 32	
Interest from Investments	7,545 54	
		$164,552 86

DISBURSEMENTS.

Credited to Ordinary Revenue	$7,545 54	
Balance on hand	157,007 32	
		$164,552 86

II.—ORDINARY FUND.

RECEIPTS.

Interest from Endowment Fund	$7,545 54	
Proportion of Common College Fund	2,226 57	
From Exegetical Chart Fund	3,229 00	
Special contributions	201 00	
Balance at Dr., May, 1886	1,384 80	
		$14,586 91

DISBURSEMENTS.

Balance at Dr., May, 1885	$1,209 66	
Salaries of Professors and Lecturers	9,525 00	
Water Assessment	156 75	
Insurance	300 00	
Gas	685 20	
Fuel	944 29	
Annuity to Mr. Joseph Jackson	240 00	
Printing (including Calendars) and Stationary	178 46	
Furnishings, repairs, and sundries	765 51	
Plumbers' accounts	100 71	
Janitor	81 33	
Treasurer	400 00	
		$ 4,580 91

III. EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Balance on hand, May, 1885	$648 00	
Contributions	3,005 00	
		$3,653 00

DISBURSEMENTS.

Credited to Ordinary Revenue	3,229 00	
Balance on hand	424 00	
		$3,653 00

IV. SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1885	$1,424 00	
The Wm. Brown Scholarship	900 00	
Interest from investments	90 20	
		$2,414 20

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund	890 20	
Balance on hand	2,324 00	
		$2,414 20

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1885	$61 04	
Contributions	1,119 00	
Interest from Scholarship Endowment Fund	90 20	
		$1,270 24

DISBURSEMENTS.

Scholarships and Prizes	$1,264 57	
Balance on hand	5 67	
		$1,270 24

VI. LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1885	$410 00	
Hon. Justice Torrance	50 00	
Interest from Investments	23 50	
		$483 50

DISBURSEMENTS.

Credited to Library Ordinary Fund	$23 50	
Balance on hand	460 00	
		$483 50

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1885	$124 01	
Contributions	59 20	
Interest from Library Endowment Fund	23 50	
		$206 71

DISBURSEMENTS.

Books, etc., purchased	$110 43	
Balance on hand	96 28	
		$206 71

VIII. BUILDING FUND.

Balance at Dr., as at May, 1885	$27,436 05

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand May, 1885	$450 00	
A Friend	10 00	
Interest	22 50	
		$482 50

DISBURSEMENTS.

Gold Medal from England	$31 80	
Balance on hand	450 70	
		$482 50

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1885	80 89	
Balance at Dr., May, 1886	48 71	
		$49 60

DISBURSEMENTS.

Diplomas and Cases, Printing, etc.	$49 60

BALANCE SHEET.

MAY, 1886.	*Dr.*	*Cr.*
College Endowment Fund		$157,007 32
College Ordinary Fund	$1,384 80	
Exegetical Chair &c., Fund		424 00
Scholarship Endowment Fund		2,324 00
Scholarship Ordinary Fund		5 67
Library Endowment Fund		460 00
Library Ordinary Fund		96 28
Building Fund	27,436 05	
Calvin Gold Medal Fund		450 70
Senate Fund	48 71	
Balance	131,898 41	
	$160,767 97	$160,767 97

The above balance is invested as follows:—

City of Montreal Stock	$6,076 25
" " "	924 00
" " "	100 00
Canada Landed Credit Co. Stock	3,356 25
Debenture, Ontario Inv. Association	45,000 00
Montreal Loan & Mortgage Co. Stock	3,125 00
B. & L. Co.	3,150 00

Mortgage,	Mrs. R. A.	$5,000 00	
"	J. W.	2,250 00	
"	W. D. S.	10,000 00	
"	I. G.	5,000 00	
"	J. N.	3,500 00	
"	M. B.	3,000 00	
"	Mrs. I.	3,000 00	
"	W. C.	1,500 00	
"	Mrs. G. W. C.	3,000 00	
"	Mrs. G. W. C.	1,000 00	
"	C. S. Ch.	19,000 00	
"	J. F.	9,000 00	
"	P. W.	900 00	
Cash in Bank		4,016 91	
			$131,898 41

MONTREAL, *31st May, 1886.*

We certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-one thousand eight hundred and ninety-eight dollars and forty-one cents, invested as per the above statement.

MONTREAL, *1st June, 1886.*

ARCH. McGOUN, }
A. MACPHERSON, } *Auditors.*

REPORT OF THE GOVERNORS OF MORRIN COLLEGE, 1886.

There is really little to report regarding Morrin College for Session 1885-86.

In the Divinity classes there were two students, both of whom, having completed their theological studies, are now prepared to enter on the sacred work of the ministry.

In the Arts classes there were twenty regular students, eight of whom profess to have the ministry of our Church in view, and in addition to these there were some occasional students. A new feature in the Arts classes was the attendance of young ladies studying with the avowed object of taking a degree. Hitherto there have been very few facilities here for young girls to prepare themselves for matriculating in Arts, and thus to avail themselves of the higher culture which a University training gives; but there is every prospect that in the future this want will be supplied, and that Morrin College will in this way have its sphere of usefulness extended, and be the means of affording mental training of a high order to Protestant females, who would otherwise have to content themselves with such education as is to be had in our Girls' High School or in Roman Catholic Convents. This is a branch of the future work of our Institution, the importance of which will at once be seen when the locality of the College is taken into account. The standing of the female students in the monthly written examinations during the past Session was such as to encourage the hope that they will rank high in the University examinations. Their presence in the classes will doubtless act as a great stimulus to exertion and perseverance on the part of students of the other sex.

Throughout the Session vacant Congregations and Mission Stations, within a radius of forty or fifty miles from Quebec, were supplied by Divinity students and others having the ministry in view, and thus, through Morrin College the means of grace were furnished to little knots of Protestants, who would otherwse have been without a preached Gospel.

The Governors cannot but regret that the means at their disposal for Bursaries and Scholarships, for the establishment of new Chairs, and the general equipment of the College are so limited, but they trust that God may put it into the hearts of the liberally disposed to aid in extending the usefulness of an Institution which has already done so much with such scanty means.

All of which is respectfully submitted.

GEORGE WEIR,
Registrar.

QUEBEC, *June, 1886.*

MORRIN COLLEGE—INCOME AND EXPENDITURE FROM 1ST JUNE, 1885, TO 1ST JUNE, 1886.

INCOME.

Government Grant	$1,750 00
From Investments	1,397 34
Congregational Collections	512 10
Hon. James G. Ross	200 00
Edward Greenshields, Esq.	100 00
Total	$3,959 44

EXPENDITURE, ETC.

Salaries of Professors and Officers	$2,680 00
Fuel, incidental expenses, etc	822 77
1886—June 1.	
Bursaries and Scholarships	305 00
Total	$3,807 77
Balance on hand	$ 157 23

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION 1885-86.

The session was opened with an admirable lecture on "the Httites" in Chalmers Church, on Wednesday evening, the 4th November, by the Rev. Professor Currie, D.D. The closing meeting was held in St. Andrew's Church, on Thursday evening, the 29th April. In addition to the customary routine exercises and brief addresses from the Chairman, the Principal and the President of the Alumni Association (the Rev. N. McKay, of Chatham), a scholarly discourse was delivered by the Rev. T. F. Fotheringham, M.A., of St. John, N.B., bearing specially on the life and work of the students.

LIST OF STUDENTS.

Nineteen students were in attendance last session, including one who has not yet completed his course of Arts, and will probably take some classes in Dalhousie College next winter. Seven were of the third year, nine of the second, and three of the first. The names and status of the students are as follows :—

THIRD YEAR.—William C. Calder, Hugh J. Furneaux, Willard McDonald, J. W. McLennan, B.A., Roderick McLeod, W. L. McRae, James Ross.

SECOND YEAR.—James F. Blair, Alex. Campbell, J. R. Coffin, E. M. Dill, B.A., John Hawley, Jas. A. Johnson, M.A., Donald McDonald, B.A., Hector McLean, John Valentine.

FIRST YEAR.—Joseph A. Cahill, Thomas Corbett, John D. Macfarlane.

WORK OF PAST SESSION.

The subjects studied in the Junior Class of Theology were the evidences of natural and revealed religion. In the Senior Class, embracing students of the second and third years, after tracing the historical development of the Doctrine of Sin, the Doctrine of the Person and Work of Christ was considered, as foreshadowed in Old Testament prophecy, as set forth in the teaching of Christ Himself and His Apostles, and as formulated by the Church in its conflict with heresy—coming down as far as the fourth century. In both classes the Confession of Faith was used as a text-book once a week. Homilies and Polemical Theses were read and criticised as usual. In the class for exegetical study of the Greek New Testament between two and three chapters of the Epistle to the Hebrews were read.

Two classes in Hebrew met, each five times a week. The Junior Class, attended by students of the first year, overtook the usual amount of work. The Senior Class, composed of second and third year students, read exegetically selections from the more difficult portions of the Psalms and Prophets. In this exercise the translations of the Septuagint and Vulgate were frequently consulted. Driver, Müller, and Ewald were followed as authorities in syntax. On an average once a week passages of from ten to twenty-five verses were read at sight. In Chaldee, extracts were read from Daniel and several of the Targums. Lessons in Elementary Syriac and Arabic were given in voluntary classes formed during the last third of the term. To the Exegetical Class, which was attended by all the students, and which met twice a week, courses of lectures on Inspiration and Hermeneutics were delivered on Fridays. On Mondays a text-book on Hermeneutics was used. Hebrew and Greek Critical Exercises, prepared by members of this class, were read and criticised.

The class of *Church History* was occupied with the History of the Christian Church in its Mediæval and Germanic form of development from the fourth contury till the Reformation. Lectures were also given on the *Gospel History*, with special reference to historical and critical questions. *Seven* sermons and *nine* lectures upon prescribed subjects were read and criticised in the class. These were written with unusual care, and were marked by more than ordinary abiity. The manner in which this part of the work was done denotes an increasing interest in this part of the college exercises, and a growing sense of its importance. The last *five* chapters of the *first* Epistle to the Corinthians were read and explained on one day of each week. In the class of

Patristic Greek the Epistle to Diognetus and nine chapters of the Epistle of Barnabas were translated. This class was attended by *five* students. All these subjects were studied with unusual diligence and application, the result of which was manifest in the high figures obtained by a large proportion of the class in the sessional examinations.

SPECIAL LECTURES.

The suggestion made at last Synod by the Alumni Association that arrangements be made for a course of lectures by ministers of the Church was carried into effect; and the Senate acknowledged with gratitude the kindness of the brethren in responding to their invitation, and of the Association for meeting the expenses of lecturers, etc., from outside the city. Their thanks are due to Dr. Burns for four lectures on the Jesuits, etc., and to the Rev. Messrs. T. Sedgewick W. Donald, A. Simpson, J. McMillan, R. Laing, H. H. McPherson, J. C. Cattanach, N. McKay G. Bruce, T. Cumming, E. Scott and E. D. Miller, for lectures on various topics connected with the practical work of the ministry.

DEGREE OF B.D.

One student, Mr. J. W. McLennan, B.A., successfully passed the examination for the Degree of B.D., which was accordingly conferred upon him at the closing meeting of the session.

AFFILIATION WITH DALHOUSIE UNIVERSITY.

The Senate of Dalhousie College, following the example set by McGill College, Montreal, and University College, Toronto, have arranged for the admission of some of our classes as options for the students of the third and fourth years in Arts. The subjects thus admitted are, for the third year, Hebrew and New Testament Greek; and for the fourth year, Hebrew, New Testament Greek and Christian Evidences. The advantage of this arrangement is to make it practicable for a student to graduate in Arts, and yet complete his course for the ministry, in six years in place of seven. Half of the work of the Junior year in Theology can be combined with work of the third year in Arts, and the other half of the work of the Junior year with the work of the fourth year in Arts. This interlacing of the two departments of college work has been tested by the experience of many years elsewhere, and has yielded satisfactory results. It is hoped that similar benefit will arise from the adoption of it here.

GYMNASIUM.

Another new departure is the equipping of a gymnasium at Pine Hill. For this achievement the students of future sessions will owe a debt of obligation to the enterprise of the students of 1885-6. On their behalf we make grateful acknowledgment of the kindness of Professors Alexander and Macdonald, who each gave a public lecture in aid of the project, and of Peter Ross, Esq., who contributed a valuable Health-lift.

PRIZES.

The following prizes were awarded:—

1 and 2. The St. David's S. S. Prize of $40 for the highest general average in all the classes and the Fort Massey Prize of $25 were equally divided ($32.50 each) between E. M. Dill and J. R. Coffin.

3. The McMillan Prize of $25 for highest marks in the third year, to Rod. McLeod.

4. The St. Matthew's Prize of $25 for highest marks in the first year, to J. A. Cahill.

5. Book Prize for high marks, to Don. McDonald.

6. The Pollok Prize of $25 for highest marks in Church History, to J. R. Coffin.

7 and 8. Book Prizes for Patristic Greek, to J. W. McLennan and Don. McDonald.

9. The Wiswell Elocution Prize of $6 for reading of the Scriptures, to Don. McDonald.

10. The Leishman Book Prize (Hodge's Theology) for essay on the Work of the Holy Spirit to J. R. Coffin.

LIBRARY.

The Library contains 9,000 volumes, and is furnished with some of the leading reviews and magazines.

The following contributions to the Library have been received:—From Rev. G. Patterson, D.D.—Assembly Proceedings of Free Church of Scotland, 1880; Green on the Hebrew Feasts; Broun Contra Anti-Sabbatarios, two vols. From Mrs. P. G. McGregor—sixty-three bound vols., and twenty parcels of valuable Church Records, etc. From the Roy McG. McCurdy Memorial Fund—Stanley's Congo, two vols.; Lives of the Moffats; Griffis' Corea; Coan's Life in Hawaii. From Peter Ross, Esq., Halifax—Ure's Dictionary of Arts and Sciences; Minutes on Education 1842-43. From Dr. Pollock — *Contemporary Review*, *Nineteenth Century* and *Fortnightly Review* for two years. From Jas. Croil, Esq.—*Record*, 1884-85. From Dr. Burns—Appleton's Annual Cyclopedia, New Series, nine vols. From Dr. McKnight—Funk's *Homiletic Review*; Leslie's *Sunday Magazine*.

RESIDENCE.

The building, which is elegant and commodious, contains accommodation for resident students. The salubrity of the air, the beauty of the scenery, and the vicinity of the Public Park and the North-West Arm, make the locality attractive; and the rooms are convenient and comfortable, and the charge for board — heating and light included — is $2 per week, payable monthly in advance. Applications for rooms are to be addressed to Principal McKnight, on or before 15th October. A special service for students on the second Sabbath of each month, at seven o'clock p.m. is conducted by the Professors in rotation. The boarding arrangements are giving ample satisfaction.

STATE OF THE FUNDS.

The entire receipts from all sources for the year have been $9,050, as against $8,843; the disbursements have reached $10,861, as against $9,987 the previous year. Some extra outlays on the building, etc., have increased our debit account. The shortcoming is mainly owing to a diminution in the congregational collections, the difficulty felt in making reliable and remunerative investments, and the decreased rate of interest yielded.

Congregations to the number of 109 contributed during the past year $1,987, being $200 less than the year before, which, in turn, was $80 behind 1884, and that again $215 behind 1883, from which latter year the congregations contributing have decreased by seventeen, and the contributions by $495. The falling off may in part, perhaps, be accounted for by the financial stringency and the prominence given of late to other important Schemes. It is not right, however, that so large a proportion of the 170 congregations in the Maritime Synod should not contribute anything to the College Fund. It is to be remembered that our able and accomplished Theological Professors receive but $5,250 therefrom, and that we have been responsible besides for three Arts Professors in Dalhousie. Our responsibility for one of the latter ceases with the present year. This will decrease the outlay by $1,500 a year, so that if all our congregations and mission stations make even a moderate collection we shall be able henceforward not only to make our receipts meet our expenditure, but, with a little extra effort, wipe out our present indebtedness. The question of the financial position of the Board has been remitted to the Local Board to consider and report to the next meeting of the Board with a view to the subject being brought before the next meeting of the Synod.

BURSARIES GRANTED.

Contributed towards Boarding of Students	$437 00
Newfoundland Bursary	100 00
Four other Bursaries	175 00
	$712 00
Prizes	146 00
	$858 00

The Bursary Fund stands much in need of replenishing; will congregations remember it? Those of our members to whom God has given means cannot expend $50 or so better than in encouraging deserving students in their preparation for the Gospel ministry. General proficiency *Scholarships* would also be very helpful to us in developing a desire for theological learning, and inducing the more advanced students to aim at the highest culture.

SUMMER SESSION.

The subject of a summer session, as remitted by the last General Assembly, has been under the consideration of the Board. A Special Committee was appointed to consider it. Correspondence was entered into with heads of colleges in the West and the Convener and Secretary of the Home Mission Committee. The subject also came up at the meeting of Synod at St. John, in October. The deliverance come to at the meeting of the Board in April was unfavourable to any alteration in our existing arrangements at present. It was unanimously agreed "to take no further action in the matter, and to report accordingly to the General Assembly and to Synod."

OBITUARY NOTICES.

In common with all the Schemes of the Church the College has sustained a grievous loss by the death of our beloved Agent and Secretary, the Rev. P. G. Macgregor, D.D. We miss much his facile pen in the preparation of our report, and his genial presence, wise counsels, and painstaking fidelity in this as in every other department of the work in the Maritime Provinces. It is becoming, also, that we reverentially recognize the hand of God in the removal of the Rev. James Ross, D.D., ex-Principal of Dalhousie College, so long and honourably connected with the work of our Church in Nova Scotia, and so closely identified with the interests of higher education there. These solemn events, coming so close to one another, should stimulate us to do with our might what our hand findeth to do

CONCLUSION.

We are encouraged because of the seven hopeful youths who have graduated this year, six of whom are already appropriated for the Home, and one for the Foreign Field. We are encouraged by the prospect of an increased number of entrants next session, and by the hope that, as the advantages of our own honoured institution and the obligations to support it with men as well as money are being more fully felt, the tendency to seek other institutions may be arrested. We are indebted to our college for much the larger proportion of our ministers, and the number of her graduates exceeds two hundred. It is essential, if not to the being, at least to the well-being of this portion of our Church.

From the new arrangements entered into with Dalhousie University, which has a brighter career than ever opened before her, much good may be anticipated. May we not expect, too, as a result of the "showers of blessing" that have lately been descending on various portions of our maritime field, there will upspring a band of faithful and true witnesses, whose hearts God has touched, as candidates for "the ministry which we have received of the Lord Jesus, to testify the Gospel of the grace of God."

R. F. BURNS, *Chairman.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1885-86.

The Board begs leave to submit to the General Assembly the following Report of the Institution for the past year.

It will be observed from the Report of the Senate, herewith transmitted, that the number receiving instruction in the various classes of the College during the year has been sixty-seven, being seven more than the number reported in the last statement. Of these, twelve were engaged in the study of Theology; forty were in attendance in the Arts' Classes; the remainder to the number of fifteen were either connected with the Preparatory Department or taking select classes.

As in the former year, two of the more advanced students were engaged to give instruction in some of the more elementary branches. Assistance of this kind is absolutely necessary to enable the Professors and the tutor, Mr. Campbell, to overtake the much increased work of the Institution.

A complete and detailed statement of the funds connected with the College is herewith appended. It will be seen that the entire income of the Institution for the year, including moneys received for fees and board is $19,975.10. This amount embraces £250, granted by the Mission Board of the United Presbyterian Church of Scotland, "towards the endowment of the chair occupied by Dr. King" and of which notice had been received at the date of last Report; also $4,640, contributed by friends of the Institution in Ottawa, Hamilton, Toronto, Montreal and Winnipeg towards the liquidation of the debt resting on the building. The ordinary income, including the salary of the Principal, for which the Synod of Manitoba and the North-West Territories is responsible, and $3,882, received for class fees and board, amounts to $13,584.91. It has enabled the Board again to meet punctually and in full all the claims against the Institution, notwithstanding that considerable expense had to be incurred in making some much needed repairs and improvements on the building.

Instead of assigning to the Synod of Manitoba, as contemplated in last Report, the interest accruing from the small Endowment Fund, to assist it in meeting its obligations in connection with the salary of the Principal, the Board agreed in January last to apply the whole contributions for College purposes of the congregations in Manitoba and the North-West Territories towards paying this salary. This will account for the diminished sum credited to this part of the Church, for ordinary revenue. The Board has much pleasure in stating that the amount contributed by the congregations in Ontario, Quebec, and the Maritime Provinces towards the support of the College, is in advance of any previous year, though this advance is due as much to the exceptionally large contributions of a few congregations, as to the increase in the number contributing. It regrets to state that the number of non-contributing congregations is still very large. The expenditure is carefully watched and kept to the lowest point consistent with meeting engagements, to which the Church is in honour committed: and, unless the Assembly can secure an observance of the collection on behalf of the College by congregations, many of them numerically strong, which have not once contributed for this object, the Board must continue to experience much anxiety in providing for the expenses of the Institution and besides give up the hope of gradually reducing in this way the large indebtedness at Dr. Reid's office, contracted by repeated deficits in the earlier years and of the college, the annual interest on which amounts to nearly $500. The attention of the Assembly is again respectfully invited to this matter.

The College has continued to receive, in addition to the grant already noticed of the United Presbyterian Church of Scotland, aid from the Presbyterian Church of Ireland, the Church of Scotland and the Free Church of Scotland. The Board desires to record its gratitude to these churches. Without their assistance it would seem that the institution, intimately connected as it is with the supply of religious ordinances to the settlers of the Prairie Territories, could not at the present stage of the country's development be maintained. The Board would also express its cordial thanks to Mr. Warden King, of Montreal, for his liberal donation of $1,500 towards meeting the instalment of debt due last October, to the Hon. D. A. Smith for $500 contributed for Natural Science Apparatus, and to Mr. and Mrs. Mortimer Clark, for much needed additions to the furnishing of the College.

In addition to the money due in Dr. Reid's office, there is still $9,600 due on a loan by the Building and Loan Association, the half of which matures in October next. The Board, it is hoped may still count on the approval of the General Assembly of any efforts made to secure this sum by appeals to those who may be disposed to contribute towards this object.

The number of students residing in the College was about the same as last year. For a considerable part of the session, the number was as great as the building could accommodate for the smooth working of this department, and the amount of comfort enjoyed by the students the Board would express its indebtedness to the zealous efforts of Mr. Campbell, the resident tutor and of the matron, Miss Lawson.

The Board cordially joins with the Senate in the request that leave be granted by the General Assembly to the Senate to endeavour to secure the services of a lecturer for three months of next session, in the event of the state of the funds warranting the expectation that this arrangement can be carried out without any debt being incurred.

The Board, in conclusion, reports that the needed legislation has been secured by which its membership is increased from fifteen to twenty-five, and requests the Assembly to have regard to the change in the new Board which it may appoint.

All of which is respectfully submitted,

A. G. B. BANNATYNE, *Chairman.*

WINNIPEG, May 19th, 1886.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1885-86.

The Senate of Manitoba College, in presenting its report for the year to the General Assembly, desires to renew its expression of gratitude to God for the measure of prosperity still accorded to the Institution.

The number of pupils of all clases on the roll of the College during the Session has been sixty-seven; being seven more than the attendance reported last year. Twelve were in attendance on the Theological classes; their standing being as follows:

THIRD YEAR: John McArthur, William Samuel Moore, B.A., John L. Simpson.

SECOND YEAR: H. W. Fraser, Geo. Laird, B.A., Andrew McLean, B.A., D. H. McVicar, B.A. William Steele, A. B. Winchester.

FIRST YEAR: M. R. Gordon, Donald Munro, John McMillan.

In addition to the above, several other students who have the ministry in view, attended some of the Theological classes.

In this department the students of all three years read critically with Dr. King in the New Testament, Luke, chapters, i. and ii., and Matthew v., vi. and vii., and in the Old Testament, Genesis, chapters i., ii., and iii. In addition, they received daily instruction throughout the session in Hebrew Grammar. The students of the second and third years read critically also the Prophecies of Haggai, with the exposition of which was connected a brief account of the function of the Old Testament prophet, and of the principles underlying the interpretation of the prophetic writings. A commencement was made in the study of Horne's Introduction.

In Systematic Theology, the subject of study was mainly the Application of Redemption. The text-book continued to be used was Hodge's Outlines and the part embraced in this work of the Session was from chapter xxiv. to xxxii. inclusive. Dr. Flint's volume entitled "Anti-theistic Theories" was also very fully studied in the class.

A valuable supplement was made to the instruction given by Dr. King in the branches already named, by a weekly Lecture in Apologetics by the Rev. D. M. Gordon, B.D., in Hermeneutics (with the work of Fairbairn as text-book,) by the Rev. C. B. Pitblado, and in Church History by the Rev. John Pringle, B.A.

A lecture, or a popular sermon, was given in the course of the Session by each of the students in Theology and was criticised by the Professor.

Written examinations were conducted on the various subjects of study both at Christmas and at the close of the Session. In the latter, the Professor of Theology was assisted by the lecturers, by Professors Bryce and Hart, and by the Rev. Messrs. Bell and McLaren. The examiners expressed their satisfaction with the results as indicating both diligence and progress on the part of the students. Dr. King would also express the great satisfaction he has experienced in this part of his work. He has pleasure in bearing testimony to the zeal with which those students placed under his more special supervision have prosecuted their work, and to the advancement in general made by them.

The following Scholarships and Prizes were awarded in this Department:

"MEMORIAL SCHOLARSHIP" given by a family in St. James' Square, Toronto, $50.—Geo. Laird, B.A., of second year.

ROBERT ANDERSON, SCHOLARSHIP, $50.—Donald Munro of first year.

" PRIZE FOR HEBREW, $30.—D. H. McVicar, B.A., of second year.

" " FOR SYSTEMATIC THEOLOGY, $20.—John McArthur of third year.

A Prize of $30, contributed through the Rev. J. Pringle, was awarded to A. McLean, B.A., or excellence in the Church History Examination; though the first place was taken in the examination also by Mr. G. Laird.

In the Department of Arts the list of students to the number of forty is as follows :

Senior B.A. Year. — Isaac Pitblado, T. W. Taylor, Arthur Bowman, Henry Quigley, M. R. Gordon, F. X. McPhilips, Robt. Thompson, George McIvor, J. E. Davis, Francis Fraser, E. W Montgomery, D. McIntyre.

Junior B.A. Year.— James Harvey, John C. Saul, David Willis McKercher, Francis Wesbrook, Robert Mason Smith, James Yeomans, D. K. McGillivray, F. Langton, F. Davies, A. N. McLeod.

Previous Year.— Robert Milligan, Robert Donald Campbell, Thomas McCrossan, James Calder, Geo. Paterson, Francis Mulvey, W. D. Argue, Isaac McDonald, Malcolm McGregor, Duncan Campbell, William Scott.

Preliminary Year.—Thomas Beveridge, D. D. McKay, H. Urquhart, George Taylor, Elmer Lightcap, F. Mitchell, William Dunbar, J. Leitch.

It is not neccessary to give the names here of the pupils—fifteen—in the Preparatory Department.

In the Arts' Department Dr. Bryce has continued to conduct the classes in Natural Science. He gave instruction to six Honor men in the Final B.A. Year, and to three in the Junior B.A. Year, besides conducting classes in Chemistry and Botany for Pass Students. During the Year, through the kindness of the Hon. Donald A. Smith, the sum of $500 was received for the purchase of material, in this department. A considerable quantity of apparatus has been in this way obtained, as well as material, for chemical instruction. Mineralogy and Practical Chemistry are now taught with considerable thoroughness. A great defect of the Laboratory is still found in the want of gas, the provision for supplying which has not been extended as far out as the site of the College. Until this defect is supplied, some most important parts of the course cannot be properly taught. Dr. Bryce also took the work in English of the Modern Language Course, this extended over portions of the works of Chaucer, Spenser, Shakespeare, Bacon Cowper, Pope, Addison, and Steele. The classes in Logic (Whately and Thomson) were also taught by him. Dr. Bryce gave during one half of the Session a fortnightly lecture on subjects bearing on the connection of Science and Theology. These were largely attended by students of the different years in Arts, as well as by the Theological students.

Professor Hart continues to take the Classics and French, both in the Pass and Honor subjects. Three students have this year read with him in Honor Classics. Their course embraced in addition to instruction in Greek and Roman History, Greek and Latin Prose Composition, the study of portions of the classical authors commonly embraced in an Honor Course. Eleven students in the previous year also received instruction in Classics and French from him. The French of the Modern Language Honor Course was also taught by him, embracing portions of the works of Corneille, Racine, Buffon, Fénèlon, and others.

Dr. King continues to give instruction in the department of Mental and Moral Science—to both Pass and Honor Students. Six students took the Honor Course of Philosophy embracing some of the works of Locke, Reid, Hamilton, Kant, Hill, Thomson, Flint and Paley. Dr. King gave two full hours each day to this class. The German of the Modern Language Honor Course was also taught by Dr. King, one hour daily being given to it ; two students took this course.

Mr. A. M. Campbell, M.A., the resident tutor, whose much appreciated services the Institution has so long enjoyed, took the Mathematical Department and with the assistance of Messrs. Pitblado and Laird, gave the larger portion of the teaching in the Preparatory form.

Twenty-nine students connected with the College took part in the examinations of the University of Manitoba in May 1885 (subsequent to the date of the last Report). Six were admitted to the degree of B.A. Eleven gained Scholarships, and three, Medals, one of these being that given by the Governor-General. Thirty five students are taking part in the similar examinations, which are being conducted by the University at the date of this Report.

The Societies connected with the College (the Literary and the Missionary) have been in vigorous operation during the year, to the great advantage of the students. The latter again sends two of *its* members into our wide mission field, and in addition it has published a Journal during the Session, in which much valuable information has been given in regard to the Church work in this new country. A Y. M. C. Association has also been formed in connection with the College.

In conclusion the Senate respectfully requests the General Assembly to empower it to endeavour to secure the services of a Lecturer for three months, to give assistance either in the Theological or the Arts' course, should the requirements of the College next session seem to demand it, and the state of the finances admit the small addition to the expenditure which such an appointment would involve.

JOHN M. KING, *Chairman of Senate.*

WINNIPEG, May 17th, 1886.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 12TH, 1886, TO MAY 12TH, 1886.

I.—BUILDING FUND.

RECEIPTS.

Donations received by Dr. King in Ottawa, Hamilton, Montreal and Toronto	$4,270 00	
" " from Winnipeg	370 00	
Special Deposit (from last year) with interest	1,020 54	
Appropriation from interest on investment	159 46	
		$5,820 00

DISBURSEMENTS.

To Building and Loan Association, Toronto, in repayment of loan (third instalment)	$4,800 00	
To Thomas Parr, architect (old account)	20 00	
To special deposit in Commercial Bank towards meeting next instalment	1,000 00	
		$5,820 00

II.—(A) ENDOWMENT FUND (NEW).

RECEIPTS.

Balance from last year	$ 930 11	
Grant by the United Presbyterian Church of Scotland (towards endowment of Theological Chair) £250	1,208 53	
Donations from Scotland	5 74	
Principal repaid	6,337 50	
Interest to February 27th	329 20	
		$8,814 08

DISBURSEMENTS.

Investment on loan	$6,500 00	
Special Deposit in Commercial Bank	1,200 00	
To credit of Building Fund	159 46	
To credit of Ordinary Revenue	169 74	
Balance in Merchants' Bank	784 88	
		$8,814 08

(B) ENDOWMENT FUND (OLD).

RECEIPTS.

Contributions from Canada and Scotland, prior to 1882		$7,080 77

DISBURSEMENTS.

Loaned, as per last account, to Building Fund	$5,516 25	
" " " to Ordinary Fund	1,564 52	
		$7,080 77

III.—ORDINARY FUND.

RECEIPTS.

Balance from last year		$93 88	
Church Collections and Appropriations—			
Ontario and Quebec	$2,971 99		
Maritime Provinces	326 10		
Manitoba and N.-W. Territories (to January 1st, 1886)	142 30		
		$3,440 39	
Grant, Free Church of Scotland (£100)	$ 486 65		
" Presbyterian Church of Ireland (£100)	486 11		
" Church of Scotland (£50)	243 00		
		$1,215 76	
Grant from University of Manitoba (marriage license money) for one half year		660 75	
Class fees, board and caution money deposited		3,882 38	
Rent of house and proportion for heating, by Dr. Bryce		349 50	
Interest available for Ordinary Revenue		316 75	
Donation, towards College Furnishings, by Mr. and Mrs. Mortimer Clark		125 00	
" " Natural science apparatus, by Hon. D. A. Smith, per Dr. Bryce		500 00	
Special subscriptions and collections in Manitoba, for Dr. King's salary		3,000 00	
			$13,584 91

NOTE.—As the Committee of the Synod of Manitoba and the North-West Territories is responsible for the salary of the Principal of the College, and the matter is one, therefore, strictly outside of the province of the Board, and the moneys contributed for it do not pass through the hands of the Treasurer presenting this statement, it is included simply by way of showing the amount of money raised for the support of the College in all its departments. Of the amount reported for this purpose $914.60 were contributed by congregations in Manitoba and the North-West Territories, the remainder, with the exception of $724, which the Theological Chair Committee has had to borrow, was contributed by private subscriptions, mainly in Winnipeg.

DISBURSEMENTS.

Salaries of Rev. Professor Bryce and Professor Hart	$4,000 00		
" Messrs. Campbell, Pitblado and Laird	1,150 00		
Interest on debt, and insurance (three years)	1,418 09		
		$6,568 09	
Advertising, printing, and caution money returned	$ 95.20		
Apparatus and materials for Natural Science class	504.33		
		599 53	
Repairs on College buildings, furnishings for students' rooms, opening of drain, etc	$ 862 95		
Provisions for boarding house, light and water	1,426 52		
Servants' wages	578 75		
Fuel	501 41		
		3,369 63	
Salary of Rev. Dr. King		3,000 00	
Balance on hand		47 66	
			$13,584 91

IV.—SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

A member of St. James' Square Church, Toronto	$ 50 00	
Mr. Robert Anderson, Montreal	100 00	
A member of Erskine Church, Montreal	250 00	
Mr. Crowe, Winnipeg	25 00	
		$425 00

DISBURSEMENTS.

Scholarships and Bursaries awarded	$425 00

V.—SCHOLARSHIP CAPITAL FUND.

The John Black Scholarship, as per last statement	$363 00	
Interest to date	21 80	
		$384 80

TOTAL RECEIPTS FROM MAY, 1885, TO MAY, 1886.

Building Fund	$4,820 00	
Endowment Fund	1,217 27	
Ordinary Fund (including Theological Chair Fund)	13,491 03	
Scholarship and Bursary Fund	425 00	
The John Black Scholarship Fund	21 80	
		$19,975 10

BALANCE SHEET.

MAY, 1886.	*Dr.*	*Cr.*
College Endowment Fund (New)		$8,484 88
" " (Old)	$7,080 77	
Scholarship Fund		384 80
Building and Loan Association	9,600 00	
Ordinary Fund		47 66
Treasurer of the Church (Dr. Reid's office)	8,134 84	
Building Fund (special deposit)		1,000 00
Balance (being excess of moneys due over those in hand, invested or on deposit)		14,898 27
	$24,815 61	$24,815 61

D. MACARTHUR, J. M. KING, } *Treasurers.*

REPORT ON SABBATH SCHOOLS.

The Committee appointed by the last General Assembly to further and supervise the Sabbath-school work of the Church beg leave to present the following report :

I. REPORTS AND ATTENDANCE.

It is a matter deeply to be regretted that there is so much difficulty in obtaining full and accurate reports of the Sabbath-school work of our Church. No less than three of the Presbyteries of the Church, those namely of Newfoundland, of Wallace and of Owen Sound are unreported. What the reason of this failure may be, your Committee cannot say, but there must be culpable neglect somewhere. In one case, that of Owen Sound, it was ascertained, when it was too late, that the blank forms for distribution to the schools had not been received by the Presbytery's Convener. How this came about cannot be ascertained, but the Convener of your Committee is morally certain that blank forms were sent, early last autumn, to the Sunday-school Convener or clerk of every Presbytery in the Church. And if, in any case, the forms were not received in due time, the members of Presbytery entrusted with the supervision of Sabbath-school work ought to have inquired the reason. It is to be earnestly hoped that, henceforth, no Presbytery will allow its Sabbath-school work to be totally unreported to the Assembly. Many of the reports that have been received are very imperfect. A good number of the Presbyteries have succeeded in obtaining returns from nearly all the schools within their bounds, but in the majority of the Presbyteries too large a proportion of the schools are unreported. As the statistics of our Sabbath-schools, as far as ascertained by your Committee will be given in tabular form at the close of this report, there is no need of referring to details here.

The problem—how to obtain full and accurate returns of Sabbath-school work—has occupied much of your Committee's attention during the past year. There appear to be two conditions of successfully solving this problem : first, that the Sabbath-schools should be supplied with the means of recording such facts as the Church would like to know; and, secondly, that there should be established a simple and systematic process of reporting these facts to the Presbytery, Synod, and Assembly. Your Committee has given much attention to the preparation and tentative introduction of a system which would fulfil these two conditions. It is cordially acknowledged that the suggestion of this system was made by the Presbytery of St. John, and that credit is due chiefly to Mr. Fotheringham, of that Presbytery, for the leading principles of the system which your Committee would endeavour to introduce throughout the whole Church. The system of the St. John Presbytery, however, has not been adopted in its entirety ; an endeavour has been made to simplify it and adopt it for universal use throughout the Church. The Presbyterian News Company, of Toronto, undertook the publication of this series of Records and Reports with the distinct understanding that no part of the financial responsibility should be borne by your Committee or the Church. And a series of blank forms for recording and reporting the statistics and work of our Sabbath-schools has been offered to the Church which, your Committee hopes, will prove useful in furthering the best interests of this important part of the Church's work. Already several of the Presbyteries have recommended the series for use within their bounds, and three of the Synods have expressed their approval of the system. In many of the schools it has already been adopted, and your Committee has undoubted evidence of its usefulness within the short time during which it has been employed. The use of the class-books and other records in a school encourages regularity of attendance, carefulness of preparation, liberality in giving, and faithfulness in attending the regular services of the Church. The system of reporting, at the end of every quarter, to the Convener of the Presbyterial Committee brings the latter into regular contact with all the schools throughout the year, and gives him an opportunity of repeatedly bringing the matter of full and accurate reporting before these schools which are defective in this respect. Your Committee expresses the hope that the General Assembly will heartily give its approbation and sanction to the effort to introduce througout the Church a uniform and systematic method of recording and reporting this exceedingly important branch of the Church's work.

II. THE WORK AND ITS RESULTS.

From the returns which have been actually received we learn that almost 10,000 teachers and officers are engaged in our Sabbath-schools from week to week instructing a mighty host of more than 88,000 children and youth. The greatness and importance of this work it is difficult to realize. The leaders, as well as the rank and file of the Church of the next generation are now being prepared for taking their position in the great army of the Redeemer. And upon the training they receive in their homes and Sabbath-schools now will depend, to a large extent, their position in the Church and the world when they become mature men and women.

An attempt was made to obtain some information regarding the degree of preparation evinced by the scholars, but as no uniform system of recording the preparation of lessons has been generally adopted, the attempt has been largely a failure. From the Synod of Toronto and Kingston only have we any figures indicating the number who come prepared with their lessons, and these figures are plainly somewhat unreliable. And the same remark may be made regarding the returns of those who attend Church. At the same time, your Committee believes that it is important that these facts should be recorded. When children know that a record is regularly kept of their preparation of lessons they are more likely to prepare well; and when they are asked Sabbath after Sabbath if they have been at Church and a record kept of their attendance they are more likely to go. In reference to the number that have publicly professed their faith in Christ from our Sabbath-schools and Bible-classes, it is gratifying to observe a decided increase upon the previous year. In 1885 there were reported 1,777 as having entered into full communion with the Church, and this year we are glad to be able to report 2,735. The principal increase in the number of young communicants comes from the Maritime Provinces and the Synod of Toronto and Kingston. From this marked increase in numbers we might reasonably conclude that, within the bounds of these two Synods, there has been carried on, during the past year, a blessed and wide-spread work of grace amongst the young. For this the Church ought to be devoutly grateful. We rejoice greatly when we hear of converts from heathenism in far off lands, surely we ought to rejoice equally when we hear of the children of our own Church coming forward and consciously, deliberately declaring their determination to be the Lord's. May God grant that these youthful followers of the Lord Jesus Christ may prove, during their future lives, to be faithful and devoted labourers for the Master!

III. CONTRIBUTIONS TO MISSIONS.

No attempt has been made, during the past year to direct the attention of the Sabbath-schools of the Church to any special object of their Christian beneficence. No doubt there are certain special spheres of missionary labour which would naturally be more interesting to children than others. The work carried on amongst the boys and girls of heathen peoples should be of special interest to our Christian boys and girls. And there are many of our Sabbath-schools that have shown a special interest in the Point-aux-Tremble schools and in the missionary steamer, the "Day-spring." But the General Assembly has never directed that Sabbath-school contributions for any special objects, with the above exceptions, shall be kept separate from the general funds of the great schemes of the Church. And it is doubtful if any good end would be promoted by teaching children to take a peculiar interest in some favourite fields of missionary work. Is it not better that they should be taught to regard the great work of the Church, in all its departments, as being their work? The more thoroughly that our children can be led to identify themselves with the great Church to which they belong, in all its interests, and to feel that they are, to a certain extent, responsible for its future success, the better will it be for them and the Church. All Sabbath-schools should be taught that they are expected to do something in furtherance of the interests of the Redeemer's Kingdom; and an excellent practical way of teaching this lesson is to keep constantly before them the need of giving to some or all of the Schemes of the Church. A great many of our Sabbath-schools seem to think that charity begins —and ends—at home, and devote all their collections to supporting themselves. This ought not so to be. And your Committee hope that Presbyteries will seek, by all legitimate means, to bring before the Sabbath-schools the duty of contributing to the schemes of the Church. The amount which has been raised this year for missions, from the Sabbath-schools, does not seem to differ very much from that of last year. But it is exceedingly difficult to compare the givings of two successive years in consequence of the fact that there is a great difference in the number of schools reporting. The details of Sabbath-school contributions are given below.

IV. PRESBYTERIAL SUPERVISION.

That Presbyteries should take a deeper interest in the work of Sabbath-schools than they usually do, your Committee believes to be without question. The Church's work in the Sabbath-school is not less important than in the pulpit. And it would be a great encouragement to teachers and officers were they made to feel that the ministers and elders of the Church are deeply interested in their work and solicitous regarding its efficiency and success. With a view to the establishing of a bond of connection between the Presbytery and the Sabbath-school, the formation of Sabbath-school Associations or the holding of Conferences is to be recommended. Or if a separate Conference upon Sabbath-schools be impracticable, the Sabbath-school should hold a prominent place in the Conference upon the state of religion. The Synod of Toronto and Kingston recommends that Sabbath-schools should form a prominent feature in Presbyterial visitations conducted under the auspices of the Committee on the state of Religion. And the Synod of Montreal and Ottawa strongly recommends the formation of Presbyterial Sabbath-school Associations. Your Committee is convinced that the Sabbath-school work of our Church will never be placed upon a satisfactory basis until the Presbyteries undertake much more thorough supervision than at present. And above all things it is of importance that Presbyteries should appoint, as Conveners of their Sabbath-school Committees, men who will spare no pains in doing the work allotted to them.

V. SYNOPSIS OF STATISTICAL RETURNS.

1. *Synod of Maritime Provinces.*

NAME OF PRESBYTERY.	Estimated No. of Schools.	Schools reporting.	Teachers and Officers.	Scholars reported on Roll.	Average attendance.	Communicants added from Schools.	Contributions collected.	Given to Missions.	Rate of giving to Missions, per child.
Truro	41	40	311	2674	2085	445	$1051	$388	.145
Sydney	(39)	39	182	1856	1480	4	446	125	.067
Lunenburg and Shelburne	15	14	103	990	.....	.....	253	140	.141
Wallace	(29)	.....	.....	.....	.....	.....	.....	.....	.....
Victoria and Richmond	30	22	61	561	.....	.....	96	35	.062
Pictou	(42)	(36)	269	2309	2250	75	796	585	.253
Prince Edward Island	62	52	269	2698	1895	90	615	372	.138
Halifax	84	64	542	4080	2675	98	1895	1045	.256
St. John	62	52	403	3858	2126	156	1540	468	.121
Miramichi	55	36	231	1844	1335	60	499	119	.064
Newfoundland	(4)	.....	.....	.....	.....	.....	.....	.....	.....
Totals	463	279	2189	19014	.....	924	6745	3152	.165

2. *Synod of Montreal and Ottawa.*

Quebec	29	20	145	1323	980	41	543	190	.143
Montreal	51	40	511	4500	2900	95	4200	2744	.61
Ottawa	43	35	276	2176	1540	29	951	415	.19
Lanark and Renfrew	58	28	322	3201	2180	134	1842	534	.167
Brockville	35	14	166	1599	1017	68	1144	428	.26
Glengarry	46	43	286	2510	1349	61	1064	400	.16
Totals	262	180	1706	15309	9960	418	9744	4711	.307

3. *Synod of Toronto and Kingston.*

Kingston	34	32	325	2861	2074	53	1220	234	.081
Peterborough	20	20	226	2002	1331	44	1692	645	.322
Whitby	18	18	191	1624	1115	58	830	306	.188
Lindsay	27	18	174	1678	1145	44	674	159	.094
Toronto	84	70	903	9747	6787	266	5522	3006	.308
Barrie	45	31	282	2575	1795	.....	1080	214	.083
Owen Sound	(40)	.....	.....	.....	.....	.....	.....	.....	.....
Saugeen	42	28	350	3008	1988	51	640	68	.022
Guelph	(36)	21	240	1943	1441	102	1194	472	.24
Totals	346	238	2691	25438	17676	618	12652	5104	.20

4. *Synod of Hamilton and London.*

Hamilton	57	55	657	5674	3910	153	4056	1834	.32
Paris	28	17	257	2245	1615	129	1372	468	.20
London	42	27	367	3530	2457	34	1837	727	.20
Sarnia	30	30	280	2615	1568	97	1055	235	.09
Chatham	31	26	259	2128	1600	54	1105	160	.075
Stratford	29	23	230	2199	1459	47	788	351	.16
Huron	30	30	217	3208	2346	52	1039	239	.074
Maitland	30	20	226	2209	1361	84	620	170	.076
Bruce	23	14	154	1290	983	24	401	67	.052
Totals	300	242	2647	25098	17299	694	12273	4251	.169

5. Synod of Manitoba and North-West Territories.

NAME OF PRESBYTERY.	Estimated number of Schools.	Schools reporting.	Teachers and Officers.	Scholars reported on Roll.	Average attendance.	Communicants added from School.	Contributions collected.	Given to Missions.	Rate of giving to Missions per child.
Winnipeg	.....	11	125	1383	.....	34	1594	1000	.72
Rock Lake	.....	14	39	305	.....	..	104	.....	...
Brandon	.....	30	129	1024	.....	47	716	47	.045
Regina	.....	14	53	533	.....	.....	.....	.....	..
Totals	....	69	346	3245	.....	81	2414	1047	.322

6. General Summary.

NAME OF SYNOD.									
Maritime Provinces	463	279	2189	19014	.....	924	6745	3152	.165
Montreal and Ottawa	262	190	1706	15309	9960	418	9744	4711	.307
Toronto and Kingston	346	238	2691	25438	17676	618	12852	5104	.20
Hamilton and London	300	242	2647	25098	17299	694	12273	4251	.169
Manitoba and N.-W. T.	(251)	69	346	3248	.....	81	2414	1047	.322
Grand Totals	1622	1008	9579	88107	.....	2735	44028	18265	.207

N.B.—The figures within brackets in the above tables are not obtained from the returns, but are only probable estimates.

VI. RECOMMENDATIONS.

Your Committee beg leave to recommend:

1. That all Presbyteries take some suitable means of exercising closer oversight of the Sabbath-schools, either by the formation of Sabbath-school Associations, the holding of special Conferences, or in such other way as may seem to them best.

2. That all superintendents and teachers be exhorted to seek, first, to bring the children of the Church into living union with Christ and the communion of the Church, and not to forget the training of the young to assist in the work and support of the Church.

3. That all Presbyteries and Sabbath-schools be recommended to adopt and use the series of Records and Reports prepared by the Assembly's Sabbath-school Committee.

4. That Presbyteries be instructed to appoint Standing Committees upon Sabbath-schools, and that it shall be the duty of these Committees:

(a) To obtain a complete list of the Sabbath-schools within the bounds as soon as possible after the meeting of Assembly; to keep a register of these schools with the addresses of the superintendents; to forward to the superintendents such circulars or blank forms as may be issued by the Assembly or the Synodical Committee, and to collect reports from all Sabbath schools immediately after the close of the calendar year.

(b) To furnish the Convener of the Synodical Committee of the bounds with a copy of the register of schools and superintendents' addresses, and to prepare an annual report of the Sabbath-schools within the bounds, as soon after the close of the year as possible for submission to the Presbyteries, and for transmission to the Convener of the Synodical Committee.

5. That Synods be recommended to appoint as their Committees the Conveners of the Presbyterial Committees, with a Convener appointed by the Synod, and that the Synodical Committees be instructed to procure and preserve the names and addresses of all Conveners of Presbyterial Committees; to forward them to the Convener of the Assembly's Committee; to transmit all circulars and blank forms, issued by the Assembly's Committee, to the Conveners of the Presbyterial Committees, and to collect the Presbyterial reports upon Sabbath-schools for the preparation of the Synodical report to be submitted to Synod and transmitted to the Assembly's Committee.

6. That the Assembly's Committee be instructed to prepare and issue, not later than the month of November, the circulars and blank forms for Sabbath-school reports, and to get these recommendations and instructions printed in convenient form for the use of Sabbath-school Committees.

All of which is respectfully submitted,

ROBERT JARDINE, *Convener.*

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee beg to report that during the past year a tonic-sol-fa edition of the Church Hymnal has been published, and that it is sold at the rate of seventy cents per copy—a price considerably lower than originally proposed. The sales, however, have not been large, amounting to only about 450 copies.

It was stated in last year's Report that the propriety of publishing a tonic-sol-fa edition of the S. S. Hymnal was urged on the Committee, which deemed it well to defer action in this direction, until the measure of acceptance of the tonic-sol-fa edition of the Church Hymnal was ascertained. The smallness of the sales of the latter affords little encouragement to undertake the publication of a tonic-sol-fa edition of the S. S. Hymnal.

Since last meeting of Assembly the Committee has entered into a contract with Mr. C. Blackett Robinson to publish, for seven years, the Sabbath School and other hymnals. A copy of the contract is submitted with this report. According to the new arrangement the plates are the property of the Committee, and the contractor pays for their use, according to the number of copies printed from time to time, such an amount as will recoup the Committee for their original cost, by the time they are unfit for use. In consequence of this arrangement the Committee has in the meantime become involved in a large outlay. The plates now in their possession cost the Committee about $3,500, of which $1,000 remains unpaid.

By the terms of the new contract the Hymnals, with the exception of the five cent S. S. Hymnal, are to be sold at prices averaging 20 per cent. lower than those formerly charged, while the binding is to be stronger, and the paper of superior quality.

WILLIAM GREGG,
Joint Convener.

Hamilton, 10th June, 1886.

W. B. McMurrich, *in account with Presbyterian Hymnal Committee.*

1885.	RECEIPTS.	
	To Balance from last statement	$1,199 65
Nov. 3rd.	" Bank proceeds of promissory note discounted by order of Committee	979 18
Dec. 7th.	" Royalty per Campbell and Middlemiss	100 00
1886.		
Mar. 19th.	" Cash borrowed from the Rev. Dr. Reid, agent	1,000 00
May 11th.	" Royalty per C. B. Robinson & Co.	170 65
17th.	" Dividend per Estate of Campbell & Co.	94 53
31st.	" Sale of S. S. Hymnals from June 1, 1885 to date	1,628 18
		$5,172 19
	To Balance	$439 70

1885.	DISBURSEMENTS.	
June 26th.	By Remitted Ballantyne, Hanson & Co.	$ 673 12
Sept. 28th.	" " " "	337 13
Oct. 8th.	" Copp, Clark & Co., Account	6 25
12th.	" C. B. Robinson & Co., Account	8 00
"	" Copp, Clark & Co., Account	2 75
Nov. 3rd.	" Presbyterian News Co., Account	6 00
21st.	" Remitted Ballantyne, Hanson & Co.	1,308 37
Dec. 3rd.	" Presbyterian News Co., Account	15 00
1886.		
Jan. 22nd.	" C. B. Robinson & Co., Account.	6 80
Feb.	" Paid Promissory Note	1,000 00
	" J. Murray, Account	3 15
	" Dr. J. Jenkins, Account	4 03
Mar. 22nd.	" Remitted Nelson & Co.	285 83
23rd.	" " Ballantyne, Hanson & Co.	729 10
April 22nd.	" H. W. Barnes, Account	4 00
May 12th.	" Remitted Ballantyne, Hanson & Co.	150 00
	" Mowat & Co., Account	15 00
15th.	" Remitted Ballantyne, Hanson & Co.	90 00
31st.	" Bank Commission, expenses of members attending meetings, cablegrams, etc.	41 15
"	" Law expenses	21 81
"	" J. Miles, two years' services looking after accounts, etc	25 00
	" Balance	439 70
		$5,172 19

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION, 1886.

It affords great pleasure to your Committee, in presenting to the Venerable the General Assembly their Annual Report on the State of Religion, to convey the assurance that when regard is had to the Christian life and work of the Church as a whole, there is abundant reason for being thankful to God, and for believing that material progress has taken place. Even when unfavourable Reports have been made, your Committee find cause to be hopeful, in consequence of the certainty that, inasmuch as the demands of Christian duty continue to be faithfully and generally declared, satisfactory rewards will in the near future result from the earnest efforts which are made to impress on the various members of our Church the obligations which devolve upon them, and which they ought to discharge with willingness and efficiency. Your Committee are confident that the members of Assembly and of our Church at large, contemplate with unmingled satisfaction the fact, that our Congregations and Mission Fields in Manitoba and the North-West Territories have already reached the goodly proportions of a Synod; and that the first Report on the State of Religion has recently been forwarded to your Committee from that portion of our Dominion which a few years ago was largely or comparatively unknown to the majority of our members in the older Provinces. Your Committee find, that in the Synod of the Maritime Provinces, no Report was received from the Presbytery of St. John and the Presbytery of Newfoundland; that in the Synod of Montreal and Ottawa, thirty-eight Sessions and Congregations are in the category of delinquents; that in the Synod of Toronto and Kingston, no Reports were made by the Presbyteries of Kingston, Guelph and Saugeen; and that in the Synod of Hamilton and London Reports were received from all the Presbyteries. In the Report of the Synod of Manitoba and the North-West Territories these statements occur: "Excepting the Presbytery of Rock Lake, from which no Report has been received, the Returns though far from complete have been, perhaps, as numerous and full as was to be expected, and their tenor is on the whole encouraging. Returns have been sent in from thirty-four Congregations and Mission Fields." Your Committee regret, that it is not possible for them to send a more favourable account of the success which has attended the various endeavours that are continuously made, to secure fuller and more adequate information respecting the State of Religion in all the Congregations and Missions Fields of the Church. It will be apparent to members of Assembly, that, in the absence of Reports from all the Presbyteries of the Church, nothing save an imperfect survey can be presented of the progress which our congregations are making. This remark is made in the Report of the Synod of Toronto and Kingston: "It bodes ill for the future prosperity of the Church, that so many of the Church's office-bearers think it unnecessary to take counsel together in regard to the religious condition of those over whom the Holy Ghost hath made them overseers. May not Presbyteries and Sessions urge as some slight justification of their neglect, that one quarter of a single evening was all the time the Synod at its last meeting devoted to a subject that not only surpasses in importance, but actually (in a certain sense) comprehends within itself all the other subjects the Synod is called upon to consider." Your Committee beg respectfully to state, that it will be well for the Assembly in its wisdom to adopt some more effectual means for attaining the very desirable purpose which the very existence of a Committee on the State of Religion pre-supposes. All lovers of our Church must long for the time when it will be possible to furnish an annual statement, however concise and cursory, of the religious life and progress of all the Congregations and Mission Fields in our extensive Dominion.

Your Committee have particular pleasure in informing the Assembly that, so far as public worship and attendance on the ordinary means of grace are concerned, the Reports are largely favourable. This sensible statement is contained in the report of the Synod of Hamilton and London: "By no test can the State of Religion be more accurately ascertained than by the way in which the usual Sabbath services are attended and appreciated." "An increased attendance." "Regular and reverent observance of public ordinances." "There has been a regular and reverent observance of the public means of grace." "Sabbath attendance shows a marked improvement." "Public worship is more highly appreciated by an increasing number." "It may be questioned whether there ever was a time when greater numbers attended the house of God." Those citations, which have been made from the Reports that were submitted to your Committee, will enable the members of Assembly to perceive that there is cause for profound thankfulness to God, that the services of the Sanctuary are so well attended and so highly appreciated. Nor, in view of such favourable intelligence, can there be any hesitation in acquiescing in the opinion of the Presbytery of Bruce, "that so long as the people attend the means of grace on the Lord's Day, so long is there hope for the future of our Church and country." Your Committee must not omit to mention that these unfavourable remarks are made in the Report of the Synod of Manitoba and the North-West Territories: "A large minority are never seen in church at all; the older settlers are largely apathetic in the matter of church attendance." The complaint is made in the Report of the Synod of Hamilton and London, "that the Sunday evening services in towns and cities are not so well attended as they ought, and that the flippant sensational theatrical performances held in certain churches, and the means taken to draw a crowd, are leavening the minds of the young in a most dangerous direction." It is likewise stated in the same Report that "there is no habit more demoralizing and destructive of all proper feeling than the habit of going round, and no people are less instructed than those who hear everybody and are always ready for the last sensation." It is almost superfluous for your Committee to assert, that decorum and solemnity are always to be observed in connection with the services of God's house, and that all artifices for attracting large congregations are to be discarded, forasmuch as injury is thus done to the very genius and simplicity of Christian worship. The members of Assembly are well aware that, in order that his own spiritual life may be benefited, and that he can render useful service in his particular sphere to the Christian Church, it behoves every worshipper to make choice of one church or congregation, and to devote his entire influence and allegiance to that church and congregation. To a question which was asked by the Presbytery of Owen Sound, as to whether

any suggestion for the improvement of public service could be made, the answer was returned, "More grace and warmth in the minister, and more prayer and devotion in the people." Your Committee are confident that the members of Assembly, in consideration of the great improvement which has been effected in our own day in the musical culture of our people, in consideration also of the expansive character of the Gospel, and of its perennial power of meeting and of satisfying the intellectual and spiritual wants and requirements of every degree and age of enlightenment, will agree with these remarks which are made in the Report of the Synod of Toronto and Kingston, due regard being always paid to the truth of God, and to the reverential feelings which are inseparable from His worship: "While avoiding everything inconsistent with the character of the house of God and of the Lord's Day, might we not contrive to make the public exercises of the Sanctuary so interesting and attractive that not only the fellow-citizens with the saints, but even the very strangers and foreigners, would be glad when it was said unto them: 'Let us go into the house of God.'"

With regard to the deference which is paid to the Sacraments of the New Testament, your Committee have to state, that in the Synod of the Maritime Provinces "some Presbyteries report not a little that is unsatisfactory," and that in the Presbytery of Sydney "numbers of parents apply for and receive the Sacrament of Baptism, who never think of availing themselves of the Lord's Supper." In the excellent Report of the Synod of Hamilton and London, your Committee find such references as these: "There is a growing appreciation of duty and privilege in this particular of Church life. Some children are unbaptized. . . . We are losing in spiritual power all the time, because our people are not fully taught the nature and use of infant Baptism. . . . Infant Baptism establishes a tender and sacred relationship. Parents ought to impress these things on their children. It is said that the vast majority of the children who are thus dealt with grow up finer men and women." Your Committee beg to call the attention of the members of Assembly once more to the propriety and, indeed, the necessity of impressing on our young people, that in virtue of their relation to the Christian Church by the Sacrament of Baptism, the Church has peculiar claims upon themselves and upon their services—claims which they ought to recognize and fulfil with readiness and thankfulness. While anxious to avoid the very semblance of theological discussion, your Committee are of opinion, that parents who undertake baptismal vows in connection with the baptism of their children, make virtually the same profession which is exacted from those who are admitted to the Sacrament of the Lord's Supper; and that, consequently, it is always advisable to direct the serious attention of parents who are allowed to avail themselves of the Sacrament of Baptism, to the practical similarity which obtains between the confession and profession that the two Sacraments involve. Members of Assembly are aware, as your Committee believe, that differences exist within our Church in reference to the administration of the Sacrament of Baptism. It occurs to your Committee, that the time has fairly arrived when the Assembly can recommend uniformity, not only with regard to the time and place of administering the Sacrament in question, but also with regard to the qualifications which are to be demanded from those to whom the right of availing themselves of that Sacrament is to be granted. Though your Committee are well aware that perhaps the fullest intimation of the Presbyterian doctrine regarding the baptism of infants is thus given in the Larger Catechism, "But infants descended from parents, either both or but one of them professing faith in Christ and obedience to Him, are in that respect within the Covenant and to be baptised"—they are convinced that, were the Assemoly to issue a distinct deliverance, or to express the views of the Church in some unequivocal manner, regarding the Sacrament of Baptism, very important benefits would result, not only to ministers themselves, who could always appeal in any difficulty that might arise to the unambiguous law of the Church, but also to members and adherents of our Church as well, inasmuch as they would have the deliverance of the Assembly for their guidance, and would thus be in no danger of regarding themselves as aggrieved in any particular circumstances, whenever they turned their attention to the comparative facility which prevails in other Churches so far as the Sacrament of Baptism is concerned—a facility the correctness or incorrectness of which your Committee have neither the right nor the desire to discuss.

It appears to your Committee that an improvement is perceptible in the attention which is given throughout our Church to the prayer meetings.

From such remarks as these in the Reports of our Synods, "attendance unusually encouraging," "marked increase in the prayer meeting," "the attendance has been larger and more regular than in any former year," the inference may be deduced, that the indifference of which some complaints used to be made is beginning to give way before a heartier appreciation of the healthful interruption which is effected by the prayer meeting in the industry and turmoil of the week. It is asserted in one of the reports which have been forwarded to your Committee, that "it would be the marvel of the year if certain of our intelligent, respectable church members were to appear at the prayer meeting. The constancy with which they avoid it is the most uniform and consistent part of their Christian life. Our Church will reap conquests for the King through the great army of the eldership, the nature of which we of to-day have scarcely begun to understand. Some elders do well, and cannot be too highly praised for their zeal and self-sacrifice; others do as little for the Lord as they decently can."

It is clear to your Committee that great progress remains to be made, before it can be said with any amount of justice, that our people are attending the prayer meetings with commendable faithfulness, and that our elders are contributing that measure of co-operation which their office in the Church distinctly implies.

In regard to Family Worship or the worship of God in the home and in the family, your Committee, while endorsing the sentiment of one of the Reports, "that if we have not religion in the home we can never have it in the pew," regret that they are unable to convey to the Assembly intelligence that is uniformly favourable and satisfactory. It is stated in the Report of the Synod of the Maritime Provinces, that family worship appears to be on the increase, that several sessions report the exact number of families, and that there is one congregation in Prince Edward Island, consisting of 170 families, and that family worship is observed in every family. Your Committee are sorry to find that the reports of the other Synods are not so satisfactory. Such statements as these occur in the Report of the Synod of Montreal and Ottawa: "Sessions inclined to be reticent on the home

life of the congregations," "in many congregations a great neglect of family worship." The Synod of Manitoba and the North-West Territories has to report "that it is impossible to avoid the conclusion that family worship is very nearly, perhaps in a majority of instances, neglected, by the heads of families in the communion of the Church." Your Committee are convinced, on the strength of the evidence which has been submitted to them, that the worship of God in the homes of our people is not receiving that general and solemn recognition which surely pertains to it; and that, therefore, it becomes the Assembly to commend with still greater plainness and earnestness the consistent and continuous offering unto God in all our homes of the morning and evening sacrifice. It is suggested in the Report of one of our Synods that "if a column were to be inserted in the statistical table, asking for the number of families that observe family worship, it would be of great service." It has been resolved by the Presbytery of Barrie "to appoint a Sabbath upon which the subject of family worship and family training shall be brought before congregations, and that Sessions be instructed to enter into personal dealing with heads of families in regard to these matters."

Your Committee entertain the opinion, that at no time since the Reformation, has the attention of the Christian Church at large been directed with such remarkable eagerness and anxiety, as well as hopefulness, to the religious training or education of the young. It is a certainty which is removed beyond the pale of controversy, that if the Christian Church is to succeed in overtaking the stupendous work which is now inviting its most serious consideration, very much, humanly speaking, must depend on the development of a missionary and liberal, and, therefore, a Christ-like spirit in the character of the young who, in a few years, are to form the members of the Church, and to control its operations. It is stated in the Report of the Synod of the Maritime Provinces "that there seems to be a strong tendency to leave the matter of instruction of the young in the hands of Sunday School teachers. The Sunday School seems to be the pillow of indolence to parents who neglect their own duty." The Report of the Synod of Montreal and Ottawa is to the effect "that there is reason to fear that such training is largely left to Sunday Schools, Bible classes, and the public ministrations of the Word. Much attention is paid to the instruction of the young." It is found in the Synod of Toronto and Kingston "that the religious interests of the young are evidently not overlooked by the office-bearers of the Church." These remarks are contained in the Report of the Synod of Hamilton and London: "Great attention has been bestowed on Sabbath Schools. Many of the Presbyteries have held conferences. There is great danger of neglecting the training and Christian nurture of the children and the young in their own home." Your Committee find, that so far as religious training in the home is concerned, the Reports of the congregations in the Synod of Manitoba and the North-West Territories, "are, at best, hesitating—and, in some cases unfavourable." Favourable testimony is borne to the "vigour and efficiency of Sabbath Schools." Your Committee are satisfied, that no difference of opinion can obtain respecting the valuable services which Sunday School teachers—the unpaid ministry of the Christian Church, as they are happily designated in the Report of one of our Synods—are rendering to the young people of our Church, and, therefore, to the Church at large. It is evident, however, that one hour of religious instruction on the Lord's Day can furnish but a very inadequate substitute for the daily instruction of the home; and that the Sunday School ought not, therefore, and never was intended, to be regarded as a compensation for the neglect of instruction by parents in their homes. There is, in the judgment of your Committee, an unmistakable fitness in the language of a certain Presbytery, "That parents, and not Sabbath School teachers, were commanded not to provoke their children unto wrath, but to bring them up in the nurture and admonition of the Lord." The members of Assembly will be gratified to learn, that contributions towards the missionary enterprises of our Church are made by the large majority of our Sunday Schools. The hope can be reasonably cherished, that those who have begun at a very early age to contribute something toward the Missionary Schemes of the Church, will go on, as they advance in intelligence, and as larger means come to be at their disposal, to take a deeper interest in the work of Christian missions, and to practise a spirit of larger liberality in obedience to the genius of the Gospel.

The scholars of a Sunday School in the Presbytery of Montreal contributed $325.00; the scholars of another Sunday School in the same Presbytery, contributed $495.00; while the scholars of a third Sunday School in the same Presbytery, gave $560.00 for strictly missionary purposes during the past year. Your Committee beg to express their concurrence with the Presbytery of Barrie regarding "the necessity of having all our young people carefully instructed in the distinctive features of Presbyterianism." Deference is thus paid to the explicit advice of St. Peter: "And be ready always to give an answer to every man that asketh you a reason of the hope that is in you." No less a demand than this can be made on the intelligence of every Christian worshipper, that he will be familiar with the distinctive doctrines of the Church to which he belongs; and that, while exercising a broad charitableness towards the members of other Churches, he will have stability of conviction for his own guidance and satisfaction, in addition to being able to defend the particular dogmas or principles of the Church with which he is identified. So rapid and remarkable has been the growth of religious literature in the form of magazines and periodicals in our day, that your Committee venture to ask the question: as to whether there is not grave cause for supposing that the study of the Word of God, which is able to make men wise unto salvation, is to a certain extent disregarded by the attention that is generally bestowed on the religious literature of which mention has been made. In view of the peerless grandeur of the Word of God, it appears to your Committee that, to allow the constant study of it to be supplanted by religious literature, however valuable, would be as unwise as it would be to turn away from the sun, the grand centre of light and heat, and to be satisfied with the light and heat of smaller and feebler luminaries. It occurs to your Committee that in the services of God's house a departure might at times be advantageously made from the formal sermon; and that something like an exposition of a portion of the Word of God might be made with the avowed object of increasing the knowledge which congregations ought to have of the various books that form the Bible. Your Committee beg to make what they regard as an important citation from the Report of the Synod of Hamilton and London: "The ideal Sunday School is the whole congregation met together for the study of God's Word and mutual edification, embracing all ages from the infant class to the men and women of forty or fifty. When we can

secure this grand result then this long vexed question will be solved of *how* to retain our older scholars in the Sunday School and keep all our ranks unbroken, and it can never be successfully solved till then."

Your Committee venture to believe, that no one can regard with unconcern the manner in which the Christian Churches of the world are able to respond to the unprecedented appeals which are now made to their liberality. Your Committee have pleasure in assuring the Assembly that the liberality of our Church is steadily advancing, in spite of the unwillingness which not a few of our members whom God has prospered, persist in exhibiting so far as the grace of giving is concerned. Throughout the Synod of the Maritime Provinces "there is a growing increase in the grace of liberality." The Report of the Synod of Montreal and Ottawa is to the effect that "congregations are doing their part," that there is improvement in liberality, and that, as in the case of the Presbytery of Montreal, "there is abundant ground for genuine satisfaction."

These gratifying remarks occur in the Report of the Synod of Toronto and Kingston with regard to liberality: "Testimony exceedingly gratifying, fair, very fair, very good, highly commendable." Progress is discernible in the liberality of the majority of the congregations within the bounds of the Synod of Hamilton and London. From the Synod of Manitoba and the North-West Territories the report comes that "in a large proportion of the returns such words as, 'liberal, fair, good, very good, cheerfully given,' occur in connection with the liberality of congregations and mission fields." As your Committee are strongly of opinion, that liberality is largely a matter of education, and that the time has fairly come for boldly and distinctly maintaining that *giving* enters as an essential element into all acceptable worship, they beg to make these appropriate citations from the Report of the Synod of Hamilton and London: "Giving is a part of our religion, and you may well question the piety of any, no matter how ostentatiously they claim to have reached the higher life, who grudge their small pittance to the cause of God. The Scripture makes no such distinction as is too commonly made by the latent feeling of too many church members who act as if one or two in a congregation were alone to exercise this grace. If we were to judge of many by what they give, we would be left in grave doubts whether they are entitled to the Christian name or not. It is necessary that all our office-bearers and public leading members be led to devise more liberal things, and manifest a large-heartedness, and thereby set a healthy example of Christian generosity." "We have Christians who have the heart to go to church from one year's end to the other and never offer to contribute towards any department of Christian work." There is an epigrammatic terseness in the remarks which, as your Committee greatly fear, are predicable of more Presbyteries than that in whose report they occur, "There is a sad streak of meanness about us somewhere; we want more means and less meanness." Members of Assembly will admit "that there is a great financial power lying latent in our Church, and that the only thing to be regretted is that it is very latent." As numerous voices from all the corners of the earth are impressing on Christians the necessity and the beauty of liberality, your Committee are sanguine that a more liberal spirit will speedily be exhibited by those of our members who have hitherto given sparingly, if they have given at all.

The accessions to the membership of the Church have been large during the past year. Your Committee are glad to find these references in the Report of the Synod of the Maritime Provinces: "An unusually large number of young people have passed from the Sunday School into full communion with the Church." One hundred and forty-five in thirteen congregations in Prince Edward Island, and seventy-eight in the Presbytery of Miramichi became communicants. In the congregation of Spring Hill, in the Presbytery of Wallace, no less than one hundred and sixty joined the membership of the Church at one communion. "Not a few returns of that Synod indicate," it is said, "that much good has resulted from the ordinary means of grace." In the Report of the Synod of Montreal and Ottawa it is stated "that the moral deportment of members is such as becomes the professed. There is progress in religious life and energy. As a rule there are more earnestness and sincerity. The tone of the spiritual life of congregations is higher than last year." In one Presbytery of the Synod of Hamilton and London, one hundred were added to the communion roll, and in another Presbytery five hundred became communicants by profession of faith. The Report of the Synod of Manitoba and the North-West Territories is to the effect "that the state of morals is on the whole good among the members of the Church, but that in the general community the tone of morals is decidedly low." One of the Presbyteries of that Synod reports that "most of the congregations depend to only a slight extent upon any means of raising revenue other than regular straightforward subscriptions and collections." Your Committee believe, that when the criterion of Christian character which our Lord Himself laid down when He said, "By their fruits ye shall know them," is borne in mind, the members of Assembly cannot be otherwise than thankful to God that so favourable a testimony is advanced regarding the consistent and commendable life and character of the members of our Church throughout our various Synods.

Your Committee venture to express the opinion that, in order to avoid every ambiguity, and to prevent comparisons that may not be always pleasant or desirable, it would be well to employ a different phraseology for the purpose of indicating what have come to be commonly known as *evangelistic services* and a *special work of grace*. During the past year, evangelistic services were held in nearly all the Presbyteries that compose the Synod of the Maritime Provinces. The Presbytery of Montreal reports with reference to the visit of Mr. Moody: "Nearly all our congregations benefited more or less from the recent special services. Certainly a very general interest was produced. Outside of the city there is no report of the special grace of revival, but the ordinary means of grace continue to be owned and abundantly blessed." "Special services were held in a goodly number of places," within the bounds of the Synod of Toronto and Kingston, "and with most gratifying results." The experience of the Presbytery of Barrie is "that services carried on by pastors themselves, or with the assistance of some of their brethren, are very valuable aids to the regular work of the ministry."

As the members of Assembly take a deep interest in the spiritual welfare of the Indians in the North-West Territories, your Committee beg to make a few citations from the Report of the Synod of Manitoba and of the Territories in question. "The nature and results of the intercourse between

the whites and the Indians fortunately affect only a limited number of the reporting congregations. Many of the Indians as a result of this intercourse lose the simple virtues that have marked them in their savage state, and to their natural laziness, improvidence and treachery add selfishness, greed, dishonesty." Intercourse between Indians and whites is condemned by most of the returns from the Presbytery of Regina "as corrupting on both sides." As the propriety of giving serious attention to the relations between the whites and the Indians in the North-West Territories may be brought before the notice of the Assembly in another form, your Committee, in the confidence that the Assembly will gladly and energetically use its influence for the temporal and spiritual benefit of the Indians, content themselves by bringing to the notice of the Assembly a recommendation which was adopted by the Synod of Manitoba and the North-West Territories, to the effect that "the General Assembly be respectfully requested to take the state of matters into its earnest consideration, and if deemed advisable to take corresponding action," the reference here being to an appeal to the Government of the Dominion in connection with the subject which is set forth in the recommendation.

Among the hindrances to the larger influence and the more successful operation of the Gospel several are mentioned, such as worldliness, Sabbath desecration, etc., which are well known to the members of Assembly. It is stated that in the city of Ottawa "the worldly spirit is manifested in the extraordinary multiplication of societies and clubs of all sorts to provide wholesome amusements, and to further moral ends, some more or less nearly related to the Church." Your Committee are of opinion, that in the formation of societies such as those to which reference has thus been made, there is grave danger that even excellent Christian men and women are forgetting the lofty ideal of Christian manhood and womanhood; and that due deference is not paid to the words of the Grand Exemplar Himself, "Ye shall know the truth, and the truth shall make you free." Your Committee, while anxious to avoid the semblance of disrespect, beg to raise the question as to why the members of our congregations cannot find sufficient scope for their time and energies without belonging to societies which have more or less secrecy in their working. The Report of the Synod of Hamilton and London enumerates among the obstacles which retard the influence of the Gospel, long vacancies, frequent changes and needless fault-finding.

Recommendations in favour of respectfully asking the General Assembly to instruct its Committee on the State of Religion to prepare questions that are to be submitted to Sessions and Congregations, were adopted by the Synod of Montreal and Ottawa and by the Synod of Hamilton and London.

Your Committee beg to assure the Assembly, that they have faithfully endeavoured to collate the Reports of our Synods on the State of Religion, and to present as lucid and coherent a summary as was possible for them, of the various subjects that are either discussed or mentioned in those Reports. Your Committee humbly believe that, as a Church, we have abundant reason to render thanksgivings to the Giver of all Good for the progress, substantial and gratifying in many of its phases, which we have made during the past year. So great is the momentum which our religious forces have already acquired, that we can cherish no manner of doubt that our Church is destined to confer still larger blessings on the goodly land wherein our lot is cast—a land whose possibilities for furnishing homes of peace and plenty to millions of our race we have fairly begun to realize.

Drawing their strong confidence and their lofty hopefulness from the leavening influence of all the exhortations to larger zeal and greater liberality, which are addressed either directly or indirectly to the members of our still youthful Church, your Committee are sanguine that with the blessing of God, "who giveth liberally and upbraideth not," the Presbyterian Church in Canada is to gain for itself an honourable, a conspicuous and extensive place in the all-embracing magnitude and applicability of the Gospel of the Son of God, of whom it was said in the far-off centuries, "He shall have dominion also from sea to sea, and from the river unto the ends of the earth."

All of which is respectfully submitted.

NEIL MACNISH,
Convener.

June, 1886.

RECOMMENDATIONS.

1. That the General Assembly instruct its Committee to prepare Questions on the State of Religion for the current year.

2. That in view of the large number of Sessions from whom no report was received during the past year, Presbyteries be enjoined to adopt such means as they may deem best for procuring replies from all the Sessions to the questions that are to be submitted to them.

3. That, inasmuch as it appears that Family Worship is not uniformly observed throughout the Church, the members of the Church be earnestly admonished to give careful and constant attention to the observance of it.

4. That, as it appears that the religious instruction of the young is in danger of being left too much to the Sunday School, the duty and importance of religious training in the home be earnestly impressed on parents throughout the bounds of the Church.

5. That the different Presbyteries be recommended to prepare for themselves a scheme of special services adapted to reach all Congregations within their bounds—the members of Presbytery and of the various Sessions to assist, as well as others, in conducting such services.

REPORT ON SABBATH OBSERVANCE.

The Committee on Sabbath observance last year reported to the Assembly the passing of an by Act the Ontario Legislature for the suppression of excursions on Sabbath by steamboat or railway; and the Assembly directed Synods in the other Provinces to request the co-operation of the other branches of the Christian Church in order to secure similar legislation if necessary. Your committee are not aware of action having been taken by any Synod outside Ontario in the direction indicated. The Synod of Montreal and Ottawa, at its recent meeting appointed for the first time a Committee on Sabbath observance; and it is the only Synod of those specially concerned from which a report has been received. Encroachments on the sanctity of the Sabbath, varied in form, persistent and serious in their character, continue to prevail throughout the land. The cust m in towns and cities of keeping shops open to an unreasonably late hour on Saturday nights seriously interferes with a proper observance of the Sabbath, and is assigned by many so employed as the reason of their not attending morning service.

A very large proportion of working men and employees in factories receive their week's wages on Saturday, and do their week's shopping after seven o'clock on Saturday nights. In this way business is kept up to such a very late hour that many are incapacitated for entering on the Sabbath's duties and privileges, and only when the Sabbath is almost past do they feel sufficiently rested to make the attempt. Any social custom of this kind, which robs God and defrauds man, comes into popular favour very readily; and with slow apprehension are its evils discerned.

United effort on the part of pastors in towns and cities might do much to abate this evil. Influence might be brought to bear on manufacturers and other employers of labour, to induce them to change pay-day from Saturday, and thus not only diminish temptation to the intemperate, but facilitate and encourage the observance of Sabbath duties, and the enjoyment of Sabbath privileges.

Another attempt was recently made in the city of Toronto to procure certain amendments to the Street Car Act of Incorporation, the effect of which would have been to empower the City Council to legalize the running of the street cars on Sabbath. Great credit is due to the secular and religious press of Toronto for the stand taken, and the vigorous opposition which the movement encountered.

The Presbytery of Toronto have had under consideration the duty of Sessions towards members of the Church employed on railways, and compelled to labour on Sabbath or resign their situations. The General Assembly may be asked to give counsel to Presbyteries and Sessions on this matter. Beyond all doubt the railroad corporations of the Dominion are proceeding on the assumption that the Sabbath institution, the claims of religion and the rights of conscience must be accommodated to the interests and claims of business and commerce. The spirit of avarice, which makes business paramount, fails to see that the fortunes built up on such a policy are doomed to go down in utter overthrow before the vandalism which such a system inevitably develops. Take away the restraints of religion, and where is the security of life or property?

Let the Christian Church in all her branches throughout these Provinces distinctly understand, that the railroad corporations of this Dominion will concede to church members in their service their Sabbath rights, only in so far as they shall be compelled to do so; and that the necessary constraint can be brought to bear upon these powerful corporations only through the medium of public law, backed up and enforced by strong public opinion.

And unless the precious heritage of the Sabbath is to become utterly lost to large classes of our people the Church must at once gird herself for the struggle, rouse public interest on an issue so momentous, secure legislation, where additional legislation is needed, and provide funds for the purpose of having the law enforced.

In the excellent report of the Committee of the Synod of Toronto and Kingston it is stated that the Ministerial Association of the city of Ottawa has recently been soliciting the co-operation of the Ministerial Association of Toronto, and of similar organizations, in a systematic effort to enforce the law by having the men arrested all along the lines, who are found labouring on the Sabbath. Although at first sight this might wear the appearance of a crusade against working men on railways, it is apparently the only available method of reaching the railway authorities, the principal transgressors.

Your committee conclude their report with the following recommendations:

1. That Synods be instructed to report through their respective Committees on Sabbath observance to the Assembly's committee.

2. That the Assembly's Committee, by letter or deputation, correspond with other branches of the Church, both in Canada and the United States, with the view of bringing the combined force of Christian opinion to bear upon this momentous question, and of devising measures by which the inheritance of the Sabbath shall be restored to large and important classes of the community.

All of which is respectfully submitted,

W. T. McMULLEN,
Convener.

HAMILTON, *June, 1886.*

REPORT ON TEMPERANCE.

Your Committee on Temperance have to report that in the month of January last, a list of questions was prepared, and a copy sent to every Session in the Church. These questions were intended to elicit such information as would enable your Committee to exhibit the present attitude of the Church and of public opinion towards this most important question—the traffic in intoxicating drink.

Returns, reasonably full and exceedingly interesting, have been received from all the Synods.

Thirty-one of the thirty-nine Presbyteries of our Church have reported to their respective Synods, and chiefly within the last two months. The fact that the Synod of the Maritime Provinces meets in the month of October, slightly militates against the freshness of the statistics and other information it supplies; but the excellent Convener of its Temperance Committee spares no pains to furnish the latest and fullest information possible. Four Presbyteries and a large number of Sessions have reported directly to your Committee.

Thus, we have a large body of testimony, derived from all parts of the Church, converging on this great social and moral question. The year just closed shows a steady advance of Temperance sentiment, has been fruitful in practical lessons, and has deepened the conviction throughout the land, that the presence of a licensed curse like the liquor traffic is incompatible with a true patriotism and an enlightened Christianity.

I. The first question inquires (1) as to the extent of the evils resulting from intemperance, and (2) as to the means employed to combat these evils, and foster a Temperance and Prohibition sentiment.

The reports are all but unanimous in affirming that the volume of intemperance has greatly decreased, even within the past year, and that its consequent evils have been diminished in like degree. This is indicated by the less frequent occurrence of open drunkenness, and the diminished consumption of strong drink, as testified by Custom-house officers and others in a position to know. Nevertheless the reports sorrowfully admit that in the large centres of population, where the traffic is strongly entrenched the evils of intemperance are still truly appalling, and call on all true-hearted men and women to use their utmost exertions to reclaim the fallen, root out the temptation, and save the commonwealth from moral wreck and material ruin. The city of Montreal has 8 breweries, 2 distilleries, 382 licensed saloons and hotels, and 470 licensed groceries, or a place for selling liquor for every 175 of the population! No wonder that the number of arrests per annum for drunkenness often exceeds twenty thousand, or one arrest to about every 70 of the inhabitants.

II. The second question is to elicit information as to how far the Assembly's recommendations have been complied with in the formation of temperance societies, and the faithful enforcement of temperance principles in our Sabbath-schools and Bible classes.

The reports inform us that the first part of this recommendation has been disregarded with singular unanimity, mainly on the very defensible ground that vigorous and well-managed societies of an undenominational kind everywhere flourish and abound, and that in these a prominent part is taken by members and officers of our own Church.

With a testimony equally uniform are we informed that the second part of the recommendation has been duly observed; and that the children and young people in our Sabbath-schools and Bible classes are faithfully warned of the dangers of strong drink, while their sympathies are drawn out on behalf of a more vigorous and aggressive action to free the nation from its degrading thraldom.

III. What attitude has the local press generally assumed toward the Canada Temperance Act? To what extent does this reflect public sentiment? Your Committee find the Protestant religious press unanimously supporting the Act. The same may be asserted with special emphasis of those papers whose avowed mission is to promote the Temperance Cause, and notably by all the publications issuing from the office of the Montreal *Witness*. It is specially gratifying to note the noble attitude taken on this question by the religious weeklies more closely identified with our own Church —the *Halifax Witness*, the *Canada Presbyterian*, and the *Presbyterian Review*. These, however, are not the *local* press, which is usually secular and political, and is mostly silent on this question until forced to declare its position by the pressure of some Temperance campaign. Many, under this test, have been found loyal and true to the interests of morality and the sanctity of home; while at least an equal number have lent their influence to advance the interests of the distillery and the saloon. But even the most advanced portion of the local press is held by a majority of our reports to be lagging behind, rather than leading, public sentiment.

IV. The fourth question relates to counties and cities in which the Canada Temperance Act has been in operation, and asks (1) with what results it is attended in relation to public morality; (2) what causes contribute to any serious or partial failure, and (3) whether any reaction is discernible, and if so, what is the cause? The testimony is uniform and emphatic as to the conspicuous benefits of the Act wherever it has been reasonably well enforced. The reports speak of drunkards, once deemed hopeless, now useful and respected citizens; of families formerly beggared by intemperance, now self-supporting and comfortable; of the abolition of the vulgar and ruinous habit of "treating," and of the comparative infrequency of open drunkenness. In many counties the hopes of the most sanguine supporters of the Act have been fully met. The reports from the Scott Act counties of the Province of Quebec mostly overlook this question, but the following vigorous testimony from the Rev. Father McAulay, of Stanstead, largely compensates for this defect: "I am happy to be able to say that the blessings of the Scott Act throughout our county are far ahead of the expectations of its strongest supporters. We have no more congregating of drunkards. Some people tell us once in a while that there is as much liquor sold here now as before the Scott Act was adopted. Those who say so lie, and they know they do." In the County of Oxford, Ontario, only sixteen persons have been committed to the county gaol for drunkenness during the first twelve months of the Act, as against forty-four during the last twelve months of license. The

statistics of Barrie gaol are still more striking, showing the total commitments for equal periods under license and prohibition respectively as sixty-four and six.

Yet there are causes that have prevented the Act from achieving its proper success, and have given a plausible pretext for the cry of failure. The first, and most mischievous, has been the one inherent weakness of the Act—the lack of adequate means to enforce its provisions. In Ontario and New Brunswick the Provincial Governments have appointed officers to enforce the Act, and if these bodies can rise above the exigencies of party, and appoint in every case men in sympathy with the cause, the friends of temperance will owe them a debt of gratitude which, we doubt not, they will, when occasion offers, honourably discharge at the polls.

Other causes of partial failure are mentioned, such as the miserable sentiment, fostered by the lawless and imbibed by the weak, that it is dishonourable to inform against the violators of the Act, and thus a pitiable piece of school-boy ethics—is dragged in to prop up the cause of iniquity and stamp with dishonour the heroic discharge of a noble duty. The system of terrorism, culminating sometimes in murderous attacks on those whose duty it is to enforce a law brought into operation by the will of the people, at once reveals the terrible nature and results of the traffic, and, no doubt, enhances the difficulty experienced in rigidly enforcing the law. Contiguity to counties under license; the difficulty of securing convictions on account of the alarming prevalence of perjury, and officials who disapprove of the law they are paid to enforce, are among the causes of serious or partial failure reported to your Committee.

The reports are all but unanimous in asserting that no reaction is discernible, and in those Presbyteries where a slight reaction is admitted, it is traced not to the decline of temperance sentiment, but to diminished confidence in the efficiency of the Act. The result of any failure noted is not to provoke a reaction in favour of license, but to enkindle a more enthusiastic endeavour to secure at the earliest possible hour a Prohibitory Law, not "to make men sober by Act of Parliament," but to legislate the drink-producer and the drunkard-maker out of a business so fruitful in misery and woe.

V. The fifth question is to elicit opinion regarding a general Prohibitory measure. The reports are almost a unit in affirming that such a measure would be hailed with gladness by a great majority of our people. The Province of Quebec, however, is spoken of as doubtful in regard to this question. The Protestant people are ready for it; but the uncertainty as to how the Roman Catholic clergy would favour Prohibition surrounds with peril any confident statement as to the issue.

Reports from the North-West, where a Prohibitory Act prevails, differ widely in estimating its value. Some hold that its positive enactments are well enforced and have been fruitful in good, while admitting that its intent is largely thwarted by the fatal facility with which "permits" are granted and abused. Others view the system with much dissatisfaction and avow their preference for some form of local option. But out of these conflicting opinions there is heard issuing the earnest cry that the traffic may be utterly abolished, and that, in this critical time of the country's history, there may be no ambiguity in the Church's deliverance when she speaks once more on this important subject.

Thus, it will be seen, that the temperance reform is taking a firmer and deeper hold on the people of our great and wide Dominion. The triumphs already achieved, in spite of the admitted imperfections of the Act, are only earnests of what will yet be accomplished by better instrumentalities and more enthusiastic effort.

At the date of your Committee's last report, forty-two counties and cities were under the operation of the Canada Temperance Act; now the number is sixty-six. There have been cast in its favour the votes of over 124,000 of our population. Seventy thousand votes have been cast against it, leaving a majority of 54,000 for the Act, or an average majority of 821 for every contest. Thirty of Ontario's counties and two of her cities are now under the Act.

In Nova Scotia the overwhelming temperance sentiment of the country, in spite of the persistent opposition of its capital city, has carried through the Local Legislature a License Act, which, if vigorously enforced, is a long step towards Prohibition. The people there have made up their mind that strong drink must be banished, and if they cannot expel it by legislation from Ottawa, they will do so by legislation from Halifax.

In conclusion your Committee would suggest the following deliverance for the adoption of this Assembly:—

I. That this Assembly records its profound gratitude to God for the signal success of Temperance principles during the past year, and its deep satisfaction with the unmistakable advance of Temperance and Prohibition sentiment throughout the land.

II. That this Assembly re-affirms the oft-repeated testimony of our Church to the effect that intemperance is a sin against God and a crime against society; its conviction that intemperance is a hindrance to the cause of Christ and a great social curse; and its earnest desire to see the evil exterminated by the preaching of the Gospel, the power of moral suasion, the education of the young in Temperance principles, and by such deadly blows as a vigorous and enlightened legislation alone can inflict.

III. That inasmuch as the Canada Temperance Act, wherever faithfully enforced, has greatly reduced the evils of intemperance, this Assembly recommends Presbyteries, Sessions and Congregations to use all proper means to secure its adoption and rigid enforcement, not as an ultimate remedy for the evils of intemperance, but as a step towards the total supression of the liquor traffic.

IV. That, whereas the said Act has been proved to be defective as to the means for enforcing it, this Assembly expresses gratitude to those Provincial Governments that have already recognized their responsibility for the proper administration of the law, and further resolves to petition all Provincial Governments to appoint to this responsible duty a sufficient number of officers in full sympathy with the provisions of the Act.

V. That, in accordance with the recommendation adopted by the Synod of Montreal and Ottawa, this Assembly, being fully convinced of the necessity of legal protection against the evils of the liquor traffic, expresses the hope that electors in their choice of members of Parliament will seek to elect able and good men, who are well-known to be in full sympathy with Prohibitory legislation.

All of which is respectfully submitted.

P. WRIGHT,
Convener.

REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Since last Report four annuitants have been added to the roll, namely: Mrs. P. S. Livingston, of Broadview, N.W.T.; Mrs. James Bain, of Markham, Ont.; Mrs. W. E. MacKay, of Orangeville, Ont., and Mrs. William Barr, of Brantford; making the total number for the half year ending 30th June, forty. One annuitant died on the 25th of March last—Mrs. Dickey, widow of the late Rev. John Dickey, of North Williamsburg. The names of the annuitants are as follows:—

1. Mrs. Barr.
2. " Brown.
3. Miss McBain.
4. Mrs. Campbell.
5. " Cochrane.
6. " Colquhoun.
7. " Darrach.
8. " Dickey (heirs).
9. " Gregor.
10. " Hogg.
11. " Hunter.
12. " Mackerras.
13. " Muir.
14. " Maclennan.
15. " Miller.
16. " Milligan.
17. " Moody.
18. Miss Muir.
19. Mrs. McEwan.
20. " McLatchey.
21. Mrs. McLaurin.
22. " Maclean.
23. " Maclennan (heirs).
24. " Macleod.
25. " MacMurchy.
26. " Nicol.
27. " Ross.
28. " Skinner.
29. " Maclaren.
30. " Mann.
31. Miss Paul.
32. Mrs. Smith.
33. " Stuart.
34. " Walker.
35. " Wallace.
36. " Simpson.
37. " Bain.
38. " Mackay.
39. " Livingston.
40. " Barr.

The ordinary revenues from all sources during the past year were $8,865.98. The annuities paid during the year amounted to $6,624.70. The amount of loans repaid was $10,700. The amount invested in new mortgages was $11,100. The whole amount of the invested fund is now $108,310. Cash in the bank is $44,459.53. Interest due to the 1st of June, $822.50, making the total assets at this date $113,592.03.

The following is an abstract of the receipts and disbursements during the year:—

RECEIPTS.

Interest on investments	$6,574 99	
Congregational collections	886 99	
Ministers' contributions	1,392 00	
Capital returned	10,700 00	
Donations, &c.	12 00	
Balance from last year	3,132 15	
		$22,698 13

DISBURSEMENTS.

Invested in mortgages	$11,100 00	
Annuities to widows and orphans	6,624 70	
Expenses of management	465 73	
Law expenses	48 17	
Balance in Merchants' Bank	4,459 53	
		$22,698 13

ASSETS.

Mortgages on real estate	$100,750 00	
Thirty-nine shares corporation, stock 7 per cent. at $140	5,460 00	
Temporary Loans	2,100 00	
Cash in Merchants' Bank	4,459 53	
Interest receivable to 1st June	822 50	
		$113,592 03

MONTREAL, *18th May, 1886.*

ROBERT CAMPBELL,
Chairman.

Audited and certified,

PHILIP S. ROSS,
Chartered Accountant.

JAMES CROIL,
Treasurer.

MONTREAL, *20th May, 1886.*

MINISTERS' WIDOWS' AND ORPHANS' FUND (FORMERLY CANADA PRESBYTERIAN CHURCH), 1885-86.

The Committee have to report that the receipts and expenditure have been as follows :—

RECEIPTS.

Balance from last year	$2,813 15	
Contributions from congregation, etc.	4,065 77	
Ministers' rates	2,241 50	
Interest	6,368 17	
Principal repaid	6,822 55	
		$22,311 14

EXPENDITURE.

Annuities paid	$9,944 00	
Printing, etc.	52 57	
Invested	11,175 80	
Proportion of salary of Agent	600 00	
" general expenses	315 00	
Balance	223 77	
		$22,311 14

STATE OF FUND.

Debentures, par value	$66,827 97
Mortgages	43,265 00
Balance, cash	223 77
	$110,316 74

It will be observed that while there is an increase in the amount of ministers' rates, there has been a slight diminution in the amount of congregational contributions.

There may be an impression that from the condition of this fund there is less need for any considerable amount from the congregations of the Church, but it is evident from the amount required for annuities to the widows and children of deceased ministers that continued and even increased liberality on the part of congregations is needed.

The Treasurer's books have been audited and the securities have been produced and examined, and all found correct and in good order.

The list of anuitants is as follows :—

1. Mrs. Adams.
2. " Allan.
3. " Anderson.
4. " Baikie.
5. " Barron.
6. " Bethune.
7. " Binnie.
8. " Black.
9. " Breckinridge.
10. " Cameron.
11. " Campbell.
12. " Chesnut.
13. " Coutts.
14. " Craigie.
15. " Esson.
16. " Fayette.
17. " Geggie.
18. " Glassford.
19. " Gordon.
20. " Gray.
21. " Hall.
22. " Hislop.
23. " Howden.
24. " Inglis.
25. " Jennings.
26. " Kemp.
27. " Lochead.
28. " Malcolm.
29. " Matthews.
30. " Fletcher.
31. " Lang.
32. Mrs. Milne.
33. " McArthur.
34. " McColl.
35. " McConechy.
36. " McGregor.
37. " McKenzie, (W.)
38. " McKenzie, (R.)
39. " McKinnon.
40. " McLachlan.
41. " McLean, (A.)
42. " McLean, (And.)
43. " McLean, (D.)
44. " McPherson.
45. " Paterson.
46. " Rennelson.
47. " Richardson.
48. " Riddell.
49. " Scott.
50. " Skinner.
51. " Smyth.
52. " Stewart.
53. " Straith.
54. " Thomson.
55. " Morrison.
56. " McKerracher.
57. Children of late Rev. J. Nesbit.
58. " " " Jas. Whyte.
59. Daughter of late Rev. W. Lundy.
60. " " " W. Ross.
61. Mrs. Frazer.

JAMES OSBORNE,
Joint Convener.

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE MARITIME PROVINCES.

The Committee on the Ministers' Widows' and Orphans' Fund beg leave to report as follows: The receipts during the past year have been as follows:

From Ministers' rates	$1,542 21
" Fines and interest on arrears	54 95
" Congregational collections	290 21
" Legacies	261 37
" Dividends and interest	3,128 74
	$5,277 48

The expenditure has been as follows:

Annuities to widows and orphans	$2,610 00	
Salaries and expenses	441 15	
		$3,051 15

leaving a balance of $2,226.33 to be added to the Capital Fund, which now amounts to $65,350.57.

During the year five ministers upon the Fund have died, viz.: Revs. T. M. Christie, P. G. McGregor, William Murray, A. McMaster and J. W. McLeod, leaving four widows and nine children under eighteen years of age to come upon the Fund, and making an addition to our liabilities of $742 annually. This an unusually large increase for a single year, but your Committee have always anticipated that we should have greater claims upon us in the future than we have had in the past, and the funds are in a satisfactory condition. The whole number upon it at this date is twenty-one widows and fourteen orphan children, and the amount now payable to them annually is $3,378. The total amount paid in annuities since the formation of the Fund is $22,161.99. It will be seen that while five ministers contributing to the Fund have died only four widows have been added to the list of annuitants. This is owing to a fact which should be mentioned to the credit of the party concerned, viz., that the Rev. A. McMaster, though never married, contributed to the former Synod of New Brunswick, and, since the union with that body in 1866, contributed regularly to this Fund at the highest rate, and must thus have made a free contribution to it of nearly $200.

During the past year one minister upon the Fund has intimated his withdrawal, and, as already mentioned, five have died. We regret to say that only two have joined, leaving the whole number in good standing ninety-one. It is still a matter of regret to the Committee that so large a portion of the rising ministry of the Church should neglect to avail themselves of the advantages of this scheme.

All which is respectfully submitted,

GEORGE PATTERSON,
Secretary.

ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " James Smith.
4. " John Stewart.
5. " Allan Fraser.
6. " James Fraser.
7. " Alex. Stuart.
8. " A. Glendinning and child.
9. " James Watson.
10. " John Geddie.
11. " Donald.
12. Mrs. Kaye.
13. " John D. Paterson and children.
14. " John McLean.
15. " J. C. Meek and children.
16. " James Law "
17. " Murdoch Stewart.
18. " T. M. Christie and children.
19. " P. G. McGregor.
20. " William Murray and children.
21. " J. W. McLeod "
22. Donald Morrison's orphans.

ASSETS OF MINISTERS' WIDOWS' AND ORPHANS' FUND, APRIL 30TH, 1886.

Mortgages on Real Estate in Pictou County, N. S.		$2,184 00
89	Shares Bank of Nova Scotia, $100 each, @ 130 %	11,570 00
60	" Union Bank of Halifax, $50 each, @ 100 %	3,000 00
12	" Merchants' Bank of Halifax, $100 each, @ 97 %	1,164 00
13	" People's Bank of Halifax, $20 each, @ 96 %	249 60
21	" Bank of British North America, £50 Stg. each, @ 118 %	6,029 81
20	" Bank of Montreal, $200 each, @ 212 %	8,480 00
8	" Ontario Bank, $100 each, @ 115½ %	924 00
27	" Canadian Bank of Commerce, $50 each, @ 122 %	1,647 00

5 City of Halifax School Debentures, 6%, $ 500 each	$2,500 00			
2 " " 6%, 100 "	200 00			
1 " Water Debenture, 6%, 400 "	400 00			
1 " " 6%, 2,000 "	2,000 00			
Old N. S. Currency	$5,100 00			
Or, Canada Currency	4,964 00	@ 110% =		5,460 40
4 " " 5½%, $400 each	1,600 00	N.S. C'y.		
Or, Canada Currency	1,557 33	@ 108 % =		1,681 92
10 " School Debentures, 6%, $ 500 each	5,000 00	@ 110½ % =		5,500 00
9 " Consolidated Stock, 5½%, 1,000 "	9,000 00	@ 107 % =		9,630 00
Dominion of Canada 4% Stock				$1,000 00
15 Paid-up Shares Nova Scotia Building Society—value				4,928 55
4 " " " "				979 32
Arrears of Ministerial Rates on Interest				400 00
Cash in Bank of Nova Scotia, etc.				521 97
				$65,350 57
Assets, April 30th, 1885				62,966 90
Increase				$2,383 67

THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE MARITIME PROVINCES OF THE PRESBYTERIAN CHURCH IN CANADA IN ACCOUNT WITH GEO. MITCHELL, *Treasurer.*

1886. April 30.	To Cash paid at sundry times to date, viz.:	
	Allowances to widows and orphans for one year	$2,610 00
	Salaries of Secretary and Treasurer	400 00
	Travelling expenses of Members of Committee, and other current expenses	41 15
	Investments	6,734 26
	Balance carried down	521 97
		$10,307 38

Credit.

1885. April 30.	By Balance brought down this date, as per account	$4,229 90
	" Cash at sundry times for ministerial rates	1,542 21
	" Fines and interest on arrears	54 95
	" Collections and donations	290 21
	" Interest on mortgages and debentures	1,314 15
	" Dividends on Bank stocks	1,814 59
	" Legacy from late Mrs. Dr. Brooke	261 37
	" Mortgage paid off	800 00
		$10,307 38
1886. April 30.	By Balance brought down	$521 97

RECEIPTS AND EXPENDITURE FOR YEAR ENDING APRIL 30TH, 1886.

RECEIPTS.

Ministerial rates, fines, and interest on arrears	$1,597 16
Collections, donations, and legacies	551 58
Interest and dividends from investments	3,128 74
	$5,277 48

EXPENDITURE.

Salaries and current expenses	$ 441 15	
Allowances to widows and orphans	2,610 00	
		$3,051 15
Added to Capital		2,226 33
		$5,277 48

HALIFAX, N. S., *May 1st, 1886.*

GEO. MITCHELL,
Treasurer.

Examined and found correct,
J. MACLEAN,
J. M. MACINTOSH.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING 30TH APRIL, 1886.

It will be remembered that last year's Report announced such an inadequacy of income that, notwithstanding the curtailment of all annuities above $200, the statement of the General Agent showed a balance of $333.87 against the Fund. The Report intimated, however, that the Committee having made a special appeal to the larger congregations, the appeal had been so responded to as to warrant supplementary payments to the full extent of the reduction. These payments, of which details were given, amounted in all to $555, and are included in the financial statement of the year ending on the 30th of April last. The Report also referred to the fact that the applications of Messrs. John Irvine and W. A. Lang, who became entitled to benefit by the action of the previous Assembly, had been made so late as to make it convenient to place their first payments against the income of the year now to be reported for. These payments were respectively $180 and $162.50 (together $342.50).

The following list shows the amounts of the payments ordered at the regular dates of payment, October 31 and April 30:

Rev.	S. C. Fraser	$200 00
"	John Duff	200 00
"	John Fotheringham	180 00
"	James Malcolm	104 00
"	Chas. Fletcher (Rep.)	80 00
"	D. McMillan	200 00
"	J. R. Scott	200 00
"	J. G. Carruthers	100 00
"	Robert Monteath	200 00
"	Robert Dewar	200 00
"	James Mitchell	150 00
"	Wm. Meldrum	200 00
"	Thomas McPherson	200 00
"	Wm. Graham	200 00
"	Alex. Kennedy	200 00
"	Wm. Fraser, D.D.	200 00
"	Wm. Hancock	150 00
"	Matthew Barr	200 00
"	George Lawrence	200 00
"	Wm. C. Young	190 00
"	Thomas Lowry	200 00
"	Robert Renwick	195 00
"	Wm. C. Windell	200 00
"	James Hanran	195 00
"	John Porteous	200 00
"	John Gray	200 00
Rev.	Joseph Elliot (Rep.)	$ 55 00
"	Wm. Stewart	200 00
"	Wm. King	200 00
"	Alex. Grant	200 00
"	John Dunbar	200 00
"	Algernon Matthews	52 00
"	Robert Neill, D.D.	200 00
"	Wm. White	200 00
"	Duncan Morrison	200 00
"	Robert Jamieson	200 00
"	Wm. Cleland	200 00
"	Thomas Alexander	200 00
"	Smith Hutcheson	165 00
"	John McTavish	100 00
"	John Irvine	200 00
"	W. A. Lang	75 00
"	Lachlin McPherson	100 00
"	Wm. Park (16 mos.)	255 00
"	John W. Smith	155 00
"	Wm. Blain	200 00
"	Charles Campbell	173 50
"	Wm. R. Sutherland	200 00
"	Samuel Fenton	175 00
		$8,649 50

One of the annuitants (Mr. John Dunbar) has returned $120 as a donation to the Fund. In connection with this notice, the Committee think it ought to be mentioned that Dr. John Scott declines, in the meantime, to take the benefit from the fund to which he has claim.

The above list contains the names of *forty-nine* beneficiaries, of whom *six* are now deceased, viz., Messrs. Charles Fletcher, Joseph Elliot, Algernon Matthews, Wm. A. Lang, Lachlin McPherson and Wm. Blain. The case of Mr. McPherson, the Assembly should be informed, is peculiar. Though his name is on the list without the sanction of the Assembly, the Committee believe their action in the matter will be regarded as justifiable, in view of the circumstances. Mr. McPherson, though standing aloof from the fellowship of the United Church, was allowed to retain interest in its beneficiary funds, to which he and his congregation have all along contributed. His application for benefit was sent from Scotland, whither he had gone in the hope of improved health, and by oversight was not submitted to last Assembly. Having returned to Canada in the fall and renewed his application, the Committee, knowing that he was seventy-three years of age and in very poor health, were unanimously of the opinion that they might safely take the responsibility of putting his name on the list, reporting the circumstances to the Assembly.

The whole amount paid in annuities during the year is $9,547. It will be seen from the list given above that no payment for the year exceeds $200. Towards the end of April, when it was necessary to issue the order for the half-yearly payment, it appeared doubtful whether the income would be such as to allow the Committee to go beyond that figure in any case. When, however, the books were finally closed for the year, the balance was found to be such as was considered to warrant payment up to the usual figure of the last few years ($220), and order has been made accordingly. The supplementary payments now ordered amount to $600. Deducting the supplementary payments referred to in the beginning of the Report ($555) and the first payments made to Messrs. Irvine and Lang, the amount of payments for the year is, as the list shows, $8,649.50. This, with the addition of the payments recently ordered ($600), makes $9,249.50, which may be regarded as the amount of obligation in annuities that properly belongs to the year now closed.

Turning now to the income, it is gratifying and encouraging to find that the improvement is indicative of no slight increase of interest in the fund. The congregational contributions (including,

however, contributions in response to the special appeal) show an increase of $2,832.30 on those of the previous year; the ministers' rates an increase of $795.35, owing mainly to the payment of arrears by ministers who have taken advantage of the resolution of last Assembly; and the interest on capital an increase of $30.47. The whole increase on income available for current expenditure is thus, $3,658.12. The increase of interest on capital is less than might have been expected, owing to the fact that last year's Report included an advance payment on one of the investments. The amount reported under the head of *Bequests* and *Donations* is $2,320, including a donation of $2,000 from Mr. Donald McKay, of Toronto, acknowledged by a special vote of last Assembly. The total of the income for the year is $13,002.82, and exceeds by $190 the largest annual income hitherto reported (that of 1884), which included a bequest of $4,000 and a donation of $1,000.

It will be seen that the Committee, after (1) wiping out the adverse balance of $333.87, (2) making up the deficiency in the annuities of the previous year ($555), and (3) ordering payment of annuities for the year up to the usual figure ($220), is able to report a balance in favour of the fund. The only matter of regret is that the Committee has not been able, as was desired, to devote the interest of capital to the making of an addition to the annuities of beneficiaries, whose circumstances are such as to make some increase very desirable. Considering, however, that the increase of congregational contributions now reported is owing to the greater liberality of only a *few* congregations, and that the Church at large is only *beginning* to be alive to the importance and the necessities of the fund, it may be reasonably expected that the improvement of the past year is only the beginning of an advance that will, ere long, ensure the attainment of what has been year after year deferred by numerous large additions made to the number of beneficiaries.

The income and expenditure for the year, according to the exhibit of the general agent are as follows:—

I. INCOME.

Congregational contributions, ordinary and special	$7,706 39
Bequests and donations	2,320 00
Ministers' rates	2,087 43
Interest on capital	889 00
	$13,002 82

II. EXPENDITURE.

Balance	$ 333 87
Paid in annuities	9,547 00
Proportion of Agent's salary	100 00
" " general expenses	90 00
Printing and sundry expenses	43 00
New investments	1,900 00
	$12,013 87

Balance in favour of the Fund $988.95, from which supplementary payments have been ordered to the amount of $600, reducing balance to $388.95.

The following statement shows the progress of the Fund since 1878, when the Assembly passed the resolution securing the increase of the capital:—

	Income.	No. of Annuitants.	Paid in Annuities.	Highest Annuity.
1878	$3,480 07	19	$4,560 81	$250
1879	5,699 54	22	7,582 75	225
1880	5,631 39	24	5,339 70	250
1881	7,062 40	27	5,760 00	220
1882	8,124 91	29	5,574 00	220
1883	8,147 06	33	6,936 50	220
1884	12,812 48	38	7,489 00	220
1885	7,809 20	46	8,661 00	220
1886	13,002 82	49	9,547 00	220

The capital is now nearly $15,000.

Several new names will probably be added to the list of annuitants by the action of the Assembly, but the net increase of the number is not likely to be great, if due care is taken that no more than its due weight be given, in any case, to the desire to get rid of congregational difficulties. Without reflecting on past action, the Committee think it is not out of the line of their duty to recommend carefulness in this respect.

In reference to the regulations formulated by the Standing Committee and, after having been submitted to Presbyteries, again referred to the Committee, they have first to state that the regulation proposing to discriminate against beneficiaries who receive income of $600 or more from other sources than the Fund, being disapproved of by a small majority, cannot become law in the meantime. The Committee are unanimously of the opinion that it should not be further pressed, especially in consideration of the fact that the Assembly has, in the meantime, compromised the difficulty, by proposing to make such use of the income from capital as will discriminate in a way that will be generally regarded as much less, if at all, objectionable. According to this proposal, no discrimination will be made up to the present figure ($220); but in going beyond it, preference will be given to those whose circumstances require it. The Committee would, therefore, express the earnest hope

that, notwithstanding our differences of opinion, there will be a determination on all hands to place at the disposal of the Committee the means of taking a forward step, and that their immediate successors in office may be able to report that the whole interest on capital is available where it is needed.

Another regulation referred to the Committee, they are of opinion, should not be adopted, namely, that proposing to reduce annuities by ten per cent. on professional income of annuitants over $200. Though this regulation has the approval of thirteen Presbyteries against five, the Committee submit that it is unnecessary, in view of the proposal to give additional benefit from the Fund in the case of those who have little or no income except what they receive from the Fund.

The Committee would urge the immediate adoption of the regulation bearing on the case of ministers transferred from one section of the Church to the other. The regulation has received the approval of twenty-one Presbyteries against three, and such a regulation seems so necessary, in the judgment of the Committee, that they can hardly but think that there must be some misapprehension of its nature and design on the part of the Presbyteries opposed to it. Difficulties, they believe, will surely arise, from time to time in regard to the obligations of the two Funds, unless a regulation in such terms as the following is adopted to obviate them: "When a minister is removed by orderly translation from one section of the Church to the other, he shall, from the date of his translation, pay his rate into the Fund of the section to which he is translated, and have claim to interest in it, on his retirement by leave of the Assembly, to the full extent of the period of his pastoral services in both sections." The Committee believe there can be no objection to the Assembly's regarding the two Funds as being so far *one* as to preclude any necessity for the transference, from the one Fund to the other, of the amount of rates paid previous to translation. If, however, such a regulation is adopted, it may appear reasonable to bring such cases of past occurrence into conformity with it, by ordering the transference into the Fund of the section to which the minister has been translated of the rates which he may have continued to pay into the other Fund.

In addition to the foregoing recommendations, the Committee would further recommend that, in consideration of the possible effect of certain proposed modifications, in leading ministers to pay rate who have not done so hitherto, the Assembly should give further opportunity to ministers—say till the end of the year—to cancel forfeiture of claim by payment of arrears.

The Report should not be closed without a statement of what has been done, in the way of carrying out the instruction of the Assembly, in reference to the visitation of Presbyteries. While, in view of the expense that would have been incurred by a general visitation of Presbyteries by deputations, very few Presbyteries have been dealt with in this way, much has been done by ministers who, at the request of the Committee, kindly undertook to bring the subject before their several Presbyteries. It is within the knowledge of the Committee that the interests of the Fund have been anxiously considered by many Presbyteries with good results which, it is believed, are only an earnest of what is yet to come.

In conclusion, while the Committee invite the frank expression of opinion in relation to everything connected with the administration of the Fund, they would express the earnest hope that no difference of opinion will be allowed to justify slackness of effort on the part of any. The Committee, as all may see, hove no desire but to ascertain the mind of the Church in a proper way, and to act accordingly; and, no doubt, experience will, in due time, ensure such arrangements as will make the Fund a great power for good to the Church, if only it be heartily sustained.

Respectfully submitted,

JAMES MIDDLEMAS, } *Joint Conveners.*
J. K. MACDONALD, }

TORONTO, *May 20, 1886.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH, FOR THE YEAR ENDING APRIL 30TH, 1886.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:

RECEIPTS.

1. The following sums were received:

Balance on hand	$ 430 95	
Collections	1,078 67	
Ministers' Rates	468 53	
Interest	1,005 44	
Donations	6 00	
		$2,989 59

EXPENDITURE.

2. The expenditure was as follows:

To Rev. John I. Baxter	$150 00
" A. McMaster	200 00
" E. Ross	200 00

To Rev. W. Thorburn	$150 00	
" Dr. Bennett	200 00	
" W. G. Forbes	200 00	
" L. Jack	200 00	
" A. Donald	200 00	
" A. P. Miller	150 00	
" Wm. McCullagh	200 00	
" Alex. Munro	50 00	
" J. B. Logan	200 00	
" Dr. McLeod	100 00	
		$2,200 00
Expenses of management		13 50
Proportion of agents' salary		100 00
		$2,313 50
Balance on hand		$676 09

3. During the year three of the annuitants were removed by death, namely: Messrs. Alexander Munro, John I. Baxter, and Angus McMaster. The present number of annuitants is ten.

4. Collections were received from one hundred and six congregations, and rates from seventy ministers.

5. The capital is $26,324.17.

Respectfully submitted,

A. McLEAN SINCLAIR, *Convener.*

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR 1885-86.

It will not cause any degree of surprise if your Committee state that they begin the preparation of their report with the anticipation that the returns received from congregations through Presbyteries will show not merely that the Church has not made progress during the past year in proportion to what she has made in previous years, but that there has been an actual decrease to a greater or less extent.

When the year began the sounds of discord and contention were rolling through the land. In one portion of it there had been open revolt against constituted authorities. Blood had been shed, and although the immediate scene of this was distant from the centres of population and industry and commercial activity, yet every province of the Dominion was affected by it, and thus the ordinary sources of prosperity suffered. Manufactures and trade have not been flourishing, on the whole, in such measure as could be desired. The income usually derived from them has not met the expectations or wishes entertained. Labour and Capital have not been co-operating with the harmony and energy necessary to secure the interests of the representatives of each. Taking these things into consideration, is there not ground for the apprehension that the Church has felt the effects of them, both as regards her membership and finances?

On the other hand, it is true that word comes from many sections lying within her bounds that Christ was fulfilling His promise in special outpourings of the Holy Ghost. He has been sending times of refreshing from His presence to several congregations. He has been pouring water upon him that is thirsty, and floods upon the dry ground, and causing plants of righteousness to spring up among the grass as willows by the water-courses, so that one has said, I am the Lord's, and another has called himself by the name of Jacob, and another has subscribed with his hand and surnamed himself by the name of Israel. Yet, if this serve to soothe misgivings that are ready to suggest themselves, and that can be confirmed or removed only by the summing up of the information furnished from the whole field cultivated by the Church, it, at the same time, serves to deepen the interest as to the general result. Let us now say at once that in some slight particulars the misgivings of the Committee have been realized, in others they have been proved to be groundless, so that there is no less reason—perhaps, when all things are taken into account, there is even greater reason than has presented itself on any former occasion since the Presbyterian Churches in Canada became one, to make mention of the loving kindness of our God, and to speak of the great things He has done for us.

In the Report for last year there were the names of thirty-eight Presbyteries, stretching from Newfoundland in the far east to Manitoba in the far west, and even further, and covering an extent of country as diversified in its inhabitants as to their national origin, their numbers in different localities, and their religious views and attachments, as it is in its scenery. One Presbytery has been added, making the number thirty-nine—that of Regina, although your Committee are sorry to have to add that no report has been received from it, being the only unreported Presbytery throughout the Dominion, yet one too many.*

* See note at end of report, p. clxxvii.

For the purpose of securing greater accuracy and fulness of information, the Committee sent out to Presbyteries a circular containing questions with regard to the number of pastoral charges, mission stations, ministers whose names were on the roll, those residing in the bounds whose names were not on the roll, charges and mission stations that had not reported, demissions and translations, licensures, and some other points of importance and general interest. In former years calculations on some of these subjects were made on the reports of Presbyteries, but it was thought that they could not be so correct and certain as if Clerks of Presbyteries prepared them, and from the answers received they are able to present the following particulars.

The total number of pastoral charges, as appears from these returns, is 775, of which 173 are in the Synod of the Maritime Provinces, the Presbyteries of Halifax, Prince Edward Island and St. John containing the largest number, 82 in all; 142 in the Synod of Montreal and Ottawa, of which 36 are in the Presbytery of Montreal, 25 in that of Lanark and Renfrew, and 22 in that of Ottawa; 196 in the Synod of Toronto and Kingston, 48 of these being in the Presbytery of Toronto; 25 in each of the Presbyteries of Barrie and Guelph, and 23 in that of Peterborough; 198 in the Synod of Hamilton and London, 37 of these being in the Presbytery of Hamilton, 23 in London and 23 in Maitland; 20 in each of the Presbyteries of Paris, Chatham and Bruce; and 64 in the Synod of Manitoba, including 12 mission congregations in the Presbytery of Winnipeg and 22 in that of Brandon. No report from Regina. The number of mission stations sums up 319, but there is no report from either Regina or Winnipeg. There are only 6 Presbyteries in which such stations do not exist, namely: Sydney, Wallace, Prince Edward Island, Whitby, Stratford and Maitland. The largest number is in Barrie, which has 23 groups, or 74 stations. Rock Lake has 59 stations; St. John, 15; Peterborough, 14 in three fields, etc. In all there are 113 vacant charges, Quebec, Kingston, Toronto and Hamilton Presbyteries having 7 each, Halifax, Brockville, Owen Sound and Bruce having 5 each, and so down to Newfoundland, Whitby, Paris and Stratford, which have none. There are 748 ministers' names on the rolls of Presbyteries, and 68 residing in bounds, whose names are not on the roll. The charges not reporting are given as 55, but this number will be considerably increased if we reckon by congregations, the Committees reckoning making 79, a smaller number than in any previous year. Mission Stations not reporting are 84. From the replies received to the question, it appears that 37 ministers demitted their charges in the course of the year, 1 of these having demitted only a part, that his labours might be given more fully to the other part. Six ministers were translated to other charges in the bounds in which they previously laboured, and 17 to charges in other bounds, and 17 ministers died in the course of the year; 5 in the Presbytery of Toronto, 4 in that of St. John, and 1 in each of eight other Presbyteries.

To the question, What action has been taken by your Presbytery to induce congregations to make their year close with the calendar year (see appendix to minutes of last General Assembly, p. clxxxv. 2), 19 Presbyteries reply to the effect that the practice of closing the congregational with the calendar year has been in existence for some time, or that attention has been called to the recommendation and compliance with it urged; or, as in the case of Lunenburg and Shelburne, the change will be made as soon as required by the Assembly; 12 report that no action has been taken; 1 is opposed to the change, although no action taken this last year; London reports that the matter was discussed, but the finding is not given; 3 give no reply, and 3 do not report.

In 26 Presbyteries the work of collecting and tabulating the statistics of the bounds is entrusted to a Committee; 3 report the Clerk as doing the work; 3 state that nothing has been done to carry out the recommendation of the Assembly in the matter of the appointment of such a Committee, and 3 give no answer.

The number of reporting congregations this year is 944, being 16 more than for the previous one. In the Synod of the Maritime Provinces 3 Presbyteries, namely, Truro, Sydney and Lunenburg and Shelburne, report in full: in the Presbytery of St. John 5 congregations and 15 mission stations do not report; in that of Prince Edward Island 3 congregations do not report; in Pictou 2, both of them vacancies; in Victoria and Richmond, Wallace, Halifax and Miramichi, 1 each.

In the Synod of Montreal and Quebec 17 congregations and 8 mission stations do not report, the Presbytery of Quebec standing out conspicuous, 7 congregations being in default; and 3 in each of the Presbyteries of Montreal and Lanark and Renfrew.

In the Synod of Toronto and Kingston there are 21 non-reporting congregations, 12 of these being in the Presbytery of Kingston, 7 in that of Toronto, 1 in Lindsay and 1 in Owen Sound. Returns have been received from all the others, but some of the congregations in Peterborough Presbytery report imperfectly.

In the Synod of Hamilton and London only the Presbytery of Maitland sends in reports from all its congregations. In London Presbytery 6 do not report, and in Hamilton 5; in Bruce and Sarnia 4 each.

In the Synod of the Maritime Provinces, with 11 Presbyteries, there are 440 churches or stations connected with the 173 pastoral charges existing there, the Presbytery of Halifax standing first with 73; that of Prince Edward Island second, with 70; that of St. John third, with 62; that of Miramichi fourth, with 44; Truro, Sydney, Lunenburg and Shelburne fifth, with 36 each; Pictou sixth, with 34; Wallace seventh, with 27; Victoria and Richmond eighth, with 20; and Newfoundland ninth, with 2.

In the Synod of Montreal and Ottawa, with 5 Presbyteries, there are 261 churches or stations connected with its 142 pastoral charges; 63 of these being in the Presbytery of Montreal; 55 in that of Ottawa; 54 in Lanark and Renfrew; 31 in Quebec; and the same number in Brockville, with 27 in Glengarry.

In the Synod of Toronto and Kingston, with 9 Presbyteries, the Presbytery of Toronto has 291 churches or stations connected with its 196 pastoral charges; that of Barrie has 66; that of Kingston 45; that of Peterborough 37; that of Guelph 35; that of Owen Sound 33; that of Saugeen 28; that of Lindsay 21, and that of Whitby 20.

In the Synod of Hamilton and London, with 9 Presbyteries, one, that of Hamilton, has 59 churches or stations forming part of its 37 pastoral charges; that of London 42, connected with its

23 charges; that of Chatham 40, in its 20 charges; that of Sarnia 38, in 19 charges; that of Maitland 32, with 23 charges; that of Bruce 31, with 20 charges; Stratford 31, with 19 charges; Huron 29, with 17 charges; and Paris 26, in 20 charges.

In the Synod of Manitoba, with its 4 Presbyteries, there are 228 churches or stations connected with the 65 charges in the 3 Presbyteries that have reported, 123 of these being in the Presbytery of Brandon, 56 in that of Rock Lake, and 49 in that of Winnipeg.

Collecting all these together, there is an aggregate of 1648 throughout the Church, which shows a decrease of 154, but that would be reduced if there had been returns from the Presbytery of Regina.

Sitting accommodation for those in attendance on public worship has been provided for 380,199, being an increase of 3,149 on the number reported last year.

The number of families reported last year was 71,883, this year they are 71,911, an increase of 416. The fact should be stated, and dealt with, that some of the congregations do not supply information on this subject. Attention was called to this in the report of your Committee last year, and congregations, some of them the largest in the Church, were mentioned, which were chargeable with this omission. It ought to be regarded as an omission for which no justification can be urged; first, on the general ground that every family belonging to a congregation ought to be known to its minister and office-bearers, and, secondly, for the special reason that in our system of church management, under which it is presumed that every ruling elder has a district allotted to him for his particular oversight, there should be no family connected with a congregation, even for a brief season, that is not known to some member of Session, or that is not called upon, and its church connection and spiritual condition ascertained, and made the matter of conversation.

After another year's trial your Committee have had the impression strengthened which was stated in their report last year, that the column added to the tables two years ago for entering the number of families contributing to the support of ordinances is not serving any good purpose. In very many instances Sessions make no entry, and, perhaps they can excuse themselves on the ground that the question is one for managers rather than for them. The force of the remark as to the comparative uselessness of this column will appear when it is observed that if the entries in the column "Number of Families Connected with the Congregation" be compared with the column "Number of these Contributing to the Support of Ordinances," it will be seen that there are nearly 19,000, or more than 25 per cent. that must be regarded as not giving of their means to the maintenance of the Gospel in their midst; or, to give figures, 52,931 families of the 71,911 reported as connected with the Church, devote of their substance for the support of those who minister to them in holy things. It cannot be supposed that there is such a lack of appreciation of religious privileges as these figures would indicate—that there is such a want of conscience in so many householders of their duty in the premises—or that there is such neglect on the part of the elders and managers as to allow families thus to fail in one of the high privileges which they have in connection with the Kingdom of Grace, and in the obligation under which they come, as professing the faith in Christ, of giving their due proportion of what God has given them, that the channels in which Divine grace flows may be kept open to them and others.

The number of single persons not connected with families of congregation is reported as 9,643, being an increase of 926 on the number reported last year. It will thus be seen that there is a considerable number of persons who have gone forth from the parental roof to employments of one kind or another, and who are looked after by the congregations of the bounds to which they repair. These are to be found principally in our manufacturing and commercial centres—in our towns and cities—and sessions or associations of young people in these perform an important service, which will not be without its reflex benefit, which may be of direct and everlasting benefit to the strangers in whom they take an interest, and which will be to the comfort of parents and other members of the household circles from which the young people come, when they take them to the house of God, cheer their hearts in their absence from home, and encourage them to attend the sanctuary of Him who can deliver from temptation, break up their way, and give them prosperity.

The total number of communicants on the roll is reported as 127,611, being an increase of 4,167 on the previous year, and giving an aggregate increase for the last three years of more than 11,000. In all the Synods there is an increase, with the exception of that of Montreal and Ottawa, which shows a decrease of 302, and that of Manitoba; but the decrease in the last instance can be accounted for by there being no report from one of its Presbyteries.

The number of communicants added during the year was 15,765, of whom 10,555 joined the Church on their own profession, and 5,210 on certificate, showing an increase on each of these items as compared with the previous year. The number of communicants removed from whatever cause—death, removal to other congregations, or through the exercise of discipline—was 8,517, some of them lost, it may be, to the Presbyterian Church, others worshipping at greater or less distances from the scenes of their former associations, but still within her pale, and others, it is to be hoped, gone to join the assembly of the redeemed in glory, where their service is rendered without hindrance or interruption before the throne of God and of the Lamb.

Nine thousand nine hundred and five infants and 1,008 adults were baptized during the year, an aggregate of 10,913 instances in which this important sacrament has been administered. In each of these items there is an increase on the previous year—in the former of 427, and in the latter of 216—the last figures showing, can we but say, too many instances in which there has been the neglect or omission or want of opportunity of observing this ordinance, as we believe it is intended to be observed, in infancy? Gladly, however, must they be welcomed who feel themselves constrained to give themselves to Christ, and take His yoke upon them, by being baptized in His name.

In the item of elders there is an increase, on the number reported last year, of 144, the number being 4,770; and on "other office-bearers" an increase of 483, the number being 7,767.

The reported average attendance at weekly prayer meetings shows an increase of more than 3,000 (3,060) on that reported the preceding year, the actual number being 39,625. This must be gratifying intelligence to all saints. It shows that Christ has been pouring out more extensively the spirit of grace and supplication; that He is drawing greater numbers to Himself in the meeting for social prayer, whose own souls must be helped through the exercise; and it promises good for His

kingdom, for have not those who have been thus brought together remembered in their prayers those that are without God and without Christ in the world, both at home and abroad, and made supplication for their in-gathering? And their prayers will be answered, for He has said: "If two of you shall agree on earth as touching anything they shall ask, it shall be done for them of my Father, who is in heaven."

In Sabbath School and Bible Class 100,937 were under religious instruction, being an increase of 1,878 on last year; and to these 11,761 were ministering in the employment of those talents and graces which the Master has committed to them, being an increase of 747.

The volumes reported in Congregation and Sabbath School Libraries show a falling off of 2,155, the number given being 183,527, against 185,682 the previous year. The most plausible reason that can be assigned for this decrease is carelessness on the part of sessions, or those engaged in Sabbath School work either the one year or the other, if not both. We can suppose the number of volumes diminished by some being worn out and therefore cast aside. We can suppose books sent from one congregation in which they have been in use for years to congregations in remote and destitute localities. But is it not the practice to renew the supply on the shelves thus thinned or emptied, and even to add to the number previously possessed?

Missionary Associations exist to the number of 406; last year they were reported as 366, an increase of 40. In the Synod of the Maritime Provinces, in which, according to the report last year, there was only one Presbytery that had not such an association; all are reported as having them this year. Two Presbyteries have 1 each; Victoria and Richmond, Lunenburg and Shelburne; two have 2 each, Wallace and Newfoundland, the former containing 10 pastoral charges and the latter 2; one, Sydney, with 14 pastoral charges, has 3; one, Miramichi, with 16 pastoral charges, has 4; three, Pictou with 18 charges, Prince Edward Island with 27, and St. John with 24, have 9 each; Truro has 10 in its 15 charges, and Halifax 19 with its 31 charges, making a total of 69 in the Synod.

In the Synod of Montreal and Ottawa, with 142 pastoral charges in its 6 Presbyteries, there are 75 Missionary Associations; 6 of these being in the Presbytery of Quebec, which has 21 charges; 8 in each of the two Presbyteries Glengarry and Ottawa, the former with 19 charges and the latter with 22; 10 in Brockville Presbytery, with 19 charges; 20 in Lanark and Renfrew, with 25 charges, and 23 in Montreal, with 36 charges.

In the Synod of Toronto and Kingston, with 196 pastoral charges, there are 127 Missionary Associations, the smallest number being in the Presbytery of Saugeen, 3 to 17 pastoral charges; 7 in that of Owen Sound to 17 charges; 8 in that of Lindsay to 14 charges; 12 in Kingston to 19 charges; 15 in Whitby to 13 pastoral charges; 16 in Barrie to 25 charges; 18 in Peterborough to 23 charges; 22 in Guelph to 25 charges, and 26 in Toronto to 48 charges.

In the Synod of Hamilton and London there are 9 Presbyteries and 198 pastoral charges. Of these Presbyteries, that of Chatham, with 20 charges, and that of Bruce with 20, have 8 Missionary Associations each; Huron, with 17 charges, has 9; Maitland with 23 has 10; Sarnia with 19 has 11; London with 23 has 13; Bruce with 20 has 14; Stratford with 19 has 15, and Hamilton with 37 has 30—in all 118.

In the Synod of Manitoba, Winnipeg Presbytery has 21 pastoral charges and 11 associations; Brandon with 9 and 22 Missionary Congregations has 8, and Rock Lake with 12 charges has 1 association—in all 15.

Manses for Ministers are provided by 489 congregations, and rented houses by 55. 16 manses and 32 churches have been built during the year and 1 school-house; but there are two others reported, while it is not stated whether they are manses or churches—1 in the Presbytery of Chatham reported "yes," and 1 in the Presbytery of Rock Lake.

FINANCES.

Proceeding now to the Financial Statements that have been received, your Committee find that the stipend promised from all sources was $690,819. As there was no column for such an entry last year, we cannot institute a comparison between that and the present one. It is interesting, however, to know the extent to which the resources of the Christian people are devoted or applied to the support of those who are called to minister to them in holy things, and gratifying to learn that there are tokens of increased liberality towards them, whether it reaches them directly or indirectly.

The stipend promised by congregations alone—that is, without any aid from outside sources, such as the scheme for Augmentation—was $628,685; last year it was $617,493—being an increase of $11,192. The stipend paid by congregations alone was $642,394; or an increase of $13,709 on the amount promised, and of $24,901 on the amount paid for the same purpose last year.

While these facts are gratifying, and call for praise to Him who gives the disposition to contribute to ministerial support, as well as the ability, your Committee have an unpleasant service to perform when they go on to report that the arrears of stipend, which last year were given as $14,003, are reported this year as $15,027—an increase of $1,024; so that it is to be feared that while there are, in some quarters, a readiness and punctuality in giving, there is a want of these in other quarters. If we proceed to examine this state of things, we find that there are only nine Presbyteries in the Church in which arrears are not reported—and they deserve honourable mention—namely, Truro, Wallace, Prince Edward Island and Newfoundland, in the Synod of the Maritime Provinces; Quebec and Brockville, in the Synod of Montreal and Ottawa; Whitby and Lindsay, contiguous Presbyteries, in the Synod of Toronto and Kingston; Paris, in the Synod of Hamilton and London. Seven Presbyteries in the first named Synod report arrears amounting to $5,634; the two largest amounts being in Sydney, $2,574, and Victoria and Richmond, $1,504. Four Presbyteries of the six in the Synod of Montreal and Ottawa are in arrears to the sum of $744; that of Glengarry being the highest, $332, Montreal next highest, $284, Ottawa, $85, and Lanark and Renfrew, $43. Of the nine Presbyteries in the Synod of Toronto and Kingston, seven report arrears to the amount of $3,067—that of Saugeen, $929; Barrie, $809; Owen Sound, $605; Toronto, $231; Kingston, $200; Guelph, $113; and Peterborough, $100. Of the nine Presbyteries in the Synod of Hamilton and London, eight

report arrears amounting to $1,613, made up as follows: Bruce, $11; London and Sarnia, $37 each; Chatham, $45; Huron, $129; Stratford, $190; Hamilton, $282; and Maitland, $882. In the Synod of Manitoba, the arrears are $3,939; of which $1,684 are in the Presbytery of Winnipeg, $1,517 in that of Brandon, and $738 in that of Rock Lake. Is it not an important duty of Presbyteries to take measures at once to have this stain removed from the record of the Church? How many considerations combine to urge them to do so? And are not those verily guilty who allow these arrears to remain, if not to accumulate, year after year, as is the case with some of the congregations?

Having examined the amount of stipend (1) promised, and (2) paid, it now follows for your Committee to notice the total amount received from all sources, which, summing up the items, is found to be $680,486, being an increase of $36,598 on the amount received last year for the same object. If we take the number of pastoral charges as reported by Presbytery Clerks at 773, this would give an average for each charge of about $883, the stipend in not a few cases rising to much more than that, but in too many cases falling short of it.

The sum expended on church or manse during the year was $349,267, against $398,439 last year, a decrease of $49,172, and on other incidental, but strictly congregational, purposes $238,530, against $276,321 last year, a decrease of $37,791. The total payments for these two objects last year were $674,760, this year $587,797, making a decrease on the two of $86,963. Your Committee do not attach, and the Church should not attach, any great importance to this falling off. Both objects are variable as to their necessities or claims. It is gratifying to know that the people connected with our congregations are taking an interest in providing for the comfortable accommodation of their pastors and of themselves when they go up to the house of the Lord. Evidence presents itself that they are doing so. Bnt your Committee can conceive of a time, and of a state of things, when much less will be required to be expended for these purposes, and in that there will be matter of thanksgiving.

Taking now the total payments by congregations for their pastors' support, for church and manse building or repairs, and for other strictly congregational purposes, they amount to $1,260,706, against $1,301,583 last year, a decrease of $40,877.

First in order among the Schemes of the Church stand the Colleges, to which the payments have been $46,496, compared with $53,069 last year, a decrease of $6,573, when there ought to have been an increase. Of the total amount $7,685 were raised for the Manitoba College, $13,674 for the Ordinary, and $25,737 for the Special Funds of the other Colleges. Eight Presbyteries in the Synod of the Maritime Provinces contributed to the Manitoba College, and three did not, the total amount being $292. All the Presbyteries in the other Synods report contributions—Those in the Synod of Montreal and Ottawa, $3,346; Toronto and Kingston, $1,908; Hamilton and London, $1,027, and Manitoba, $1112. All Presbyteries report contributions to the Ordinary Fund for Colleges with the exception of those in the Synod of Manitoba, and, in the same Synod, only the Presbytery of Winnipeg has any entry of contributions to the Special Fund, the amount being $39. The only Presbyteries in which there have not been payments to the Special Fund are Victoria and Richmond, Lunenburg and Shelburne, St. John, Miramichi and Newfoundland, with Rock Lake and Brandon.

The contributions to the Home Mission Fund have been $32,509, which shows a decrease of $1,165, and the Augmentation Fund $33,077, an increase of $2,699, so that there has been an actual increase on the two of $1,534.

For French Evangelization purposes $19,986 have been paid, an increase on the previous year of $1,721.

The Foreign Mission Fund has received $43,532, an increase of $3,803 on the preceding year, thus giving proof that the Church is becoming more deeply impressed with a sense of her duty to the Gentile nations, and to her Head, who has commanded her to go into all the world and preach the Gospel to every creature, and that she has faith in the promise that the heathen and the uttermost parts of the earth shall be brought to the acknowledging of God and of Christ Jesus the Lord.

The contributions to the Aged and Infirm Ministers' Fund have been $7,890, against last year, $5,966, or an increase of $1,924. To the Widows' and Orphans' Fund $5,376, an increase of $719, and to the Assembly Expense Fund $3,604, an increase of $82. All Presbyteries have contributed to this fund with the exception of Winnipeg and Brandon. That of Rock Lake sent $2. The eleven Presbyteries of the Synod of the Maritime Provinces sent $558. The six of the Synod of Montreal and Ottawa sent $773; the nine of the Synod of Toronto and Kingston, $1,155, and the nine of the Synod of Hamilton and London, $1,111.

Last year the total contributions to the schemes of the Church were $188,741, this year they have been $192,736, or an increase of $3,995. In the Synod of the Maritime Provinces there are five Presbyteries, in which there has been a falling off, and six in which there has been an increase, but the former is greater than the latter, showing a decrease throughout the Synod of $916. In the Synod of Montreal and Ottawa there has been an increase in the contributions of all the Presbyteries, with the exception of that of Montreal, which shows a falling off of $306. The largest increase has been in the Presbytery of Brockville and the next in that of Quebec, nearly $600 in the former and more than $500 in the latter, while the total increase over the Synod has been $1,059. In the Synod of Toronto and Kingston there has been an increase of $1,739; the Presbyteries contributing to this being six in number, and chief among these Peterborough, Whitby and Saugeen, whereas those of Lindsay, Toronto and Guelph show a decrease, the first of nearly $300, the second of not quite $70, and the third of $768. In the Synod of Hamilton and London $46,083 have been raised for the schemes, against $43,431 last year, an increase of $2,652. All the Presbyteries of that Synod report an increase, with the exception of London, which shows a falling off of $1,570. In the Synod of Manitoba there is an increase of $230, the Presbytery of Winnipeg reporting an increase of $22, that of Brandon of $306, While in that of Rock Lake there is a decrease of $98.

Last year the contributions of Sabbath-schools and Bible classes to Missions were $16,422, this year they have been $17,074, an increase of $652. As the number reported to be under instruction in these classes is 100,477, it gives an average to each one of nearly seventeen cents.

The payments to Synod and Presbytery Funds were $6,972, and to other religious and benevolent purposes, $63,960, there being an increase in each item over the year before, and upon the last one of more than $6,000.

The total contributions for all purposes have been $1,517,906, to which have to be added $9,750 for agent's salary for eastern section of the church, and the salaries of professors in the Presbyterian College of Halifax, and $11,545 agent's salary for the western section of the church and salaries of Professors in Knox College, Toronto. Neither of these items has appeared in any of the preceding sums, and when added to the above we get $1,545,906, being a decrease on the preceding year of $12,312.*

Of the aggregate amount the Synod of the Maritime Provinces raised $286,460, or, if we include salaries of professors and agents ($9,750), $296,210, or, $4,306 more than last year. The Synod of Montreal and Ottawa raised $321,357, against $346,327 last year, showing the large decrease of $24,970; that of Toronto and Kingston raised $498,981, against $481,857, an increase of $17,124; that of Hamilton and London raised $351,990, against $360,621, a decrease of $8,631; that of Manitoba raised $59,118, against $58,143 last year, an increase of $975.

Your Committee give in the following table the average contribution per family and per communicant towards Stipend, all strictly congregational objects, the schemes of the Church, and ALL purposes:

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Truro	6 78	3 57	13 02	6 73	2 13	1 10	15 70	8 12
2. Sydney	4 16	6 38	7 64	11 73	0 64	0 98	8 48	13 02
3. Victoria & Richmond	3 14	4 55	7 73	11 21	0 52	0 76	8 35	12 10
4. Halifax	9 60	5 30	18 86	10 40	2 96	1 63	23 [illegible]8	12 90
5. Wallace	4 55	2 89	+8 00	5 04	0 77	+0 50	9 10	+5 80
6. Pictou	5 70	3 00	11 14	5 86	2 34	1 23	14 15	7 45
7. Prince Edward Island	5 43	4 30	10 02	7 93	1 36	1 08	11 72	9 27
8. Lunenburg & Shelb'ne	6 70	6 35	11 00	10 42	1 51	1 43	12 23	12 11
9. St. John	9 19	5 94	24 24	+15 70	1 45	0 94	26 77	17 33
10. Miramichi	5 13	4 26	7 25	6 01	0 90	0 74	8 66	7 18
11. Newfoundland	15 95	9 48	36 53	21 65	10 06	6 00	49 05	29 14
12. Quebec	10 28	8 73	19 34	16 43	[illegible] 3	2 74	23 80	20 22
13. Montreal	16 31	7 82	26 56	+12 74	6 32	3 03	35 82	17 18
14. Glengarry	7 13	4 40	13 21	8 16	1 97	1 22	15 78	+9 75
15. Ottawa	23 68	5 80	58 43	14 08	5 60	1 36	65 55	16 08
16. Lanark and Renfrew.	8 05	4 05	20 84	10 48	2 72	1 36	24 90	12 52
17. Brockville	8 38	5 14	15 19	9 31	1 65	1 01	17 42	10 68
18. Kingston	16 41	[illegible] 09	23 96	16 18	4 07	2 78	28 87	19 50
19. Peterborough	+8 00	4 11	25 41	12 98	2 43	1 25	28 43	14 63
20. Whitby	10 65	5 65	+18 40	9 76	3 92	2 81	22 87	12 13
21. Lindsay	8 85	5 18	15 20	9 00	2 04	1 21	17 60	10 42
22. Toronto	10 52	+4 82	27 04	12 37	+6 00	2 74	35 68	16 84
23. Barrie	7 78	4 44	14 30	8 16	1 41	0 80	11 94	9 22
24. Owen Sound	7 86	3 87	21 24	10 46	1 36	0 67	22 97	11 31
25. Saugeen	7 75	3 73	13 50	6 49	0 90	0 43	14 61	7 02
26. Guelph	7 95	3 76	14 92	7 06	2 80	1 32	18 98	+9 00
27. Hamilton	10 59	5 08	21 48	10 31	3 88	1 86	26 70	12 82
28. Paris	11 85	5 56	16 41	+7 72	3 08	1 44	20 63	9 68
29. London	8 07	4 58	15 11	8 58	2 18	1 23	17 83	10 12
30. Chatham	9 38	5 36	17 22	9 64	1 78	+1 00	19 66	11 00
31. Stratford	7 90	4 20	12 36	6 59	2 67	1 42	15 63	8 33
32. Huron	7 75	4 16	13 80	7 40	2 27	1 22	17 29	9 28
33. Maitland	7 78	4 94	12 17	7 74	1 58	0 95	14 10	8 97
34. Bruce	7 72	4 07	12 35	6 51	1 35	0 71	13 92	7 34
35. Sarnia	8 60	4 92	16 27	9 31	2 14	1 23	18 94	10 84
36. Winnipeg	19 13	12 30	33 92	21 81	2 47	1 59	37 22	23 93
	12 80	8 23	27 59	17 74	.....	.....	30 89	19 86
37. Rock Lake	5 52	5 33	7 46	7 21	0 40	0 38	+8 00	7 71
38. Brandon	6 31	6 14	9 81	9 56	+0 70	0 68	10 57	10 30
39. Regina	.....	.....	.....	.....	.....	.....	.....	.....

The average contribution for stipend over the Church has been nearly $9 per family; last year it was $8.53, and $5.03 per communicant, last year it was $4.96. For all strictly congregational

* See note on p. clxxvii. + Nearly.

purposes the average contribution per family has been at the rate of $17.53, last year $18.17, and per communicant $9.88, last year it was $10.54. The average contributions to the schemes of the Church have been at the rate of $2.68 per family, an increase of 11 cents per family, and $1.51 per communicant, an increase of one cent each. For ALL purposes the average contribution per family has been $21.50, very nearly; last year it was $21.70, and per communicant $12.12, last year it was $12.62, so that there has been a considerable falling off in the average rate of giving generally.

Subjoined is a statement of the total income, and of the increase or decrease—the first time this word has had to be written in this part of the reports of your Committee for past years—since the union in 1875:

	Total Income.	Increase.		Total Income.	Increase.
1875-76.....	$982,672	.....	1881-82.....	$1,409,748*	$164,253
1876-77.....	986,115	$3,443	1882-83.....	1,422,783*	13,035
1877-78.....	1,030,386	44,271	1883-84.....	1,453,624*	30,841
1878-79.....	1,110,381	79,995	1884-85.....	1,558,218*	104,594
1879-80.....	1,162,154	51,773			Decrease.
1880-81.....	1,245,495	83,341	1885-86.....	1,545,906	12,312 †

The total amount contributed by the Church for all purposes in the course of the ten years now completed since the union has been $13,907,482, an average of $1,390,748 a year. Has not God blessed and prospered, and led to devise liberal things? To His name be the glory!

Collecting and condensing the reports on mission stations or fields, your Committee remark that such have been sent in by only 19 Presbyteries. Probably those of Winnipeg, Rock Lake and Brandon should be added. If they have been forwarded they appear in the Statistics and Finances of congregations already presented.

In the reporting Presbyteries there are 241 mission stations or groups with sitting accommodation for 12,620 persons. The number of families connected with them is 2,811, of whom 1,566 contribute to the support of ordinances. 191 single persons are reported as connected with them, of whom 64 are in the Presbytery of Barrie, and 41 in that of Miramichi. On the rolls of communicants there are 3,556 names, of whom 433 have been added on their own profession, and 137 on certificate, while 133 have been removed, thus giving an increase of 437. Baptism has been administered to 284 persons, of whom 55 were adults. The number of office bearers is 336, of whom 102 are in the eldership, the greatest number of this class (26) being in the Presbytery of Barrie. The number attending weekly prayer meetings is given as 1,211, and of those under instruction in the Sabbath School and Bible class, 1,968, and of those engaged in Sabbath School work, 276. There are 3,008 volumes in Congregational and Sabbath-school Libraries, 3 missionary associations, all in the Presbytery of Barrie, 5 manses and 1 glebe, while 4 churches have been built, 2 in the Presbytery of Lindsay, and 1 each in Kingston and Saugeen.

$7,680 were promised as stipend, and of this amount $6,499 by congregations alone. The stipend reported as paid by the last was $11,990, and the amount of arrears is given as $116. The stipend received from all sources was $10,030. On church or manse building or repairs $6,451 have been expended, and on other congregational objects, $914. The total amount paid for these purposes was $19,355. For the Schemes of the Church $689 were contributed, of which $322 were for Home Missions, $119 for French Evangelization, and $100 for Foreign Missions. The total contributions for all purposes were $20,193, of which the Presbytery of Kingston gave $3,012, Barrie $3,585.

Had all Presbyteries reported, these figures would have shown a large increase, as it is well known that Lanark and Renfrew has a large and well wrought mission field but no report has been sent in.

Your Committee now proceed, as is expected of them, to institute a comparison of the progress of the Church in some of the most interesting and important items of information as furnished in the returns for 1875-76 and those for 1885-86.

In the first report of the Committee on Statistics to the General Assembly of the Presbyterian Church in Canada, that is after the union of 1875, the number of ministers was given as 579; in this report they are not fewer than 740, or an average increase for each year of more than 16.

The number of stations supplied in regular charges was 1,135, and those not in regular charge 130, altogether 1,265; in this report they are given as 1,648, an average increase of between 30 and 40 each year.

The number of congregations was then reported as being 706; they are now about 811.

At that date 746 congregations reported their Statistics and Finances; this report contains returns from very nearly 850.

The number of sittings provided in places provided in which to meet for the worship of God was 249,953; there are now reported 380,199, being an increase of 130,246, or an increase on an average each year of 13,024.

In 1875-76 there were 54,132 families connected with the Church, and this included the number of single persons, three of these being reckoned as equal to a family; this report shows that there are 71,911 families, exclusive of 9,643 single persons, who, if reckoned in the same way, represent 3,214 families more, and showing an increase of very nearly 21,000, or an average of more than 2,000.

Communicants whose names were at the former date on the rolls of Kirk Sessions summed up to 88,228; now they number 127,611, thus being an increase of 39,383, many of those then occupying a place in the Church militant being still enrolled in her ranks and fighting her battles against the principalities and powers of darkness; not a few removed from the place of conflict and called home to the crown and glory provided for those who have proved themselves faithful to the death.

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* Exclusive of mission stations which, so far as reported, have raised during the last year $20,193 an increase of nearly $5,000 on the amount of the previous year.

† See note, p. clxxvii.

The entire sum of additions to the membership of the Church that year was 12,622, of whom 8,422 were on profession and 4,200 on certificate; this year the entire number was 15,765, of whom 10,555 were on profession and 5,210 on certificate, or an increase in the latter as compared with the former of more than 3,000.

Then the number of elders was reported as 3,412, and of other office bearers, 4,970, or together, 8,382; now they make in the aggregate 12,537, there being 4,770 of the one class and 7,767 of the other, a considerable increase on each of the items, and on both of 4,155.

Baptism was administered in 1875-76 to 9,550 persons, of whom 8,989 were infants and 561 adults; according to the present report 9,905 infants and 1,008 adults were baptized, making a total of 10,913.

The attendance on Sabbath School and Bible Classes has risen from 79,204 to 100,937. At the earlier period it was the practice to distinguish between those attending the Sabbath School and those attending the Bible Class, but for some years they have been united in the returns, and the figures show an increase of 21,733, or in other words, the increase of those availing themselves of the privileges of this department of the Church has been 2,173 each year. Then there were 7,139 teachers employed, now 11,761, including all engaged in services connected with the Sabbath School, such as librarian, etc. The volumes in libraries, Congregational and Sabbath School, were then reported as 163,559, they now number 183,527, or an increase of about 20,000.

Missionary Associations in congregations have increased from 206 to 406, or very nearly doubled; Manses from 313 to 489, and Rented Houses from 35 to 55, thus proving that with an increase of filling the pastoral office, there is an increase, although it may not be a proportionate one, in the accommodation provided for them. In that year 37 Churches and 28 Manses were built; this year, 32 Churches and 16 Manses.

When your Committee proceed to compare the financial returns of the one year with the other they find equally gratifying indications of prosperity, and feel called to record their thanks to Him whose are the silver and the gold, who distributes to every man severally as He wills, and who can open the heart of the recipient to make returns to His treasury.

In 1875-76 the stipend promised from all sources was $442,894; in 1885-86 it was $690,819, an increase of nearly $250,000.

No column was provided in the schedules prepared for the first year after the union for entering the amount promised by the congregation alone, but there was one for the amount paid, which was reported as $405,192, while in the returns for the year embraced in this report the sum paid for the same purpose was $642,394, or an increase of $237,202, or, say upwards of 50 per cent.

The amount expended on Church or Manse in 1875-76 was $282,147, and on other strictly congregational objects $148,668; last year the payments towards the former amounted to $349,267, an increase of $67,093, and towards the latter $238,530, an increase of $89,862.

The total contributions for stipend, Manses, Churches and other strictly congregational purposes were in the former year $835,668, in the latter year $1,260,706, showing the large increase of $425,038.

The College Fund received in the first year after the union was consummated $15,962, the College Building Fund, $22,844, and the Endowment Fund $805, making in all $39,611; taking this year the items entered under the same heading, and distinguished as Ordinary, Special and Manitoba, the College Fund has received $46,496, an addition of nearly $7,000.

In the former year $25,947 were paid toward Home Missions; in the latter, adding in the contributions to the Augmentation of Stipends Fund, $65,586 were paid, an increase of nearly $40,000.

The French Evangelization Fund received in the one year $11,811; in the other, within $14 of $20,000, or almost double.

Foreign Missions were then supported to the extent of $17,832; last year the same object drew forth the liberality of the Christian people in the pale of our Church to the extent of $43,532; and your Committee may truly say that that sum does not fully represent the interest of our congregations in the conversion of the heathen people.

In 1875-76 the Funds for Aged and Infirm Ministers and for the Widows and Orphans of Ministers were one, and they received $6,460; this year there were raised for them $7,890 for the former and $5,376 for the latter, making an aggregate of $13,266—more than double.

After the information your Committee have thus given, showing increase in each item, it may seem strange that they have now to report a decrease. The contributions to the Assembly Fund in 1875-76 were $5,529, and in 1885-86 $3,604. At that time there were no separate entries, as there have been for some years past, for Synods and Presbyteries—the contributions to these appeared in the other. This year the payments to these objects are reported as $6,972; and if we add this sum to the other we have $10,576.

The total contributions to the Schemes of the Church amounted in the first year after the union to $93,610; in the tenth year after, they netted $192,730, an increase of nearly $100,000.

The Sabbath-School contributions to Missions were in the former year $10,067; in the latter, $17,074.

The payments to benevolent and religious purposes, not previously specified, amounted to $20,743; in the returns for this year they are given as $63,960, an increase of $843,217.

According to the report for the first year, $982,671 were raised for ALL purposes; and according to the report last sent in, there were contributed for ALL purposes $1,545,906, exclusive of the sums raised in the mission fields throughout the bounds, showing an increase of $563,235.

Your Committee leave these figures to speak for themselves. Had time permitted they might have commented upon them as they proceeded, as they felt disposed to do so, but they have confined themselves to the bare statement of them, and feel assured that they will be regarded and felt to be more eloquent than words. Let the heart of everyone be incited to give all honour and thanksgiving to Him who has been evidently pouring out His blessing upon our Zion, and prospering her in all her interests, and giving clear tokens of His approbation of the step that was taken when, ten years ago, the barriers of Presbyterian denominationalism in the Dominion were removed, and those who were brethren in everything else became brethren in name, when they took the distinctive title of the Presbyterian Church in Canada. And He will bless her still, and cause her to increase in energy

and usefulness, in numbers and in territory, till she shall have filled the land. May we not well anticipate that those who may live to record the history and work of our Church during the ten years on which she has just entered will have abundant reason—may they have more reason than we have!—to testify of the great things He has wrought in their day? And may it be theirs to record not only that He has blessed them in the increased ingathering of the silver and the gold, in the enlargement of her borders, and in the more numerous fields of usefulness which He calls her to go and cultivate, but with a more extensive and powerful outpouring of His Spirit, even as on the day of Pentecost, to the ingathering of many thousands to the fold of the Good Shepherd who has laid down His life for the sheep.

Your Committee close with the recommendation that Presbyteries be enjoined to see to it that congregations in their bounds which report arrears of stipend be at once dealt with for the removal of the same, and to send in full returns from all charges, whether vacant or settled, and mission stations.

They would further recommend that it be an injunction to Presbyteries to instruct congregations to change their year, where necessary, so as to coincide with the calendar year.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

Guelph, 8th June, 1886.

SUPPLEMENTARY NOTE.

Since the meeting of the General Assembly Mr. Robertson, the able and indefatigable Superintendent of Missions in the North-West, has sent the information he had collected in connection with the statistics and finances of the Presbytery of Regina. Readers of this report are referred to them. Regret may again be expressed that they were not received in proper time and form from the Clerk of that Presbytery. Collecting the payments made for ALL purposes, for detailed statements, cannot now be attempted. It will be seen that the payments made for ALL purposes, including Supplement for Indian Missions, Augmented Congregations and Mission Fields, were $34,912. Adding this to the amount of the total appearing in the report, p. clxxv., for 1885-86, the TOTAL INCOME was $1,580,818, or an INCREASE of $22,600 on the income of the previous year, and making the entire income of the Church for the ten years since the union $13,930,082, instead of the sum stated on p. clxxv.

STATISTICAL AND

1. PRESBYTERY OF TRURO,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
No.								P. C.		I. A.										
1. Retired	John J. Baxter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
2. 1st Presby. Ch. Truro	Wm. McCulloch D.D.	1	800	112	112	20	222	42 .. 10	*	...	5	12	100	150	27	200	1	...	...	1200
3. Retired	Ebenezer Ross	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
4. Great Village	James Maclean	2	450	104	95	3	219	35 ... 3	8	...11	6	4	100	120	12	225	...	M	...	800
5. Riverside	Alex. Cameron	3	625	103	101	2	249	37 ... 5	[illegible]	21 ... 6	8	16	90	119	13	...	...	...	...	750
6. St. Andrew's	Thos. Cumming	2	1000	112	112	25	233	53 .. 19	1	17 ...11	5	7	100	250	32	500	1	M	...	1200
7. Clifton	J. D. McGillivray	3	750	139	123	2	181	16 ... 1	19	23 .. 6	10	9	120	185	24	...	1	M	...	750
8. Upper Londonderry	James Sinclair	3	1400	137	137	..	266	46 .. 5	14	10...30	10	7	150	200	20	500	1	M	...	750
9. Onslow	J. H. Chase, M.A.	2	700	104	88	9	249	79 ... 4	17	8 ...41	9	11	150	150	19	425	1	M	...	800
10. Stewiacke	Edward Grant	2	1300	155	150	...	294	26 ... 6	38	17 ... 1	8	12	200	280	24	280	1	...	...	877
11. Springside	Samuel C. Gunn	2	900	126	118	...	297	17 ... 4	2	12 ...	7	7	150	250	38	450	1	M	...	750
12. Middle Stewiacke and Brookfield	Edwin Smith, B.A.	2	850	150	135	...	239	31 .. 3	8	16 ... 9	12	7	100	262	32	150	1	M	...	800
13. Economy & Five Islands	A. F. Thomson	3	1600	122	115	...	248	4 ... 4	11	14 .. 2	13	12	100	160	20	200	1	M	...	799
14. Coldstream	W. T. Bruce, M.D	4	540	86	70	2	141	12 .. 2	...	11 ... 1	8	8	30	75	17	100	...	M	...	750
15. Acadia	John A. Logan	2	475	95	90	30	179	58 ..10	16	25 ...14	7	6	90	122	15	150	...	M	...	750
16. St. Paul's	John F. Dustan	1	650	140	140	150	320	150..20	75	17 ...10	10	9	250	220	25	460	1	M	*	900
17. Parrsboro'	Vacant	4	600	80	75	10	75	...	4	...	6	7	30	35	5	...	...	...	†	800
MISSION STATIONS.																				
1. Harmony and Stewiacke Road	...	1	200	42	42	5	50	7 ...	1	...	1	3	85	70	12	120	...	...	...	176
2. Westchester & Greenville	...	2	220	30	25	5	32	1 ...	...	...	1	3	25	40	5	...	...	...	...	168
3. Maccan	...	6	500	55	50	...	60	8 ...12	8	7 ...	4	...	...	30	3	...	...	...	...	130
4. North River	...	4	300	50	...	...	61	4 ...	...	... 2	3	...	...	30	3	...	...	...	...	50
Total	...	49	13260	1942	1776	263	3615	626P. 108C.	240	203 I. 141A.	133	140	1870	2748	346	3760	10	12	...	13131

* Church enlargement. † Church finished.

2. PRESBYTERY OF SYDNEY,

No.								P. C.		I. A.										
1. Retired	H. McLeod, M.A., D.D., *Pastor Emeritus*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
2. North Sydney	Isaac Murray, D.D.	1	408	92	68	22	48	6 ...	...	13 .. 1	6	5	70	140	17	218	1	M	1	850
3. St. Ann's	A. McIntosh	4	2500	325	320	...	136	5 ...	1	21 .. 1	9	24	300	200	14	...		...	...	800
4. Gabarus	D. Sutherland	4	300	63	61	...	41	3 ...	1	23 ...	5	...	60	80	6	...	1	M	...	900
5. Sydney Mines	D. McMillan	2	600	120	115	...	110	6 ...	...	24 .. 3	10	15	80	150	15	150	...	M	...	800
6. St. Andrew's, Sydney	A. Farquharson	1	400	153	...	...	174	5 .. 6	...	27 ...	9	9	100	120	14	160	...	...	...	850
7. Boularderie	D. Drummond	2	950	250	215	...	129	6 .. 2	6	46 ...	9	11	100	120	...	...	...	...	C	682
8. Falmouth Str., Sydney	J. Murray	3	600	80	70	20	68	...	1	12 ...	7	10	60	120	14	100	...	R H	...	800
9. Cape North	P. Clark	6	310	111	107	4	49	5 ...	5	19 .. 3	5	6	12	60	6	40	...	...	...	600

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

FINANCES.																									
								Payments to Col. Funds.																	
Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
																								1
1200	1200	1200	...	1200	221	382	1803	50			58	140	15	95		24	8	390	31	8	123	2324	2
																							3
800	800	800	...	800	456	150	1400	20			10	60	10	60	10		3	173	16	12	100	1685	4
750	750	750	...	750	44	102	896	32		4	45	60	26	76	5		3	251	33	14	73	1234	5
1200	1200	1200	...	1200	464	1016	2680	25			44	170	15	196			5	455	48	4	100	3239	6
750	750	750	...	750	427	82	1259	37		10	38	70	22	57	17	5	5	261	25	20	57	1597	7
750	750	750	...	750	487	138	1375	7			10	70	10	105			4	206	22	6	40	1627	8
800	800	800	...	800	260	120	1180	20			25	70	15	102	9		4	245	25	4	100	1529	9
877	877	877	...	877	171	95	1143	23		5	36	80	25	170	5		5	349	25	6	78	1576	10
750	750	750	...	750	106	119	975	10			20	60	17	117	6		1	231	44	10	51	1267	11
800	800	800	...	80	12	82	894	30	8		62	80	25	233	5			443	27	8	77	1422	12
790	790	790	...	790	90	221	1101	4		9	10	50	32	88	9		5	207	15	4		1312	13
750	600	600	...	750	42	37	679	22			10	25	9	63			1	130	29	7		816	14
750	750	750	...	750	527	99	1376	5		5	20	25	5	25	5	5	5	100		14	20	1510	15
900	900	900	...	900	2000	30	2930				20	75	20	197				312	30	4	30	3276	16
800	600	250	...	338	3000	40	3290							11				11				3301	17
176	176	216	...	216	16		232				12			23				35	11		3	270	1
168	126	126	...	126	36		162															162	2
130	130	130	...	130	76		206				10							10				216	3
50	50	50	..	50	25		75															75	4
13131	12799	12489	...	12727	8454	2713	23656	285	8	33	430	1035	246	1618	71	34	49	3809	381	121	852	28438	

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

																								1
850	850	850	.....	850	1536	232	2618	.....			15			62	5	7	6	95	37	6	27	2746	2
800	800	620	1529	620	100	18	738	3			16	30	13	25	6	3	2	98		2	17	855	3
900	200	200	.....	200	40		240	3			5	25	5	8	2		2	50		3		293	4
800	800	800	.....	800	189	96	1085		5		15	40	10	28	5	2	5	110	13	9	25	1229	5
850	850	850	.....	850		212	1062	6			30	30	35	93	12	2	7	215	48	3	30	1310	6
682	682	600	500	600	1600	50	2250	6		9	16		18	24	3		1	77		6		2333	7
800	800	800	.....	800	206	108	1114	10		5	15	30	20	49	5	5	2	141	14	5	23	1283	8
600	403	217	545	493		18	335	2			2	5	2	3	2		2	18		4	9	366	9

2. PRESBYTERY OF SYDNEY.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or rented house (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
									P. C.		I. A.									
10.	Glace Bay	J. A. Forbes	4	820	145	145		106	45... 1	1	43...	6	2		401	45	200	1	M	
11.	Leitch's Creek	H. McQuarrie	3	650	86	84	1	61	2... 2	5	30	5	4	40	100	12				
	VACANCIES.																			
12.	Mira		1																	
13.	Grand River		1	400	142	138		74	3	3	6	6		100	70	8	53		M	
	& St. Peter's		1																	
14.	Cow Bay		1	450	140	135		116			17... 3	5	9	140	220	22			M	
15.	LochLomond		1																	
	& Framboise		1																	
	Total		36	8388	1707	1458	47	1112	86...11	23	281.11	82	95	1062	1781	173	921	3	6M 1 rh	1 C

3. PRESBYTERY OF VICTORIA AND RICHMOND.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or rented house (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
									P. C.		I. A.									
1.	Retired	Wm. G. Forbes																		
2.	Mabou, C.B	Edw. Roberts	1	500	60	45					4... 1	5	6	40	60	5				
	Port Hood		1		15			20					1							
3.	Baddeck	Kenneth Mackenzie	2	500	90	90	3	87			20... 9	4	4	50	90	13	150			C
	Forks		1	350	90	88	1	53	2... 3	4	7... 6	2	9	60						
4.	West Bay	Donald McDougall	3	900	170			224	40	16	36...10	14	7	50					M	
5.	Lake Ainslie	Alexander Grant	1	400	92	78		59	8... 3	9	22... 2	7	6	60	60	4			M	
6.	Middle River	Alex. McRae	1	450	110	100	2	86	11	1	29... 3	5	10	50	40	4			M	
7.	Malagawatch	Angus McMillan	1	500	87	85		42	11... 3		20	7	10	120	124	16			M	
	River Dennis		1	350	65	65		47	1	2	12... 1	3	5	40	40	8				
8.	Whycocomah	John Rose	1	900	250	220		*207	41	9	44... 2	9	12	300	150	19			M	
9.	Port Hastings	Vacant	1	400	112	100														C
	River Inhabitants		1	200	30															
10.	Strath Lorne	Vacant	1	350	120	90		120	8	9	15	5	8	30	35	5	40	1	M	
11.	Big Intervale	Vacant																		
	Margaree		1																	
	Whale Cove &																			
	Chimney Cor.		1																	
	Cheticamp		1																	
12.	LittleNarrows	Vacant	1	600	150	115		49	1		15	8	8		13	1				
	Total		20	6400	1441	1076	6	994	123...9	50	224.34	69	86	800	612	75	190	1	6M	2 C

* Opposite Congregation No. 8, the number of Communicants the previous year should have been 175.

4. PRESBYTERY OF HALIFAX.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or rented house (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
									P. C.		I. A.									
1.	Agent East'n Sect'n of Ch.	P. G. McGregor D.D.																		
2.	Annapolis	Wm. Maxwell	2	180	20	20	5	50	3... 2	5	1	2	5	30	40	6	400			
3.	Bermuda—Warwick	Vacant	1																	
4.	Bermuda—St. Andrew's	J. A. McKeen	1	260	48	48	27	66	1... 4	7	11... 1	4	2	35	59	8	462		M	
5.	Carleton and Chebogue	J. R. Fitzpatrick	2	300	30	30		70	9... 1	4	1... 5	5	1	30	80	11	320	1	R H	
6.	Cornwallis S., Kentville	Vacant	1	300	40	40	15	110	12	1	2... 2	4	6		60	4	250	1	M	

FOR THE YEAR ENDING DECEMBER 31ST, 1885. *—Continued.*

FINANCES.

Stipend promised from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregal objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	800	.....	800	1210	75	2085	12	.....	2	20	40	25	55	1	3	3	164	25	8	148	2405	10
420	420	420	.....	420	70	.....	490	2	.....	.....	3	20	4	3	2	2	2	38	.....	4	.....	532	11
																							12
..	.....	438	.....	438	.....	30	468	.....	.....	.....	8	25	6	10	.....	.....	.....	49	2	.....	5	522	13
..	.....	408	.....	527	.....	157	565	.....	.....	.....	.....	.....	.....	35	.....	.....	.....	38	16	3	.....	606	14
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
7292	6605	7103	2374	7398	4951	996	13050	14	5	16	145	245	138	398	46	24	32	1093	155	53	284	14480	

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
650	410	410	.....	53	30	125	565	10	.....	.....	.....	47	11	10	6	5	.....	89	10	3	25	762	2
140	140	80	60	80	.....	.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
460	460	414	150	414	2444	159	2917	.....	.....	4	11	12	10	36	4	*	.....	77	10	5	40	3575	3
340	340	334	172	334	.....	50	384	.....	.....	6	5	13	5	6	3	.....	.....	38	.....	8	6		
750	750	750	.....	770	30	10	790	10	.....	5	20	25	14	50	8	4	4	140	10	8	.....	938	4
.....	410	410	.....	615	150	56	616	5	.....	5	4	30	5	14	5	5	3	76	.....	3	7	702	5
475	475	475	300	475	15	15	505	4	.....	.....	3	12	4	6	4	3	4	40	.....	3	.....	548	6
339	339	268	71	268	89	16	373	.....	.....	.....	.....	7	7	8	.....	.....	2	24	.....	3	2	711	7
261	261	168	93	168	103	9	280	.....	.....	.....	.....	8	4	9	.....	.....	2	23	.....	4	2		
900	900	900	.....	900	343	165	1408	.....	.....	.....	11	25	26	57	.....	.....	12	133	7	3	13	1557	8
..	.....	.....	.....	.....	2500	129	2629	.....	.....	.....	8	15	2	4	3	.....	.....	32	.....	.....	.....	2661	9
							?55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55	
750	600	208	.....	208	60	50	318	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	40	.....	.....	.....	358	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	5	.....	.....	.....		
		110	658	110	.....	16	126	.....	.....	.....	7	13	9	9	.....	.....	.....	38	.....	.....	.....	164	12
5085	5085	4527	1504	4872	5764	800	11146	29	.....	20	69	252	99	209	33	17	27	755	37	40	95	12036	

* Amount contributed * this Scheme with consent of congregation appropriated as last year.
† Had a settlement taken place, which did not.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

.....	.....	.....	...	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	1
750	450	450	...	750	.....	239	689	.....	.....	.....	4	25	.....	20	.....	.....	.....	49	.....	.....	10	748	2
..	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
750	750	750	...	750	124	85	959	23	.....	.....	23	30	22	23	26	.....	.....	147	.....	.....	18	1124	4
750	450	450	...	600	92	40	582	1	.....	3	8	20	2	14	2	.....	.....	50	.....	3	30	665	5
750	750	1000	...	1000	300	800	2100	.....	.....	.....	.....	35	.....	6	.....	.....	.....	41	.....	4	30	2175	6

4. PRESBYTERY OF HALIFAX.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms — Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
No.								P. C.		I. A.										$
7. Cornwallis N., Canard	Wm. Dawson	2	380	45	40	5	70	2	2	 1	5	7	40	50	8	200	..	R H		634
8. Dartmouth, St. James	P. M. Morrison	1	480	102	81	33	208	30 .. 20	2	10 .. 2	11	14	90	250	26	540	1	....	....	1500
9. Elmsdale, etc	Jacob Layton	2	500	71	65	....	160	8 .. 2	7	7	11	10	40	60	10	150	1	M	M	750
10. Gay's River and Milford	A. B. Dickie	2	650	108	98	7	238	17 .. 7	21	30 .. 1	9	10	150	200	31	200	1	M	....	750
11. Gore and Kennetcook	Adam Gunn	3	600	90	85	4	175	11 .. 5	16	15 .. 3	7	10	120	150	22	180	..	M	C	700
12. Halifax—Chalmers	John McMillan	1	600	120	110	100	246	47 .. 44	19	14 .. 2	6	18	130	234	23	400	..	M	..	1200
13. Fort Massey	R. F. Burns, D.D.	1	700	92	92	26	240	10 .. 13	13	10	9	14	80	145	18	600	1	....	....	3000
14. Park St.	A. Simpson	1	750	133	100	50	266	33 .. 18	15	19 .. 3	9	12	80	220	25	540	1	M	..	1500
15. Richmond	John M. Allan	1	250	45	43	6	54	4 .. 7	5	7 .. 2	2	...	30	98	11	500	..	....	....	700
16. St. Andrew's	J. C. Cattanach	1	500	80	80	30	140	12 .. 3	5	11	6	5	50	95	16	1100	1	M	..	1600
17. St. John's	H. H. M'Pherson	1	700	140	116	25	255	23 .. 16	31	6 .. 1	9	12	150	270	38	770	1	....	....	1600
18. St. Matthew's	Robert Laing	1	1250	215	150	150	350	15 .. 12	37	30	5	7	70	250	30	1500	1	M	....	2000
19. Kempt and Walton	Vacant	3	450	39	28	1	78	.... ..	4	.... ..	2	5	15	30	37	....	..	M	....	400
20. Lawrencetown, etc	T. H. Murray	4	500	62	57	22	98	3 .. 1	6	7	11	9	40	55	8	....	..	M	.	750
21. Little River, etc.	Vacant	3	500	100	85	....	170	42	8	11	11	35	40	50	9	100	1	M	....	600
22. Maitland	T. C. Jack	3	750	106	106	7	181	9 .. 4	3	22 .. 4	7	3	170	258	38	600	1	M	....	1000
23. Musquodob'it Harbour	J. Anderson	7	500	68	52	4	128	8 .. 2	4	11	10	13	30	108	12	....	1	M	....	650
24. " Middle	E. S. Bayne	2	600	120	120	2	208	16 .. 9	17	25 .. 3	7	10	50	200	35	150	1	M	M	700
25. " Upper	J. A. Cairns	3	800	140	140	....	290	18 .. 7	10	30	8	10	100	160	24	100	1	M	....	600
26. Noel	Vacant	4	800	70	60	....	95	2 .. 1	5	4 .. 1	7	9	100	120	17	150	..	....	....	600
27. Newport, etc.	E. Macnab	5	1400	150	150	....	218	15	12	11 .. 2	8	23	30	250	16	550	..	M	....	800
28. Shubenacadie, etc	M. G. Henry	3	850	178	153	11	321	19 .. 12	18	14 .. 3	11	13	100	190	25	300	1	....	....	900
29. Sheet Harbor	S. Rosborough	8	1200	175	175	10	250	2 .. 7	12	25	13	18	25	50	12	100	..	M	....	700
30. Windsor	Thos. A. Nelson	1	650	125	110	40	198	16 .. 3	7	14 .. 3	6	15	75	158	17	250	1	M	....	1000
31. Wolfville, etc	R. D. Ross	2	400	32	28	....	35	5 .. 1	2	2 .. 2	3	3	60	80	12	200	1	....	....	800
32. Yarmouth	Anderson Rogers	1	430	70	61	21	132	13 .. 10	11	7 .. 4	5	12	55	105	17	120	1	....	....	1000
33. Prin. Presby. Coll., Halifax	A. McKnight, D.D	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	
34. Prof. Presby. College	A. Pollok, D.D.	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	
35. Prof. Presby. College	J. Currie, D.D.	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	
36. Pres. Dalhousie College	J. Forrest, D.D.	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	
MISSION STATIONS.																				
1. Bedford	George Christie	3	450	71	40	2	68	3 .. 3	7	4	3	3	12	80	13	90	..	....	....	586
2. Bridgetown	G.H.C.McGregor.	1	150	32	30	12	26	.. ....	....	.... ..	1	...	22	20	4	....	..	....	....	....
3. Cornwallis W.	John Valentine	2	400	20	20	....	36	2	1	 1	4	2	25	85	7	70	..	....	..	....
4. Digby and Bay View	E. W. Byington	2	150	15	15	....	35	.... ..	2	2	..		12	25	4	120	..	....	....	....
5. Mt Uniacke &c	J. McLeod	3	170	17	17	....	24	3 .. 1	1	.... ..	..	..	18	80	9	50	..	....	..	....
6. North-W. Arm	C. Broadhead	2	300	45	45	....	50	.... ..	....	.... ..	2	6	20	75	10	150	..	....	..	....
Total		86	19710	3014	2690	615	5339	413 P. 215 C.	320	363 I. 46 A.	223	322	2124	4440	613	11212	19	19M 2rh	1 C 2M	30020

No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R.H.) prov. for Min.?	Did Congregatn. n build Church or Manse during the year?
8	200	...	R H	.....
26	540	1	...	
10	150	1	M	M
31	200	1	M	....
22	180	...	M	C
23	400	...	M	...
18	600	1		
25	540	1	M	..
11	500	...	.....	..
16	1100	1	M	..
38	770	1	.....	
30	1500	1	M	....
37	.....	...	M	....
8	.....	...	M	.
9	100	1	M	
38	600	1	M	
12	.....	1	M	
35	150	1	M	M
24	100	1	M	....
17	150	...	.....	.....
16	550	...	M	.....
25	300	1	.....	...
12	100	...	M	....
17	250	1	M	.....
12	200	1	.....	...
17	120	1	.....	...
.....	.....	...	.....	
.....	.....	.	..	
.....	.....	...	..	
.....	.....	...	..	
13	90	...	.....	.
4	.....	...	..	..
7	70	...		
4	120	...	.....	...
9	50	.	.....	...
10	150	...	.....	.
613	11212	19	19M 2rh	1C 2M

FOR THE YEAR ENDING DECEMBER 31ST, 1885.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Minister's Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
634	634	634	...	746	20	420	1074	.....	.....	.....	5	40	3	20	3	....	3	74	.....	8	19	1175	7
1500	1500	1500	...	1500	385	1042	2927	30	.....	.....	45	100	43	192	21	.....	5	436	121	10	179	3561	8
750	750	700	100	700	1500	60	2260	10	.....	.....	10	40	23	74	6	.....	1	164	4	7	15	2446	9
750	750	750	...	750	138	80	968	44	.....	.....	31	60	32	126	6	.....	2	301	13	11	43	1323	10
700	700	700	...	700	1100	100	1900	7	.....	.....	7	10	30	98	6	.....	2	160	.....	9	.....	2069	11
1200	1200	1200	...	1200	73	1778	3051	40	.....	5	54	100	45	160	7	5	5	421	123	10	392	3874	12
3000	3000	3000	...	3000	.....	2292	5292	100	.....	40	145	320	90	410	16	..	12	1133	150	26	522	6973	13
1500	1500	1500	...	1500	1474	1572	4546	74	.....	.....	71	125	20	229	10	.....	10	548	131	15	557	5666	14
700	525	525	...	700	122	135	782	7	.....	4	12	10	10	54	4	.....	2	103	31	3	.....	888	15
1600	1600	1600	...	1600	337	260	2197	12	.....	.....	20	150	10	90	15	15	6	318	.....	8	234	2757	16
1600	1600	1600	...	1600	.....	1127	2727	55	9	25	55	150	40	161	20	12	12	539	61	14	155	3435	17
2000	2000	2000	...	2000	1473	1537	5010	147	.....	.....	100	500	51	257	92	12	20	1179	184	22	1143	7354	18
400	.....	153	...	153	.....	52	205	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	25	.....	.....	.....	230	19
750	400	450	..	750	60	100	610	13	.....	.....	3	31	18	47	2		1	120	4	5	17	752	20
600	600	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	8	.....	.....	.....	28	.....			28	21
1000	1000	1000	...	1124	162	202	1364	.....	.....	6	40	200	88	425	.....	.....	5	764	37	18	277	2493	22
650	450	404	116	704	46	66	516	2	.....	.....	21	20	12	43	.....	.....	4	102	7	9	8	635	23
700	700	700	...	700	1626	40	2366	5	.....	.....	35	31	14	77	3	4	.....	169	25	12	20	2567	24
600	600	605	...	605	90	50	745	1	.....	.....	28	23	8	67	3	2	.....	132	.....	.....	25	902	25
600	600	448	...	638	.....	20	468	.....	.....	.....	13	21	10	19	.....	.....	.....	63	.....	.....	57	588	26
800	800	800	...	800	120	80	1000	5	.....	.....	10	45	.....	15	.....	.....	5	80	.....	9	50	1139	27
900	900	900	...	900	191	181	1272	18	.....	.....	33	95	30	225	12	8	8	429	53	11	87	1799	28
700	700	672	147	672	375	50	1097	6	.....	.....	3	25	15	78	8	4	4	143	.....	6	.....	1246	29
1000	1000	1046	...	1046	260	542	1848	7	.....	.....	30	130	25	60	10	11	5	278	....	16	99	2241	30
800	500	500	...	800	1200	.....	1700	5	.....	.....	5	15	.....	43	5	.....	.....	73	13	3	50	1826	31
1000	1000	1000	...	1000	1085	735	2820	37	.....	.....	35	60	17	107	20	.....	2	278	38	8	93	3199	32
.....	.....	.....	...	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	33
.....	.....	.....	...	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	34
	.....	.....	...	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	35
	.....	.....	...	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2500	36
586	353	353	...	586	83	30	466	.....	.....	.....	4	.....	.....	4	2	.....	.....	10	.....	.....	.....	476	1
	.....	200	...	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	2
	183	183	...	183	.....	25	208	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	6	.....	.....	.....	214	3
.....	145	145	...	145	.....	.....	145	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	148	4
.....	50	50	...	50	.....	.....	50	.....	.....	.....	10	.....	.....	8	.....	.....	.....	18	.....	.....	.....	68	5
.....	.....	290	...	.....	.....	.....	290	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	290	6
30020	28140	28258	413	39702	12436	13740	54434	649	9	83	860	2459	670	3166	299	75	114	8384	995	256	4130	76964	

5. PRESBYTERY OF WALLACE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
									P. C.		I. A.										
1.	Linden	W. S. Darragh		250	20			82	8		6 11	4									230
*2.	Wallace, St. Matthew's	H. B. McKay	3	700	100			110	4		3 6	6	5	25	80	8			M		700
3.	Wallace, Ku'x Church	S. Boyd	6		91			124	3		3 12 1	10	1	62	52	8	64		R H		
4.	Tatamagouche	Thos. Sedgwick	4	1200	150			253	19 5		9 11 2	6	8	70	250	33	250	1			750
5.	Amherst	D. Macgregor	1	300	70		30	159	49 15		13 10 5	5	5	70	205	16	500	1			1600
6.	Pugwash and Oxford	J. A. McKenzie	5	810	100	98	12	174	9 3		10 8 9	9	5	55	45	8	350		M		700
7.	Spring Hill	J. M. Robinson	1	600	180	180	35	177	53 20		26 47 5	7	4	150	275	19	275		M		900
8.	New Annan & Wentworth	R. C. Quinn	2	450	85	85		180	5 3		22 11 3	10	12	65	110	18	100		M		700
9.	Earltoun and W. B. R. John	Vacant	3		106			153	2 3		5 3	13							M		
10.	River John	Vacant	1	600	120			195													
	Total		27	4910	1022	363	77	1607	152 49		94 116 31	70	40	497	1017	100	1539	2	5 M 1 rh		4980

* Wallace, St. Matthew's, had been settled only three months.

6. PRESBYTERY OF PICTOU.

No.									P. C.		I. A.										
1.	United Ch., New Glasgow	E. Scott, M.A.	1	780	165	140	20	375	24 13		21 12	11	6	110	222	34	350		R H		1400
2.	Blue Mount'n	D. B. Blair	2	630	100			228	3		5 20	7		40			300				400
	Barney's Riv.		1	330	70			150	4		5 16	7		20			300				300
3.	Hopewell, Un. Church,	A.H.McLean,M.A.	1	700	105	105		280	10 6		3 9	10	6	60	100	14		1	M		800
4.	Little Harbor Fisher's Grant	Robert Laird	2	500	115	100		216	28 7		8 15 5	6	8	260	170	17	200	1	M		600
5.	Prince St., Pictou	William Donald	1	700	175			368	16 16		12 15 1	10	6	140	188	27	600	1			1500
6.	James' Ch., New Glasgow	E. A. McCurdy	1	700	140			279	6		18 11	8	10	60	265	25	200	1	M		1000
7.	East River	A. McL. Sinclair	2	1000	165			360	5		29 23	13	12	150	170	21					1060
8.	Union Centre and L. Aber.	J. F. Forbes	2	1100	150	135	9	280	6 9		8 34	14	14	180	160	22	200		M		817
9.	Westville and Middle River	Robt. Cumming	2	800	175	150		300	15 2		27 31 1	7	11	200	250	20	200				1000
10.	Sharon Ch., Stellarton	J. H. Turnbull	1	600	165	165	12	254	2 5			9	8	200	180	22		1	M		1100
11.	Vale Colliery and Sutherland's River	A. W. McLeod, Ph. D., M.A.	2	1000	200	175	45	250	42 23		15 40 1	6	8	250	130	14	300	1	M		[illegible]
	St. James', Antigonish	J. R. Munro, B.A.	1	*400	100	100		209	7 2		10	10	5	100	120	13	200	1	M		1000
13.	Sherbrooke & Goldenville	J. L. George, MA	3	700	130			221	17 4		11 20	5	3	120	160	15		1			800
14.	Merigonishe	C. S. Lord, B.D.	1	600	140	120		260	22 3		5 12 1	13	13	200				1	M		750
15.	Glenelg, Caledonia and E. River	John Ferry	4	1600	228	220		401	46 5		12 42	15	15	200	250	18		1			
16.	Knox Church, Pictou	Geo. S. Carson	2	700	120	120		223	11 6		19 16	9	5	150	200	20	700	1			1100
17.	W. River and Green Hill	Vacant †																			
18.	Scotsburn, Hermon and Saltsprings	Vacant †																			
			3	330	35			50	1		1 5	4	4	20		5		1			

*This report is for only nine months.
† In consequence of recent reconstruction the Session has been unable to furnish stations.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payment to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
230	130	130	...	230	.....	10	140	.....	.....	.....	5	20	.....	10	.....	.....	.....	35	.....	3	7	185	1
700	500	120	...	120	20	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	2
.....	600	600	...	600	.....	.....	600	5	.....	.....	8	.....	8	6	4	.....	.....	31	.....	14	.....	645	3
750	750	750	...	750	.....	272	1022	19	3	.....	14	50	.....	94	.....	.....	.....	180	10	15	60	1277	4
1600	925	925	...	1000	1400	376	2701	.....	.....	.....	12	58	21	61	.....	.....	.....	152	21	8	58	2919	5
700	700	700	...	700	100	20	820	5	.....	.....	25	50	8	34	5	5	.....	132	11	3	23	978	6
900	900	900	...	900	1000	157	2057	.....	.....	.....	5	58	8	52	.....	.....	.....	123	.....	3	209	2392	7
700	525	525	...	700	.....	42	567	5	.....	.....	20	46	5	28	5	.....	2	111	8	.....	.....	678	8
.....	.....	.....	...	.....	.....	66	66	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	30	.....	.....	.....	96	9
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
4980	5030	4650	...	5000	2520	943	8113	34	3	.....	89	312	50	285	14	5	2	794	50	46	357	9310	

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

1400	1400	1400	...	1400	240	1417	3057	116	.....	.....	148	300	196	590	.....	.....	5	1355	117	7	293	4712	1
400	400	400	...	400	.....	.....	400	.....	.....	.....	25	32	24	49	8	.....	5	143	.....	7	.....	550	2
300	300	260	40	.....	.....	.....	260	.....	.....	.....	.....	23	.....	10	8	.....	4	45	.....	6	.....	311	
800	800	800	...	800	1383	129	2312	.....	.....	.....	40	50	23	208	7	.....	4	332	12	7	68	2719	3
600	600	600	40	600	80	110	790	10	.....	.....	20	13	16	60	3	.....	5	127	13	3	25	945	4
1500	1500	1500	...	1500	684	1100	3284	45	.....	9	77	200	52	248	.....	.....	.....	631	103	10	23	3948	5
1000	1000	1000	...	1000	4191	404	5595	37	.....	.....	48	160	102	269	5	.....	5	626	44	6	144	6371	6
1000	1000	1000	...	1000	.....	125	1125	13	.....	.....	10	75	13	122	10	.....	4	247	60	5	105	1481	7
817	817	817	...	817	146	130	1093	10	8	5	10	65	17	74	5	.....	4	198	33	7	153	1321	8
1000	1000	1000	...	1000	150	337	1487	27	.....	.....	21	52	20	138	.....	.....	4	262	16	16	100	1865	9
1100	1100	868	..	868	279	140	1287	.....	.....	.....	30	120	.....	294	.....	.....	.....	444	.....	8	140	1879	10
900	900	859	...	859	309	388	1556	10	.....	.....	25	65	27	65	.....	7	2	201	31	3	45	1805	11
1000	1000	1000	...	1000	60	329	1389	3	.....	.....	30	100	36	52	17	.....	3	241	.....	6	61	1697	12
800	.....	.....	..	.....	.....	.....	.....	9	.....	.....	.....	60	19	44	.....	.....	.....	132	20	.....	188	1120	13
750	750	750	...	750	300	100	1150	20	.....	.....	10	40	17	50	.....	.....	.....	137	.....	9	6	1302	14
900	900	900	...	900	460	60	1420	20	.....	.....	20	65	10	77	10	.....	5	207	5	8	8	1643	15
1000	1000	816	...	.....	50	350	1216	10	.....	.....	35	100	53	187	7	.....	8	400	68	11	175	1802	16
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
..	..	166	..	166	17	.....	183	.....	.....	.....	..	10	23	36	.....	.....	.....	69	.....	3	9	264	

6. PRESBYTERY OF PICTOU.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendents and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
MISSION STATIONS.																					
No.																					
1. French River	.....	1	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....
2. Isaac's Harb'r	.....	1	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....
Wine Harbor	.....	1	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....
County Harbour	.....	1	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....
3. Cape George	.....	1	80	20	20	.....	35	.....		2	4	.....	2	...	20	.....	.....	40	...	Glb	
Total	.....	39	14050	2498	1550	86	4739	265 P. 101 C.		191	335	9	166	134	2480	2565	287	3590	12	8 M rh	

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

No.								P.	C.		I.	A.										
1. Cove Head	James Allan	2	500	50	50	.....	68	4	...	3	18	...	3	2	30	40	.....	.....	...	.....		550
2. Bedeque	William Scott	5	500	81	81	.....	153	15	2	2	7	1	7	5	33	100	9	.....	1	M		750
3. Zion, Charlottetown	J. M. MacLeod	1	800	158	158	55	169	18	4	3	44	2	7	12	60	225	15	300	1	...		1200
4. Summerside	Neil McKay	1	700	120	120	20	245	29	8	37	...	...	6	11	70	195	20	250	1	M		850
5. Clifton and Granville	Alex. Stirling	2	700	150	.....	.....	250	...	...	.....	...	...	...	...	.....	.....	.....	.....	...	M	Ch	750
6. Tryon and Bonshaw	Allan McLean	5	300	70	65	.....	50	2	...	2	25	...	9	9	30	100	10	40	...	M		700
7. Souris and Bay Fortune	J. G. Cameron	4	800	121	102	12	149	6	...	4	17	1	10	15	90	210	20	210	...	.....		650
8. W. & C. Rivers & Brookfield	William Grant	3	900	125	120	5	128	8	...	1	20	2	9	12	60	120	8	.....	...	M		800
9. Murray Har.	Alex. Raulston	3	700	130	120	.....	214	14	4	9	18	6	7	...	300	130	.....	.....	1	M		800
10. Alberton and Bloomfield	A. F. Carr, M.A.	2	700	131	.....	.....	340	88	3	9	14	4	6	6	100	140	12	.....	1	M		800
11. Cavendish & New Glasgow	W. P. Archibald, M.A.	5	1000	100	95	.....	187	4	...	3	3	...	7	...	.....	150	15	.....	1	M		750
12. Belfast	A. S. Stewart	4	1355	280	200	.....	266	7	...	.....	30	3	9	12	70	190	26	200	...	M		800
13. St. James', Charlottet'wn	Jas. Carruthers	1	900	120	.....	.....	154	22	19	4	15	...	11	7	75	204	20	.....	...	M		1200
14. Princetown	George McMillan	2	900	135	126	.....	310	12	3	21	18	4	8	3	375	297	29	500	1	M		800
15. N. London & Summerfield	W. A. Mason, B.A	2	.....	.....	.....	.....	.....	...	...	.....	...	...	...	...	.....	.....	.....	.....	...	.....		
16. Dundas and Cardigan	Ewen Gillies	1	350	82	82	.....	90	14	...	5	32	3	5	8	40	110	9	.....	...	R H		360
		3	350	120	.....	.....	70	10	1	1	17	2	2	7	40	110	10	.....	...	R H		410
17. Strathallyn	John MacLeod	2	1000	200	170	1	87	7	...	.....	18	...	6	4	60	.....	.....	.....	...	M		800
18. Woodville, Caledonia & Little Sands	M. Campbell	1	300	100	80	.....	95	8	...	2	22	1	5	12	25	35	.....	.....	...	M		300
		1	300	45	45	.....	25	3	...	.....	5	...	1	6	30	30	.....	.....	...	...		200
		1	200	64	60	.....	22	1	...	.....	4	...	1	6	25	35	.....	.....	...	...		200
19. St. Peter's & Brackley Pt. Roads	A. W. Mahon	2	600	76	71	.....	102	27	...	3	17	...	9	10	60	154	15	150	...	M		600
20. Georgetown & Montague	Wm. H. Spencer	3	800	140	125	15	95	16	4	4	32	1	11	21	120	140	12	100	...	M		750
21. Tignish, Montrose & Elmsdale	George Fisher	3	650	85	83	.....	206	62	...	12	18	3	3	10	175	150	16	50	...	M		750
22. Valleyfield & Caledonia	Rode'ick McLean	3	900	150	150	1	80	...	...	4	20	5	7	...	650	300	20	100	...	M		900
23. E. St. Peter's	J. W. McKenzie*	1	...	.....	.....	.....	.....	...	...	.....	...	...	...	...	.....	.....	.....	.....	...	...		...
24. Mt. Stewart & W. St. Peter's	Vacant	2	800	95	95	.....	140	1	...	.....	6	...	8	10	.....	.....	.....	.....	1	M		
25. Richmond Bay East	Vacant	2	500	60	50	.....	80	...	...	10	8	...	3	3	100	60	6	50	1	...		700
26. Richmond Bay West	Vacant	1	.....	.....	.....	.....	.....	...	...	.....	...	...	...	...	.....	.....	.....	.....	...	...		
27. W. Cape Brae & Campbellton	Vacant	2	.....	.....	.....	.....	.....	...	...	.....	...	...	...	...	.....	.....	.....	.....	...	...		
Total	.....	70	17505	2988	2246	109	3775	378	48	139	428	38	160	191	2618	3225	272	1950	9	16M 2 rh	1C	17370

*Only one month settled.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	40	...	.....	25	6	71	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	5	.....	.....	.....	76	3
15267	14467	14176	80	13060	8374	5125	27675	330	8	14	549	1530	653	2573	80	7	58	5802	492	122	1543	35142	

FOR THE YEAR ENDING MARCH 31ST, 1886.

550	400	400	..	550	....	18	418	.....	.....	15	16	30	15	45	5	.....	5	131	.....	.....	.....	549	1
750	750	750	...	750	150	.....	900	32	.....	15	34	65	85	115	5	5	5	361	.....	2	22	1285	2
1200	1200	1200	...	1200	950	552	2704	15	.....	.....	25	75	10	65	10	10	5	215	.....	13	127	3059	3
850	850	922	...	922	135	145	1202	.....	.....	.....	35	65	30	130	.....	.....	15	275	50	2	16	1495	4
750	750	750	...	750	1650	107	2597	5	.....	.....	10	.....	10	115	5	5	.....	150	6	6	29	2692	5
700	400	400	...	700	164	20	584	.....	.....	5	4	20	4	6	3	.....	5	47	.....	5	.....	636	6
650	650	650	...	650	380	75	1105	5	.....	.....	10	15	5	[illegible]	10	10	.....	65	.....	2	50	1222	7
800	800	800	...	800	25	90	915	20	.....	.....	8	60	10	98	.....	.....	.....	196	50	10	10	1131	
800	800	800	...	800	124	30	954	.....	.....	.....	15	50	22	38	.....	.....	12	137	.....	.....	.....	1091	9
800	800	800	...	800	435	70	1305	8	.....	.....	15	70	15	130	6	.....	3	247	30	4	8	1564	10
750	750	750	...	750	50	60	860	10	.....	.....	20	55	20	93	5	.....	.....	203	23	15	10	1088	11
800	800	800	...	800	.....	76	876	5	.....	5	50	70	21	166	4	5	6	332	26	8	26	1242	12
1200	1200	950	...	950	3010	403	4363	.....	22	.....	49	80	15	55	.....	.....	.....	221	30	.....	150	4734	13
800	800	800	...	800	1001	170	1971	44	.....	.....	40	75	48	280	7	3	15	512	93	25	145	2653	14
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
360	360	360	...	370	30	.....	390	.....	.....	.....	.....	5	5	3	.....	.....	.....	13	.....	2	27	432	16
410	410	410	...	410	600	.....	1010	.....	.....	.....	.....	5	3	6	.....	.....	.....	14	6	3	18	1015	
800	800	800	...	800	400	140	1340	.....	16	10	14	28	14	18	10	10	6	126	6	.....	13	1479	17
300	300	300	...	300	102	10	412	.....	10	.....	8	10	2	12	3	4	.....	49	5	7	28	496	
200	200	200	...	200	400	13	613	.....	.....	5	.....	6	8	15	3	.....	4	41	.....	.....	.....	654	18
200	200	200	...	200	77	6	283	.....	.....	.....	.....	4	.....	5	2	5	.....	16	.....	.....	.....	299	
600	600	600	...	600	354	100	1050	6	.....	.....	14	30	20	120	.....	4	.....	194	32	2	62	1308	19
750	750	750	...	750	180	46	976	4	.....	.....	10	30	10	65	4	4	5	132	7	8	8	1124	20
750	600	600	...	750	350	.....	950	5	.....	.....	10	25	15	46	3	.....	.....	104	12	.....	53	1107	21
900	900	900	...	900	581	292	1753	.....	.....	.....	30	25	20	30	7	6	.....	118	.....	4	44	1919	22
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
.....	.....	.....	...	.....	.....	.....	.....	10	.....	.....	4	30	10	60	.....	4	3	121	.....	.....	.....	121	24
700	400	350	...	350	150	25	525	5	.....	.....	5	20	12	20	5	.....	.....	67	.....	.....	.....	592	25
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
17370	16470	16242	...	17652	11296	2428	29966	174	48	55	426	948	429	1746	97	75	69	4087	376	118	846	35017	

8. PRESBYTERY OF LUNENBURG AND SHELBURNE

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.																					
1. Lunenburg	Wm. Duff, *Pastor Emeritus*	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....
	E. D. Millar, B.A	1	550	124	?	7	138	40...	1	7	18...	1	3	7	130	190	18	400	1	.....	.....
2. Riversdale ...	Henry Crawford	9	1000	42	42	4	75	4...	3	1	15.....		4	5	35	250	24	.....	...	M	.....
3. New Dublin...	Archibald Brown	2	400	48	.....	.....	36	.....		1	8.....		2	9	40	50	4	.....	...	M	.....
4. Missionary ...	Jos. Annand, M.A	...	.....	.....	.....	.....	.....	.....		.....	.....		...	...	.....	.....	.....	.....	...	.....	.....
5. La Have	I. S. Simpson, B.A	2	700	104	104	.....	83	3.....		2	14.....		6	11	50	150	9	.....	...	M	...
6. Shelburne ...	Jas. Rosborough, M.A	7	830	71	?	4	76	5.....		3	11.....		4	10	20	41	8	300	...	M	.....
7. Mahone Bay.	D. Stiles Fraser, B.A	3	700	98	?	4	110	10...	1	3	12.....		7	6	50	103	9	200	...	M	.....
8. Lockeport & East Jordan.	D. McKinnon.....	2	300	43	40	6	42	2...	5	.....	1.....		4	6	30	40	10	120	..	.....	.....
9. Clyde and Barrington ...	J. K. McClure ..	4	900	60	.....	3	61	.....	.....	.....	1.....		4	7	50	75	11	50	...	M	.....
10. Bridgewater .	Vacant since September	5	1200	106	.....	4	110	1.....		6	11.....		3	8	.....	50	7	.....	...	M	...
MISSION STATION.																					
1. The Rocks	Under Lunenburg Session...	1	220	32	?	3	37	6...	1	.....	12.....		...	4	125	70	2	.....	..	.....	.....
Total	.....	36	6800	728	186	35	768	71...	11	23	103...	1	37	73	530	1019	102	1070	1	7 M	.....

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

No.																					
1. Retired	A. Donald	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....
2. Retired	Jas. Bennett, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	M	.....
3. Retired	Lewis Jack.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....
4. Bocabec and Waweig.....	William Millen...	5	500	54	48	.....	45	1.....	.....	.....	6...	1	5	8	35	116	16	250	...	.....	...
5. Shediac and Shediguie ...	J. McG. McKay.	1	150	30	25	.....	32	5...	4	2	6.....		1	9	40	35	8	400	...	.....	...
		3	400	30	.....	.....	77	6.....		1	10...	...	4	7	45	50	7	.....	...	.....	B M
6. Chipman	Sam'l. Johnson...	9	500	60	60	3	100	1...	1	2	17.....		3	10	50	140	18	490	sc	.....	1
7. St. Stephen's, St. John	D. Macrae, D.D...	1	800	180	120	.....	244	22...	5	5	39...	5	5	11	60	319	33	700	...	M	S H
8. Sussex and Union.....	Jas. Gray, M.A...	3	450	85	70	14	95	9...	1	8	17.....		5	12	30	98	12	375	1	M	...
9. Nashwaak & Stanley	Jas. S. Mullan ...	6	700	80	60	25	82	1.....		3	25.....		14	18	.....	106	12	150	...	M	...
10. St. James' & Union.....	J. A. F. Sutherland	2	400	70	64	.....	112	9.....		4	16...	2	6	12	40	120	15	100	1	M	...
11. Buctouche ...	Jas. D. Murray...	2	450	57	45	2	64	14...	2	5	14..	2	5	8	54	135	15	150	...	R H	C
12. St. Paul's, Fredericton...	A. J. Mowatt	1	700	130	.....	80	260	9...	4	5	23.....		10	11	100	154	24	700	...	M	C
13. St. John, Moncton	Joseph Hogg	1	900	185	130	50	430	150.	10	12	45...	20	9	7	180	400	40	700	1	M	...
14. Richmond ...	Kenneth McKay	6	600	106	78	14	157	9...	1	3	6...	5	10	12	30	220	27	150	1	M	...
15. St. John Pres. Ch., St. John	T. F. Fotheringham	1	550	80	80	30	157	38...	2	[illegible]	7...	1	4	9	55	160	17	380	1	...	...
16. St. David's, St. John	Geo. Bruce, B.A.	1	950	197	124	60	346	34...	6	17	17...	1	12	10	100	210	28	520	1	.....	
17. Greenock Ch., St. Andrew's	Archibald Gunn	1	900	76	51	12	78	5.....		1	12...	6	4	15	90	74	13	200	...	.....	...
18. Glassville & Florenceville	J. K. Beairsto	6	400	51	51	.....	75	9...	2	8	21...	2	4	4	.....	150	12	.....	...	M	...
		1	250	20	19	.....	17	7.....		1	6.....		2	5	....	55	6	75	...	.....	...

D SHELBURNE

No. engaged in S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H)? Prov. for Min.?	Did Congregation build Church or Manse during the year?
18	400	1		
24			M	
4			M	
9			M	
8	300		M	
9	200		M	
10	120			
11	50		M	
7			M	
2				
102	1070	1	7 M	

W BRUNSWICK,

			M	
16	250			
8	400			
7				B M
18	490	se		
33	700		M	S H
12	375	1	M	
12	150		M	
15	100	1	M	
15	150		R H	
24	700		M	
40	700	1	M	
27	150	1	M	
17	380	1		
28	520	1		
13	200			
12				M
6	75			

FOR THE YEAR ENDING MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	300	...	300	...																		1
900	900	1000	...	1000	...	267	1567	30				120	25	156	10		5	376	18	11	57	2011	
600	300	300	...	600	60	25	385	2			10	20	2	24	2		2	62		7	15	469	2
700	400	400	...	600	45	7	452	3			3	25	2	3	2		1	39		4		495	3
750	550	550	...	675	40	75	665	11			11	45	7	73	3		3	153	52	10	15	843	4 5
750	550	550	...	662	50	50	650	10			3	30	11	36	2		3	95	18		12	762	6
750	540	540	...	750	†735	95	1370	11			5	45	4	30	3		4	102	12	9	10	1491	7
700	450	450	...	700	1000	60	1510	2			2	31	2	11			2	50	5	4		1564	8
750	600	210	...	360	8	37	255				8	30	3	27	1	2		71				326	9
800	800	553	52	553	234	2[illegible]4	1078	13			10	60	6	40	8		4	141	14	6	30	1255	10
	30	30	...	30	41	6	77				2	5		4			1	12				89	1
7000	5420	4883	52	6230	2203	913	8009	82			84	411	62	404	31	2	25	1101	149	56	139	9305	

* Half salary paid by Home Mission Board. † Moving church and painting manse.
‡ Settled only part of year.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

																							1
																							2
																							3
800	450	465	...	740	36	25	526	4		2	8	25	2	8	2	2	1	54		4	2	586	4
	300	300	...	312	46	165	511				15	20	8	47				90	24	2	31	634	5
750	300	300	...	312	550	5	855				13	18	12	8				51	4	5	20	931	
750	470	470	...		673	48	1191	8			9	70	9	15	4		5	120		5		1316	6
2000	2000	2000	...	2000	4000	1000	7000				40	140		40	30	30		280		20	517	7817	7
750	477	477	...			110	587	8		3	22	47	4	39	4		3	130	17	10	22	749	8
750	445	300	522	470	305	345	950				4	20	4	16		4		48	10	6		1004	9
600	500	515	...	702	5	26	546	4		2	3	34	5	26	3		3	80		8		634	10
750	450	450	...	750	1000	200	1650	8			4	40	6	19	6		2	85	3	7	25	1767	11
1050	1050	1050	...	1050	3341	337	4728	5			5		5	27				42	22	16	251	5037	12
1200	1200	1200	...	1200	4107	666	5973	40			35	80	65	139	15			374	143	20	97	6464	13
800	800	800	...	800		106	906	8		4	10	53	10	40	5		5	1[illegible]5	20	73	32	1146	14
1200	1200	1200	...	1200		1357	2557	28		10	102	72	25	52	7	7		303	27		11	2871	15
2200	2200	2200	...	2200	118	2627	4945	50		25	108	250	23	120	25	10	46	657	50	32	488	6122	16
800	800	782	...	782	21	82	885				7	4	5	20	4			40	20	7		932	17
330	330	330	...	750	107	7	444	1		2	10	2	8	14	2	2	1	37	12	4	5	490	18
150	150	123	27		4		127								1			1				129	

* This report is for 9 months, to end of 1885.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
19.	St. George & Penfield	Vacant	3	300	38	38	10	70	5			3				20	82	9	200			C	172
20.	St. Andrew's, St. John	Vacant	1	1000	140	128	23	173	19	1	34	26	6	6	9	40	178	18	550	1			2000
21.	St. Stephen, St. Stephen	Godfrey Shore	1	400	51		38	87	14	5	4	1		5	5		167	16	400	1	M	S H	900
22.	Carleton, St John	William Stuart	1	350	112	78	4	129	5	10	3	8	1	4	7	30	125	15	527	1	M		800
23.	St. Paul's, Woodstock	J. S. Allan	1																				
24.	Calvin Ch., St. John	Arch. McDougall	1																				
25.	Harvey and Acton	Vacant	1																				
26.	Springfield & English Setl't	Vacant	1 1																				
27.	Prince Will'm	William Ross																					
	MISSION STATIONS.																						
1.	Peticodiac, Salisbury & Riverside																						
2.	Dorchester, Rockland & Sackville																						
3.	Hampton, Hammond R., & Saltsprings.																						
4.	Mechanics' Settlement & Londonderry.																						
5.	Quaco and Black River																						
6.	Pisarinco																						
7.	Nerepis and Clarendon																						
8.	Baillie and Tower Hill																						
9.	Golden Grove																						
10.	Grand Falls & Van Buren																						
11.	Tobique																						
12.	New Kincardine																						
13.	Greenfield, &c																						
14.	S. Richmond																						
15.	McAdam Junction																						
	Total		62	10680	1832	1269	365	2830	374	54	124	336	55	118	189	989	3094	361	7026	9	10M 1RH	3 C 2SH	18752

FOR THE YEAR ENDING DECEMBER 31ST, 1885.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUNDS. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss on Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. and B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
172	172	172	...	172	225	......	407	......	......	......	......	......	......	2	......	......	......	2	......	......	......	409	19
2000	2000	2000	...	2000	365	3076	5441	......	......	......	......	......	......	......	......	......	......	......	......	......	195	5636	20
900	900	900	...	900	721	1068	2689	......	......	......	......	......	12	20	......	......	......	32	20	9	......	2730	21
800	800	800	...	800	566	140	1506	4	......	......	56	14	5	22	3	3	3	110	6	11	20	1647	22
																							23
																							24
																							25
																							26
																							27
																							1
																							2
																							3
																							4
																							5
																							6
																							7
																							8
																							9
																							10
																							11
																							12
																							13
																							14
																							15
[illegible]752	16964	16834	549	17140	16200	11390	44424	168	...	48	451	889	203	674	111	58	69	2671	378	239	1716	49051	

10. PRESBYTERY OF MIRAMICHI.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Mis's and Stations supplied.	No. of Sittings in these Churches and Stations.	No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.								P. C.		I. A.									
1. Retired	Thos. Nicholson.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. New Richm'd	P. Lindsay, B.A.	2	550	175	...	...	250	9...	9	39...	9	4	50	191	16	550	1	M	...
3. Blackville & Derby	T. G. Johnstone	3	600	68	60	1	50	6... 2	7	30...	2	8	...	45	4	168	...	M	...
4. Chatham, St. John's	Neil McKay	1	400	117	105	...	152	16... 4	2	3...	5	12	80	115	14	500	...	...	...
5. Redbank	John McCarter	5	250	80	75	12	111	57... 3	11	40... 9	4	6	60	128	16	150	...	M	...
6. Newcastle, St James'	William Aitken.	1	900	180	...	25	220	21... 3	44	31... 1	6	12	150	250	25	600	...	M	...
7. Black River	J. Robertson, M.A	3	300	60	60	...	64	4... 3	...	34...	5	12	20	60	12	150	...	M	...
8. Campbellton.	A. Ogilvie Brown	2	540	155	120	35	202	37... 6	6	20... 1	9	12	60	180	21	400	1	M	...
9. Chatham, St. Andrew's	E. Wallace Waits	1	900	250	185	65	350	38... 13	31	55...	7	12	100	300	35	1300	1	M	...
10. Richibucto	Wm. Hamilton	3	1250	200	200	30	195	14... 1	3	27...	10	6	150	212	30	600	1	M	...
11. Dalhousie	Alex. Russell	3	400	98	75	5	108	8... 1	14	14...	7	11	45	120	19	680	...	M	...
12. New Carlisle, Hopetown & Port Daniel	F. W. George, M.A	5	362	86	70	15	105	... 1	17	28...	5	9	40	181	19	284	...	M	...
13. Bass River	J. H. Cameron	3	770	125	125	...	97	...	2	8...	4	5	...	150	18	70	...	M	...
VACANCIES.																			
14. Tabusintac & Burnt Church	...	6	450	88	50	...	101	7... 1	2	15...	5	7	80	30	1	20	...	M	...
15. Douglastown.	...	1	260	46	40	...	83	20...	4	10... 1	3	9	40	45	8	15	...	M	...
16. Batburst	...	2	367	90	61	5	122	...	...	...	7	6	30	179	18	230	...	M	...
17. Charles, New Mills & Louison Brook	...	3	600	133	100	...	142	10...	3	20...	5	14	60	197	28	200	...	...	...
MISSION STATIONS.																			
1. Flatlands, Metapedia & Upsalquitch.	...	3	300	91	65	6	64	...	...	...	2	6	25	50	9	150	...	...	...
2. Escuminac	...	2	400	45	45	...	81	30...	2	5... 2	5	...	80	50	...	60	...	...	...
3. New Bandon	...	3	...	21	...	...	30	...	...	...	...	...	...	...	...	...	...	...	...
4. Caraquette, Miscou, etc.	...	3	100	14	10	20	10	10...	...	...	...	...	...	12	4	...	...	...	...
5. Kouchibo'guac	...	4	260	65	60	15	31	3...	3	28... 3	...	...	25	25	4	25	...	...	...
Total	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		

11. PRESBYTERY OF NEWFOUNDLAND.

No.								P. C.		I. A.									
1. Retired	Rev. M. Harvey	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. St. Andrew's.	L. G. MacNeill, M.A.	1	750	204	204	40	347	25... 15	13	40...	6	12	80	270	33	700	1	M	...
3. Harbor Grace	R. Logan, M.A.	1	275	36	36	6	57	5... 3	5	6...	3	3	80	100	15	525	1	M	...
4. Bay of Islands	...	2	150	16	16	5	20	...	...	...	2	3	20	18	7	...	...	M	...
Total	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
750	750	750	...	750	92	...	842	8	...	8	20	40	20	44	10	12		167	10	12	...	1021	2
650	550	550	...	650	365	20	935	14	...	4	12	25	10	20	10	16	5		...	9	90	1150	3
1000	1000	*875	...	...	...	185	1060	8	...	...	12	45	15	25	...	...	...	...	...	...	52	1217	4
700	450	450	...	550	17	14	481	...	...	...	4	25	3	18	3	...	3	...	2	7	41	586	5
1400	1400	1400	...	1400	786	235	2421	15	...	...	50	20	20	20	...	...	1	151	...	15	134	2719	6
750	520	400	120	512	230	20	650	2	...	2	8	25	5	5	2	2	...	53	...	3	10	716	7
800	800	800	...	800	...	160	960	5	...	4	20	45	35	41	8	...	3	171	16	10	100	1241	8
1100	1100	1100	...	1350	397	700	2197	25	...	...	70	105	10	103	10	0	16	359	35	36	387	2979	9
1000	1000	*750	...	750	...	22	772	10	...	...	28	65	10	28	5	0	10	171	16	15	...	958	10
750	750	750	...	750	301	144	1195	15	...	5	22	31	33	50	15	..	8	179	20	10	50	1434	11
515	515	515	...	575	180	41	736	8	...	...	6	25	12	40	6	...	3	100	15	5	...	841	12
210	210	*210	142	...	...	143	353	...	...	...	...	...	...	...	...	...	...	...	...	...	...	353	13
179	179	179	...	179	...	...	179	...	...	...	13	14	...	...	...	...	...	27	...	...	...	206	14
650	650	650	200	...	...	50	700	...	...	...	...	20	...	11	...	...	...	31	11	5	...	736	15
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	16
600	600	641	...	641	...	30	671	6	...	...	5	10	7	25	12	3	3	71	...	...	...	742	17
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
294	...	254	...	...	114	6	374	...	...	...	13	...	13	11	...	...	...	37	...	...	60	471	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
150	150	150	11	150	25	17	192	...	...	...	2	2	4	...	...	...	...	8	2	...	...	200	5

* Recently Settled.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
2880	2880	2880	...	2880	...	4454	7334	100	...	...	1100	378	25	600	...	...	15	2218	100	25	400	9952	2
900	900	950	...	950	256	228	1424	12	...	...	20	75	15	75	...	...	...	197	60	...	200	1821	3
	80	80	...	160	...	...	160	...	...	...	...	...	...	...	...	...	...	...	...	...	...	160	4

* Including $880 retiring allowance to Rev. M. Harvey.
† Including amount paid to North-West Building Fund.

12. PRESBYTERY OF QUEBEC.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year?	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bib e Class.	No. engaged in S. S. work including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregations' Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
									P. C.		I. A.										
1.	St. Andrew's Ch., Quebec	A. T. Love, B.A.	1	650	90	.....	15	153	16...14	17	21.....	7	7	60	150	13	500	1			1600
2.	Chalmers Ch. Quebec	G. D. Mathews, D.D.	1	800	.....	.....	.....	208	5... 4	11	.....	7	6	50	160	16	.....	1	...		2200
3.	Three Rivers	D. Currie, M.A., B.D.	1	250	38	32	5	76	2... 1	13	7.....	3	5	17	60	8	115	1	M		800
4.	Sherbrooke	Vacant	1	.....	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	.....	.....	...	..		...
5.	Melbourne & Windsor M'ls	F. Petry Sym	2	650	61	.....	20	94	1... 3	4	11.....	9	10	.....	57	10	200	...	M		
6.	Leeds	W. McCullogh	2	400	106	104	.....	.....	.....	.....	12.....	...	...	100	200	30	.....	1	M		700
7.	Richmond	F. M Dewey, M.A.	1	200	63	.....	5	79	11.. 3	4	8... 3	3	6	30	110	15	300	1	M		590
	L'w'r Windsor		1	150	35	.....	.....	51	4... ..	.....	8.....	2	5	.....	35	5	75				160
8.	Kingsbury & Brompton Gore	J. R. MacLeod	3	440	75	72	5	99	4... 6	2	16.....	5	12	.....	90	13	120	..	R H		750
9.	Inverness	Vacant	2	200	126	90	.....	.....	27... 1	1	8.....	7	12	45	155	11	145	1	M		600
10.	St. Sylvester	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..			
	& L'w'r Leeds		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..			
11.	Danville	J. G. Pritchard, B.A.	2	200	32	27	1	55	4... 2	5	5.....	3	6	18	25	4	.....		M	M	700
12.	Scotstown	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				.....
13.	Lingwick	M. McLeod	1	600	74	69	.....	49	1.....	.....	16.....	4	9	70	80	8	.....		M		750
14.	Hampden	H. Lamont, M.A, D.D.	1	300	65	60	.....	64	1... 3	1	20.....	5	7	50	60	6	.....	..	M		750
15.	Winslow	Wm. Mathieson,	1	280	80	.....	.....	75	2... 4	1	18.....	3	7	60	40	5	.....	..	M		.....
16.	L'ke Megantic	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....		..		...
17.	Point Levis	D. Anderson	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....		..		...
18.	Massawippi, etc	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	..		...
19.	Kennebec R'd	J. D. Ferguson, B.A.	3	.....	30	.....	2	27	1.....	2	1.....	1	...	.....	40	4	150	..	M		..
20.	Gould	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				
21.	French Ch., Quebec	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				
	MISSION STATIONS.																				
1.	Metis		4	350	50	35	.....	54	5.....	4	7... 1	3	5	35	67	4	.....	...	M		600
2.	Valcartier		2	216	59	56	.....	106	.....	5	7.....	3	...	.....	.....	.....	150	...	M		...
3.	Sawyerville, etc.		2	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				
	Total		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				

13. PRESBYTERY OF MONTREAL.

No.																					
									P. C.		I. A.										
1.	Chalmers Ch. Montreal	G. C. Heine, B.A	1	580	240	.....	25	241	29...25	29	19.....	7	16	60	350	38	650	1			1400
2.	Erskine Ch., Montreal	L. H. Jordan, B.D	1	1100	206	206	76	475	25...37	31	14.....	11	22	150	250	26	1200	1	...		3000
3.	Crescent St. Ch., Montreal	A. B. Mackay	1	.....	.....	.....	.....	518	.....	.....	31... 1	13	16	...	599	61	.....	1	R H		4600
4.	Knox Church, Montreal	James Fleck, B.A.	1	700	151	148	71	396	20..21	31	12... 2	8	18	70	235	42	700	1			2500
5.	Stanley St. Ch., Montreal	Vacant	1	750	80	80	135	253	22...20	48	9.....	6	26	45	210	16	600	1			1600
6.	St. Gabriel Ch., Montreal	R. Campbell, M.A	1	650	181	134	58	385	26... 9	48	36... 1	8	14	25	208	18	500	1	..		2100
7.	St. John's Ch. Montreal	Chas. A. Doudiet	1	250	140	50	20	121	27... 6	45	26.....	8	5	25	50	5	130	1	..		1500
8.	St. Joseph St. Ch., Montreal	W. J. Smyth, Ph.D	1	600	135	120	20	324	8...20	47	19... 2	12	17	40	281	33	.. ..	1	..		1500
9.	St. Mark's Ch. Montreal	John Nichols	1	350	70	70	20	149	20... 2	20	13.....	6	11	65	130	16	350	1			1400
10.	St. Matthew's, Montreal	W. R. Cruikshank, B A	1	400	200	200	25	430	47.....	53	63... 1	8	12	75	425	46	500	...	R H		1600

FOR THE YEAR ENDING APRIL 1ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1600	.....	1600	...	1600	2100	1,50	4850	100	.....	.....	35	125	40	55	15	15	10	395	20	19	500	5764	1
2200	.....	2200	...	2200	913	888	4001	350	550	20	190	125	167	125	55	40	20	1642	72	41	300	6083	2
800	700	700	...	800	.....	204	904	.....	10	3	19	50	14	23	3	3	3	128	.....	8	.....	1040	3
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	600	424	...	.....	.....	.....	424	.....	.....	.....	.....	.....	.....	.....	.....	17	.....	17	.....	6	.....	447	5
700	700	700	...	700	59	57	810	7	.....	.....	11	...	61	46	5	.....	.....	160	3	7	15	992	6
590	.....	590	...	590	300	147	1047	10	.....	.....	10	27	8	7	5	1	.....	72	.....	4	.....	1123	7
160	...	160	...	160	.....	25	185	.....	.....	.....	13	14	10	.....	.....	.....	.....	37	.....	1	...	223	
750	600	600	...	750	.....	279	879	5	.....	5	18	30	15	15	8	7	2	105	.....	5	20	1009	8
600	600	620	...	635	96	221	937	.....	.....	.....	17	20	10	10	8	6	.....	71	...	6	.....	1014	9
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
700	400	400	...	700	1150	29	1579	.....	...	.....	12	16	10	10	.....	.....	2	50	...	4	...	1633	11
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
750	.....	.....	...	.....	135	22	157	5	.....	.....	.....	13	6	4	.....	4	2	34	2	4	.....	195	13
750	500	500	...	670	70	30	600	.....	10	.....	10	15	5	5	.....	6	2	53	.....	4	20	677	14
.....	500	500	...	725	.....	52	552	4	.....	.....	7	7	6	8	5	.....	3	43	.....	4	15	614	15
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	300	.....	...	.....	.....	.....	.....	.....	.....	.....	4	7	5	4	.....	.....	.....	20	.....	.....	.....	20	19
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
600	300	175	...	.....	133	.....	308	6	4	.....	.....	10	5	.....	.....	.....	.....	25	2	.....	1	334	1
.....	240	240	...	.....	506	.....	746	.....	18	.....	.....	.....	3	.....	.....	.....	.....	21	.....	.....	.....	767	2
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

FOR THE YEAR ENDING DECEMBER, 1885.

1400	1400	1400	...	1400	178	2107	3685	50	.....	10	85	40	97	155	10	10	10	467	191	...	316	4468	1
3000	3000	3000	...	3000	1350	3459	7809	400	495	1850	1110	1520	535	850	30	10	27	6827	550	35	685	15356	2
4600	4600	4600	...	4600	7775	3310	15685	300	995	100	445	955	364	1124	100	50	155	4588	470	40	2036	22349	3
2500	2500	2500	...	2500	300	1622	4422	100	100	100	150	159	300	250	25	25	15	1224	150	25	515	6186	4
1600	1600	1600	...	1600	.....	3206	4806	25	50	.....	.....	25	.....	.....	.....	.....	...	100	.....	10	412	5328	5
2100	2000	2000	...	2100	270	342	2612	76	165	10	120	145	136	70	19	80	18	839	110	20	1030	4501	
1500	100	56	44	1456	150	232	438	.....	.....	.....	.....	.....	15	.....	.....	.....	...	15	10	2	10	465	
1500	1500	1500	...	1500	40	74	1614	20	.....	.....	20	70	51	59	10	.....	10	240	120	29	102	1985	
1400	1000	1000	...	1400	174	497	1671	5	.....	.....	17	30	37	17	5	5	...	116	21	8	40	1835	9
1600	1600	1600	...	1600	181	604	2385	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	225	75	...	193	2803	

A missionary is also employed; expenditure, $660.

13. PRESBYTERY OF MONTREAL.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association?	Is there a Manse (M) or Rented House (R) provided for Min.?	Did Congregation build Church or Manse during the year?
11.	St. Paul's, Montreal	Jas. Barclay, M.A.	1	980	288		46	575	16	33	29	25		19	10	140	250	34		1		
12.	St. Paul's, Montreal	J. Jenkins, D.D., LL.D., *Emeritus*																				
13.	Saviour's Ch. Montreal	A. B. Cruchet	1	400	40		12	45	5		7	5		3			30	5	200			
14.	Taylor Ch., Montreal	Thomas Bennett	1	380	75	70	5	101				10			12	15	224	22	450	1		
15.	Presbyterian Col. Montreal	D. H. Macvicar, D.D., LL.D.																			M	
16.	Do.	J. Campbell, M.A.																				
17.	Do.	J. Scrimger, M.A.																				
18.	Do.	D. Coussirat, B.D.																				
19.	Do.	Wm. J. Dey, M.A.																			M	
20.	Ch. Agency	R. H. Warden																				
21.	Presbytery's City Mission	Jas. Patterson																				
22.	Arundel	James Stewart	4	180	62	54		53	1		4	8		4	4		78	4	260			
23.	Chatham and Grenville	Jas. Fraser, B.A.	2																			
24.	Cote des Neiges	Jas. Bennett, B.A.	2	200	38	35		85	4	5	11	9		4	5	40	45	7	300		M	
25.	Chateauguay & Beauharnois	Jas. M. Boyd, B.D.	1 1	200 200	36 25	35 23		77 45	3 4	1 1	6 3	1 5		2 3	8 8	40 20	35 35	5 4	200 150	1	M	
26.	Zion Church, Dundas	D. McEachren	1	500	110	90	11	160	11		30	4		8	7	56	180	16	200		M	
27.	Elgin and Athelstan	A. Rowat	1 1	250 400	65 90	65 80	6	147 203	7 7	3 2	4 4	9 9	2	4 7	6 5		54 81	8 14	500 200	1	M M	
28.	English River & Howick	C. M. Mackerracher	2	300	80	80	10	182	8	2	8	10		4	12		115	15		1		
29.	Farnham Centre	A. H. Macfarlane	3	250	28	27		42		2	2	3		3	4			6	150		M	
30.	Georgetown	J. A. F. McBain	1	480	180			424	17	4	19	19		8	12	50	175	20	820	1	M	
31.	Hemmingford St. Andrew's	Wm. Robertson	2	500	100	80		85	6	2	2	7	1	6	5		110	14	850		M	
32.	Huntingdon, St. Andrew's	J. B. Muir, M.A.	2	500	132	120	20	320	15	1	16	17		8	8		80	8	600		M	
33.	Huntingdon 2nd Pres. Ch.	Jas. Watson, M.A.	1	400	40	40		101	5	5	7	2		4	6	20	53	7	200	1	M	
34.	Lachine	J. Cormack, B.A.	1	250	48	48	8	84	3	7		19		2	7	25	60	8	385	1	M	
35.	Laguerre	Vacant	1	100	32	32	6	58	1	2	2	2		5	6	40	50	7	200		M	M
36.	Lachute, Henry's Church	Wm. Forlong	2	400	98	99	15	199	10	8	10	11		8	19		70	7	75	1	M	
37.	Lachute, 1st Church	John Mackie	3	500	74	74		122	3		2	6		5	6	40	60	8			M	
38.	New Glasgow	M. F. Boudreau	1	200	40	40	4	68	8			7	3	3	8	15	20	4	70		M	
39.	Ormstown	D. W. Morison, B.A.	1	500	170	156	11	430	19	9	23	28		7	9	25	321	45	800	1	M	
40.	Rockburn & Gore	W. A. Johnston	1 1	200 190	33 17	29 17		82 44	3 1	1	7 4	3 3		6 3	3 3		50	8	50		M	
41.	Russeltown	Arch. Lee, B.A.	3	450	87	80	4	180	12	1	15	14	1	7	17	40	130	8		1	M	
42.	St. Andrew's	D. Paterson, M.A.	2	340	70	60	3	112	5	1	6	7		4	11	20	90	16	350	1	M	
43.	St. Hyacinthe	E. F. Scylaz	1		20	12	6	20		4	2	4		1	2	20	35	6				
44	St. Louis de Gonzague	John Turnbull	1	180	43	42		90	7		2	6		2	5		90	6		1	M	
45.	Ste. Therese	James Hally	3	300	48	48		110				2	1	6	12		24	4	300		M	
46.	Valleyfield	Malcolm Leitch	1	350	85	80	12	102	12	11	5	18	1	3	5	50	80	10	180	1		
47.	W'st Farnh'm	Vacant	4		42			75														
	MISSION STATIONS.																					
1.	Ogdensburgh		5		44			30														
2.	Joliette		1		16			17														
3.	Laprairie		1		9			19														
4.	Avoca		2		31			36														
5.	Ponsonby		4		11																	
6.	Mille Isles		4		42			75														
	Total		80	15460	3852	2624	629	7890	417 C. 245 P.		582	515	16	236	382	1211	5363	627	12120	23	23M 9rd	1 M

FOR THE YEAR ENDING DECEMBER, 1885.—*Continued.*

FINANCES.

	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds: Ordinary. (1)	Payments to Col. Funds: Special. (2)	Payments to Col. Funds: Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to S. and P. Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
						$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
50	34	...	1			7300	9300	9300	...	9300	1119	3279	13698	555	740	725	500	1006	100	970	180	180	32	4987	100	40	1201	22929	11
...	...	...	...	...	...	2000		...	...	...	...	...	...	...	...	...	...	...	...	...		...			...			...	12
30	5	200	...			1200	40	20	20	980	...	...	20	...	...	...	...	5	...	...	...	...	...	5	...	2	20	47	13
24	22	450	1	...		1200	700	700	..	1200	38	362	1100	...	...	.	10	25	.	10	.	.	15	60	...	1	50	1214	14
...	...	...	...	M	...	3000	3000	3000	...	3000	...	...	3000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3000	15
...	...	...	...			2500	2500	2500	...	2500	...	...	2500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2500	16
...	...	...	...	...	...	2500	2500	2500	...	2500	...	...	2500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2500	17
...	...	...	...	...	...	2000	2000	2000	...	2000	...	...	2000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2000	18
...	...		...	M	...	1500	1500	1500	...	1500	...	...	1500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1500	19
...						2400	2400	2400	...	2400	...	...	2400	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2400	20
...	...		...			1300	1200	1200	...	1300	...	...	1200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1300	21
78	4	260	...		...	750	300	300	...	750	...	8	308	...	...	...	...	10	5	...	...	...	...	15	...	2	...	325	22
...	...	...	.				...	...	...	...	...	...	...	...	...	...	...	...	...	...				...	...	...	...	...	23
45	7	300	...	M		750	750	802	..	802	25	103	930	17	...	5	18	22	56	50	7	5	4	184	43	5	51	1170	24
35	5	200	...	...		430	430	430	...	430	280	40	750	4	...	1	14	3	16	7	2	2	...	43	...	4	25	822	} 25
35	4	150	1	M	...	320	320	352	...	352	70	40	462	10	...	3	36	4	21	78	4	4	...	100	...	3	15	580	
180	16	200	...	M	...	900	800	800	...	900	300	200	1300	12	...	...	20	70	16	20	8	15	3	164	10	8	75	1547	26
54	8	500	.	M		475	475	475	...	475	...	119	594	10	...	5	12	11	30	15	10	10	...	103	...	5	...	702	} 27
81	14	200	1	M	.	525	525	525	...	525	...	113	638	10	...	10	24	30	30	20	10	10	...	144	...	4	...	786	
115	15	...	1			750	650	650	...	750	68	...	718	15	...	...	19	13	19	18	5	6	..	95	...	7	117	937	28
...	6	150	.	M	...	750	450	450	..	750	90	5	545	..	..	...	5	5	3	4	...	...	3	20	...	3	...	568	29
175	20	820	1	M		800	800	800		800	483	158	1441	30	...	10	89	40	74	180	15	12	17	467	8	21	66	1995	30
110	14	850	...	M		750	750	750	25	750	75	325	1150	7	10	...	25	...	9	11	8	12	...	82	...	8	17	1257	31
80	8	600	...	M		900	900	900	...	900	50	213	1163	34	...	25	50	.	36	36	...	12	10	203	15	8	.	1374	32
53	7	200	1	M	...	700	500	508	...	633	384	90	982	25	...	9	28	28	60	73	5	5	5	238	11	4	57	1281	33
60	8	385	1	M	...	1000	1000	1000	...	1000	349	195	1544	42	...	...	74	69	113	74	15	29	4	420	50	10	157	2131	34
50	7	200	...	M	M	700	400	400	...	700	1200	27	1627	...	5	...	...	15	1	...	...	...	...	21	...	4	...	1652	35
70	7	75	1	M	..	815	742	603	195	643	100	459	1162	...	...	...	23	6	25	33	4	...	3	94	...	8	...	1264	36
60	8	...	...	M		750	600	600	...	750	...	111	711	...	...	...	10	...	6	6	8	6	4	40	...	...	5	756	37
20	4	70	..	M		800	275	275	...	800	25	80	380	..	...	...	11	13	14	...	...	...	...	38	...	3	24	445	38
321	45	800	1	M		1000	1000	1000	...	1000	143	260	1403	30	...	8	50	81	165	235	20	12	...	601	70	8	...	2012	39
50	8	50	...	M		500	367	367	...	500	...	20	387	3	...	...	...	2	2	4	3	...	...	14	...	3	...	404	} 40
...	...	...	...			250	183	183	...	250	...	5	188	1	...	...	...	2	2	2	2	...	...	9	...	1	...	198	
130	8	...	1	M	...	700	700	700	...	700	...	148	848	12	...	...	40	...	53	40	10	10	3	168	38	5	28	1049	41
90	16	350	1	M		750	700	700	...	750	37	62	799	11	...	5	18	18	24	160	9	9	5	259	15	5	57	1120	42
35	6	...		...		750	200	200	...	750	23	40	263	...	...	...	...	...	4	...	...	...	...	4	...	3	...	270	43
90	6	...	1	M	..	750	550	550	...	750	100	53	703	7	...	3	...	15	21	...	5	5	3	59	...	5	39	806	44
24	4	300	...	M		700	600	600	...	700	...	270	870	...	...	...	31	...	5	...	33	...	5	74	...	5	54	1003	45
80	10	180	1		..	800	800	800	...	800	31	241	1072	...	...	...	...	...	20	25	...	...	5	50	...	..	41	1163	46
...	...	..	...	..		...	...	260	...	438	...	...	260	...	...	...	...	...	...	...	...	...	...	...	...	...	...	260	47
...	...	...	..	...	...	...	...	112	..	260	...	...	112	...	...	...	...	...	...	...	...	...	...	...	...	...	...	112	1
...	...	...	...	...		...	...	160	...	156	...	...	160	...	...	...	...	...	...	...	...	...	...	...	...	...	...	160	2
...	...	...	...			...	...	80	...	208	...	...	80	...	...	...	...	...	...	...	...	...	...	...		...	...	80	3
...	...	...	...	.		...	...	220	...	53	...	...	220	...	...	...	...	...	...	...	...	...	...	...	...		...	220	4
...	...	...		...		.	...	31	...	...	...	...	31	...	...	...	...	...	...	...	...	...	...	...	...	.	...	31	5
...	...	...				...	...	170	...	96	...	...	170	...	...	...	...	...	...	...	...	...	...	...	...	...	...	170	6
363	627	12120	23	23 M 2 R H	1 M	7165	60107	61129	284	67957	15408	22479	98298	1811	2560	2879	3054	4436	2459	4536	562	524	356	23402	2057	357	10441	134054	

14. PRESBYTERY OF GLENGARRY

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P.), by Certificate (C). P.	C.	No. of Communicants removed during the year	No. of Baptisms—Infants (I.), Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association? Is there a Mission Band? Is there a Young Men's Christian Association?
1.	Indian Lands	John Fraser	3	1000	180	146		180	22	3		27		11	11	80	300	35		1 M
2.	Summerstown	Hugh Cameron	1	250	38	36	1	95	1			9	1	4	5	20	98	12	50	M
3.	St. Andrew's, Martintown	J. S. Burnet, M.A.	1	650	145	126		292	9	1	8	26		12	12	100	105	10	250	M
4.	Vankleek Hill	John Ferguson	1	350	115		4	158	5		7			9	9	50	200	16	200	1
5.	Knox Church Cornwall	James Hastie	1	500	115	100	25	240	52	10	14	25	3	6	9	75	180	22	200	1 R H C
6.	St. John's Cornwall	N. Macnish, LL.D.	1	560	130	120	20	250	13	2	12	19		9	8	30	110	13	350	M
7.	Knox Church Lancaster	J. A. G. Calder	1	500	88	78	6	180			4	11		11	13	40	130	12	100	M
8.	Kirkhill	Wm. Ferguson	1	1000	140	137		120	2	1	4	26		12	18	120	200	21		M
9.	Roxboro'	Jno. Mackenzie	1	525	100	90		84	6	2	2	20		7	12		115	13		1 M
10.	St. Andrew's, Williamstw'n	A. McGillivray	1	650	122	110	3	230	3		8	6		12	10	40	135	13		1 M
11.	Kenyon	F. A. McLennan	1	550	153	125		130	2	1	5	15	1	7	10	40	150	13	115	1 M
12.	Burns Ch'rch Martint'wn & Hephzi'h Ch. Williamst'wn	J. Matheson. B.A.	1 1	350 235	54 40	49 40	6 2	125 92		3 3	26 12	2 6		7 5	10 6	160 115	48 78	7 7	50	1 M M
13.	St. Matthew's	J. K. Baillie	3	800	123	112	8	355	18	6	57	32	3	14	14	120	200	25		M
14.	St. Luke's Ch. Finch	D. Stewart (rec. settled.)	1																	
15.	Glen Sandfl'd E. Hawsb'y	G. A. Smith.	1 1	200 180	27 28	27 28		50 39	1			5 5		4 3	4 4	30	15 20	19 24	88 88	1 R H
16.	Avonmore	A. Matheson.	1 1	250 300	58 55	50		87 110	4 6		2 6	6 7	1	5 7	8 8	25	130 50	14 5	100	M M
17.	Alexandria	D. McLaren, B.A. (rec. settled)	1	300	50	44	12	46						5	10		25	3		R H
18.	Dalh'sie Mills & Cote St. G.	N. McPhee (rec. settled)	2		55	40		80				7		7	7		60	15		M
19.	E. Lancaster	Vacant	1																	
	MISSION STATION.																			
1.	Gravel Hill		1																	
	Total		28	9150	1816	1458	87	2049	111	32	167	251	10	157	188	1015	2319	299	1921	8 1 M 1 C

15. PRESBYTERY OF OTTAWA

No.									P.	C.		I.	A.							
1.	N. Edinburgh	G. M. Clark	1	300	50	45	5	100	10	2		5	8	3	10	45	150	22		R H
2.	Rochest'ville. Hull	Jos. White, B.A.	1 1	300 300	70 22	70 19	8	131 33	13 1	10	13 3	23 3		5 5	9 12	20 22	110 2	12 200	250 1	1 M
3.	Buckingham & Lochaber	Wm. Caven.	2	300	50	45		107	19	2	2	10	1	4	8	40	70	8	150	M
4.	Bank St. Ch. Ottawa	William Moore, D.D.	1	1000	110		15	271	13	10	15	29		7	20	55	221	25	800	1
5.	Knox Church Ottawa	F. W. Farries	1	1150	128	128	50	254	6	3	16	14		10	18	60	200	27	600	1
6.	Nepean and Bell's Cor'rs.	R. Whillans, M.A.	3	600	66	56	1	129	2	2	2	8		8	15		40	5	40	M
7.	St. Andrew's, L'Original, & St. Paul's, Hawkesbury	John Fairlie	1 1	300 200	20 50			31 57	1	1 1	3	5 18		4 4	5 6	12 20	30 70	3 7	150 200	M
8.	St. Paul's, Ottawa	W. D. Armstrong, M.A.	1	600	95		30	226	10	11	26	13	1	4	15	40	160	15	250	1
9.	Osgoode and Kenmore	R. Hughes	2	500	85	75		180	2	2		6		8	11	40	45		100	1 M

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	No.
[illegible]	800	602	200	602	10	200	842	50			50	10	19	149	10			318	43	30		1190	1
[illegible]	500	500		750	16	45	561	7			13	24	10	10		12	3	79	19	6		646	2
[illegible]	750	750		750	698	250	1698				12		26	58	20		6	152	30	18	40	1908	3
[illegible]	800	800		800	1165	155	2120	25		14	28	25	132	119	12	5	6	396	100	16	70	2572	4
[illegible]	1200	1200		1200	1029	529	3767	20		10	41	43	14	40	15	15	6	234	30		110	6111	5
[illegible]	1500	1500		1500	54	842	2296	50	260	10	40	70	45	45	50	75	10	655	20	18	69	3138	6
[illegible]	1000	1083		1083	68	768	1919				116	46	38	177	5	19		401	81	26		2346	7
[illegible]	750	784		784	11	55	850	8		6	13	15	33	96	10	5	6	192	10	20	55	1117	8
[illegible]	750	750		750		71	821	13	6	6	20	10	26	23	10	5	4	123		10	89	1013	9
[illegible]	800	800		800	160	388	1348	21		5	46	56	158	74	8	8	5	381	115	17	40	1786	10
[illegible]	750	750		750	8	393	1151	20		10	20	15	39	20	8	8	3	136	5	18	137	1442	11
[illegible]	375	375		375	30	80	485	13		10	19		19	17	7	7	5	97		16	58	656	12
[illegible]	375	375		375	39	73	487	7		3	18		18	18		6	3	73		12	48	620	
[illegible]	[illegible]	850	132	718	181		1031				50	30	50	15	8	12	2	167		17		1215	13
																							14
[illegible]	250	250		250			250	2			3	13	2			1	1	22			24	296	15
[illegible]	250	250		250		18	268	1			1	10	2			1		15		5	27	315	
[illegible]	350	350		350		80	430	9			9		3			5		31		7	30	[illegible]	16
[illegible]	350	350		350	50	82	482	7			6	12	3			3		36		10	16	544	
[illegible]	500	381		750	376	40	797		10		15	12	15	10	6	5	2	75		5		877	17
		259		259		12	301	3			5		25				4	36		7		344	18
																							19
																							1
[illegible]	12900	12359	332	13446	6031	4111	24004	256	276	71	555	391	738	871	169	192	67	3589	[illegible]	258	813	28661	

OF THE YEAR ENDING MARCH 31ST, 1886.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	No.
[illegible]	900	900		900	192	104	1196	11			22		11	22	3	3	1	76			50	1322	1
[illegible]	600	600		800	36	116	752	12		7	16	48	18	12	6	5	4	128	20	8	7	[illegible]	2
[illegible]	156	156		312		43	199	2		2	5	10	2	2	1			24		3	4	[illegible]	3
[illegible]	750	750		750		30	780	8		7	15	10	14	10	5	[illegible]	5	77		[illegible]	10	793	
[illegible]	2000	2000		2000		3803	5803	40		40	140	74	69	120	30	10	10	533	134	17	187	6540	4
[illegible]	2500	2500		2500	300	2627	5127	26		20	60	136	70	40	15	15	12	394	50	28	10	5859	5
[illegible]	650	650		750	125	60	835													9	6	850	6
	175	175				125	300	[illegible]			7	8	11	7		4	1	13	3	4		337	7
	325	325		750		75	400	5			5	8	6	9		5	2	40	4	4		444	
[illegible]	1000	1000		1000		833	2133	10		10	148	15	73	109	[illegible]	5	9	384	61	11	60	2888	8
[illegible]	350	350		350		53	662	5			31	10	22	25	4	2	3	102			53	817	

15. PRESBYTERY OF OTTAWA

STATISTICS

Name of Congregation	Name of Pastor	No. of Cls and Stations supplied	No. of Stations in these Churches and Stations	Total No. of Families connected with Congregation	No. of these contributing to the support of Ordinances	No. of Single Persons not connected with Families of Cong	No. of Communicants on Roll	No. of Communicants added during the year by Profession of Faith	No. of Communicants added during the year by Certificate	No. of Communicants removed during the year	No. of Baptisms: Infants	No. of Baptisms: Adults	No. of Elders	No. of other Office-bearers	No. attending Weekly Prayer Meetings average	No. in S. S. and Bible Class	No. engaged in S. S. work, including Superintendent and Librarian	No. of Vols. in S. S. and Congregational Libraries	Amount raised for Mission Purposes	Amount raised for Congregational Purposes	Stipend promised by Congregation	Stipend paid by Congregation
No																						
10	D. Findlay, B.A.	6	400	2	2	1	175	6	2	4	12		2	6	1[illegible]	66	9	120		RH		0
11. Richmond & Stittsville	T. S. Glassford	3	200	90	60	[illegible]	90	11		7	16	3	5	9		75	5	130		M		2
12. Aylmer	Geo. Jamieson	[illegible]	250	75	20	[illegible]	90		2		6		2	1			6	250	1			2
13. Alwyn and Desert	Wm. Shearer	5	150	13			117	11		2	13		4	6		70	6	120				0
14. St. Mark French Ch. Ottawa	Marc Am	1	200	37	6	6	31				5		4	1	25	30	2	120				[illegible]
15. St. Andrew's Ottawa	W. T. Herridge B.D.	1	6[illegible]	200		70	463	26	26	15	12	2	12	14	60	450	14	1[illegible]	[illegible]	M		0
16. Russell and Metcalfe*	W. H. Geddes*	2																				[illegible]
17. E. Gloucester	Geo. T. Bayne	3	150	52	2	3	100	7	[illegible]	4	12	1	6	6	40	60	8	225		M		70
18. Wakefield & Masham	R. Gamble, B.A.	2	700	102		2	130	[illegible]		[illegible]	8		6	12		70	12	300	1	M		50
19. L'Ange Gardien	P. S. Vernier	3	250	53		25	90	5			10	2	3	4	40	90	5					50
20. Cumberland	J. M. Crombie	3	450	70			130	1	2	[illegible]	4		10	6	20	130	8			M	M	50
21. French Pres. Ch., Masham	J. A. Vernon	2	100	15	12	1	19	3	1	1	6		2	2	30	25	10			M		20
22. Manotick and S. Gloucester	M. H. Scott, B.A.	2	[illegible]	70	40	10	205		4	4	4		7	11	5	160	16	500		M		50
23. N. Gower and Wellington*	R. Stewart, B.A.*	2	450	53	65	5	117	5	2	3	5		[illegible]	12		40	4	100		M	[illegible]	0
24. Fitzroy and Torbolton*	W. R. Shearer B.A.*	2	200	65	65	4	91				5		5	[illegible]						M		[illegible]
VACANCIES.																						
25. Carp and Kinburn																						
MISSION STATIONS																						
English																						
1. Plantagenet		[illegible]	[illegible]	3	52		56	12	[illegible]	2	4	3	5	[illegible]	15	40	16	111		M		0
2. E. Templeton		1		10			20															
3. Chelsea		1		20			20															
4. Bearbrook & South Indian				20			61															
5. Desert and Castor				10			20															
French																						
1. Montebello		[illegible]		14			10															
2. Namur and Hartwell		5		11			5															
Without charge	J. Sinclair, retd									1												
"	Wm. Christie																					
"	R. V. McLabbin																					
Total		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	15,270	[illegible]	19,228	65,245	271	69[illegible]	[illegible]	[illegible]					[illegible]

* Pastor's office.

OF THE YEAR ENDING MARCH 31ST 1886. *Continued*

FINANCES

Stipend promised by Congregation alone.	Stipend paid by Congregation alone	Arrears actually due by Congs.	Total Stipend received from all sources	Amount expended on Church of Manse during the year	Amount expended on other Incidental and Congregational objects	Total expenditure for strictly congregational purposes.	Payments to Col. Funds: Ordinary	Special	Manitoba College	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund	Payments to Aged and Infirm Ministers' Fund	Payments to Widows and Orphans' Fund	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church	How much [illegible] was contributed to the [illegible]	Payments to Synod and Presbyteries	All other payments for Home and Foreign Missions purposes	Total amount for all purposes	No.
500	500		740		10	310	10			10	4	11	5	2			15	2	5	24	384	
550	510	40	710	500	15	2275	6			16	25	7	13			4	59		5	15	2375	11
450	420		770		40	790	4			6	4	2	2	5	4		33	7			826	12
400	400		700	100	40	836	2			10		5	5	4	2	2	30				866	13
			1000	600	65	2067						12					12			10	2089	14
2000	2000		3000	501	550	3437	100	50	50	700	400	150	200	100	100	20	1670	*153	53	40	1163	15
604	604		675	50	65	777				10	35	10	9	6		4	70		5	20	882	16
800	800		800	222		1022	5			15	14	12	15	5	3		72		9		1103	17
150	150		750	16	16	782						3					3				785	18
900	900		900	1126	41	1967						34					34		11		2012	19
100	55	45	555	12	6	73						31					31				604	21
700	800		850		50	850	10			50		20	30	4	4		118				968	22
650	545		545	3000	175	3720				10	20		10	6		5	51		8		3779	23
				92		92													11		103	24
																						25
450	393	67				393	4				7	7	7		9		34	9		20	457	1
	143					143															143	2
	151					151															151	3
	170					170															170	4
																						5
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* Not included in No. 15; not included in the aggregate.

16. PRESBYTERY OF LANARK AND RENFREW.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No of Communicants on Roll	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class	No. engaged in S. S. work including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R)? prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.	Stipend paid by Congregation.
No.								P. C.		I. A.											
1. Retired	Wm. Bain, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. St. Andrew's, S. Falls	Solomon Mylne.	1	340	80	60	10	140	7... 3	11	10... 1	7	12	15	50	7	300	1	M		950	
3. Union Ch., S. Falls	John Crombie	1	375	70	70	12	136	4... 6	8	7...	8	12	30	60	8	200	1	M		750	
4. Lanark	James Wilson	1	378	64	60	8	112	7... 2	17	14... 1	5	6	18	70	7	360		M		750	
5. White Lake, etc	George Bremner	2	500	100	90	...	250	20... 9	20	21...	8	12	35	35	13	250	1	M		750	
6. Kitley, etc	Geo. Porteous	3	400	50	50	2	89	2...	2	10... 1	7	6	20	60	5	200	1	M		750	
7. Arnprior	D. J. Maclean	1	700	90	85	10	165	20...10	25	12...	6	6	65	190	19	350	1	M		1000	1
8. Beckwith and C. Place	D. McDonald	2	500	120	100	20	230	30 ..26	30	22...	8	12	25	140	17	500	1	M		850.	
9. Ramsay	Robert Knowles	2	540	84	...	10	162	8 .. 5	6	13...	9	10	25	150	14	200	1	M		750	
10. St. John's, Almonte	J. B. Edmondson	1	600	150	...	...	318	36...	27	15... 2	8	20	60	230	[illegible]	400	1	M		1000	1
11. Pembroke	W. D. Ballantyne	1	650	90	70	30	145	17... 5	9	20... 1	6	10	60	200	20	290	1	M	C	1000	1
12. St. Andrew's, Almonte	J. Bennett, D.D.	2	900	200	...	10	490	30...24	...	20... 5	4	19	60	325	26	1400	1	M		...	1
13. Renfrew	R. Campbell, Sc.D	2	700	170	150	40	380	36 ..17	62	21...	6	21	70	250	24	250	1	M		1100	1
14. Beckwith & Ashton	J. M. MacAlister.	2	550	74	74	...	116	7... 2	5	15...	7	11	65	195	14	400	1	M		750	
15. Coulonge, etc.	Joseph Gandier	2	325	36	34	...	82	4... 5	7	13...	4	4	35	7	9	225	...	M		750	
16. Alice	†Mark Turnbull.	4	...	81	57	...	110	3...	...	4...	5	...	75	80	[illegible]	170	...	M		525	
17. Middleville, etc.	Joseph Andrew	2	650	119	113	2	215	13 .. 3	25	18. .14	7	15	100	225	17	400		M		750	
18. Mattawa	†D. L. McKechnie	5	...	50	...	20	...	...	...	15 ...	...	3	...	40	6	165		M		850	
19. St. Andrew's, etc.	M. McGillivray.	1	600	160	150	30	365	35 ..21	24	15... 5	11	20	75	200	21	300	1	M		1500	1
20. Zion Church, C. Place	A. A. Scott	1	400	100	100	12	181	[illegible]	5	17... 3	7	13	50	196	18	600	1			900	
21. Admaston	Chas. McKillop.	2	376	70	70	...	148	12	8	14...	6	7	45	60	6	150	...	M		750	
22. Pakenham	Hugh Taylor	2	400	73	68	4	149	11 4	10	11...	6	12	20	125	13	220	1	M		800	
23. Ross & Cobden	M. D. M. Blakely.	2	500	75	65	1	145	[illegible]	3	21...	7	12	75	200	15	300				750.	
24. Balderson, etc.	J. G. Stuart	2	500	65	65	6	135	24... 1	4	5... 7	6	9	85	95	12	180	1	M	M	750	
25. Knox Church, Perth	James Ross	1	700	140	110	28	307	29...25	8	7... 4	8	18	40	155	14	200	1	M		1000	1
26. Castleford	J. B. Stewart	3	300	54	54	...	133	34 .. 2	9	9... 2	4	...	70	40	8	250	1	M		750	
27. Beachburg, etc.	Robert McNabb.	2	450	80	80	3	154	13... 2	6	11...	3	18	25	98	10	320	1	M		750	
28. Bromley	J. C. Campbell	2	...	57	...	...	84	...	...	...	...	...	...	...	...	...		...		750	
VACANCIES.																					
1. Bristol	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
2. Dalhousie & N. Sherbr'ke	...	2	200	50	50	...	100	...	2	11...	4	12	...	40	7	...	1	M		750	
3. Litchfield	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
4. Elmsley	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
MISSION FIELDS.																					
1. Bathurst, etc.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
2. Darling	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
3. Stafford and [illegible]	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
4. [illegible]	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
5. [illegible]	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
6. [illegible]	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
7. [illegible] and [illegible]	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
Total		54	12534	2550	1825	267	5071	427 P. 187 C.	333	371 I. 46 A.	167	298	1183	3595	358	8410	29			22.5	207

NOTE.—The Missionary Associations are mostly connected with the W. F. M. Associations. †Ordained M.

AND RENFREW.

FOR THE YEAR ENDING DECEMBER 31ST, 1885.

FINANCES.

No. in S. S. and Bible Class	No. engaged in S. S. work, including Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
						$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	1
50	7	300	1	M		950	500	500	...	1000	50	160	650	50	...	15	100	100	122	115	25	10	6	545	...	8	100	1301	2
60	8	200	1	M		750	750	750	...	750	79	78	907	40	10	20	90	80	40	106	25	7	8	426	...	7	50	1390	3
70	7	360		M		750	600	600	...	750	...	...	600	6	...	...	24	25	19	30	10	12	4	130	..	7	36	773	4
35	13	250	1	M		750	750	750	...	750	...	381	1131	...	...	...	15	15	12	63	6	5	5	121	15	9	12	1273	5
60	5	200	1	M		750	450	450	...	838	600	...	1050	...	...	...	...	20	5	5	3	4	...	37	...	...	3	1060	6
100	19	350	1	M		1000	1000	1000	...	1050	25	477	1502	25	...	15	95	100	50	175	15	16	7	498	85	8	126	2134	7
140	17	500	1	M		850	850	900	...	1000	235	366	1501	8	...	...	50	45	18	115	5	10	8	259	8	10	321	2091	8
150	14	200	1	M		750	750	750	...	750	160	...	910	5	...	5	20	20	10	60	10	5	2	137	...	8	...	1055	9
230	15	400	1	M		1000	1000	1000	..	1000	961	355	2316	90	10	30	85	50	56	200	27	25	22	595	31	15	127	3053	10
200	20	200	1	M	C	1000	1000	1000	...	1000	20687	322	22009	25	...	10	50	75	52	32	20	10	4	278	32	8	348	22643	11
325	26	1400	1	M			1100	1100	...	1200	831	697	2628	20	25	...	30	100	30	145	20	20	8	398	20	20	302	3348	12
250	24	250	1	M		1000	1000	1177	...	1277	...	405	1582	25	50	25	112	200	50	183	10	30	10	695	...	10	1[illegible]	2407	13
197	14	400	1	M		750	750	750	...	750	106	125	981	20	...	12	40	40	20	77	20	10	8	247	15	8		1236	14
7	9	225	...	M		750	520	520	...	750	36	49	695	6	...	...	11	27	10	12	9	12	4	91	...	3	69	768	15
90	9	170	..	M		525	300	257	43	482	...	...	257	...	...	...	...	...	...	...	...	...	2	2	...	2	59	320	16
225	15	400		M		750	700	700	...	750	50	65	815	6	...	...	3	6	6	2	7	...	...	30	...	4	...	849	17
40	6	165		M		850	500	500	...	850	96	86	682	4	...	...	8	10	5	8	...	...	...	35	...	2	...	719	18
260	21	300	1	M		1500	1400	1400	...	1500	...	586	1986	49	101	19	162	135	83	253	31	40	11	884	95	14	553	3437	19
196	18	600	1			900	900	1000	...	1000	...	242	1242	20	...	8	50	16	30	94	10	10	10	248	10	8	100	1598	20
60	6	150	...	M		750	660	660	...	750	99	354	1113	6	...	...	15	5	5	10	3	3	3	50	...	7	48	1218	21
125	13	220	1	M		800	800	800	...	800	123	84	1007	8	...	5	8	27	8	10	5	5	3	79	...	9	69	1163	22
200	16	300	...	..	...	750	600	600	...	750	1288	125	2013	14	...	...	20	30	28	10	3	3	2	110	28	7	120	2259	23
95	12	180	1	M	M	750	650	650	...	750	725	165	1540	22	83	6	37	37	30	179	11	5		14	41	6	282	2242	24
155	14	200	1	M		1000	1000	1000	...	1100	44	365	1409	40	...	10	40	40	85	75	25	15		344	50	13	311	2077	25
40	8	200	1	M		750	500	500	...	750	400	33	933	8	...	4	18	20	5	30	7	3		98	20	5	...	1036	26
98	10	320	1	M		750	750	750	...	750	440	94	1284	22	...	...	19	12	30	56	14	6	6	165	35	7	45	1501	27
...	...	...	...	...		750	500	...	...	*	...	...	...	...	...	...	...	...	...	...	...	5		5	...	...	25	30	28
																													1
40	7	...	1	M		750	500	485	...	750	...	6	421	...	...	...	6	6	6					18		5	...	514	2
																													3
																													4
																													1
																													2
																													3
																													4
																													5
																													6
																													7
3595	358	8440	20			22725	20780	20049	43	23847	27035	5560	53144	519	279	184	1108	1241	815	2345	321	271	154	6937	485	215	3220	63516	

(Ordained Missionaries.

* Recently settled.

17. PRESBYTERY OF BROCKVILLE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms: Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association?	Is there a Manse, M; or Rented House, R H; provided by Mission Board, B; Congregation, Congl; Church or Manse, during the year, C	Stipend promised from all sources.
1.	Retired	W. T. Canning																				
2.	Lyn and Caintown	J. J. Richards	1 1	200 300	37 42	37 	1 1	51 49	1 2	 	2 1	5 2	 	2 3	5 5	 	30 40	5 	 	R H		375 345
3.	First Church, Brockville	G. Burnfield, B.D.	1	1000	180		23	315	23	7	54	19		5	19	80	200	28	500	1 M		1600
4.	Prescott	James Stuart	1	450	95	84	8	130	3	5	3	6		5	14	50	120	15	250	1 M		1000
5.	Westport & Newboro'	D. Y. Ross, M.A.	2	350	46	40	1	60	1	2	3	19		3	8		70	6	237	M	M	750
6.	St. John's, Brockville	Robert Jardine, Sc. D.	1	500	88	76	10	157	5	9	14	15	1	5	6	25	130	14	750	R H		1000
7.	Matilda	J. McIlroy	3	300	54	50		53	2		3	10		2	4		20	2	30	M		750
8.	Spencerville and Ventnor	D. Kellock, M.A.	1 1	450 260	90 38	75 35		190 75	34 5	3 	5 5	19 14	1 	6 4	18 9	150 45	100 40	14 8	400 120	1 M 1	M M	533 267
9.	Morewood	James Pullar	1																			
10.	Kemptville, Oxford Mills	H. J. McDiarmid	1 1	400 200	65 27	65 27	10 6	144 45	10 3	5 3	7 1	11 7		3 1	14 10	30 	126 40	16 5	300 50	1 M 1		600 150
11.	Knox Church Morrisburg	G. D. Bayne, B.A.	1	320	73	66	50	119	30	13	10	14		6	10	75	170	19	200	1 R H		900
12.	Waddington	James Robertson	1	400	93	93	12	211	21	1	8	6	1	7	6	25	300	23	200	1 M		1000
13.	West Winchester	R. C. Moffatt, D.D.	1	250	72	70	5	118	2		4	9		8	5	30	90	10	300	1 M		800
14.	Cardinal Mainsville	G. MacArthur, B.A.	1 1	300 200	60 40	35		70 40	5	4		4 1		3 2	7 3	20 	70	10 	150 	R H		500 300
15.	Dunbar & Colquhoun	John P. Grant.	1 1	300 120	38 20	38 20		99 69	5 	3 1		3 2		4 4	5 3	180 15	130 	12 		M		420 280
16.	N. Williamsburg, and Winchester Springs	Vacan	1 1	200 200	18 25	18 25	4 5	25 33	5		6 	3 		3 4	5 5		50 50	7 6	100 100			200 200
17.	S. Mountain & Heckston	Vacant[1]	1 1	175 150	36 57	31 32		31 34	1			3		2	2		60	8	104	M		200 300
18.	Hyndman & Osgoode Line	Vacant	1 1	250 200	63 20	61 20	6	114 35	8 3	1 	2	4 4		3 2	9 5	60 	55 19	6 2	258	M		400 250
19.	Iroquois	Vacant	1	290	46	43	5	54	5		8	8	2	4	8	40	80	12	200	1 M		150
20.	Oxford and Bishop's Mills	Vacant	1 1																			
	MISSION STATIONS.																					
1.	Morton and Delta		1 1	250	20			15	3		10	6	2		4	15	25	4	100			
2.	Merrickville		1	150	30	30	8	32	6			11	1	2								
3.	N. Augusta & Stone's Cor's		1 1	250 	12 25	12 25								2						M		
4.	Fairfield Mallory't'n & Farmersville		1 1 1	125 100 30	10 20 15	10 20 15		13							5 5							70
5.	Crysler		1	200																		
	Total		40	8810	1555	1153	155	2381	183	56	147	205	8	96	199	840	2015	232	4319	10 M 5		391 13

[1]Recently settled.

FOR THE YEAR ENDING DECEMBER 31ST, 1885 (18 RETURNS), OR MARCH 31ST (12 RETURNS).

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregl Objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$			$	$	$	$	$	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
375	300	300	...	300	138	73	511	8	...	...	10	23	...	19	6	3	2	71	...	6	23	611	2
345	270	300	...	300	12	...	312	8	...	...	4	12	...	...	5	3	2	34	...	6	10	362	
1600	1600	1600	...	1600	125	1735	3460	3	...	9	125	38	25	216	9	9	...	434	196	79	15	3988	3
1000	1000	1000	...	1000	251	231	1482	14	...	...	20	25	16	20	8	10	3	122	33	17	97	1718	4
750	450	450	...	750	300	40	790	3	...	2	6	10	6	8	4	3	3	45	8	7	...	842	5
1000	1000	1000	...	1000	30	1525	2555	8	...	...	16	20	32	49	7	...	4	136	54	19	...	2710	6
750	500	500	...	750	...	...	500	2	...	...	2	18	2	2	3	...	...	29	...	...	...	529	7
533	533	533	...	800	2000	200	2733	17	...	...	18	27	20	33	9	9	6	139	...	19	...	2891	8
267	267	267	...	...	1000	58	1325	4	...	...	7	10	11	4	7	7	3	53	4	7	...	1385	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9
600	600	600	...	600	180	156	936	6	...	5	19	19	11	12	5	7	5	96	5	12	...	1044	10
150	150	150	...	150	46	78	274	3	...	...	8	8	4	3	2	1	2	36	...	2	...	312	
900	900	915	...	1040	228	167	1310	10	50	...	23	19	25	63	7	7	4	208	68	12	10	1510	11
1000	000	1000	...	1000	70	412	1482	20	...	10	47	51	39	75	10	12	9	282	...	27	380	2173	12
800	800	800	...	800	90	90	980	15	...	4	30	15	86	30	15	10	4	209	50	18	10	1217	13
500	500	*420	...	420	45	42	507	13	...	...	20	15	24	15	8	7	5	107		7	...	621	14
300	300	58	...	58	...	...	58	2	...	...	6	5	4	5	...	3	2	27		5		90	
420	420	*426	...	420	7	...	427	...	...	...	...	...	24	...	...	...	4	28		...	...	455	15
280	280	280	...	280	...	...	280	...	...	...	...	...	...	...	...	...	...	...		...	...	280	
200	200	180	...	180	10	...	190	...	...	...	2	...	...	...	...	...	...	2		4	...	221	16
200	200		...	...	20	...	20	...	...	...	4	...	...					4		4			
200	200	200	...	200	...	...	200	...	...	...	...	23	35		...	...	...	58		...	...	258	17
300	300	300	...	300	44	100	444	6	...	...	6	6	6	...	...	...	...	24	...	...	...	468	
400	400	245	...	245	...	116	361	6	...	3	7	7	7	7	3	3	3	46		4	...	411	18
250	250	99	...	99	...	...	99	10	...	...	5	5	7	7	2	2	...	38	...	...	...	137	
450	450	316	...	316	...	74	390	10	18	5	10	20	10	40	10	5	4	132	10	7	...	529	19
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	20
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	10	...	5	...	...	...	...	15	...	...	...	15	2
...	...	...	...	...	...	...	...	1	...	...	3	1	1	1	...	...	...	7	...	...	...	7	3
70	29	29	...	29	...	13	42	...	...	...	...	...	...	...	...	...	...	...	...	2	...	44	
25	125	146	...	146	...	...	146	...	...	...	2	...	...	...	...	...	...	2	...	...	...	148	4
0	150	120	...	174	...	30	150	...	4	...	3	...	...	...	...	...	...	7	...	...	...	157	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
3[illegible]	1317	12228	...	12957	4596	5140	21964	178	72	14	413	377	400	621	120	101	65	2391	128	264	545	25164	

*Under care of Mr Richards, of Lyn.

18. PRESBYTERY OF KINGSTON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Mause (M) or Rented House (R) prov. for Min.?	Did Congregation Field Church or Mission during the year?
1.	Retired	Robt. Neill, D.D																				
2.	Prof. Queen's College	James Williamson, LL.D.																				
3.	Prof. Queen's College	John B. Mowat, D.D																				
4.	Prof. Queen's College	Geo. D. Ferguson, B.A.																				
5.	St. Andrew's Ch., Wolfe Is.	T. S. Chambers	2	200	30	30		40	2	5	1	14	1	3	6	10	32	4				
6.	Napance	Alex. Young	1	500	79	54	4	78	8	4	8	8		4	7	25	115	13	300		M	
7.	St. Peter's Ch. Madoc	David Wishart	1	550	82	68	14	131	18	5	16	19	1	6	8	40	150	10	160			
8.	St. Andrew's Ch., Picton	Walt. Coulthard	1	400	56	52	18	63	6	5	10	8		3	5	23	100	11	400	1	M	
9.	Chalmers Ch. Kingston	Finlay McCuaig	1	700	120	103	97	239	15	13	26	7	1	10	6	75	138	26	700	1	M	
10.	Prin. Queen's College	G. M. Grant, D.D																				
11.	St. Andrew's Ch., Gananoq.	Henry Gracey	1	400	124	100	34	195	15	11	7	6	1	7	12	50	200	22		1	M	
12.	Prof. Queen's College	Donald Ross, B.D																				
13.	St. Andrew's Ch, Belleville	M. W. Maclean, M.A	1	600	123	110		206	23	17	24	12		6	12	65	200	18	350	1	M	
14.	St. Andrew's Ch., Trenton	Wm F. Wilkins, B.A	1	350	50	50	10	70	2	6	8	9		6	12	20	80	10	100			
15.	Cooke's Ch., Kingston	Samuel Houston, M.A	1	700	150	122	20	250	23	34	27	10	1	7	9	60	180	26	450			
16.	St. Andrew's Ch. Stirling & Huntingdon	James M. Gray	2	500	63	58	6	90	6	1	5	7	1	3	5	25	72	10	300	1	M	
17.	St. John's Ch. Pittsburgh	John Gallaher, B.A	1	200	44	42		59	4	1	4	17		4	7	80	75	10			M	
18.	Chalmers Ch. Lansdowne	E. N. B. Millard, M.A	1	170	30	25	2	43	1	3		2		1	2	12	23	4	100	1		
	St. Andrew's Ch., Fairfax		1	175	23	20		23			2	1		2	4	20				1		
	St. Paul's Ch., Sand Bay		1	175	19	13		24				1		2		40	26	4	100			
19.	Church of the Redeemer, Deseronto	Robert J. Craig, M.A.	1	400	60	55	15	94	8	6	11	14		3	6	35	200	25	600	1	M	
20.	Roslin and Thurlow	Donald Kelso	2	500	55	50		96	1	2	8	5		6	6	25	70	7			M	
21.	St. Andrew's Ch., Kingston	John Mackie, M.A	1	600	200	170		318	7	18	22	24		6	12	150	350	42	500	1	M	
22.	St. Paul's Ch., Amherst Isl'd	Jas. Cumberland, M.A.	1	2[illegible]	55	50	3	80	5	2	4	12		4	9		75	7	200	1	M	
23.	Camden (8th) & Tamworth	W. S. Smith	2	200	32	32	19	90	7		2	3		4	4	28					M	
24.	Mill Haven, Ernesttown and Bath	§ John Robertson	3		38		3	32	6	1	1	4		3	3	20	19					
25.	Consecon and Hillier	Alex. K. McLeod	2																			
	VACANCIES.																					
1.	John Street Ch. Belleville		1	650	85	75	10		11	9				3	12	50	130	16	500	1		
2.	St. Andrew's Ch., Seymour & Reylston																					

* Ladies' Home Mission and Foreign Miss.
‡ Ladies' Foreign Mission.
† Ladies' Foreign Mission and Mission Band
§ Recently organized.

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregat'l object.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
500	500	500		500			500															500	2
2250	2250	2250		2250			2250															2250	3
2250	2250	2250		2250			2250															2250	4
800	500	500		800		154	654	6		2	8	15	11	8	3	3	2	58		4		716	5
800	800	800		800	100	283	1183	6		5	6	5	5	5	5	5	5	47		8	20	1258	6
1000	1000	1000		1000	547	342	1889	28			34	33	22	36	5	5	6	169	8	7	94	2159	7
800	700	700		800	137	308	1145				19		10	12	6	5	5	65		6		1216	8
1500	1500	1500		1500	19	845	2394	40	1317	10	467	169	50	235	36	37	10	2371	42	15	178	4958	9
3000	3000	3000		3000			3000															3000	10
1200	1200	1200		1200	500	471	2171	40		10	0	85	25	160	20	12	6	408		15	123	2717	11
2000	2000	2000		2000			2000															2000	12
1200	1200	1304		1304		1509	2813	40			†80	116	18	72	20	30	10	386	25	15	173	3387	13
850	700	700		850	108	1135	1943	4			5	35	5	10	5	6		70		6		2019	14
1200	1200	1000	200	1000	169	921	2090	20		5	15	30	12	15	5		6	168	37	14	60	2332	15
900	900	900		1000	98	45	1043	10			10	20	5	20		18	3	86		10		1139	16
750	500	500		50	15	120	635				10	10		8				28				663	17
800	242*	100		200	6	20	126	2			6	10	2	3				23		2		152	
	217	70		200	28	18	116	2			4	6	6	2				20		2		139	18
	137	30		200	11	6	47				2	4	3	3		1		13		1		61	
850	850	850		850	70	640	1560	7			30	33	25	30	11	9		145		7	212	1924	19
700	650	650		700	95	28	773				5	21	5	5				36		9		818	20
1800	1800	1800		1800	856	857	3513	150	1220		200	300	25	100	10	40	13	2058	30		284	5855	21
750	600	600		750	500	50	1150				10	10	5	8	5	3	2	43		7		1200	22
750	150	450		750	15		465				10	40	5	5				60		4		529	23
500	250	165		373	104	21	290				11	13	3	9				36	3	1	6	336	24
																							25
1500	1500	1500		1500		759	2259	90			100	60	70	30	25	25	10	410	50	18	62	2749	1
																							2

* The greater part raised by the W. F. M. S. Mission Bands and Young People's Association.
† Including $20 to Muskoka, Huntsville Church and Manse Fund (additional.)
‡ Including $22 from W. F. M. S. recently organized.

18. PRESBYTERY OF KINGSTON.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R) Provd. for Min.?	Did Congregation build Church or Manse during the year	Stipend promised from all sources.
No.								P. C		I. A.										
3 Camden and Newburgh		3																		
4. Storrington, Pittsburgh & Glenburnie		1	230	30			61	1			1	8	60	45	6	50	1			300
		1	230	32			61	3		1	3	4		45	6	50				300
		1		12	12	4	14	4			1	2	20							125
5. Glenvale, Harrowsmith and Wilton		1	75	19	19		18	4		2	1	3	15							88
		1	250	12	12	1	17		1	2	2	3	20	35	7	50				154
		1	150	12	12		15	2			1		8							90
6. Melrose, Lonsdale and Shannonville		3																		
7. St. Columba & St. Paul, Madoc			350	45	42		80	18 2	2	4	3		70	40	7	200		M		200
		2																		
MISSION STATIONS.																				
1. Demorestville		2	300	20	20		35	2 2	5		2		12	45	7			M		221
2. Hinchinbr'ke and Bedford		4																		
3. Maynooth																				
4. L'Amable		2																		
5. Thanet and The Ridges		1		9	8		16	2	1		1			9	1					50
		1		15	15		35	4		4	1	4	15	55	5					67
6. Matawatchan		4	125	60	55		72	15	2	2	2	4	40	90	6	80				150
7. Mississippi		4	150	50				23		8 7			30						C	250
8. Poland and Caldwell's Mills		6	250	100	80		46	11		10 4	2	7	25	45	5					295
9. Carlow and Mayo		2																		
10. Sidney†																				
Without charge.	Geo. Ball, LL.D.																			
" "	Kenneth McLennan, M.A																			
" "	Alex. McKay, M.A																			
Total		71	1033	1934	1554	260	2691	255 P. 152 C.	199	214 19	113	182	1168	2644	315	5190	12	14M	1 C	9000

* Ladies' Foreign Mission. † Recently organized.

19. PRESBYTERY OF PETERBOROUGH.

No.								P. C.		I. A.										
1. Mill St., Port Hope	James Cleland	1	350	42	38	2	51	1 2	6	2	2	5		57	6	200	1			
2. Mt. Pleasant, Omemee, Lakevale	John Ewing	3		90			140	7 6	13	5	8	7	20	100	18					350
3. Retired	W. C. Windell																			
4. Retired	J. W. Smith																			
5. Keene, Westwood	F. Andrews	1	512	110	110		237	16 4	8	12	6	8		75	10	400	1	M	C	800
		1	130	38	38		100	7	4	6	2	4		30	5	200				
6. Springville, Bethany	Wm. Bennett	2	400	50	45	3	92	3	12	8	4	8	25	30	5	200	1			800
7. St. Andrew's, Peterborough	Alex. Bell	1	400	104	90	10	180	15 9	14	19	4	7	35	190	14	300	1	M	C	1200
8. Norwood	J. Carmichael, M.A.	1	500	78	77	30	156	20 4	26	17 2	7	9	50	95	12	300	1	M		800
9. Lakefield, North Smith	John McEwen	2	450	129	99	10	173	3 7	5	8	7	11	30	120	17	416		M		800
10. First Church, Port Hope	J. W. Mitchell, M.A.	1	604	140	137	21	255	20 14	27	11 1	6	9	65	250	25	750	1			1200

OF KINGSTON

No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse, Mission or Rented House? If yes, for Min.?	Did Congregation build Church or Manse during the year?
6	50	1		
6	50			
7	50			
7	200		M	
7			M	
1				
5				
6	80			C
5				
4	315	5190	12	14M 1 C

ETERBOROUGH.

No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse, Mission or Rented House? If yes, for Min.?	Did Congregation build Church or Manse during the year?
7	6	200	1	
0	18			
5	10	400	1	M C
0	5	200		
0	5	200	1	
0	14	300	1	M C
5	12	300	1	M
0	17	416		M
0	25	750	1	

OR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886. *Continued.*

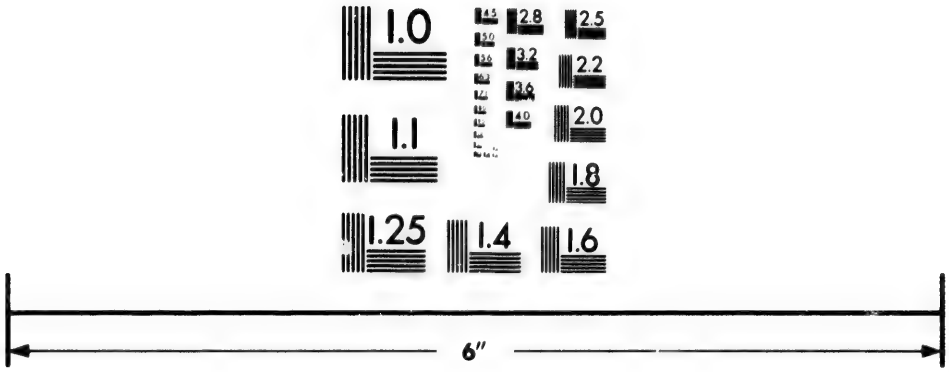
FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							3
300	300	300		300		57	357	3			9		4	9				25		7		389	
300	300	300		300			300	6			4	4		8			4	26				326	4
125	125	125		125		82	207	4				3		6				13		2		229	
88	88	88		88		2	90	1				2						3		2		95	
154	154	154		154	464		615		3			3						6		1		622	5
90	90	90		90		20	110	2				1						3		1		114	
																							6
200	200	200		200	120		320				24		20	20		5	5	79			19	418	7
																						418	
221	221	221		221			221														25	246	1
																							2
																							3
																							4
50	50	50		50	25		75						3					3				78	5
67	67	45		45	50		95				4		5					9	4			104	
150	150	124		124	35	50	209															209	6
250	250	148		148	2000		2148															2148	7
295	295	184		184		11	195				12	4	4	8	2	2		32				227	8
																							9
																							10
9900	29186	28348	200	30356	6099	8754	43201	469	2540	32	1135	1032	376	857	163	206	87	6899	199	167	1256	51525	

OR THE YEAR ENDING 188 .

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
800	520	520		800	1000	195	1715		10		20	35	10	19			2	126	10	4		1845	1
750	750	750		750		50	800	10			22		15	20	12		6	85		11	33	929	2
																							3
																							4
800	533	533		533	2898	164	3595				102	26	56			93	9	286	29	19	75	3975	5
	266	222		222		44	266				30	18	30	30				108		8		382	
800	600	600		800		250	850				5	21	36	6	10		5	83		8	15	956	6
1200	1200	1200		1200	13532	315	15047	16			25	40		15	15	10	8	129	18	14	199	15388	7
800	800	800		800	574	276	1650			10	60		62	38	10		6	186	53			1836	8
800	800	800		800	354	136	1290	20		2	20		30	50	20	15	16	167	90	13	73	1543	9
1200	1200	1200		1200	100	717	2017		23		100	32	60	195	15			425	55	20	167	2629	10

IMAGE EVALUATION
TEST TARGET (MT-3)



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Sciences
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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
3.2
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1.8
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1.0

19. PRESBYTERY OF PETERBOROUGH,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
									P. C.		I. A.										$
11.	Cobourg	D. L. McCrae, Ph.B.	1	900	100	90	9	317	14...20	18	19... 3	10	15	20	180	14	400	1	...	...	1400
12.	Garden Hill, Knoxville	W. H. Jamieson, M.A	2	500	44	44	1	120	4... 1	5	4.....	5	15	30	80	8	.....	...	M	...	750
13.	Percy	Don. Sutherland, M.A	1	300	70	70	7	133	15... 5	17	14.....	7	7	50	101	11	.....	...	...	...	750
14.	Bethesda, Alnwick	James Ross, M.A.	1	250	68	64	4	165	17... 6	17	16... 3	5	7	.....	45	8	70	1	M	...	480
			1	180	30	30	3	64	3... 2	1	4.....	4	5	.....	.....	.....	.....	1	...	...	270
15.	Campbellford	John Hay, B.D...	1	435	130	120	25	206	41... 7	7	9... 4	6	9	100	140	13	300	...	...	...	900
16.	St. Paul's, Peterboro'	E. F. Torrance, M.A	1	1200	305	250	100	620	13...23	31	35.....	18	18	100	500	25	600	1	...	...	1600
17.	Baltimore, Cold Springs	C. H. Cooke, B.A	1	400	65	65	5	127	4... 2	7	.....	7	6	25	50	8	100	1	M	...	450
			1	425	80	80	4	195	3.....	24	.....	7	7	35	34	6	.....	1	...	...	550
18.	Cathwright, Ballyduff	Geo. McKay..	1	200	36	34	1	54	7... 2	2	10.....	2	5	50	.....	.....	.....	1	M	M	750
			1	200	26	24	.....	40	4.....	4	8.....	3	5	40	.....	.....	.....	1	...	...	.....
19.	Bobcaygeon, Dunsford	J. R. Craigie, M.A	1	250	45	39	6	116	7... 7	5	8... 1	4	8	30	58	12	128	...	M	...	750
			1	160	29	24	3	60	5... 4	7	4.....	3	6	40	.....	.....	.....	...	...	...	.....
20.	Millbrook, Centreville	J. Cameron, M.A., B.D...	1	300	70	64	8	146	4... 3	9	9.....	3	12	40	70	10	150	1	...	...	400
			1	450	80	76	4	167	3... 6	8	9.....	7	13	.....	60	9	100	1	...	...	600
21.	Colborne, Lakeport*	Peter Duncan	1	250	70	50	4	71	7.....	14	10.....	3	2	20	60	7	.....	...	M	...	500
			1	200	40	.....	.....	27	22... 5	.....	3.....	...	3	.....	50	8	68	...	...	C	300
22.	Brighton*	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....
23.	Grafton, Vernonville	W. A. McKenzie, M.A	1	200	62	62	.....	99	5... 1	1	3... 1	3	9	30	60	7	140	1	M	...	430
			1	200	46	40	.....	89	1.....	.....	2.....	2	4	35	41	7	106	1	...	...	320
24.	Hastings	D. A. Thompson	1	300	39	31	5	98	4... 2	5	10.....	4	6	30	71	9	496	...	M	...	700
25.	Warsaw, Dummer	Vacant	2	400	28	28	.....	60	.....	3	4.....	4	6	30	60	11	50	...	M	.	400
26	Retired	W. White	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....
	MISSION STATIONS.																				
1.	Haliburton, etc		2	.....	36	.....	.....	52	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....
2.	Minden, etc		3	.....	45	.....	.....	78	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....
3.	Harvey		4	.....	44	.....	.....	41	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....
4.	Chandos and Burleigh		2	.....	46	.....	.....	55	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....
5.	Havelock, etc		3	.....	40	.....	.....	36	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	C	.....
	Total		51	11046	2455	1910	265	4620	272 P. 145 C.	300	269.15	153	236	930	2607	285	5474	18	14M	1M 4C	19450

Recently Settled.

20. PRESBYTERY OF WHITBY,

No.									P. C.		I. A.										
1.	Newcastle	A. A. Drummond	1	270	40	38	3	82	8... 1	5	3.....	4	7	25	60	7	300	1	R H	...	750
2.	Port Perry & Prince Albert	J. McMechan	2	400	70	.....	10	109	16...19	3	20... 3	2	12	45	95	10	.....	...	M		900
3.	Whitby	John Abraham	1	500	105	100	10	203	4...11	12	12... 1	5	6	50	160	18	500	1	R H	...	1000
4.	Enniskillen, Cartwright	A. McLaren	2	560	60	60	.....	110	3... 3	1	11.....	6	10	20	45	8	.....	...	M	...	750
5.	St. Paul's, Bowmanville	R. D. Fraser, M.A	1	500	101	90	21	182	3...10	17	1.....	8	10	65	171	19	450	1	M	...	1200
6.	St. Andrew's & St. John's, Pickering	J. A. Cameron, M.A	1	300	54	54	15	80	2... 1	3	2.....	2	9	18	45	7	150	1	M	...	600
			1	400	25	25	12	43	1	2	.....	2	5	.....	.....	.....	.....	...	...	...	.....
7.	Columbus, Brooklin	J. A. Carmichael	1	400	76	76	...	273	20... 3	9	6... 2	10	9	.....	.....	16	600	1	M	M	400
			1	300	49	49	...						5	30	65	9		1	...	...	667
8.	Ashburn, Utica	A. McClelland, B.A	1	250	35	34	.....	93	16... 8	7	4... 2	3	7	20	110	9	70	1	M	...	333
			1	150	20	.....	.....	.....	10... 1	2	2.....	4	3	.....	.....	.....	.....	1	...	...	550
9.	Orono	A. Fraser	1	350	66	62	3	124	1... 3	4	4.....	6	8	45	60	7	100	1	M	...	200

FOR THE YEAR ENDING —*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1400	1400	1400	...	1400	79	538	2017	35	129	15	46	101	80	73	15	15	8	517	80	19	222	2775	11
750	490	490	...	750	20	100	610	4	.....	.....	8	20	15	6	.....	6	3	62	.....	10	.....	682	12
750	750	750	...	750	19	140	909	6	.....	.....	25	.....	23	17	5	5	5	86	.....	10	4	1009	13
480	480	480	...	480	190	90	760	.....	10	.....	15	.....	20	15	6	6	4	76	5	12	35	883	14
270	270	270	...	270	45	8	323	.....	3	.....	9	2	8	8	2	2	.....	34	.....	5	3	365	
900	900	*783	...	783	100	464	1347	20	.....	.....	20	30	47	20	13	.....	10	160	23	11	.....	1518	15
1600	1600	1600	...	1600	4474	7639	13713	70	.....	20	300	137	150	200	43	71	.....	991	246	50	272	15026	16
450	450	450	...	450	4	63	517	15	85	.....	60	25	40	101	11	10	5	352	15	11	16	896	17
550	550	550	...	550	139	88	777	25	127	.....	30	39	36	140	20	10	8	495	.....	16	21	1309	
750	350	350	...	750	300	40	690	4	4	.....	24	22	20	15	4	3	2	98	.....	4	12	804	18
.....	250	250	...	.....	100	30	380	2	2	.....	10	10	7	6	1	1	2	41	.....	3	12	436	
750	391	391	...	750	192	63	646	11	.....	.....	55	48	40	20	3	4	4	185	10	5	.....	836	19
.....	200	200	...	.....	42	20	262	4	.....	.....	16	17	6	7	.....	2	2	54	.....	.....	.....	316	
400	400	400	...	400	.....	190	590	8	.....	.....	46	2	25	34	7	4	6	132	18	12	20	754	20
600	600	600	...	600	110	66	776	10	.....	.....	40	.....	30	30	8	6	7	131	.....	13	60	980	
500	500	500	100	800	150	50	700	8	.....	2	10	13	8	14	4	5	3	67	.....	6	45	818	21
300	300	.....	...	.....	1315	402	1717	2	.....	1	5	5	4	5	2	2	1	27	.....	2	.....	1746	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
430	430	430	...	430	140	66	636	12	82	5	36	23	20	21	16	4	3	222	4	8	170	1036	23
320	320	320	...	320	.....	95	415	8	17	4	24	8	15	17	6	4	3	106	7	6	5	532	
700	700	700	...	750	218	247	1165	.....	.....	.....	.....	.....	7	.....	10	7	4	28	69	8	.....	1201	24
400	400	400	...	.....	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	25
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	102	...	.....	.....	.....	102	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	102	1
.....	.....	168	...	.....	.....	.....	168	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	168	2
.....	.....	236	...	.....	.....	.....	236	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	236	3
.....	.....	120	...	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	4
.....	.....	106	...	.....	900	.....	1006	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1006	5
19450	18400	18671	100	18938	26995	12546	56280	290	492	59	1223	674	900	1152	258	285	126	5459	732	308	1450	65429	

* Recently Settled.

FOR THE YEAR ENDING DECEMBER, 1885, OR MARCH 31ST, 1886.

750	750	750	...	750	.....	158	908	14	.....	2	26	.....	17	*127	9	7	.....	202	20	15	.....	1125	1
900	900	900	...	900	117	159	1176	12	.....	.....	35	19	10	120	15	.....	.....	211	.....	8	.....	1395	2
1000	1000	1000	...	1000	446	464	1910	20	123	6	60	60	25	149	12	10	10	475	.....	46	22	2453	3
750	750	750	...	750	441	218	1409	10	.....	.....	17	.....	16	16	4	4	3	70	.....	11	.....	1499	4
1200	1200	*1076	...	1076	636	658	2370	60	298	10	100	150	70	190	40	20	10	948	68	42	36	3396	5
600	500	500	...	600	.....	92	592	4	.....	.....	25	11	19	25	2	5	.....	91	15	7	56	746	6
400	400	400	...	400	.....	156	556	.....	.....	.....	7	.....	.....	7	2	1	.....	17	.....	10	.....	583	
667	667	667	...	667	.....	396	3168	22	65	11	53	100	72	97	14	9	.....	437	50	.....	.....	3631	7
333	333	333	...	333	2105	182	515	[†	.....	4	17	27	24	175	10	.....	.....	197	14	26	100	812	
550	550	550	...	550	.....	145	695	.....	2	.....	25	.....	13	33	6	6	.....	85	.....	9	.....	789	8
200	200	200	...	200	.....	.....	200	3	.....	.....	6	.....	4	3	.....	.....	.....	16	.....	4	.....	220	
750	750	750	...	750	34	130	914	10	.....	.....	20	.....	12	10	10	10	12	84	.....	.....	89	1087	9

* Settled during the year. † Schemes for nine months.

20. PRESBYTERY OF WHITBY.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min'r?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
									P. C.		I. A.										$
10.	Claremont	A. H. Kippan	1	400	60	53	9	102	15 . 14	5	6 . . 2	6	9	25	93	8	350	1	M		850
11.	Newtonville	A. Leslie	1	350	50	50	3	108	6	12	1	5	5	20	75	8	200	1	M		500
	Kendal		1	250	51	45	8	90	7	10	3	4	5	30	50	5	200	1	. . . . .		300
12.	Oshawa	S. H. Eastman	1	450	110	95	32	220	23 . . 17	34	8 . . . 3	8	15	50	212	19	240	1	. . . . .		1100
13.	Dunbarton, Melville Ch., Scarboro'	R. M. Craig	1	220	53	43	2	110	10 . . . 8	10	4	4	5	28	84	11	200	1	R H		550
			1	190	37	37	6	72	 1	1	1	5	7	. . . . .	108	13	22	1			350
	VACANT.																				
14.	St. Andrew's, Darlington																				
	Retired	A. Kennedy																			
	Without charge	John Dunbar																			
	" "	Adam Spenser																			
	" "	Jas. Little, M.A																			
	Total		20	6240	1062	911	134	2001	145 P. 100 C.	137	88 . . . 13	84	137	471	1432	174	3382	15	9M 3R h	1M	11750

21. PRESBYTERY OF LINDSAY.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min'r?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
									P. C.		I. A.										
1.	Clerk of Presbytery	Jas. R. Scott	. . .	. . .	. . .	. . .	. . .	. . .	. . . . .	. . .	. . . . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .
2.	Fenelon Falls	W. Lochead	1	250	44	39	3	56	4	9	8	2	6	12	82	9	90	. . .	M		680
	Somerville		1	150	12	12	. . . . .	12	 1	. . . . .	4	. . .	2	. . . . .	15	2	50	. . .	. . .		70
3.	Woodville	Alex. Ross, M.A.	1	860	120	100	. . . . .	200	. . . . .	. . . . .	6	6	10	80	200	20	300	1	M		1000
4.	Brock and Manilla	Arch. Currie, M.A.	1	200	65	54	. . . . .	125	3 . . . 3	11	11	7	5	25	50	7	200	1	M		162
			1	200	10	9	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	1	1	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .		100
5.	Uptergrove	H. Sinclair	1	325	24	24	. . . . .	45	4	4	7	2	2	15	70	7	105	1	M		750
6.	Glenarm	D. McDonald	1	400	120	90	. . . . .	180	18	8	17	6	9	60	150	16	. . . . .	. . .	M		700
7.	Uxbridge	E. Cockburn, M.A	1	600	90	75	30	169	22 . . 13	16	10 . . . 2	5	12	50	150	18	. . . . .	1	M		1000
8.	Wick and Greenbank	T. T. Johnstone	1	200	32	. . . . .	. . . . .	84	2	5	4	2	6	40	35	5	250	. . .	M		425
			1	300	27	27	. . . . .	67	5 . . . 5	2	4 . . 1	1	. . .	20	50	8	284	1	. . .		. . .
9.	Beaverton & Gamebridge	G. C. Patterson, M.A.	1	750	85	. . . . .	7	141	7	3	6 . . . 1	8	7	80	43	8	143	1	M		630
			1	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .		. . .
10.	Scott and Uxbridge	D. B. McDonald	1	350	38	36	. . . . .	88	2 . . . 2	1	5	4	5	. . . . .	44	5	. . . . .	. . .	M		650
11.	Leaskdale & Zephyr	A.G.McLachlan, B.A.	1	240	34	34	1	54	6 . . . 2	2	. . . . .	3	8	20	93	7	300	1	. . .		400
			1	180	30	24	. . . . .	47	3 . . . 3	. . . . .	3	2	6	18	51	7	. . . . .	. . .	. . .		400
12.	St. Andrew's, Lindsay	D. McTavish, M.A., D.S.	1	350	118	106	50	210	27 . . . 10	23	6	8	7	75	237	. . . . .	270	. . .	. . .		1133
13.	Cannington	J. B. McLaren	1	400	60	50	20	82	10 . . . 9	6	5 . . . 3	2	5	25	119	13	115	1	R H		800
14.	Sunderland & Vroomanton	Vacant	1	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .		. . .
			1	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .		. . .
15.	Kirkfield and Bolsover	Vacant	1	200	50	35	1	72	6	3	. . . . .	3	4	20	40	8	100	. . .	M		279
			1	200	36	36	. . . . .	47	15	6	1 . . . 1	2	5	50	25	7	. . . . .	. . .	. . .		. . .
	MISSION STATIONS.																				
1.	*Cambray & *Oakwood	. . . . .	1	250	30	25	5	63	23 . . . 1	13	1 . . . 1	2	5	. . . . .	62	8	. . . . .	. . .	. . .		223
			1	250	16	. . . . .	. . . . .	33	21 . . . 12	. . . . .	2 . . . 4	. . .	6	15	39	10	. . . . .	. . .	. . .	C	191
2.	Coboconk	. . . . .	1	. . . . .	58	. . . . .	. . . . .	39	. . . . .	. . . . .	. . . . .	. . .	. . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .		256
3.	Digby, Carden	. . . . .	4	. . . . .	47	. . . . .	. . . . .	32	. . . . .	. . . . .	. . . . .	. . .	. . .	. . . . .	. . . . .	. . . . .	. . . . .	. . .	. . .		107
	Total		32	6655	1146	776	117	1846	178 . 61	112	100 . 13	66	111	605	1555	165	2207	8	10M (1 rh)	2	10556

* Organized August, 1885. † Church bought.

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
850	850	637	...	637	191	226	1054	10	225	10	23	20	20	20	10	10	3	351	20	5	23	1433	10
500	500	500	...	500	10	60	570	.....	†38	.....	20	.....	10	33	.....	.....	.....	101	10	11	.....	682	11
300	300	300	...	300	.....	30	330	.....	20	.....	10	.....	.....	27	.....	.....	.....	57	.....	9	.....	396	
1100	1100	1100	...	1100	410	280	1790	36	115	15	67	48	50	108	46	20	.....	505	97	23	.....	2318	12
550	550	550	...	550	.....	204	754	5	66	.....	15	4	6	61	5	5	5	172	11	5	16	947	13
350	350	350	...	350	.....	275	625	6	19	4	35	4	10	51	6	7	3	145	.....	4	12	786	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
11750	11750	11313	...	11413	4390	3833	19536	212	971	62	561	443	378	1186	191	114	46	4164	295	235	354	24289	

* Settled during the year.

† Schemes for six months—judging from the two preceding years, add another $100 for the blank half year.

Most of the congregations that have the W. F. M. A. include their contributions in No. 13.

This Presbytery unite the Assembly, Synod, and Presbytery funds in one, and assess all the congregations for the amount, hence Nos. 16 and 19 must be bracketed.

FOR THE YEAR ENDING, SOME DECEMBER, 1885, OTHERS MARCH, 1886.

.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
680	450	430	...	680	101	.....	531	3	.....	.....	7	17	5	4	3	3	3	45	.....	5	39	620	2
70	70	70	...	70	.....	.....	70	3	.....	.....	3	3	2	.....	.....	2	.....	13	.....	.....	.....	83	
1000	1000	1000	...	1000	44	343	1387	30	54	12	59	25	87	173	15	10	8	473	50	16	70	1946	3
462	462	462	...	462	.....	118	580	.....	.....	.....	.....	.....	5	5	.....	12	5	27	.....	9	6	622	4
100	100	100	...	100	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
750	500	500	...	750	104	7	611	.....	3	.....	7	10	3	5	.....	.....	.....	28	.....	.....	30	669	5
700	700	700	...	700	18	101	819	.....	10	6	18	.....	10	12	6	4	6	72	...	11	.....	902	6
1000	1000	1000	...	1000	2251	381	3632	20	90	10	40	60	20	130	10	5	5	390	.....	10	14	4046	7
425	425	425	...	425	34	120	579	11	.....	.....	35	.....	20	36	.....	17	4	123	.....	7	.....	709	8
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
630	630	630	...	630	348	288	1266	11	.....	8	70	8	12	81	10	10	5	215	52	9	28	1518	9
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
650	650	650	...	650	175	238	1063	18	.....	10	7	30	17	8	20	10	3	123	.....	6	41	1233	10
400	375	375	...	400	289	61	725	12	.....	5	18	24	10	8	10	3	2	92	.....	3	27	847	11
400	250	250	...	400	93	34	377	4	.....	2	7	15	4	10	6	2	2	52	.....	3	..	432	
1133	1133	1133	...	1133	38	632	1803	20	.....	8	48	50	48	63	13	7	8	265	.....	14	.....	2082	12
800	800	800	...	800	188	180	1168	15	.....	9	23	6	18	19	10	11	3	114	8	4	.....	1286	13
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
279	279	279	...	279	134	.....	413	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	413	15
223	223	223	...	223	214	23	460	.....	.....	.....	.....	3	3	3	4	.....	2	15	9	4	9	488	1
191	191	191	...	191	819	110	1120	.....	.....	.....	.....	.....	.....	6	2	.....	.....	8	.....	.....	.....	1128	
256	170	170	...	256	.....	.....	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	172	2
107	87	87	...	107	.....	.....	87	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	89	3
10556	9475	9475	...	10256	4850	2636	16961	147	157	70	342	251	264	563	109	96	56	2055	119	105	264	19385	

* Schemes of Church nine months only.

22. PRESBYTERY OF TORONTO.

STATISTICS.

No.	Name of Congregation.	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mis. Association?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.	Stipend promised by Congregation.
1.	W. Agent of the Church	Wm. Reid, D.D.																					
2.	Clerk of Presbytery	R. Monteath																					
3.	West Church, Toronto	Robt. Wallace	1	1000	260	210	40	456	47	52	93	64	4	11	12	65	700	50	580				
4.	Prof., Knox College	Wm. Gregg, D.D.																					
5.	Brampton	Jas. Pringle	1	730	124	124	20	288	37	12	25	5	1	6	11	50	200	19			R H	1552	1
	Derry West	E. D. McLaren, B.D., Col.Suc.	1	100	11		2	23		3	12	3			3								
	Malton		1	150	24	24	4	52	4			3		1	5		40	5				208	
6.	Retired	Wm. Stewart																					
7.	Oakville	Wm. Meikle	1	300	75		12	157	11	5	9	8	1	3	11	90	91	12	150	1	M	750	
8.	Norval Union Church	J. Alexander, M.A.	1	350	40			90	6	1	2	3	1	3	6	30	65	7		1			
			1	350	56			110	6	12	3	5	1	6	6	30	103	7		1			
9.	Erskine Ch., Toronto	John Smith	1	900	185	185	80	375	19	31	32			12	15	80	300	30	550	1		2000	2
10.	Prin. Knox College	Wm. Caven, D.D.																					
11.	Prof. Knox College	W. McLaren, D.D.																					
12.	Retired	Robt. Jamieson																					
13.	Knox Church, Toronto	H. M. Parsons	1	1200	284		300	862	73	100	119	41	7	22	23	213	430	70	1200	2	R H	1500	4
14.	Charleston	Alex. McFaul	1	250	70	55	6	139	8	1	16	18		5	14	20	60	13	250			500	
	Alton		1	200		27		87	4	4	10	10		4	15	15	97	13	100			300	
15.	St. Andrew's, etc., Vaughan	David Camelon	2	580	70	60		150	13	5	6	19	2	7	14		75	9	580		M	800	
16.	St. Andrew's, etc. King	Jas. Carmichael	3	600	80	80		154	12	2	10	12		6	21	40	120	10	500	1	M	750	
17.	Weston	Walter Reid	1	375	49	49	6	100	10	6	3		1	4	8	15	96	9	300			550	
	Woodbridge		1	350	27	27	2	61	6	4	7	3	1	4	7	30	50	8	90			350	
18	St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D.	1	1200	318		147	711	93	63	92	25	2	11	7	75	655	80	1200	1	M	1000	4
19.	St. Andrew's Ch., Markham	Fred. Smith	1	350	50	50	10	111	8	3	6	9		4	10	40	80	12	300		M	750	
	Zion Church, Cedar Grove		1	200	19	19	6	48	5	2	4	2		1	6	30	75	8	150			200	
20.	Pandora St. Church, Victoria, B.C.	Donald Fraser, M.A.	1	350	96		40	165	21	34	33	20	4	9	15	50	222	21	400				18
21.	O.St.Andrew's Ch., Toronto	G. M. Milligan, B.A.	1	1000	182	182	116	368	17	34	25	11		9	9	100	364	33	500	1		3000	3
22.	St. Andrew's Ch., Scarboro'	Charles A. Tanner	1	400	120		4	253	11	1	13	15		9		20	103	13		1	M	750	
	St. John's Ch., Markham		1	250	26			62	1	2	1	5		2								250	
23.	Central Ch., Toronto	P. McF. McLeod.	1	900	168	168	77	451	46	40	54	18		14	16	50	503	51	630	1		3000	3
24.	East Church, Toronto	J. M. Cameron	1	760	309	321	90	526	61	89	52	30	1	14	9	220	500	30	516	1		1800	18
25.	Melville Ch., Markham	Donald Mackintosh	1	350	33	33	6	84	6	5	2	3	2	2	6	30	50	4	120			325	
	Unionville		1	150	17			38	4	2		4		2	4	16	55	6				200	2
26.	Knox Church, Vaughan	Peter Nicol	1	225	53	53		123	14	2	7	6	2	3	6	50	114	7	275	1		150	
	Caven Ch., Bolton		1	250	60	56	8	130	5	2	7	7	2	4	6	30	90	10	250	1		150	
27.	College St. Ch. Toronto	Alex. Gilray	1	1200	265	230	20	500	51	88	79	36	1	10	10	100	460	51	800	1		1500	
28.	Sutton, etc.	James Frazer	2	350	60	50		112	6	6	8	8	1	3	14	20	50	6	100		M	750	6
29.	Cheltenham.	J. R. Gillchrist, B.A.	1	275	37	36		75	7	2	1	1		4	8	20	60	6	150		M	400	4
	Mt Pleasant.		1	200	37	37		68	1		3	1		3	6	20	70	7	150			400	4
30.	Aurora	Walter Amos	1	250	54	54	6	82	9	7	11		2	3	9	15	125	17	262	1		775	4
	East King		1	150	18	18	1	41	5	1	4	1		3	5	15	15						2
31.	Laskey	P. Fleming	1																				
	9th line, King		1	600	45	45	6	115	8		1	6		5	7	25	60	9	200		M	750	
	11th " "		1																				

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
																							2
1500	1500	1500	...	1500	4466	...	5966	50	...	10	129	100	125	120	53	15	10	612	125	...	...	6578	3
																							4
1552	1552	1552	...	1552	1600	690	3842	50	...	10	50	27	20	50	54	10	10	281	...	13	...	4136	
				92																		92	5
208	208	208				48	256	5	...	5	14	16	5	20	5	...	2	72	10	2	...	330	
																							6
750	750	750		750	69	157	976	20	...	...	37	30	15	35	14	8	6	165	32	8	...	1149	7
		375	...	375	172	146	693	11	...	...	12	...	...	8	...	5	3	39	...	4	10	746	8
		425	...	425	2831	296	3552	29	...	...	45	...	33	40	8	8	5	168	...	5	160	3885	
2000	2000	2000	...	4000	1504	1650	5254	100	...	...	115	120	70	155	50		12	622	115	19	230	6125	9
																							10
																							11
																							12
4500	4500	4500	...	4500	2254	5363	12117	180	375	395	976	844	658	880	510	427	32	5286	617	34	3760	21197	13
500	...	500	...	500	51	139	690	5	3	2	25	13	15	10	10	5	10	98	14	7	...	795	14
300	300	300	...	300	...	62	362	3	...	1	10	...	4	5	3	2	3	32	5	5	...	399	
800	700	700	...	...	...	...	700	12	...	...	42	30	16	28	10	12	5	155	...	8	70	933	15
750	750	750	...	750	150	100	1000	30	15	...	30	30	20	25	...	12	6	168	11	8	35	1211	16
550	550	550	...	550	50	119	718	4	...	3	24	10	15	15	5	4	2	82	...	11	13	825	17
350	350	350		350	...	78	428	7	...	4	24	15	20	5	3	2	...	80	...	3	...	511	
4000	4000	4000	...	4100	4000	4054	12054	240	1623	75	610	1544	75	962	211	105	28	5473	140	32	2064	19623	18
750	550	550	...	750	252	236	1038	10	...	...	65	...	30	65	8	...	5	*183	60	4	90	1315	19
200	200	200	...	200	...	7	207	...			...				...	4	...	4	...	2	...	213	
	1800	1900		1900	492	742	3134	...	...	...	74	50	20	40	15	15	10	224	...	...	...	3358	20
3000	3000	3000	...	3000	477	3686	7163	200	225	100	599	600	150	550	100	150	20	2694	223	19	475	10351	21
750	750	750	...	750	...	1221	1971	15	...	12	80	50	125	...	10	19	15	326	55	9	...	2306	22
250	250	250	...	250	5	39	294	7	6	8	30	13	28	24	6	5	3	130	...	3	95	522	
3000	3000	3000	...	3000	42	2802	5844	120	854	345	150	767	150	120	87	15	15	2623	166	20	1006	9493	23
1800	1800	1800	...	1800	...	1200	3000	25	...	10	80	...	27	100	15	10	...	†267	...	20	179	3466	24
325	325	400	...	400	2	65	467	11	...	...	17	10	4	13	4	5	4	68	...	4	16	555	25
200	200	200	...	350	16	15	231	7	...	...	8	9	2	7	2	2	2	39	...	2	...	422	
450	450	450	...	450	...	67	517	30	94	11	39	18	51	60	8	7	6	324	18	6	51	808	26
450	450	450	...	450	114	117	681	17	80	7	25	24	28	42	8	7	7	245	...	6	46	978	
1500	...	1500	...	1500	24520	1300	27320	35	15	12	80	94	37	88	6	...	6	373	150	20	35	27748	27
750	600	600	...	750	31	72	703	6	70	5	31	20	6	10	8	5	3	164	4	5	30	902	28
400	400	400	...	400	...	26	432	10	...	2	10	...	10	10	2	...	1	45	...	3	48	528	29
400	400	400	...	400	47	57	504	10	...	4	10	...	9	9	4	...	1	47	17	4	...	555	
775	400	400	...	775	109	167	676	3	30	3	30	24	23	26	...	...	3	142	44	4	9	831	30
	225	225	...	...	45	6	276	...	...	...	8	8	5	5	...	...	...	26	...	2	...	304	
750	650	650	...	750	168	25	843	6	...	...	38	46	10	28	7	4	...	139	...	5	45	1032	31

* Partly contributed by Zion Church.

† Not including sums raised by Mission Band.

22. PRESBYTERY OF TORONTO

STATISTICS

No.	Name of Congregation.	Name of Pastor	No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll	No. of Communicants added during the year by Profession (P.) by Certificate (C.)	No. of Communicants removed during the year.	No. of Baptisms: Infants (I.); Adults (A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr n.	No. of Vols in S. S and Congregational Libraries.	Is there a Miss. Association? Is there a Mission M. or Rented House? Do Congs. belong to M. Presbyterian?	Stipend promised from all sources.	Stipend promised by Congs.
32.	Parkdale	R. P. Mackay, M.A.	1	400		88		227	P. 31 C. 55	19	I. 7 A. 1	4	9	40	230	28	300		1200	1
33.	Leslieville	W. Frizzell	1	400	60	50	10	143	22 13	12	12	3	7	30	165	16	130	1	600	
	York Townline		1	150	30	30	7	55	3 3		6	4	7		40	7	50			
34.	Mono Mills, etc.	Alex Tait	3	700	100		14	188	14 1	8	13	6	15	50	225	17	400	M	750	
35.	Milton, etc	M. C. Cameron B.D	2	750	141		35	272	26 9	13	15 1	7	18	90	251	26	675		800	
36.	Orangeville	W. A. Hunter M.A	1	600	150		25	250	31 11	12	18 3	8	15	110	...			R H	200	1
37.	Shelburne	T. J. McClelland	1	200	60	45	12	139	15 9	16	9	3	9	45	130	13	450	1 M	600	
	Primrose		1	150	30	25	1	101	7 1	2	4 1	3	9	20	40	10			400	
38.	Richmond Hill	J. W. Cameron B.A.	1	600	58	58	4	132	12 5	13	8	3	6	25	100	10	600	M	534	
	Thornhill		1	200	33	33		56	5 10	4	13 1	3	4	25	50	8	75		267	
39.	Ballinafad ... Melvil Ch,	A. B. Dobson	1	250	40	37		85	1 1	5	3	5	6	40	50	6	200	M	350	
	Caledon		1	200	23	23		55	5	2	1 1	1	7		50	5		* 10	350	
40.	Charles St. Ch., Toronto	John Hall, B.A.	1	640	106	80	50	283	23 49	16	16 1	10	7	75	181	23	475	1	900	26
41.	Horning's Mills	A. McDonald	1	150	32	30	2	59	8 9	10	3	3	6	15	60	9	50		750	2
	Honeywood		1	200	33	22	2	58	26 1	1	5	3	6	35	40	6	250			2
42.	Georgetown	W. G. Wallace M.A., B.D	1	200	73	73	14	134	14 12	15	10 5	4	7	60	85	16	200	1	550	5
	Limehouse		1	175	36	36	2	68	4 4	8	6 2	4	3	30	65	8	300	1	350	3
43.	Chalmers Ch. Toronto	John Mutch, M.A.	1	500	104	88	25	185	21 61	34	21 1	7	9	45	192	31		1	1100	11
44.	Mhow, India	J. Builder, B.A	1																	
45.	N. Westminster, B.C	J. S. Mackay, B.A.	1	300	72	65	38	105	15 20	8	22 3	2	7	50	120	12	250	1	100	10
46.	Stouffville	Thomas Nixon	1	150	40	35	10	60	13 2	1	3 3	4	9	25	120	11		1 R H	800	5
47.	Deer Park	G. E. Freeman	1	250	19	19	9	70	19 20	7	4 1	3	9	14	90	12	...		1100	9
48.	Demerara	J. Gibson, B.D	1																	
49.	Streetsville	Jas. Murray, B.A.	1	400	108	102	10	260	33 8	5	28 2	9	25	50	148	26	234	1 M	1000	10
	VACANCIES.																			
50.	St. James Sq. Ch., Toronto		1	1000	208	200	160	540	8 26	22	9	13	12	125	314	33	650	1		
51.	Knox Ch., Scarboro'		1	400	97		9	249	6 2	9	6	7	5	20	120	11	515	M		
52.	First Chinguacousy		1	280	63	57	6	111			21	5	6		95	13	230	M	140	4
	Sec'nd Chinguacousy		1	200	42	42	1	78			8	3	9		80	7			125	
53.	Cooke's Ch., Toronto		1	1000	60	60	25	183	10 24	115		4	9	30	70	10			300	200
54.	Camilla		1	200	32	32		106	17	6	2	4	7	80	186	200	300			18
	Mono Centre		1	150	20			33	2	1	6	3	5	25	50	5		M	180	18
55.	Newmarket		1	250	54	48	24	97	4 11	2	2 1	3	9	50	195	20	100		686	68
56.	Caledon East		1	150	20	20			2 2		2	3	4	20	32	9	150		574	28
57.	Queensville		1	200	32	32	1	62	3	1	2 1		8	25	100	16		M		21
	Ravenshoe		1																	
	McMillan's		1	100	10			27		3			3							
58.	Hornby		1	200	26	26	4	54	3 3	1		2	6	10	30	5	20	M		
	Omagh		1																	
59.	Bethesda Ch.		1	150	12	14					1	2	6		4	4	15		200	20
60.	Mount Albert		1	200	28	19		40		2	2	3	3						225	22
	Ballantrae		1																	
61.	Knox Church, Caledon		1																	
62.	Dixie and W. Toronto J'n.		2	100	20	20	1	43	6 9	12	6		3							
63.	York Station		1																	
64.	Carlton St. Ch., Toronto		1																	
65.	Fisherville		1																	
	Total		91	29130	5304	3711	1500	11784	1050p. 1002c.	1135	696 64	360	619	2873	9795	1266	17001	26 19M 4 rb	5417	5233

* For Dixie only.

FOR THE YEAR ENDING DECEMBER 31ST, 1885, OR MARCH 31ST, 1886. *Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds: Ordinary (1)	Special (2)	Martyrdom College (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund	Payments to Widows and Orphans Fund	Payments to Assembly Ex. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.	Payments to Synod and Presbyteries Funds.	All other payments for Benevolent and Religious purposes	Total payments for all purposes	No.
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	
1200	1200	1200		1200		940	2140	35		25	60	75	55	60	22	5	5	312	25	17	30	2529	32
600	600	600		600	27	674	1301	15			15	25	5	15	5	5	5	90	14		50	1441	33
	400	400		400		38	438	15		5	20	20	15	20	5	5		105				543	
750	750	750	..	750	100	150	1000		75		52			30				157	21			1157	34
800	800	800		800	417	239	1456	16		....	51	50	92	25	10	6		190	5	14		1660	35
1200	1200	1200		1200	2325		3525	25			42	45	15	35	15	40	8	225		40	30	3820	36
600	600	600		600	311	52	963	15		5	50	19	15	30	7	5	4	150	21	6	18	1137	37
400	400	400		348	4	30	434	13		8	21	4	15	26	3	3	2	95	11	4		481	
534	534	609	..	609	493	160	1262	39		..	29	20	10	10	4	3	3	123	12	6	130	1521	38
267	267	267		267	100	100	467	4			8	10	10	10	4	3	3	52		2		521	
350	350	350		350	140	45	535	7		..	10		10	10	3	3		43		5	..	583	
																							39
350	350	350	...	350		201	551	6	.		9		8	5	..			28	..	3	.	582	
2000	2000	2000		2000	251	1299	3550	80	40	30	100	300	62	367	20	12	12	1023	216		594	5167	40
750	275	275	...	750			275	1	....	1	7	3	3	3	1	1	..	20				295	41
	225	225			20		245	..		.	10	10	4	5	2			31				276	
550	550	550		550	113	118	781	20	100	5	30	30	30	30	10	4	3	292	10	6		1049	42
350	350	350		350	21	28	399	10	90	4	15	10	20	15	5	3	2	174	..	3		576	
1100	1100	1000		1100	904	779	2783	31		20	50	85	58	92	24	6	6	372	84	3	45	3103	43
	..	....		....		..																	44
1400	1000	1000	...	1400	117	728	1845			.	65	94	.....	22	15	15		211	22		55	2109	45
800	550	550	...	800	10	40	600	4			10	15	5	10	5	5	...	54	15	5	..	659	46
1100	900	900		1100	4	242	1146				30	5	30	....	10			75	65	4	6	1231	47
												...											48
1000	1000	1000	..	1000	1528	670	3198	30	58	10	75	80	60	60	15	12	6	406		10	210	3824	49
...	.....	1516		1516	1998	1649	5163	425	2162	164	1018	720	167	869	30	30	22	5997	314	..	3892	14992	50
					130	918	1048	56	138	.	153	28	79	70			10	534	36	13	246	1841	51
440	440	440	..	496	71	214	725	10		10	35	30	20	25	10			140	..	5	16	886	52
125	.	413	127	413	25	109	547	15		5	25	25	14	15	4	4	2	100	11	4		653	
2000	2000	1000	.	1275	82	697	1779	50		25	50	25	15	25	10	10	4	214			50	2318	53
...	...	238		238	35	140	413		7	..	7		..			..		14	....		8	435	54
186	186	186		186		7	193	4										4				197	
696	696	642	44	....	200	269	1111		....	....	12		10	10				32	32		21	1164	55
374	299	299		374	302		601			....	5							5	..			606	56
..	210	210			45	30	285			....												285	
			...					..		....							..					....	57
	81	81				9	90		....	....			..									90	
	...	...			....	..	370		.	...												370	58
200	200	200	60	200	.		200		4	2	7			7			1	21		2	..	223	59
225	225	225		225		30	255							7				14				269	60
																							61
		336		...	4	37	377		.		7		2	4 ..				12				389	62
		...																					63
																							64
																							65
3417	52338	56753	231	59072	53334	35404	145862	2184	6065	1358	5632	6240	2575	5506	1465	1043	333	32321	2714	452	13866	192501	

* Not including sums raised by Mission Band.

23. PRESBYTERY OF BARRIE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A.).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) provided for Min.	Did Congregation build Church or Manse during the year.
									P. C.		I. A.									
1.	Retired	W. Fraser, D.D.																		
2.	Retired	Samuel Porter																		
3.	Parry Sound	Andrew Hudson	1	213	45	45	10	109	13 12	25	32 2	1	7	25	125	12	200	1	M	
4.	Collingwood	Robert Rodgers	1	500	92	66	40	220	13 8	14	5 1	6	8	55	260	17	160		M	
5.	Orillia	John Gray, D.D. *Past'r Emers.*																		
6.	Central Ch., Craigvale, & Lefroy	W. McConnell	3		14 23 12	14 23 12		41 71 38	3 4 3	6 10 7	2 12 1	2 3 4	3 4 1						M	
7.	Hillsdale and Elmvale	George Craw	2	400	83	82		196	11 3	11	18	8	4		100	10	100	1	M	
8.	Stayner			150	50	54	15	97	5 7	18	5 1	4	6	25	120	15	75		M	
	Zion Church, Sunnidale	Robt. Moodie	2	200	26	25	1	55	2 1	5	3	3	6		60	8	50			
9.	Gravenhurst	A. Dawson, B.A.	1	300	93	70	23	135	10 11	16	29	4	7	40	160	17	100	1	M	
10.	Orillia	R. N. Grant	1	700	180	160	70	314	25 27	16	25	8	13	100	374	32	400	1	M	M
11.	Duntroon, West Nottawasaga, St. Andr'ws Church	A. McDonald, B.A.	3	800	62 40 22	58 35 19		75 78 28	6 4 5 2	15 8 2	15 1 15 1	4 1 2	6 4 3	50 40	140 80	10 8	200 180			
12.	Supr of Miss.	Allan Findlay																		
13.	Barrie	D. D. McLeod	1	550	110	110	20	200	22 30	7	10	10	12	100	160	25	500	1		
14.	First West Gwillimbury, Cookstown	Jas. Caswell	2	240 250	30 36	25 30	1 2	41 58	1 13 5	7 3	3 19	4 6	8 6	20	50 55	7 7	300 300		M	
15.	Retired	Smith Hutcheson																		
16.	Penetang'sh'e, Wyebridge	Hugh Currie*	2 	150 150	20 26	15 25	9 2	33 43	3 5 1 4	3	3 6	3 1	5 5	15	30 	6	200 			
17.	Esson Church, Willis Chu'h	R. Fairbairn, B.A.	2 	300 295	38 40	38 40		77 69	1 7	4 5	4 3	3 2	4 4	15 15	20 25	5 3	100	1	M	
18.	Alliston Carluke	J. R. S. Burnett	2 	200 150	70 32	65 27	10	104 80	10 6 2 3	14 5	8 4	3 2	13 10	25 30	120 80	13 10	150 100		M	
19.	Angus New Lowell Airlie	J. Leishman	3 	250 350 150	50 40 33	50 40		40 41 37	1 3 1 1 5	4 7	19 9 7	5 6 1	6 6		110 50	8 4			R H	
20.	Bradford 2nd W. Gwill. St. John's	Jas. Bryant	3	210 250 150	65 75 50	45 75 50	15 12 10	96 101 77	15 1 5 1 9	2 	6 5 6	3 3 3	6 6 6	50 30 30	65 60 60	9 6 6	120 100		M	
21.	Town Line Essa, Ivy	J. J. Cochrane, M.A.	2	200 200	30 34	30 34	2 3	53 64	3 1 3 2	8 2	3 6	4 2	1 4		60 45	6 5			M	
22.	First Essa, Burns' Ch., Dunn's Ch.	S. Acheson, M.A.	3	600	30 25 15	30 25 15	1	78 46 32	3 3 3	2 2 1	6 3 2	4 3 2	9 9 3	40 	50 45 30	5 7 4	200 150	1 1 1	R H	rpc
23.	Midland	David James	1	280	70	60		96	10 12	11	12	2	5	25	140	15	200			
24.	E. Not'was'ga, Creemore, Dunedin	Jno. K. Henry	3	250 300 120	38 58 20	38 50 20	14	102 75 50	20 1 9 10 9 1	2 2 	11 7 16 2 4	6 5 4	6 9 5	 32 	50 75 40	60 12 7	50 54 75	1 1 1	M	M
25.	Knox Ch., Oro, Guthrie Ch.	J. A. Morrison	2	300 250	40 30	38 30		32 55	4 2 3		6 5	3 5	5 9	20 40				1 1	M C	
26.	Mulmur, Rosemont	R. B. Smith	2	160 160	54 46	45 41	2 1	63 56	12 1 3 1		8 7	3 2	8 6	40 20	50 35	6 4			M	
27.	Churchill	W. A. Duncan, M.A.	2	325	55	50	5	125	4 6	25	8 1	7	12	60	150	15			M	
28.	Bracebridge, Monck	W. Clarke, M. C. P. & S.*	2 	220 80	40 10	29 10	12 	60 21	1 5 3	3 1	2 2	5 1	3 4	20 10	50 20	7 3	75 50	1	M	
	ORDAINED MISSIONARIES.																			
29.	Huntsville	James Sieveright, M.A.			28	28		30	2 5	7	2	2	3		40	6				M
	Allansville		3	370	14	14		15					3							C
	Port Sidney				17	12		18				2	5		19		200			

* Recently settled. † Union School. ‡ Church repaired.

FOR THE YEAR ENDING 188

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the Year.	Amount expended on other Incidental and Congregat'l objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	400	400	...	800	250	65	715	...	...	...	14	27	...	4	...	...	...	45	15	...	...	760	1
850	850	728	238	728	391	786	1903	10	...	...	25	25	10	10	11	10	...	101	...	...	9	2013	2 3 4
175	175	175	...	175	...	...	175	...	...	...	2	8	2	2	5	5	3	27	...	...	...	202	5
350	350	175	175	175	...	...	175	...	...	...	3	15	3	3	5	3	3	35	...	15	...	225	6
175	175	150	25	150	...	...	150	...	...	...	1	4	1	1	3	3	2	15	...	...	...	165	
750	750	750	...	750	14	349	1113	16	...	...	30	...	20	17	8	7	5	103	...	16	13	1245	7
750	525	525	...	750	42	110	677	5	...	5	15	26	10	10	10	4	4	89	10	12	60	838	8
	175	175	...		...	42	217	2	...	2	4	10	2	3	4	1	2	30	...	5	9	261	
750	600	600	...	750	...	200	800	5	...	2	20	20	5	20	15	4	2	93	17	5	...	898	9
1200	1200	1200	...	1200	2624	813	4637	40	222	...	50	100	30	50	25	25	10	552	60	24	146	5359	10
325	325	357	...	357	150	70	577	4	...	...	10	12	5	7	3	6	2	49	5	...	34	660	11
300	300	250	120	250	120	114	484	4	...	...	7	8	4	5	4	5	4	41	...	...	85	610	
175	175	149	30	149	52	15	216	2	...	...	4	3	2	3	1	2	1	18	...	...	...	234	
1200	...	...	...	1200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12
1400	1400	1400	...	1400	640	684	2724	25	...	...	40	36	70	40	60	15	8	294	50	27	...	3045	13
400	400	460	...	460	51	250	761	3	91	3	31	25	17	20	3	4	1	198	12	2	3	964	14
350	350	350	...	350	87	124	561	4	23	4	44	...	3	20	1	2	3	104	...	7	11	683	
400	300	271	...	271	140	63	474	1	...	...	1	6	1	2	1	1	1	14	...	2	10	500	15
	200	104	...	104	...	22	126	...	...	...	10	...	2	...	...	...	...	12	...	...	...	138	16
300	300	300	...	300	40	15	355	2	...	...	3	...	...	3	...	2	...	10	...	6	20	391	17
250	250	225	25	225	...	20	245	2	...	...	4	3	...	3	...	2	...	14	...	5	...	264	
425	425	425	...	425	67	110	602	6	...	...	13	15	17	13	10	5	4	83	20	10	16	711	18
325	325	325	...	325	70	10	405	5	...	...	5	10	8	5	7	4	2	46	3	8	9	468	
300	300	300	...	300	20	20	340	...	...	...	...	9	...	8	2	2	3	24	...	3	76	443	
400	400	400	...	400	...	...	400	4	...	...	...	8	...	8	...	...	2	22	...	3	17	442	19
250	250	250	...	250	...	...	250	...	...	...	...	7	4	...	...	...	1	12	...	3	17	282	
250	250	268	...	268	17	152	437	25	...	...	38	18	10	35	7	6	4	143	...	4	50	634	
400	400	400	...	440	...	87	527	15	...	...	46	20	17	30	6	4	6	144	...	6	36	713	20
200	200	245	...	245	60	235	540	8	...	...	19	11	6	18	2	2	1	67	...	2	50	659	
750	300	300	...	750	...	32	335	4	...	2	4	12	4	2	10	2	2	42	...	5	2	385	21
	325	325	...		...	30	355	3	...	2	2	12	2	2	2	2	2	29	...	5	2	391	
	350	350	...	350	25	45	420	8	31	2	8	12	8	8	...	3	3	89	2	6	23	538	
850	350	350	...	350	525	30	905	5	5	1	10	7	5	5	5	2	2	47	...	4	20	976	22
	150	150	...	150	...	10	160	3	5	1	4	6	2	4	4	2	1	32	...	2	7	201	
800	700	601	...	651	81	68	750	5	...	2	11	17	11	12	3	2	2	65	5	7	5	827	23
244	244	244	...	244	765	15	1024	2	...	2	5	6	3	2	2	...	...	22	...	...	3	1049	
319	319	319	...	319	765	...	1084	3	...	3	7	10	3	5	3	...	...	34	...	...	3	1121	24
187	187	187	...	187	384	6	577	3	...	2	6	5	2	4	2	...	...	24	...	...	1	602	
700	250	116	...	196	19	...	135	...	...	...	1	10	...	2	2	...	...	15	...	...	3	153	
	350	350	...	350	...	34	384	4	...	...	4	10	4	...	4	...	4	30	...	4	6	424	25
750	300	300	...	375	...	...	300	4	...	...	8	10	8	6	3	3	1	43	...	4	...	347	
	300	300	...	300	...	...	300	...	4	...	9	10	9	8	4	4	3	51	...	4	...	355	26
800	800	800	...	800	...	154	954	25	...	...	30	...	30	30	12	18	5	150	...	10	80	1194	27
750	450	405	...	405	...	378	783	4	...	...	3	...	4	...	...	...	...	11	...	...	...	794	28
		86	...	86	80	8	174	2	...	...	5	...	3	...	...	...	...	10	...	...	4	188	
800	250	200	...	72	2000	24	2224	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2224	29
	100	75	25		200	...	275	...	...	...	...	...	...	...	...	...	...	...	...	...	...	275	
	133	53	100		...	40	93	...	...	...	...	...	...	...	...	...	...	...	...	...	...	93	

23. PRESBYTERY OF BARRIE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	No. of Communicants removed during the year. C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association?	Is there a Manse—M or Rented House (R)? prov. for Min.	Did Congregation build Church or Manse during year?	Stipend promised from all sources.
30.	Minesing	John Geddes	...	175	15	12	...	23	6	...	2	...	2	...	20							
	Cringhurst		...	150	16	16	...	38	2	2	2	...	2	...	20	12	2	50				
	Midhurst		4	...	17	15	...	32	...	...	...	...	2		20	...	...	...				
	Knox Church, Flos		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
31.	Tamsui, Formosa	John Jamieson																				
32.	Magnetawan	Henry Knox	...	150	20	13	6	47	28	...	1	6	4	1	5	...	*	...	...	...		
	Spence		...	...	19	17	4	49	23	1	3	3	...	2	6	...	*	...	...	...		
	Doe Lake		5	...	8	8	...	16	...	2	...	...	...	1	3	...	*	...	...	...		
	Beggboro'		...	...	8	5	...	13	...	...	...	3	...	1	2	...						
	Without charge	W. McKee	...	...	...	...	...	...	...	...	...	...										
	" "	Thomas McKee	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
	VACANCIES.																					
1.	Fraser Ch., Tottenham		...	275	43	43	6	96	10	12	14	15	...	6	6	20	70	7	63		M	
	Beeton		2	200	30	26	7	65	5	4	...	...	...	3	12	25	65	12	200	1		
2.	Adjala		1	150	39	35	2	60	18	2	...	...	...	2	6	...	...	...	...	...		
3.	Singhampton		2	150	26	...	...	30	...	...	...	...	...	...	...	...	...	...	...	...		
	Maple Valley		...	200	32	...	...	56	...	...	...	...	...	...	...	...	...	...	...	...		
	MISSION STATIONS.																					
1.	Sturgeon Fal's		1	100	8	15	6	9	...	...	...	...	...	...	4	40	20	2	...	1		
2.	North Bay, L'ke Nipis'ng		...	150	22	14	16	25	7	3	4	4	...	3	8	15	34	6	...	...		
	South East Bay		3	...	8	10	4	5	...	...	1	...	...	...	3	...	...	...	...	...		
3.	Nipissing		...	...	10	10	...	9	...	...	...	...	...	...	...	...	...	...	...	...		
	Commonda		...	...	13	13	...	12	1	2	...	...	...	...	...	...	...	...	...	...		
	Powassan		4	...	24	24	...	22	1	1	...	...	...	3	...	24	...	...	...	...		
	Rye		...	...	7	7	4	10	1	...	...	...	...	...	...	24	21	...	...	1		
4.	Byng Inlet		2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
5.	Loring and Dunchurch		2	...	20	20	4	51	16	35	...	12	...	...	...	...	20	4	...	...		
6.	Knox Church, Sundridge		...	150	13	13	...	30	1	7	...	1	...	4	9	...	12	...	...	...		
	Eagle Lake		...	50	6	6	...	16	4	...	...	2	...	2	3	...	26	4	45	...		
	Hartfelt		4	...	5	5	...	9	...	...	...	...	...	3	15	...	*	...	...	...		
	Strong		...	84	13	13	1	25	...	3	...	4	...	3	3	25	*	...	...	...		
7.	Berriedale		...	...	10	8	1	26	...	...	...	2	...	...	4	15	35	5	330	...		
	Burk's Falls		...	...	13	13	1	19	...	8	...	3	...	...	6	15	25	4	...	...		
	Cyprus		5	...	9	8	...	27	6	...	4	2	...	...	3	17	30	6	70	...		
	Katrine		...	...	5	3	3	12	...	...	...	...	...	1	3	20	20	2	360	...		
	Emsdale		...	...	5	5	1	22	7	6	4	...	...	...	4	...	*	...	...	...		
8.	Sand Lake		6	...	19	26	4	37	8	...	...	3	...	...	4	...	26	4	...	...		
9.	Stisted		*	...	11	11	...	19	...	2	2	...	...	1	3	...	30	4	100	...		
	Stanleydale		...	...	6	5	...	10	...	...	...	...	...	...	...	...	...	...	...	...		
	Hoodstown		4	...	10	8	6	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Axe Lake		...	...	4	5	6	7	...	...	1	3	...	...	1	...	...	...	...	...		
10.	Rosseau		...	100	16	8	1	23	...	...	1	1	...	2	5	...	...	...	...	...		
	Turtle Lake		4	...	6	...	...	12	...	...	...	...	...	...	...	...	...	...	...	...		
11.	Port Carling		...	75	...	...	...	30	...	...	...	...	...	...	...	...	...	...	...	...		
	Dee Bank		3	...	12	15	3	18	3	4	...	6	...	...	1	10	17	4	...	...		
	Raymond		...	...	20	20	...	22	...	...	...	...	...	2	3	...	25	4	...	...		
12.	St. Peter's Franklin		3	...	13	...	2	37	6	...	2	2	...	...	6	14	*	...	...	...		
13.	Baysville Knox Church Macaulay		2	...	...	...	...	81	...	...	...	...	...	...	...	...	...	...	...	...		

* Union.

FOR THE YEAR ENDING 188 . *Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Coll. Funds. Ordinary. (1)	Payments to Coll. Funds. Special. (2)	Payments to Coll. Funds. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes	Total payments for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	100	51	46				54	1			10		5	5	15	3	1	40		2		96	
	150	150					150	1			8		4	5	5	1	2	24				174	
600	125	100	25	454			100	1			2		2	1	4	1	6	17				117	30
																							31
	120	120				22	142		2		14							16				158	
	80	80			40		120	2			14		3					19				139	
550	50	50		550			50		2		9		3					14				64	32
	50	50					50				2							2				52	
272	272	272		272		338	610	6			10		6	5				27				637	1
300	300	300		300		50	350				16		15	16	5	5		57		5		412	
331	331	403		403	100		503		12		4	5	4	4	4	4	2	39				542	2
								5					9					14				14	3
	75	94		94			94				11							11				105	1
	290	177		177		8	185				34							34				219	2
	100	50	8	50		20	70				1							1				71	
		29		29		12	41															41	
		22		22		9	31															31	
		20		20			20															20	3
		4		4		18	22															22	
		80		80			80															80	4
		90		90			90															90	5
		99		99	306		405				11							11				416	
		30		30			30				9							9				39	6
		13		13			13				19							19				32	
		30		30	6		36				11							11				47	
	70	47				7	54	1			6		1					8				62	
	100	68			100	5	173	1			23		2					26				199	
550	75	50		400	21	20	91				14							14				105	7
	60	40				6	46				8		1					10				56	
	60	40			50	12	102				28		7					35				137	
	45	45		45			45	2			1							3				48	8
		18		18		15	33				1		1					2				35	
		18		18			18						1					1				19	
		14		14			14				1		1					2				16	9
		12		12			12				1							1				13	
		45		45			45				6		4					10				55	10
		32		32			32															32	
		79		79			79															79	
		38		38			38															38	11
		16		16			16															16	
		57		57			57															57	12
		17		17	52		69				5							5				74	13

23. PRESBYTERY OF BARRIE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—P. by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Congregation pay Church or Manse during the year?
									P.	C.		I.	A.							
14.	Uffington			125	17	14	1	34	1		2	1	1	2						1
	Oakley		3	30	5			6												
	South Falls			100	9			13	4										3	
15.	Morrison		2		6						2	1								
16.	Severn Bridge				12			21												
	Washago		3	300	6			8				6								
	Ardtrea				12			17												
17.	Longford																			
	Black River		2	200	53			16												
18.	Waubaushene		4					19												
19.	Victoria Harbour																			
	Vasey		3		70			72												
	Medonte Centre																			
20.	Collingwood Mountain *																			
	Gibraltar		2	300	43	43		85												
	Total		128	13667	2915	2429	369	5075	480 P. 272 C.		321	458	20	215	405	1296	3761	490	5497	19 P. 18 M. 2 C. 2 rh. 3 M.

* Union.

24. PRESBYTERY OF OWEN SOUND.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—P. by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Congregation pay Church or Manse during the year?
									P.	C.		I.	A.							
1.		D. Morrison, M.A.																		M
2.		Robert Dewar																		M
3.	Keady	John Stewart	1	300	60	60		92	2		7	6		4	12	50	60	6		1 M
	Desboro'		1	250	30	30	1	36			5			3	6		60	7	50	1
4.	Lucknow	Archibald McDiarmid	1	300	57	52	2	145	8		6	5		5	9	30	50	6	150	M
	Ripley		1	250	47	43		90		2	5	4		4	7	20	45	5		
5.	Chesley	J. McAlpine	1	400	124			231	9	7	15	10		8	13		142	19		J
6.	[illegible]	Elias Mullan	1	400	38	32	10	90	7	4	10	6		3	12	50	90	8		M
	[illegible] Derby		1	250	15	15	8	23	1	3	2	2		2	6	50	30	5	40	
	[illegible]		1	150	11	11	6	22	2		2	1		2	4	40	40	6	50	
	[illegible]	A. McLennan	1	300	48	50		79	9		1	15		8	6	50	70	7		M
	Lion's Head	D. D. McLean																		
	Lindsay		5		48	48		53	11	3	8	8		2	5	15	20	8		M
9.	Annan	J. B. Fraser, M.D.	1	250	45	42		119	7	3	10	3	7	6	5	45	90	17	150	1 R H
	Leith		1	200	31	29		76	14		2	3		4	4	50	50	8	75	1
10.	Division St., Owen Sound	John Somerville, M.A.	1	400	151	151	24	317	17	22	7	16		6	9	100	240	17	600	1
11.	Knox Church, Owen Sound	Alex. H. Scott, M.A.	1	1000	142		45	396	41	26	28	12	4	5	9	100	400	40	400	
12.	Erskine Ch., Meaford,	A. T. Colter, M.A.	1	350	95	95	20	160	13	10	15	30		4	14	60	90	15		R H
	Gauld's Ch., Griersville		1	195	17	19	2	36	10		3	4	3	2	6		20	4	100	
13.	Temple Hill, Euphrasia	James F. McLaren, B.D.	1	400	42	42		95	6	2	8	7		5	5	60	60	4		M
	Knox Church, Holland		1		17	13		32	2		4	1		3	4	12	54	5	150	1
14.	Knox Church, St. Vincent	Jno. McInnis	1	250	26	30	5	60				2		3	4	25	30	5		M
	St. Paul's, Sydenham		1	250	30	30	4	79		1	3	1		3	4		40	9		
15.	Retired	William Forrest																		

FOR THE YEAR ENDING 188 .—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		26		26	15	40	81				18		4					22				103	
		27		27			27															27	14
		33		33			33															33	
		80		80			80															80	15
		155		155		5	160						4					4				164	16
		148		148			148	4			4		3					11				159	17
		392		392			392															392	18
		285		285			285															285	19
		88		88			88															88	20
23303	2001	21093	817	24178	10369	5821	37283	288	397	33	855	558	427	466	288	176	110	3598	199	223	830	41934	

FOR THE YEAR ENDING MARCH 31ST, 1886.

	200	200					200															200	1
																							2
		296			156	33	485	9			22		26	27	6	11	3	104	15	10		599	
195		195				1	196	2			4		2	4	2	2	2	18		2	3	219	3
450	450	463		463	54	34	551	14			20		13	15	6		5	73		5		629	
350	350	300	170	300		157	457	6			10		7	6	4		5	38				495	4
800	800	800		800	25	192	1017	10			28	12	14	31	12	8	12	130	15	12	145	1304	5
750	400	400		750	200	95	695	6			10	10	7	12	7	7	5	64		5		764	
100	100	100				4	104	3			3	4	3	4	2			19		2	6	131	6
100	100	100				2	102	2			4	6	3	2				17		1	4	124	
700	400	400		700	30	9	439	4			8	20	2	4	3	3	2	46		6		491	7
	300	200	300				300				4	5		6	4	1		20				320	8
508	508	508		508	53	53	614	3		6	25	6	11	51		5	5	112		6	137	869	9
242	242	242		242	27	30	299			4	13	2	14	21	3	2		59		4	68	430	
1200	1200	1200		1200	8667	728	10595	30		10	55	45	50	79	25	30	13	328	25	12		10935	10
1000	1000	1000		1000	4405	1515	6920	25			125	40	30	200	45	40	5	510	50	6	11	7447	11
650	650	650			731	249	1630	7			22	9	10	21	8	6	14	97		8		1735	
250	250	250		250		3	253	4									4	8			3	264	12
750	370	370		750	78	7	455	4			17	17	7	7	4		1	57		7	10	529	
	165	165			37	10	212	2			10	5	6	6	2		1	32		3		247	13
375	375	329	30	329	165	57	551					2	17				2	21		10		582	
375	375	307		307	20	25	352	9					16				3	28		4		384	14
																							15

24. PRESBYTERY OF OWEN SOUND.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mi-s. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
VACANCIES.								P. C.		I. A.									
No.																			
1. Wiarton		1	200	60	50	12	40	... 6	...	4... 1	2	5	20	45	8	...		R H	
2. Sarawak		1	200	35	30	...	80	1...	18	2...	3	8	80	60	8	170		...	
Keenble		1	220	25	20	8	87	3... 1	...	2...	2	9	...	36	6	60		...	
3. Thornbury & Clarksburg		1	250	60	60	...	80	...	...	...	3	6	...	50	6	125		R H	
Heathcote		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	
4. Berkeley		1	150	20	20	30	40	2	1	2...	...	...	...	...	6	...		...	
Williamsford		1	150	20	20	...	45	4	...	...	2	...	...	...	6	235		...	
5. Peabody		1	300	38	38	...	58	...	6	...	3	6	15	30	5	100	1	...	
Crawford		1	180	28	23	6	70	...	4	2...	2	6	...	50	8	190		...	
MISSION FIELDS.																			
1. Indian Peninsula		5	...	35	...	...	45	3... 2	1	...	...	...	...	...	...	...		...	
2. Big Bay		1	...	20	19	...	45	2...	...	4...	1	4	40	30	6	...		...	
Lake Charles		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	
3. Johnstone		1	200	25	23	3	36	6... 1	1	1... 2	3	5	40	30	4	114		...	
Daywood		1	200	23	...	...	38	8	9	2... 1	2	2	...	...	4	...		...	
4. Woodford		1	200	15	1	6	...	1	2	2...	...	3	30	...	...	...		...	
Caven		1	200	9	...	...	12	...	...	...	...	...	...	...	...	...		...	
Total		44	8295	1487	1096	192	2936	189.93	188	157.18	104	203	982	2012	268	2759	7	9M 4 rh	2 C

25. PRESBYTERY OF SAUGEEN.

No.																			
								P. C.		I. A.									
1. Retired	William Park	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	
2. Cedarville	J. Morrison.	1	250	29	25	1	54	1... 3	6	8... 2	3	9	30	35	5	265		...	
Esplin		1	200	36	30	1	71	4... 3	7	10... 1	3	7	25	25	5	60		...	
3. Knox Church, Clifford	Stephen Young.	1	300	57	52	4	140	8...11	14	5...	5	9	25	95	11	200		M	
4. Knox Church, Palmerston	John. M. Aull	1	350	140	125	10	226	20... 9	12	27... 1	4	16	50	180	17	160	1	...	
5. Luther	Hugh Crozier	1	200	27	25	3	82	13... 1	6	14... 2	3	6	25	32	5	...		M	
South Luther		1	250	19	19	2	50	5... 1	...	9... 2	...	5	25	67	8	150		...	
Waldemar		1	150	17	11	1	33	7...	1	7... 3	...	5	20	63	9	68		...	
6. Amos	D. P. Niven, B.A	1	350	60	56	7	140	6... 3	5	9... 1	6	5	100	80	10	150		M	
Knox Church, Normanby		1	250	35	35	3	60	6... 2	...	6...	4	4	30	50	7	200		...	
7. Guthrie Ch., Harriston	John Baikie	1	650	108	95	11	208	5... 5	12	9...	6	14	30	190	22	400	1	R H	
8. Knox Church, Harriston	John Campbell, M.A., Ph.D.	1	600	130	...	38	290	18...11	...	33... 2	7	15	*200	*300	28	150		R H	
9. McIntosh	A. C. Stewart	1	350	70	65	4	131	7... 3	18	2... 1	3	10	20	90	10	160		...	
Belmore		1	250	32	32	8	56	4... 7	1	8...	4	7	30	25	8	100		M	
10. Holstein	P. Straith, M.A.	1	300	43	43	...	83	5...	...	2...	3	...	25	35	5	150		M	
Fairbairn		1	220	41	41	...	72	5... 2	4	5... 2	3	...	30	75	7	160		...	
11. St. Columba, Priceville	Donald McLeod, B.A	1	350	95	93	...	189	7... 3	16	27...	9	9	*80	200	18	200		M	
12. Markdale	A. Wilson	1	280	34	34	6	73	6...	13	10... 2	2	7	20	57	9	120		M	
Flesherton		1	450	43	43	3	105	17...	5	21... 1	4	9	57	110	17	...		...	
13. St. Andrew's, Arthur	L. W. Thom	1	336	83	...	...	239	15... 3	26	10... 4	10	12	40	119	21	300	1	M	
14. The Pres. Ch., Mount Forest	David Bickell	1	600	150	125	...	369	14...15	11	13...	10	17	50	140	20	300		M	
15. The Pres. Ch., Durham	Robert McNair	1	400	110	...	...	196	17... 5	10	12...	4	9	25	60	16	200	1	...	

*Includes District Prayer Meetings and Sabbath Schools.

FOR THE YEAR ENDING MARCH 31ST, 1885.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation a one.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3.)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	400	400	75	600	25	5	430															430	1
		169		169		31	200		13		2							15				215	2
		172			6	52	230	5	17		7		5	6	5	4		49		5		284	
750	750	750		750		121	871										6	6				877	3
193	143	143	50	143			143															143	4
		187					187															187	
175	175	157	60	175	4	11	172										3	3				175	5
194	174	146				80	226	2					2					4		1		231	
153	153	153		153			153															153	1
		105		121	25		130				1		1					13				143	2
160		94					94	5				1	5	1			4	16				110	3
160		160		160	108	7	275					1	3	2				6				281	
		185					185		4				2	3				9				194	4
68		68					68															68	
11348	9930	11464	685	9870	14816	3511	29791	152	34	20	401	185	256	502	138	119	95	1902	105	109	387	32199	

FOR THE YEAR ENDING MARCH 31ST, 1886.

																							1
400	300	300		400	15	35	350	4	3	2	5	13	4	4	3	2	3	43		4	15	412	2
400	300	300		400	5	12	317	4	3	2	8	13	6	4	3	2	3	48		4	5	374	
800	800	800		800	20	50	870	10		3	16	25	8	12	6	7	2	80		7	20	986	3
1000	1000	1000		1000	400	322	1722	12			55	13	15	60	15	15	4	189	20	11	60	1982	4
750	240	240		750	102	77	419	6			8		3	4	3		2	26				445	5
	230	230			70	22	322	6			9	3	5	3	2			28		2		352	
	130	130			20	10	160	2			8		4	2				16		5		181	
400	400	400		400	746	96	1242	11			16	7	8	10		6		58	7		7	1307	6
350	350	350		350	200	8	558	3			5		5	6		3		22				580	
1000	1000	1000		1000	591	570	2161	5			17	10	9	12	2	1	5	61	18	12		2234	7
1000	1000	100		1000	1079	400	2479	4			6		16		7	5	10	48	6	19		2546	8
600	600	60		600	1372	39	2011	8			34	10	22	48	6	5	3	136	5	7		2154	9
150	150	150		150	23	39	212	4			17	6	8	17	4	4	2	62		2		276	
400	400	400		400	30	49	479	6		2	11	2	7	10	8	8	6	60		5		544	10
320	320	320		320	30	33	383	3	4	2	10	2	4	6	8	2	2	43		4		430	
700	700	579	121	579	23	48	650	7		4	15	15	15	20	7	4		87				737	11
400	400		400		460	5	465				5		5	7	4	4	2	27		4		496	12
400	400	300	100	300	45	27	372				5		5	7	4	4	2	27		5		404	
900	900	900		900	28	292	1220	8			11		15		9		11	54				1274	13
1000	1000	1000		1000	147	672	1819				10	30	10	52	6	5		113		21		1953	14
900	900	900		900	225	98	1223	4			30	7	6	14	5	6		72		10	75	1380	15

25. PRESBYTERY OF SAUGEEN.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
ORDAINED MISSIONARY.								P. C.		I. A.									
No. 16. Dundalk	John A. Ross	1	300	30	25	8	67	38		15 8	2	9	58	30	10				
Fraser Settl't		1	200	22	32		48	6 2		7 1	3	6		40	7				
VACANCIES.																			
1. McIntyre		1	350	40	34		66	28	10	10	3	5	25					M	
Maxwell		1	150	35	35		57				2	9							
Feversham		1	180	25	21		44	2	6			6							
2. Woodland		1																	
North Luther		1	150	28	28	3	71	5 2	15	17 1	6	6	30	38	4	40		M	
MISSION STATIONS.																			
1. E. Normanby		1	120	14	11		34	2	5	3	2	6	40	25	3	50			
Ayton		1																	
2. Corbetton		1	250	30	30	5	84	82 2		22 8		9	100	60	8				C
Riverview		1		15	15	7	42	40 2		3		9	35	25	5				
3. Black's Corners		1																	
Candier		1																	
4. St. Andrew's, Proton		1																	
5. Cotswold		1																	
6. Gordonville		1																	
Total		37	8786	1598	1180	125	3381	293 95	206	324 42	111	240	1225	2246	295	3523		11M 2rh	1 C

26. PRESBYTERY OF GUELPH.

No.								P. C.		I. A.									
1. Melville Ch., Fergus	George Smellie, D.D.	1	582	147	147		345	11 5	13	11	12	9	30	170	19	400	1	M	
2. Retired	John Duff																		
3. Chalmers Ch. Guelph	Thos. Wardrope, D.D.	1	600	191			405	27 22	12	17 3	12	13	50	150	22	400	1	M	
4. Retired	R. Torrance, D.D.																		
5. Knox Church, Galt	James K. Smith, M.A.	*1	1400	445		35	965	56 17	15		27	15	250	545	50	950	1	M	
6. Chalmers Ch., Elora	Jas. Middlemiss, D. D.	1	570	107	97		234	6 5	15	7	12	12	45	120	15	600	1	M	
7. St. John's Ch. Garafraxa	W. Millican	1	300	43	120	10	124	15 5	3	8	4	9	15	60	7	300	1	M	
Mimosa		1	200	35	24		115	17 3	1	14	5		25	70	8	150	1		C†
8. Duff's Church E. Puslinch	Alex. Mackay, D.D.	1	500	160	113	24	242	5 12	12	15	11	3	35	214	16	530	1	M	
9. St. Andrew's Ch., Fergus	James B. Mullan	*1	500	125	129	14	293	14 8	18	11	8	7	30	190	14	331	1	M	
10. Doon	Geo. Haigh	1	200	35	35		65	3 1	3	5 1	2	5		30	5	80			
Hespeler		1	250	63	63	10	88	7 7	6	5 1	5	7		110	15	150		M	
11. St. Andrew's Ch., Guelph	James C. Smith, M.A., B.D.	1	750	188	175	46	345	32 24	56	17	8	18	40	248	33	800	1	M	
12. Central Ch., Galt	J. A. R. Dickson, B.D.	1	700	250	249	19	505	27 28		18	8	15	60	157	23	300	1	M	
13. Alma	J. Davidson	1	250	45	45	3	80	8 2	10	4	1	7	25	35	6	400	1	M	
Zion Church, Nichol		1	220	32	32	4	64	9	7	5	2	6	30	45	4	300	1		
14. W. Puslinch	E. Macaulay, B.A	1	350	107		4	136	10 6	3	12 2	4	6	80	30	4	250	1	M	
15. Calvin Ch., Rothsay	H. Edmison, M.A.	1	250	70	70	7	174	16 4	16	25	5	4	40	132	10	300		M	
St. Paul's Ch. Moorefield		1	270	43	42	4	90	20	18	10	4	9	35	50	10	250			
Drayton		1	100	14	14	10	22	8 2	6	2 1	3	5							

* The report for this Church covers only nine months to harmonize with the calendar year.
† And stables.

FOR THE YEAR ENDING MARCH 31ST, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	300	262	38	750	...	73	335	...	...	...	...	...	...	15	...	...	...	15	9	...	...	350	16
...	200	100	100	...	14	...	114	...	4	...	5	...	4	...	...	...	...	13	...	5	...	132	
250	...	140	110	140	171	35	346	...	...	...	3	6	2	3	1	1	...	16	...	2	...	364	1
200	162	140	60	...	18	...	158	...	...	...	3	2	2	3	...	...	2	12	...	3	...	173	
200	200	200	...	200	20	15	235	...	...	...	5	11	6	10	1	1	1	35	...	3	...	273	
275	275	275	...	275	17	5	297	...	...	...	...	...	...	...	...	...	...	...	...	...	...	297	2
...	...	113	...	...	...	20	133	...	2	...	...	...	3	2	...	...	1	8	...	2	...	143	1
...	...	102	...	102	420	20	542	...	...	...	...	...	...	...	...	...	...	...	...	...	...	542	2
...	...	100	...	100	...	2	102	...	...	...	...	...	...	...	...	...	...	...	...	...	...	102	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
13545	12657	12331	929	12816	6291	3074	21696	107	16	15	317	175	197	331	104	85	61	1408	65	137	182	23423	

FOR THE YEAR ENDING VARIOUSLY, 1886.

1000	1000	1000	...	1000	95	558	1653	60	188	35	432	131	504	320	290	8	13	1981	50	20	244	3898	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
1400	1400	1400	...	1400	163	1436	2999	60	234	20	115	60	65	122	100	30	14	820	100	12	90	3921	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
3000	3000	3000	...	3000	411	2535	5946	126	...	70	312	132	275	645	92	76	34	1762	20	51	365	8124	5
900	900	900	...	900	1164	422	2486	27	...	...	29	25	43	67	13	5	11	220	40	13	50	2769	6
600	600	600	...	600	20	86	706	2	...	2	8	2	2	7	2	2	4	31	3	3	...	740	7
222	222	222	...	222	500	14	736	5	...	...	10	...	6	5	3	3	...	32	...	2	2	772	
800	800	800	...	800	5	225	1030	25	12	15	72	8	26	43	18	14	11	244	12	9	66	1349	8
1000	900	900	...	900	259	902	2061	*	*	7	62	*	75	75	20	*	17	256	25	8	75	2400	9
300	300	300	...	300	270	30	600	2	...	...	4	3	5	5	2	2	2	25	...	3	...	628	10
550	550	550	...	550	194	166	910	3	...	...	11	5	4	13	4	3	4	47	...	4	5	966	
1600	1600	1600	...	1700	1129	1083	3812	20	20	15	68	35	50	98	26	40	12	384	88	13	1783	5992	11
1500	1500	1500	...	1500	761	2348	4609	135	40	28	115	23	110	110	20	20	18	619	115	26	35	5289	12
450	450	450	...	450	18	100	568	9	41	2	15	8	11	19	7	6	3	121	8	3	3	695	13
350	350	350	...	350	271	50	671	2	11	1	6	2	4	3	2	2	2	35	...	3	9	718	
750	600	600	...	750	...	50	650	3	...	...	9	...	3	3	3	...	7	28	...	10	...	688	14
500	500	500	...	500	130	56	686	5	...	...	18	...	8	13	6	6	3	59	...	9	...	754	15
250	250	250	...	250	120	50	420	2	...	...	8	...	2	4	2	2	1	21	...	6	...	447	
100	100	100	...	109	50	30	189	...	...	...	...	...	...	...	...	...	...	...	...	...	...	189	

* Payments to these funds have been made after the 1st January, 1886, but are omitted, as the report closes with the nine months ending 31st December, 1885.

26. PRESBYTERY OF GUELPH.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse, M. or Rented House (R H); prov. for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised from all sources.
No.								P. C.		I. A.										
16. Rockwood	Donald Strachan	1	240	68	68	.....	150	8... 8	17	16... 1	4	10	25	50	8	256	1	M		8 700
17. Knox Church, Elora	Hugh Rose, M.A.	1	800	122	118	44	264	22... 8	19	13.....	14	12	36	129	18	610	1	M		1000
18. Knox Church, Guelph	R. J. Beattie	1	900	140	140	42	358	31...38	41	19... 2	13	9	100	265	35	1000	1			1400
19. St. And. Ch., Hillsburgh	William Armstrong	1	300	26	23	8	92	7... 1	2	7... 5	6	5	20	32	8	200		R H		337
Bethel Ch., Rice's Corners	William Armstrong	1	200	27	24	10	108	17... 1	6	7... 4	3	5	20	30	5	100				350
20. Glenallan	Henry Norris	1	260	60	.....	6	152	6... 1	13	11... 2	4	9	.....	80	7	100	1	M		475
Hollin	Henry Norris	1	220	39	.....	.....	88	8... 5	19	2...	2	9	30		10	150	1			325
21. Chalmers Ch., Winterbourne	A. M. Hamilton, M.A.	1	250	74	63	.....	177	15.....	18	11... 1	5	6	40	150	9	300	1	M		800
22. Burns Ch., Erin	Rob't. Fowlie	1	400	82	60	.....	186	28... 1	11	1... 4	9	9	30	97	7	.....	1			660
Ospringe	Rob't. Fowlie	1	200	31	25	.....	97	20... 3	6	7... 5	6	6	.....	.....	.....	.....				240
23. Missionary to India	John Wilkie, M.A	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				.....
24. St. Andrew's Ch., Berlin	Donald Tait, B.A.	1	300	47	.....	8	97	3... 4	4	1.....	6	7	15	92	14	140	1			1000
25. St. And. Ch., Hawkesville	Alex. Russell	1	250	17	16	.....	43	4.....	.....	1... 2	5	.....	.....	72	7	80				450
Linwood	Alex. Russell	1	150	19	17	1	27	19... 8	.....	6.....	.....	.....	20	40	8	115				310
26. First Church, Eramosa	Angus Mackay	1	300	65	64	6	160	19... 5	8	10... 1	5	6	35	120	13	600	1	M		750
27. Nassagaweya, Campbellville	Arch. Blair, B.A.	1	425	100	90	2	157	9... 8	6	5... 2	5	5	.....	69	7	.....		M		550
		1	296	60	56	3	118	11... 3	7	4.....	5	6	.....	137	16	.....				450
28. Knox Church, Acton	Vacant	1	390	91	79	2	186	5... 4	12	14.....	4	3	25	50	10	364		M		800
MISSION STATIONS.																				
1. Eden Mills	.....	1	180	2	28	.....	56	3... 1	3	6.....	4	6	25	30	6	400				300
2. 2nd, Church, Garafraxa	.....	1	.....	25	25	.....	52	5.....	4	5... 2	2	5	.....	25	.....	.....				.....
Sixth Line, Garafraxa	.....	1	400	28	28	9	70	.....	.....	7... 8	2	7	70	.....	.....	.....				.....
3. Elmira	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				.....
Total	.....	39	14453	3249	2279	331	6870	529 c. 250 p.	410	339. 47	237	275	1281	3824	449	10906	22	20 M 1 r h	1 C	25867

27. PRESBYTERY OF HAMILTON.

No.																				
								P. C.		I. A.										
1. Hamilton, St. John's	Thos. Goldsmith	1	420	85	.....	16	201	6...11	91	10.....	3	9	20	263	32	570	1			1500
2. Port Dover	R. Thynne	1	288	70	60	12	169	16... 7	14	8... 2	6	12	25	75	10	200	1	M		975
Vittoria	R. Thynne	1	200	32	25	8	90	10... 2	6	6... 4	4	12	35	.....	.....	.....				225
3. Caledonia & Allan's Set'nt	James Black	1	550	80	80	4	240	18... 9	12	10.....	7	8	16	160	20	600				850
	James Black	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				.....
4. Dundas, Knox Church	John Laing, D.D.	1	830	170	.....	25	252	14... 2	27	15... 1	7	12	30	230	18	235	1	M		1200
5. Niagara Falls St. Andrew's	Jas. Gordon, M.A.	1	500	67	56	4	106	18... 6	8	12... 2	3	6	.....	150	15	300		M		1100
6. St. Catharines Knox Church	Geo. Burson	1	800	81	.....	.....	200	8... 8	16	14.....	4	7	60	160	27	300	1			1500
7. Hamilton, Knox Church	M. Fraser, M.A.	1	1200	235	250	50	510	22...50	101	29... 2	9	17	150	305	45	499	1		M	2200
8. Grimsby	J. G. Murray.	1	300	32	32	2	74	2... 3	4	5.....	2	7	16	80	10	300	1			.....
Muir's Set'nt	J. G. Murray.	1	175	23	23	.....	56	 3	1	.....	2	3	.....	50	6	100				2400
9. Ham'n McNab	D. H. Fletcher	1	1200	206	200	45	440	20...17	39	22.....	7	14	65	350	40	800	1	M		

FOR THE YEAR ENDING VARIOUSLY, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	700	...	700	10	305	1015	12	.....	7	38	.....	20	14	17	9	6	123	9	9	6	1153	16
1000	1000	1000	...	1000	753	659	2412	15	.....	.....	28	25	33	40	15	8	11	175	57	17	453	3057	17
1400	1400	1400	...	1400	48	1131	2579	.....	15	10	100	100	75	72	60	20	12	464	117	10	281	3534	18
337	337	337	...	337	130	90	557	7	3	4	13	4	9	9	4	4	3	60	.....	2	15	634	19
350	350	350	...	350	.....	30	380	2	1	1	5	3	4	5	3	3	3	30	.....	2	.....	412	
475	475	475	...	475	11	75	561	9	.....	4	15	15	8	15	5	4	6	81	.....	9	.....	651	20
325	325	375	...	375	.....	66	441	.....	17	5	13	17	15	9	7	3	4	90	.....	5	.....	536	
800	800	800	...	800	92	175	1067	16	.....	.....	24	6	12	20	8	5	7	98	.....	10	11	1186	21
660	660	660	...	660	47	122	829	13	.....	.....	32	.....	25	30	5	5	7	117	10	7	18	971	22
240	240	240	...	240	.....	17	257	3	.....	.....	6	.....	2	5	2	1	2	21	.....	3	...	281	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
1000	1000	1000	50	1000	.....	736	1736	7	.....	2	11	8	7	11	5	5	4	60	.....	6	.....	1802	24
450	300	237	63	760	30	69	336	.....	2	1	.....	2	2	1	.....	1	.....	9	.....	2	.....	347	25
310	160	160	...	310	373	50	583	1	.....	.....	1	1	1	.....	1	.....	1	6	.....	.....	.....	589	
750	750	750	...	750	442	73	1265	15	82	5	39	5	41	53	6	6	8	260	12	7	65	1507	26
550	550	550	...	550	115	172	837	11	48	5	25	17	14	22	6	.....	6	154	.....	9	20	1020	27
450	450	450	...	450	79	73	602	43	58	.....	50	.....	36	40	10	7	4	248	.....	5	84	939	
800	800	688	...	*688	24	374	1086	20	.....	20	45	.....	32	45	10	10	8	190	47	7	19	1302	28
300	300	300	...	300	.....	62	362	5	.....	5	10	4	7	13	2	1	4	51	8	2	8	423	1
.....	.....	254	...	252	.....	42	294	3	10	.....	.....	.....	6	.....	.....	.....	.....	19	.....	3	6	322	2
.....	.....	181	...	181	15	17	213	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	.....	2	.....	217	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
25867	25319	25936	113	26859	7720	14479	48144	668	782	264	1749	641	1544	1956	776	311	252	8943	721	312	3713	61112	

* Charge became vacant in October, 1885.

FOR THE YEAR ENDING MARCH 31ST, 1886.

1500	1500	1500	...	1500	45	421	1966	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	1988	1
975	750	750	...	975	48	89	887	20	12	.....	93	.....	25	10	.....	.....	.....	150	10	.....	178	1215	2
225	225	225	...	225	36	259	520	7	.....	.....	10	.....	4	8	.....	.....	.....	29	.....	.....	57	606	
850	850	850	...	850	95	441	1386	26	.....	8	85	.....	28	60	24	10	9	250	15	12	.....	1648	3
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1200	1200	1233	...	.....	1376	312	2921	41	117	10	30	47	19	112	10	10	10	406	60	12	24	3363	4
1100	700	700	213	1100	357	164	1221	9	5	6	...	10	6	10	5	12	4	67		4	94	1386	5
1500	1500	1500	...	1500	587	721	2808	54	136	.....	100	100	44	85	42	17	9	587	120	9	150	3554	6
2200	2200	2313	...	2313	178	1783	4274	38	10	10	100	140	80	100	59	8	20	565	93	60	371	5270	7
.....	.....	450	...	450	10	140	600	18	.....	2	17	5	23	18	10	3	3	99	13	3	70	772	8
.....	.....	150	...	150	12	5	167	6	.....	1	6	.....	3	6	.....	.....	2	24	.....	2	22	215	
2400	2400	2400	...	2400	360	1459	4219	140	493	20	590	205	126	390	46	.....	22	2032	176	18	736	7005	9

27. PRESBYTERY OF HAMILTON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on R'll.	No. of Communicants added during the Year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the Year?	Stipend promised from all sources.
10.	Hamilton, Wentw'th St.	A. K. Cassell	1	.....	30	30	8	71	27	18	2	1	.....	4	5	40	240	19	180	...	...	...	$ 500
11.	Caledonia, Sutherland St	Thos. Wilson	1	300	42	...	15	72	4	2	5	6	.....	4	6	15	63	6	300	1			750
12.	Jarvis	J. Wells, M.A	1	280	70	.....	6	118	13	12	3	10	.....	7	8	.....	135	11	200	1	M		500
	Walpole		1	240	48	.....	2	101	4	5	4	7	.....	6	8	.....	50	5	.....	1			450
13.	Binbrook	W. P. Walker	1	350	50	49	8	100	12	3	3	6	1	4	3	.....	70	7	400	1	M		716
	Saltfleet		1	120	20	20	2	50	3	1	.....	3	.....	4	3	.....	45	58	340	1	M		717
14.	Burlington Knox Church	R. H. Abraham, M.A.	1	400	75	.....	5	123	21	.....	3	2	.....	5	7	35	120	10	160	1	M		750
15.	Clinton	D. C. McIntyre	1	250	34	30	6	68	1	1	6	.....	.....	2	10	.....	68	10	.....	...	...		250
	Beamsville		1	300	43	40	6	76	3	3	14	.....	.....	2	8	22	78	12	100	1	M		500
16.	Niagara, St. Andrew's	J. W. Bell, M.A.	1	500	46	46	.....	80	2	8	4	2	.....	5	5	30	56	8	200	1	M	...	750
17.	Strabane	J.A. Cathcart	1	400	70	70	.....	123	5	7	7	2	.....	6	10	.....	60	9	250	1	M		600
	Kilbride		1	200	32	30	2	54	8	5	2	.....	.....	4	9	20	.....	.....	400	...			300
18.	Barton Ch	Students	1	250	9	7	6	25	1	4	.....	3	.....	4	5	.....	32	7	100	...			188
19.	St. Catharines Haynes Ave.	Students	1	150	30	16	.....	60	3	2	3	.....	.....	2	7	25	125	15	250	1			
20.	Chippewa	R. A. Thomson	1	200	15	.....	.....	30	2	.....	1	3	.....	3	4	.....	.....	.....	200	1	R H		250
	Drummondville		1	150	28	.....	.....	96	5	2	.....	4	1	2	6	8	60	6	200	1			700
21.	Beverly	Saml. Carruthers	1	480	114	114	7	181	10	4	9	5	.....	7	9	250	135	11	.....	1	M		800
22.	Blackheath	W. D. Rees	1	250	15	15	.....	30	2	.....	3	4	.....	3	1	.....	80	8	150	...	M		750
	Caistor		1	200	16	16	.....	44	3	1	2	4	.....	4	5	.....	45	4	100	...			
	East Seneca		1	250	14	14	.....	29	3	.....	8	4	1	3	5	.....	65	6	87	...	M		750
23.	Pt. Colborne First Presby.	R. Pyke, Missionary Supply	1	200	20	15	5	45	3	4	.....	5	.....	2	6	18	65	9	225	...	R H		550
24.	Thorold	C. D. McDonald, B.A.	1	400	60	60	5	140	20	10	40	8	1	7	8	40	130	16	250	1	M		900
	Pt. Robinson		1	150	20	20	.....	40	5	.....	.....	3	.....	4	5	.....	25	5	75	...			200
25.	Merritton, Louth	J. H. Simpson	1	200	30	30	4	52	5	2	.....	10	1	3	9	20	60	8	.....	...			358
			1	200	16	16	5	33	1	2	.....	.....	.....	2	.....	.....	40	6	100	...			183
26.	W. Flamboro.	Simeon W. Fisher	1	300	88	.....	5	198	17	5	9	21	.....	5	12	20	50	10	620	1	M		800
27.	Waterdown	W. Robertson, BA	1	220	75	70	6	166	3	2	4	7	1	4	9	20	80	12	400	1	M		800
28.	E. Ancaster, Alberton	.....	1	200	28	28	20	100	20	3	5	16	1	3	4	50	50	8	200	1			
			1	300	22	22	3	64	10	.....	2	3	.....	4	11	33	25	6	100	1			
29.	Ste. Ann's, Smithville	Geo. Crombie	1	250	31	31	9	88	1	2	3	2	1	4	...	40	65	6	.....	...	M		750
			1	200	11	11	4	27	4	2	1	1	1	3	.....	.....	59	13	.....	...			750
30.	Hamilton, St. Paul's	R. J. Laidlaw	1	875	245	235	75	510	22	29	43	28	.....	12	15	65	350	32	800	1			3000
31.	Hamilton, Erskine Ch.	Thos. Scouler	1	900	112	101	26	262	15	57	25	20	.....	6	12	35	250	28	.....	1			1500
32.	St. Catharines First	J. H. Ratcliffe	1	600	75	75	25	185	10	8	21	5	.....	2	5	40	135	15	250	1	M		1200
33.	Hamilton, Central Ch.	Samuel Lyle	1	1380	350	.....	.....	678	20	16	146	15	.....	11	19	50	330	38	800	1	M		3000
	Louth	J. H. Simpson	1	200	16	16	5	33	1	2	.....	.....	.....	2	.....	.....	40	6	100	...			183
34.	Pt. Dalhousie	E. R. Hut	1	180	38	38	.....	90	6	3	3	.....	1	4	5	20	80	14	500	...			400
35.	Dunnville	Geo. A. Yeomans	1	250	50	41	7	88	2	.....	4	6	4	3	21	13	85	16	200	...	R H		700
36.	Lynedoch	J. A. Hamilton	1	200	21	19	5	44	11	5	4	2	3	5	3	25	140	12	400	1			
	Silverhill		1	200	37	22	2	63	8	.....	2	4	4	2	5	25	67	74	.....	...			200
	Delhi		1	150	16	16	1	16	5	.....	.....	4	4	2	...	.....	47	47	.....	...			150
	MISSION STATIONS.																						
37.	Fort Erie	R. Hunter Craig	1	500	40	35	7	46	10	7	1	1	1	4	...	20	80	7	.....	...			650
38.	Oneida		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...			
	Cayuga		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...			
	Indiana		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...			
39.	Simcoe, St. Paul's	R. M. Croll	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...			
40.	N. Pelham		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...			
41.	Nelson		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...			
	Total		59	19538	3267	2108	453	6804	464 P. 353 C.		711	358	37	227	380	1412	5662	817	12441	30	20 M 2 rh		38262

FOR THE YEAR ENDING MARCH 31ST, 1886.—*Continued.*

								FINANCES.																	
											Payments to Col. Funds.														
Y OF HAMILTON,	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation Build Church or Manse during the Year?	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the Year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to W. and O. Fund.	Payments to Assembly Ex. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
						$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
0	19	180	...			500	500	500	...	240	.....	105	605	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	605	10
3	6	300	1			750	450	450	12	750	.....	49	499	25	...	5	100	10	5	50	20	10	2	227	16	4	...	730	11
5	11	200	1	M		500	500	500	..	600	2136	143	2779	12	42	5	33	24	24	48	8	8	4	208	.....	5	124	3116	12
5	5	.....	1			450	450	450		450	133	22	605	8	36	4	20	20	10	20	5	5	4	132	...	5	62	804	
0	7	400	1	M		716	467	467		750	.....	434	901	7	...	2	25	10	20	20	25	7	1	104	.....	3	10	1018	13
5	58	340	1	M		717	250	267		750	62	50	379	6	...	2	20	10	15	20	6	6	1	86	.....	2	35	502	
0	10	160	1	M		750	750	750			150	291	1191	10	...		40	.....	10	22	5	5	...	92	50	10	72	1365	14
3	10	.....				250	250	250	..	250	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	6		256	15
3	12	100	1	M		500	500	500	...	500	.....	50	550	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	9	..	559	
3	8	200	1	M		750	500	310	..	500	195	349	854	.....	.....	.....	.....	.....	16	.....	.....	.....	...	16	13	6	.....	876	16
0	9	250	1	M		600	600	600	..	600	623	237	1460	.....	73	.....	12	.....	7	12	5	4	4	117	...	10	127	1714	17
	.....	400	...			300	300	300	..	300	93	62	455	4	..	.....	6	6	6	2	3	3	...	30	.....	4	.....	480	
5	7	100	..			188	88	98	..	288	65	5	168	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	8	176	18
5	15	250	1				.....	400	..	400	.....	.....	400	10	100	...	10	..	10	20	...	5	...	155	45		10	565	19
	.....	200	1	R H		250	250	245	.	148	32	50	327	.....	.....	.....	5	3	4	4	4	4	..	24	..	3	....	354	20
0	6	200	1			700	450	450	..	800	25	140	615	10	...	...	18	7	10	10	.....	...	...	55	10	10	..	680	
5	11	.....	1	M		800	800	800	....	800	900	288	1988	37	274	10	76	34	86	71	....	..	16	604	27	..	101	2693	21
0	8	150	...	M		750	200	200	..	750	.....	.....	200	3	.....	.....	.....	5	3	5	...	..	..	16	....	3		219	22
0	4	100	...				200	200	..	.....	.....	.....	200	3	.....	.....	..	5	..	4	...	..	..	12	..	3	105	320	
0	6	87	...	M		750	200	200		.....	.....	35	235	5	...	...	5	20	11	5	..	..	..	46	6	3	.....	284	
0	9	225	...	R H		550	300	300	...	556	36	228	564	.....	3	.....	20	.....	3	.....	.....	...	...	28	...	...	19	611	23
0	16	250	1	M		900	900	900	.	1100	2000	200	3100	10	.....	5	20	20	10	20	10	10	15	120	..	15	25	3260	24
0	5	75	...	..		200	200	200		200	10	20	230	.....	...	.....	2	.....	2	2	..	...	2	8		2	.....	240	
0	8	.....		.....		358	358	358	...	358	.....	58	416	.....	.....	.....	3		.....	3	...	...	..	6	1	...	.....	422	25
0	6	100	...			183	113	56	57	143	.....	.....	56	.....	.....	.....	2	.....	.....	3	...	...	.	5	.....	...	.....	61	
0	10	620	1	M		800	800	824		824	72	138	1034	30	113	20	60	40	21	30	10	10	8	342	10	9	300	1685	26
0	12	400	1	M		800	800	825	...	950	75	180	1080	14	168	.....	20	15	9	20	9	9	4	268	5	15	20	1383	27
0	8	200	1				.....	385		385	85	124	594	10	.....	.....	10	..	26	77	.....	...	...	123	20	.	15	732	28
0	0	100	1				.....	.....	...	366	45	300	345	3	...	.....	17	.	13	8	5			46	6	5		396	
0	6	.....	...	M		750	450	450	...	750	40	.....	490	4	.....	2	9	12	6	12	2	2	2	51	.....	6	....	547	29
0	13	...	...			750	150	150	..	.....	348	33	531	.....	.....	1	.....	6	3	4	.	..	..	14	.....	...	.....	545	
0	32	800	1			3000	3000	3000	...	3000	2798	1822	7620	74	368	20	250	344	158	394	34	14	13	1678	239	44	153	9495	30
0	28	...	1	..		1500	1500	1500	...	1500	3592	1056	6148	33		20	75	50	50	75	7	8	20	338	190		171	6657	31
0	15	250	1	M		1200	1200	1200	...	1200	1234	374	2808	25	...	10	50	75	50	30	15	..	10	265	109	7	34	3114	32
0	38	800	1	M		3000	3000	3000	...	3000	.....	3959	6959	100	442	300	408	800	300	450	50	46	68	2964	587	...	857	16780	33
0	6	100				183	113	56	57	143	.....	.....	56	.....	...		2			3	....		...	5	.....	...	.....	61	34
0	14	500				400	.....	.....		.....	.....	.....	455	.....	.....		.....	.....	.....	.....	.....			36	.....	...	.....	491	35
0	16	200	...	R H		700	400	400	...	800	50	89	539	4	...	2	6	13	12	2	...	13	...	52	6		.	591	
0	12	400	1				400	400	...	440	240	196	836	6	6	1	26	3	13	37	23	19	6	140	.	3	165	1144	36
0	74	.....	...			200	200	200	...	200	30	20	250	.....	8	.....	2	...	1	3	2	1	...	17	...	...	.....	297	
0	47	.....	...			150	150	150	...	150	...	10	160	.....	1	.....	3	.....	.....	31	5	2	...	42	...	...	.	202	
0	7	.....	...			650	400	200	..	449	37	21	358	.....	...	...	7	.....	..	...	...	..		7	.	.		365	37
	.....	.....	...	...			.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	38
	.....	.....	...	...			.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	
	.....	.....	...	...			.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	39
	.....	.....	...	...			.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	40
	.....	.....	...	...			.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	41
817	12441	30	20M 2 rh			38262	33651	34606	282	36695	18210	16932	70203	812	2407	466	2400	2039	1274	2308	431	251	250	12683	1827	334	4 15	87234	

28. PRESBYTERY OF PARIS.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year
									P. C.		I. A.									
1.	Chesterfield	W. Robertson, M.A.	1	350	80	80	15	215	27... 3	15	16... 1	6	7	30	180	13	40	..	M	
2.	Knox Church, Woodstock	W. T. McMullen.	1	850	172	172	....	360	33... 5	30	22... 3	8	11	60	265	28	400	1	M	
3.	Zion Church, Brantford	W. Cochrane, D.D.	1	1100	260	.....	150	600	54...49	54	20... 4	14	23	100	466	52	500	1	R H	
4.	Knox Ch., Ayr	John Thomson, M.A.	1	600	100	.....	.....	250	12...12	21	12... 2	7	5	50	97	13	250	...	M	
5.	Knox Church, Embro	G. Munro, M.A.	1	900	170	150	....	230	30... 3	20	18... 1	6	11	130	250	21	300	1	M	
6.	Princeton	James Little	2	272	40	40	3	97	14... 2	4	3.....	4	6	.....	46	9	.....	.....	.....	
	Drumbo			.....	10	10	.....	84	3.....	8	6.....	1	6	.....	20	.....	.....			
7.	Chalmers Ch. Woodstock	W.A. McKay, B.A	1	850	150	130	30	265	30...23	40	15... 3	9	13	70	160	19	200	1	M	
8.	St. Andrew's, E. Oxford	D.M. Beattie, B.A.	2	180	45	.....	.....	106	7... 3	5	8... 1	4	....	30	70	6	.....	1	M	
	St. Andrew's, Blenheim		...	180	35	.....	.....	61	5... 2	1	8... 1	5	6	25	45	5	.....	1	M	
9.	Tilsonburg & Culloden	M. McGregor, M.A.	2	650	90	90	20	180	18... 4	6	6... 4	6	12	30	115	14	300	...	M	
10.	First Church, Brantford	F. R. Beattie, Ph.D.	1	600	84	80	33	224	31...17	28	16... 5	10	11	50	150	16	200	...	M	
11.	Innerkip	W. McKinley	2	360	65	58	1	134	12... 8	5	13... 1	6	9	30	162	16	400	1	R H	
	Ratho		...	300	47	45	.....	99	12... 2	4	4.....	4	9	25	85	7	255	..		
12.	St. Andrew's, Ingersoll	P. R. Ross	1	530	135	135	25	279	39...18	.....	15... 2	7	12	60	180	22	400	1		
13.	Norwich	Rob't. Myers.	2	250	.....	.....	15	135	28... 7	17	11... 5	4	12	65	134	12	100	1	.....	.....
	Windham		...	175	55	55	15	135	46... 3	17	13... 17	3	8	50	.....	.....	.....	.....	.....	
14.	Glenmorris	R. Pettigrew, M.A	1	230	50	.....	10	153	31... 7	13	6... 1	3	6	25	150	12	500	1	M	
15.	Dumfries St. Ch., Paris	W. H. Boyle, B.A.	1	600	174	174	35	338	40...13	25	11... 1	6	12	100	165	21	300	1	R H	
16.	Knox Church, Ingersoll	Thos. Atkinson	1	430	108	100	.....	159	15... 6	7	8... 2	7	12	25	100	22	300	1	.....	
17.	St. George	W. S. McTavish.	1	250	60	60	2	130	11... 6	12	1... 3	4	6	30	85	9	200	1	M	
18.	Stanley St., Ayr	J. S. Hardie	1	600	144	144	103	296	24...13	20	18.....	9	20	240	258	19	600	...	M	
19.	River Street, Paris	William Wylie	1	400	90	90	.....	160	12... 6	15	8.....	6	9	60	110	12	330	1	M	
20.	Mt. Pleasant	R. G. Sinclair	2	200	30	30	2	49	9... 2	3	2... 1	3	7	25	40	5	.....	.....	.....	
	Burford		...	150	21	21	.....	44	19... 3	.....	2... 7	1	5	.....	.....	.....	.....	.....	.....	
	MISSION STATIONS.																			
1.	Onandaga		1	200	22	18	3	35	6.....		5.....	3	5	.....	60	8	50	.....	.....	
2.	Old St. Andrew's, E. O.		...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3.	Balfour St., Brantford		...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Total		27	11207	2267	1712	462	4818	568 P. 217 C	375	262.65	149	243	1310	3393	361	5625	14	13M 3rh	

FOR THE YEAR ENDING MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. P. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	1000	...	1000	....	200	1200	16	.....	.....	90	35	10	30	12	5	8	206	....	8	20	1434	1
1500	1500	1500	...	1500	695	1114	3309	80	....	.....	185	135	74	115	40	.....	12	641	129	13	632	4595	2
2200	2200	2200	...	2200	1144	1576	4920	75	550	.....	370	250	100	50	20	.....	15	1430	225	40	745	7135	3
1000	1000	1000	...	1000	80	223	1303	29	958	26	117	16	83	114	57	17	13	1460	66	9	15	2787	4
1100	1100	1100	..	1100	500	645	2245	35	.....	.....	43	43	42	67	10	10	9	259	...	11	310	2825	5
500	500	500	...	500	200	108	808	3	.....	2	5	5	5	3	11	2	1	37	.....	4	.....	819	6
550	550	550	...	550	.....	80	630	8	.....	2	10	8	7	7	5	2	2	51	...	3	....	684	
1200	1250	1250	...	1250	117	754	2121	20	50	.....	50	.....	20	30	5	10	8	193	20	12	35	2361	7
400	400	400	..	400	18	9	427	8	.....	.....	24	9	5	24	3	.....	2	75	2	3	...	505	8
400	400	400	...	455	30	25	455	8	.....	.....	20	.....	7	14	2	.....	2	53	...	2	.....	510	
800	800	800	...	800	50	100	950	10	20	.....	21	.....	...	16	10	.....	.....	76	....	6	.....	1032	9
900	900	900	...	1100	347	840	2087	12	85	.....	20	.....	4	20	2	2	1	146	4	8	210	2451	10
400	400	400	...	400	....	297	697	.....	99	.....	30	8	32	25	6	6	4	210	17	5	12	924	11
400	400	400	...	400	139	98	637	.....	108	.....	25	10	22	20	5	.....	4	194	4	4	..	835	
1200	1200	1200	...	1200	1502	1200	3902	.....	67	.....	73	.....	33	73	8	.....	.....	254	28	14	13	4183	12
600	600	600	...	600	.....	207	807	5	.....	.....	41	7	5	50	5	5	.....	118	6	4	.....	929	13
400	400	400	...	400	.....	.....	400	.....	.....	.....	15	.....	5	15	5	5	.....	45	...	...	.....	445	
750	750	750	...	750	14	151	915	3	.....	11	75	5	33	56	5	13	3	204	36	5	33	1157	14
1400	1400	1400	...	1400	.....	641	2041	50	.....	.....	244	50	96	156	30	35	15	676	.....	13	99	2829	15
1000	1000	1000	...	1000	346	571	1917	.....	55	.....	20	.....	...	24	.....	.....	5	104	.....	7	12	2040	16
800	800	741	...	741	153	151	1045	5	.....	.....	25	.....	12	15	4	2	.....	63	...	4	.....	1112	17
1000	1000	1000	...	1000	174	416	1590	.....	40	.....	100	56	.....	.....	.....	.....	10	206	.....	.....	71	1867	18
1000	1000	1000	...	708	585	454	2039	20	.....	.....	55	.....	35	40	5	5	5	165	65	5	83	2292	19
800	600	77	...	119	240	75	392	6	.....	8	.....	18	5	.....	6	.....	.....	43	.....	1	.....	436	20
	.....	40	...	40	.....	46	86	.....	.....	5	...	...	...	...	4	.....	.....	9	.....	1	...	96	
900	300	300	...	300	.....	25	325	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325	1
	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
3600	21450	20908	....	20913	6334	10006	37248	393	2032	54	1658	685	635	964	260	119	119	6919	602	182	2290	46738	

29. PRESBYTERY OF LONDON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse, M. or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year	Stipend promised from all sources.	Stipend promised by Congregation.
1.	1st Pres. Ch., London	J. J. A. Proudfoot, D.D.	1					P. C.			I. A.										$	
2.	Eng. Sett'm't and Bethel	W. S. Ball	1	320	68			186	14	1	6	8	5	6	100	200	7	800	1 M		500	
			1	400	60	60	3	141	7	5	7	3	2	6	120	110	7		1 M		500	
3.	Allan Craig & Carlisle	John Rennie	1	250	50	50	15	150	5	2	17	5	4	8	50	130	14				465	
			1	225	37	37	10	92	25	3		4	4	6	50	60	7	200			350	
4.	Argyle Ch., Aldborough	John Milloy	1																			
5.	Mosa	Neil McKinnon	1	500	147		5	208	7	4	12	6	7	13	25	160	20		M		750	
6.	Thamesford	L. Cameron	1	438	123	118	3	211	14	8	11	16	9	10	70	250	17	330	1 M		1000	1
7.	N. Delaware.	J. McConnell	1	250	36			63	3		4	13	5	7	15	50	8	200	1 M		400	
	S. Delaware		1	300	20	20	1	44			2	4	3	7					1 M		400	
8.	Belmont	Vacant	2	550	120	120	3	160	3	1	16	2	3	21	50	100	13	200	M		1000	1
9.	Wallacetown	Donald Stewart	1																			
10.	Fingal	Geo. Sutherland	2	570	87	80	6	172	8	1	22	7	1	5	9	35	120	10		M	1000	1
11.	St. James' Ch., London	D. McGillivray	1	700	90		13	152	50		30		12	4	9	40	153	14	200	M	1100	1
12.	St. Andrew's Ch., London	J. A. Murray	1	1250	370	360	120	620	37	50	32	34	1	10	14	75	450	33	672	1 M	2000	20
13.	St. Thomas	F. W. Archibald	1	940	195		40	422	29	40	22	32	4	10	12	70	470	38	600	1 M	1600	16
14.	Chalmers Ch., Dunwich, and Duff's Church, Dunwich	Alex. Urquhart	1	300	40	30		68	2			6	1	3	8	25	25	3		M	330	3
			1	300	45	45	4	62	2		6	9		4	7	30	50	4	55	M	395	3
15.	Kintore	John M. Munro	1	450	56	56		66	1	2		3		6	9	20	50	7	50	1 M	550	6
16.	Hyde Park and Komoka	A. Henderson	1	200	30	30	3	50	2		4	2		4	5	30	60	9	200	M	500	5
			1	200	22	19	7	43	1		4	2		3	8		36	8	50		275	2
17.	N. Westminster and S. Westminster	Vacant	1	420	80	71	5	173	11		8	9	1	5	12		250	20	220	1 M	550	5
			1	180	31	28	3	65	3	1	5	2		4	7		70	9	100	1	400	4
18.	Lobo and Caradoc	John Johnston	1	200	47			93	2	2	2	4		3	6		90	7		1 M	400	4
			1	180	40			41	3		3	2		3	5		80	7			375	3
19.	Kintyre	John Currie	1	350	83	80	6	176	17		8	20	2	6	11	40	200	22	200	M	817	8
20.	Wendigo and Caradoc	J. S. Henderson	1	275	62	62	3	106	19	5	4	1	5	4	13	50	65	10		M	550	5
			1	175	25	25		51	5	1				2	5					M	250	2
21.	London East	Walter M. Roger	1	350	59		13	140	39	12	51	20	2	5	9	30	200	16	280	1 RH	1000	6
22.	Port Stanley	A. W. McConechy	1		56	49	1	70	8	9	5	5	3	3	9	15	50	8	60	M	750	4
23.	London S'th.	J. Ballantyne	1	400	70	70	10	76	18	20	4	5	1	4	13	45	167	19	375		1000	10
24.	Glencoe	John Robbins	3	400	185	150	30	236	7	8	11	18	3	11	15	35	60	14	100	1 M	1000	10
25.	Wardsville & Newbury	J. B. Hamilton	1	250	21	16	1	36		1	3			3			30	4	100	M		
			1	120	38	33	4	43		3	1	1		2	6			4	50			
26.	Dorchester & Crumlin	Vacant	1																			
			1																			
27.	Rodney and New Glasgow	Vacant	1																			
			1																			
	MISSION STATIONS.																					
1.	Springfield		1																			
2.	Tempo		1																			
	Total		44	11443	2393	1609	309	1216	342 P. 179 C.		300	243	50	146	276	1020	3736	359	5192	13 23M 11F	2867	1945

FOR THE YEAR ENDING MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	600	...	600	580	207	1387	28	108	..	37	20	22	33	9	9	7	282	.....	9	19	1697	1
500	500	500	...	500	.....	107	607	32	130	....	71	25	9	40	1	.....	.....	308	11	8	76	999	2
465	465	465	...	465	.....	160	625	.....	45	....	33	6	8	50	8	.....	.....	159	.....	6	58	848	3
350	350	375	...	375	.....	129	504	5	46	5	25	.....	6	13	5	.....	.....	105	.....	5	26	640	
																							4
750	750	750	...	750	258	100	1108	65	8	.....	65	12	15	.....	.....	4	8	177	.....	11	15	1311	5
1000	1000	1000	...	1000	12	363	1375	25	.....	11	61	56	39	66	14	11	8	291	.....	11	230	1907	6
400	400	400	...	400	380	80	860	2	.....	.....	3	.....	2	3	2	3	.....	15	.....	3	.....	878	7
400	400	400	...	400	140	.....	540	.....	.....	.....	1	.....	1	1	.....	1	.....	4	.....	3	.....	547	
1000	1000	1000	...	1000	36	195	1231	15	.....	.....	15	.....	8	15	5	5	3	66	8	12	9	1318	8
																							9
1000	1000	1000	...	1000	.....	160	1160	50	69	30	50	55	35	40	35	20	10	394	.....	9	63	1626	10
1100	1000	1000	...	1100	.....	971	1971	..	..		10	...	5	5		.....		20		5	4	2000	11
2000	2000	2000	...	2000	317	4693	7010	100	168		301	200	115	449	50	20	25	1428	122	35	100	8573	12
1600	1600	1600	...	1600	1977	610	4187	30	.....	20	100	47	35	130	42	47	20	471	50	14	.....	4672	13
330	330	293	37	293	.....	43	336	5	.....	.....	20	24	5	20	4	.....	.....	78	.....	5	.....	419	14
395	395	395	...	395	.....	57	452	10	22	.....	40	6	8	20	8	.....	5	119	.....	5	.....	576	
750	600	600	...	750	117	103	820	4	.....	.....	10	21	5	8	4	.....	1	53	.....	6	.....	879	15
500	500	485	...	500	247	99	831	7	.....	.....	7	.....	3	25	7	.....	2	51	26	4	.....	886	16
275	275	275	..	275	.....	64	339	2	.....	.....	6	.....	4	22	6	.....	1	41	16	4	.....	384	
550	550	550	..	550	370	221	1141	28	.....	20	66	72	62	111	25	12	7	403	81	8	261	1813	17
400	400	400	..	400	.....	42	442	8	.....	5	15	20	16	28	8	4	2	106	24	4	99	651	
400	400	400	..	400	29	69	498	.....	20	.....	10	21	7	12	14	9	1	94	22	5	.....	597	18
375	375	375	...	375	48	.....	423	10	.....	.....	22	4	11	22	8	6	1	84	16	5	15	527	
817	817	817	...	817	52	132	1001	14	.....	.....	14	14	21	46	11	3	4	127	48	8	11	1147	19
550	550	462	...	462	107	62	631	5	.....	.....	.....	.....	8	.....	5	2	.....	20	.....	.....	5	656	20
250	250	250	..	250	53	22	325	.....	6	.....	6	.....	4	8	5	3	2	34	.....	.....	20	379	
1000	600	600	...	1000	384	50	1034	.....	.....	.....	22	6	13	28	3	2	3	77	25	7	.....	1118	21
750	450	450	..	750	300	155	905	4	.....	3	17	20	6	24	3	3	3	83	13	3	10	1001	22
1000	1000	750	...	750	.....	2051	2801	.....	.....	.....	.....	.....	10	20	12	.....	3	45	.....	7	22	2875	23
1000	1000	761	...	1000	135	244	1140	5	.....	.....	20	20	5	10	8	6	.....	74	.....	11	15	1240	24
..	.....	184	...	184	.....	95	279	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	281	25
..	.....	189	...	265	.....	21	210	.....	.....	.....	4	4	2	.....	.....	.....	.....	10	.....	2	.....	222	
..	..	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
..	..	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
..	..	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
..	..	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
..	..	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
8907	19457	19326	37	20906	5542	11305	36173	454	622	94	1051	662	490	1258	362	170	116	5219	462	217	1058	42567	

* Recently Settled.

30. PRESBYTERY OF CHATHAM,

STATISTICS.

Name of Congregation.	Name of Pastor.	No of Ch's. and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C)	No. of Communicants removed during the year.	No. of Baptisms — Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association?	Is there a Mense (M) or Rented House (R H) for Min.?	Did Congregation build Church or Manse during the year?
No.								P. C.		I. A.									
1. Harwich	A. W. Waddell	4	500	110	100	.....	214	10 ..14	10	8... 2	4	18	25	240	32	300	1	M	
2. First Presby. Ch., Chatham	A. McColl / W. Walker	3	700	108	100	23	241	3...10	12	20.....	8	12	30	160	17	350	1		
3. East Tilbury	John Logie	2	700	70	60	10	158	15... 2	25	23.....	7	6	60	230	20	400	1	M	
4. Retired	Wm. King																		
5. Dresden	Thos. Tallach	1	300	53	50	10	60	4 .. 7	6	5.....	4	9	10	75	12	200		M	
Knox Chu ch	M.A.	1	300	43	43	6	48	1... 3	1	.....	3	4							
6. Duart, Highgate	Arch. Currie	2	275	38	36	.....	71	4 .. 4	7	3... 1	3	7	10	.....	.....	.....		R H	
7. Elmira, Ill.	Neil McDiarmid	1																	
8. Thamesville	John Becket	1	200	33	30	6	71	7... 1	8	3.....	1	7	12	85	14	200	1	M	
Botany		1	200	34	32	.....	64	6... 1	1	4.....	3	4	.....	50	8	200			
Turin		1	150	40	36	.....	69	6	1	5.....	2	4	.....	30	4	200			
9. Windsor	John Gray	1	600	110	90	40	175	15 ..26	25	17... 3	5	8	70	200	20	300	1	M	
10. Amherstburg	N. H. Paradis	1	325	48	.....	13	104	5... 2	2	11...10	2	8	35	72	11	.....		M	1
Colchester		1	.....	18	13	2	36	7... 1	2	.....	3	8	.....	.....	.....	.....			
11. Ridgetown	G. G. McRobbie	1	800	120	120	20	221	15...16	35	12... 3	10	9	75	260	25	300	1	M	
12. Leamington	J. B. Scott	1	.....	19	.....	.....	21	 2	6	7...	1	4	8	.....	.....	.....			
Blytheswood		1	120	18	.....	.....	3	 1	1	2...	...	4	.....	.....	.....	.....			
Campbell Settlement		1	100	15	.....	.....	28	.....	.....	1	...	4	.....	20	.....	.....			
13. Dover	J. A. McAlmon	2	400	38	38	.....	76	2.....	1	6 ...	3	4	20	50	7	.....		M	
Chalmers Ch		1	200	20	15	1	40	3.....	.....	2.....	3	3	40	30	5	.....	1		
14. St. Andrew's, Chatham	J. R. Battisby, M.A.	1	1200	135	.....	40	333	18...19	25	18... 1	5	8	60	220	19	.....	1	M	
15. Wallaceburg & Calvin Ch.	D. Currie	2	525	105	105	30	120	2... 6	15	16.....	3	18	35	175	19	270		M	
16. Essex Centre	W. M. Fleming	1	250	40	40	15	74	14...12	2	 3	2	9	20	70	14	.....		R H	
17.	C. Lafontaine	1																	
VACANT.																			
18. Bothwell		1	200	32	29	.....	43	4.....	3	.. ..	3	6	15	45	7	.....		M	
Sutherland's Corners		1	170	30	26	.....	40	2... 2	.....	4.....	3	6	.....						
Florence		1	200	16	.....	.....	27	 5	2	2... 1	3	4	20	30	7	.....			
19. West Tilbury		1	250	30	30	50	40	8... 7	4	3 .. 1	3	9	20						
Comber		1	250	26	13	.....	45	14... 2	.....	3.....	1	8	.....	.....	.....	.....			
20. Ste. Anne, Ill.	Chas. Chiniquy	1																	
21. Cavan Church		1																	
North Dawn		1	200	18	.....	.....	32	.....	5	3 ..	2	6	20	15	3	.....			
MISSION STATIONS.																			
1. Tilbury Cent.		1	250	26	17	1	25	17	1	2. ...	...	4	16	35	6	140			
Windfall		1																	
2. Price		1	100	16	13	.....	30	.....	.....	2	1	2	10	20	3	.....			
Renard Line		1	50	12	12	.....	18	.....	3	.....	...	...	.....	25	4	.....			
Belle River		1	125	2	2	.....	6	1	.....	.....	...	1	.....	20	.....	.....			
3. Buxton		1																	
Total		46	9620	1432	1056	267	2537	166 P. 160 C.	204	182 25	88	202	611	2157	257	2860	8	11 M 2 rh	1

FOR THE YEAR ENDING MARCH 31ST, 1885.

No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
32	300	1	M	
17	350	1		
20	400	1	M	
12	200	...	M	
...	...	...	RH	
14	200	1	M	
8	200			
4	200			
20	300	1	M	
11	...	...	M	1
25	300	1	M	
7	...	...	M	
5	...	1		
19	...	1	M	
19	270	...	M	
14	...	...	RH	
7	...	...	M	
7	...	...		
3	...	...		
6	140			
3	...	...		
4	...	...		
257	2860	8	11M 2rh	1

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	...	750	310	30	1090	20	100	5	10	25	20	...	15	...	5	200	...	12	90	1392	1
1800	1800	1800	...	1800	...	603	2403	35	424	30	100	50	100	70	36	27	10	882	126	19	326	3630	2
750	750	750	...	750	...	273	1023	9	...	10	21	10	28	21	7	10	4	120	12	16	175	1334	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
400	400	400	...	400	72	...	472	...	...	...	2	7	...	6	...	...	...	15	...	3	...	490	5
350	350	350	...	350	...	...	350	...	...	...	2	4	...	4	...	...	...	10	...	3	...	363	
750	550	550	...	750	...	30	580	5	...	...	...	12	7	5	7	4	2	42	...	5	47	674	6
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7
350	350	350	...	350	50	75	475	22	...	7	22	31	46	14	14	...	8	164	32	5	10	654	8
300	300	300	...	300	...	10	310	...	...	...	10	30	7	10	...	...	...	57	4	4	...	371	
150	150	150	...	150	...	5	155	...	...	...	5	20	3	6	...	...	...	34	...	3	2	194	
1100	1100	1100	...	1100	1005	942	3047	40	...	10	40	50	34	40	9	9	8	240	25	12	20	3319	9
550	550	550	...	550	800	...	1350	6	...	...	6	5	5	...	6	...	...	28	...	3	...	1381	10
200	200	200	...	200	...	...	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	200	
1000	1000	1200	...	1200	2008	528	3736	2	2	2	22	22	12	16	8	8	2	96	...	12	...	3844	11
170	170	170	...	700	...	15	185	...	...	...	...	15	...	1	1	1	2	20	...	1	...	206	12
180	180	180	...	...	...	...	180	2	...	...	...	15	1	...	1	1	...	20	...	1	...	201	
100	100	100	...	...	...	5	105	1	...	...	...	8	...	...	1	2	...	12	...	1	...	118	
500	500	500	...	500	20	280	800	...	...	...	15	...	6	13	...	...	2	36	...	6	30	872	13
250	250	250	...	250	...	25	275	...	...	...	11	...	10	15	...	...	3	39	...	3	20	337	
1500	1500	1500	...	1500	593	810	2903	45	...	10	40	62	10	40	18	8	8	241	50	17	25	3186	14
800	800	800	...	800	1219	170	2189	16	...	...	...	36	13	16	7	7	5	100	...	5	...	2294	15
750	450	412	...	750	9	213	634	2	...	...	3	6	2	3	5	3	1	25	...	4	...	663	16
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	17
...	...	...	...	...	...	...	...	...	...	...	...	5	3	...	...	...	...	8	...	5	...	13	18
...	...	176	...	176	34	...	210	6	1	...	...	...	...	2	...	...	...	9	...	2	...	221	
...	...	115	...	115	...	143	258	3	...	...	7	...	3	14	...	...	...	27	...	...	...	285	
200	200	200	45	200	...	10	210	...	...	...	...	...	...	...	...	...	...	...	...	3	...	213	19
...	...	260	...	260	...	32	293	...	...	...	21	...	6	...	...	...	...	27	...	3	...	323	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	20
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	21
...	...	73	...	73	...	200	273	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	206	211	116	533	...	...	...	3	...	...	2	...	...	...	5	...	...	...	538	1
130	130	130	...	130	...	...	130	...	...	...	...	...	...	...	...	...	...	...	...	...	...	130	2
60	...	45	30	45	15	60	120	...	...	...	...	...	...	...	...	...	...	...	...	...	...	120	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
14090	12330	13434	75	14355	6346	4575	24489	214	527	74	340	413	316	298	135	80	60	2457	249	148	745	27839	

31. PRESBYTERY OF STRATFORD.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.								P. C.		I. A.									
1. Wellesley & Crossbill	James Boyd	2	350	45	45	5	62	1... 3	10	8.....	6	10	20	80	16	250	1		
2. Harrington	Daniel Gordon	1	.....	90	80	.....	100	6.....	4	4.....	7	9	30	150	7	.....	1	M	
3. Fullarton & Avonbank	R. Hamilton.	1	400	60	60	.....	130	13... 4	6	8... 2	6	5	40	110	14	200	1	M	
		1	220	50	50	.....	116	8... 2	6	6... 3	5	5	40	90	13	200	1	.....	
4. N. Easthope & Tavistock	A. Stewart	1	200	40	38	1	104	14... 3	7	3.....	4	5	50	50	6	120	1	M	
		1	150	16	16	3	38	3... 5	1	2.....	...	3	20	.....	.....	.....	...		
5. Milverton & North Mornington	John Kay	1	328	80	80	7	125	9.....	4	4.....	5	9	.....	68	7	200	...	M	
		1	324	120	120	7	178	7... 1	5	11... 2	6	12	.....	82	5	200	...	.....	
6. Atonton and Carlingford	Geo. Chrystal	2	550	116	112	5	290	12... 7	11	10... 1	7	12	200	283	22	720	1	M	
7. Knox Church, Stratford	Peter Wright, B.D.	1	900	314	290	50	624	44...28	50	30... 3	18	12	100	500	37	900	1	.....	
8. Hibbert	Peter Scott	2	600	109	109	.....	196	6... 4	12	9... 2	8	12	19	149	13	410	...	M	
9. St. Andrew's, Stratford	E. W. Panton	1	550	110	110	13	201	7... 6	8	15.....	8	8	70	210	26	700	1	M	
10. Shakespeare & St. And'ws. Hampstead	Jno. McClung	2	600	85	50	.....	144	12... 6	8	6... 1	1	10	25	118	13	224	1	M	
		1	200	28	27	2	45	 2	.....	2.....	3	5	.....	30	6	200	..	.....	
11. Knox Church, Listowel	T. Campbell	1	350	120	115	.....	220	50...10	8	16... 1	6	9	30	100	16	125	1	R H	
12. Burns Ch'ch & Brookdale	Robert Scott	1	300	41	41	1	71	20... 4	4	3... 1	6	6	30	40	3	90	1	.....	
		1	250	17	.....	3	.....	3... 1	.....	2.....	3	4	30	50	4	120	1	M	
13. Millbank	W. M. McKibbin, B.A.	1	285	107	93	.....	133	9...15	5	7.....	5	10	40	70	7	.....	...	M	
14. Knox Church, Mitchell	A. F. Tully	1	475	118	115	20	230	7...13	10	15.....	7	8	40	200	18	300	1	M	
15. N'th Nissouri and South Nissouri	*J. W. Penman	1	200	27	27	.....	64	7.....	2	4.....	3	9	.....	53	7	100	...	.....	
		1	300	54	51	.....	119	1... 3	4	6.....	5	9	15	55	7	200	...	M	
16. First Presby. Ch. St. Marys	J. A. Turnbull, LL.B.	1	600	170	165	28	256	35...12	14	9... 4	9	12	50	250	19	382	1	M	
17. Elma Centre & Monckton	A. Henderson, M.A.	1	400	108	97	14	290	32...10	10	32.....	5	8	25	200	14	200	1	M	
		1	200	47	47	11	126	10... 7	11	12.....	5	9	59	40	6	.....	...	.....	
18. Granton and Lucan	J. Campbell.	1	250	48	48	4	106	26...10	7	12.. 4	2	5	40	120	11	400	...	.....	
		1	125	12	12	3	30	2... 4	4	.....	2	5	15	30	5	60	...	.....	
19. Knox Church, St. Marys	A. Grant	†1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	
20. Retired	Thos. McPherson	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	
21. Mhow, India.	W. A. Wilson, M.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	
22. Ahmednagar, India	Jas. Smith, M.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	
1. Residing within bounds	Robt. D. McKay	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	
Total		31	9107	2132	1998	177	3998	344 P. 160 C.	211	236.24	142	211	979	3128	302	6301	15	14 M 1 r h	

* Mr. Penman's post office is Thorndale, instead of Belton. † No report; settled Nov. 10th, 1885.

FOR THE YEAR ENDING MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	540	540	...	800	5	12	557	12	84	6	12	16	11	12	8	6	4	171	.....	8	20	756	1
780	780	869	190	869	.....	131	1000	26	.....	.....	33	.....	23	201	6	4	3	296	14	15	55	1396	2
500	500	500	...	500	1300	150	1950	10	141	11	42	17	51	26	9	.....	10	317	25	9	33	2309	3
350	350	350	..	350	50	150	550	10	139	9	19	15	46	20	8	.....	9	275	25	9	10	844	
600	600	600	...	600	.....	30	630	15	50	4	46	33	38	86	7	5	4	288	8	8	72	998	4
208	208	220	...	220	.....	100	320	3	6	2	10	8	3	13	3	2	2	52	.....	3	.....	372	
1100	500	500	...	1100	23	54	577	11	131	.....	22	25	15	28	3	.....	...	235	.....	20	.....	832	5
.....	600	600	...	.....	26	65	691	10	200	.....	20	23	15	25	.....	.....	...	293	.....	14	.....	998	
1000	1000	1000	...	1000	41	121	1162	20	171	5	80	58	20	60	6	5	5	430	50	23	100	1715	6
2300	2300	2300	...	2300	1211	1306	4817	120	130	80	120	100	150	330	.....	.....	25	1055	250	37	210	6119	7
800	800	800	...	800	6	135	941	40	288	10	51	32	20	42	23	5	10	521	20	15	94	1571	8
900	900	900	...	900	177	724	1801	7	.....	.....	15	15	15	48	12	2	13	127	25	1	.....	1929	9
500	500	500	...	500	.....	97	597	†	72	.....	.....	.....	.....	.....	.....	.....	...	72	.....	13	10	692	10
300	300	300	...	300	36	22	358	†	53	.....	.....	2	2	.....	.....	.....	...	57	2	4	5	424	
1000	1000	1000	...	1000	.....	411	1411	25	14	.....	30	15	5	10	5	3	...	107	.....	15	.....	1533	11
400	400	400	...	400	40	50	490	5	.....	3	27	6	16	17	6	4	3	88	.....	4	37	619	12
350	350	350	...	350	19	.....	369	4	.....	4	24	3	10	11	2	6	2	66	1	4	50	489	
750	700	700	...	725	193	141	1034	14	80	.....	15	.....	25	.....	.....	8	...	142	.....	10	.....	1186	13
1000	1000	1000	..	1000	459	324	1783	7	226	.....	33	10	19	19	8	13	5	340	.....	20	45	2188	14
800	300	300	...	800	.....	.....	300	2	.....	1	7	2	4	6	2	2	2	28	.....	5	.....	333	15
.....	500	500	...	.....	.....	120	620	2	.....	1	22	2	7	12	2	3	3	54	.....	10	.....	684	
1200	1200	1200	...	1200	166	1000	2366	24	.....	10	37	12	59	64	10	10	...	226	57	22	54	2668	16
600	600	600	...	600	35	317	952	12	125	7	39	14	28	41	11	17	9	303	.....	18	131	1404	17
200	200	200	...	200	114	50	364	8	.....	4	16	.....	10	5	5	10	16	74	.....	8	57	503	
800	400	400	...	800	50	50	500	8	.....	.....	12	9	6	25	.....	.....	4	64	10	4	.....	568	18
.....	200	200	...	.....	.....	15	215	.....	.....	.....	4	6	4	5	.....	.....	1	20	.....	1	.....	236	
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	19
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	20
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	21
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	22
.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	1
17238	16729	16829	190	17314	3951	5575	26355	396	1910	157	736	423	602	1106	136	105	130	5701	487	300	983	33336	

* This part of report for only nine months. † Returns incomplete, owing to change in financial year.

32. PRESBYTERY OF HURON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
									P. C.		I. A.									
1.	Knox Church, Goderich	R. Ure, D.D.	1	800	215	150	.....	356	27...17	15	31... 4	8	9	120	424	36	400	2	M	
	Union Ch.		1	150	18	.....	.....	32	.....	.....	5.....	...	4	.....	60	12	.....	...	.....	
	Leeburn		1	150	18	60	30	29	2	2	2.....	3	5	.....	50	7	100	...	.....	
2.	1st Cong'tion, Seaforth	A. D. McDonald	1	750	255	183	80	496	17...20	36	17.....	15	19	100	375	42	600	1	M	
3.	St. Andrew's Ch., Blyth	Arch. McLean	1	600	120	91	.....	245	20... 8	19	13... 2	8	9	30	170	18	800	1	M	
4.	Duff's Ch. McKillop, Caven Ch. Winthrop	P. Musgrave.	1	250	50	.....	.....	127	8... 1	11	2.....	4	8	40	75	7	.....	1	M	
			1	250	45	39	.....	120	7... 3	13	4... 1	4	7	40	50	6	.....	1	.....	
5.	Manchester & Smith's Hill	J. Pritchard.	1	250	44	40	4	103	4.....	12	10... 1	5	4	20	50	6	125	...	M	
			1	250	34	34	4	69	2.....	4	3.....	4	5	20	65	6	150	...	.....	
6.	Bayfield Road and Berne	Mark Danby.	1	250	40	36	1	84	8... 2	4	8... 1	3	8	.....	60	7	200	...	.....	
			1	250	38	28	.....	64	7.....	6	5.....	2	7	.....	50	7	200	...	.....	
7.	Vancouver, B.C., & North Arm.	T. G. Thomson	1	.....	15	.....	.....	10	6... 4	.....	11.....	...	3	.....	28	4	.....	...	.....	
			1	.....	15	.....	.....	16	12... 4	.....	1... 1	2	5	....*	.....	.....	.....	...	.....	
8.	Caven Ch., Exeter	W.M.Martin, B.D	1	350	60	60	5	80	1...12	8	.....	4	4	35	.....	.....	.....	...	M	M
9.	Willis Ch. Clinton	A. Stewart, B.A	1	500	156	143	50	237	16... 9	12	16... 1	7	9	100	314	31	900	1	M	C
10.	St. Andrew's, Kippin	S. Acheson.	1	350	75	75	1	153	11... 4	6	15.....	3	9	100	200	10	200	...	M	...
	Hill's Green		1	150	28	28	.....	50	10... 8	5	2.....	1	5	.....	40	4	130	..	.....	...
11.	Egmondville.	Jos. McCoy, M.A	1	450	84	75	16	182	1 .. 1	10	7.....	4	11	35	125	12	300	1	M	...
12.	Thames Road and Kirkton	Colin Fletcher, M.A.	1	500	72	70	8	172	21... 1	16	13... 3	7	8	40	125	12	350	†1	M	...
			1	300	54	50	6	123	6... 2	7	4... 1	5	8	....*	65	8	280	...	.....	.....
13.	Grand Bend.	S. A. Carriere	1	300	33	30	5	65	11... 1	10	5... 1	3	4	35	80	10	300	...	.....	
14.	Rodgerville & Chiselhurst	R. Y. Thomson, M.A., B.D	1	300	82	80	14	200	22 .. 3	14	16 .. 2	7	4	60	141	9	300	...	M	.....
			1	200	20	20	2	33	10... 2	5	3... 2	...	5	.....	40	5	93	...	.....	
15.	Burns Ch., Hullett, and KnoxChurch, Londesboro'	D.M.Ramsay, B.A., B.D.	1	250	43	47	4	87	4... 4	.....	4... 3	4	4	40	130	14	100	...	M	
			1	200	32	30	.....	40	6.....	.....	5.....	3	4	25	25	5	350	...	.....	
16.	St. Andrew's Ch., Bayfield	D. Forrest	1	250	26	20	2	27	6... 1	.....	5.....	2	6	30	7	7	.....	...	.....	.....
	Bethany		1	250	18	14	.....	33	1.....	3	4... 1	2	4	20	45	5	.....	...	.....	C
17.	Union Ch., Brucefield	Vacant	1	350	87	74	.....	165	9... 9	13	18.....	6	9	50	87	9	400	...	M	
18.	God'ch Gaelic Station	Vacant	1	300	69	50	.....	30	.....	.....	10.....	2	3	20	50	.....	.....	...	.....	
	Total		29	8950	1846	1527	232	3428	255P. 116C.	231	239.24	118	190	960	2931	299	6278		12M 1r h	1M 2

* Occasional † Woman's Foreign Missionary Association.

33. PRESBYTERY OF MAITLAND.

No.																				
									P. C.		I. A.									
1.	Knox Church, Ripley	Alex. Sutherland	1	500	114	.....	.....	106	6... 2	.....	31... 3	7	5	150	75	11	200	...	M	
2.	Knox Church, Brussels	Samuel Jones	1	300	70	.....	.....	157	23... 5	24	12.....	3	7	20	70	7	.....	1	R H	...
3.	Wroxeter	George Brown	1	425	76	.....	.....	175	11... 4	6	15.....	4	8	20	45	9	350	..	M	
4.	Huron	A. F. McQueen	1	600	175	125	6	187	20... 4	5	17... 2	7	12	50	150	10	300	...	M	C
5.	Kincardine Township	Chas. Cameron	1	500	70	50	.....	52	2... 1	4	12... 6	4	5	35	130	14	.....	...	M	
6.	Knox Church, Belgrave	George Law	1	250	49	49	2	94	9... 1	4	4.....	4	9	.....	50	6	200	...	M	
7.	South Kinloss	Alex. Mackenzie.	2	400	90	85	10	69	2.....	1	8	5	7	200	60	6	.....	...	M	
8.	Bluevale	A. Y. Hartley	1	350	65	.....	1	134	7... 6	11	7.....	4	7	50	90	9	200	...	M	
	Eadie		1	150	36	.....	.....	68	7... 1	1	3.....	3	4	50	.....	7	.....	...	.....	
9.	Ashfield	K. McDonald	1	300	110	.....	.....	40	.....	.....	.....	2	10	40	80	6	.....	...	M	

FOR THE YEAR ENDING MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments of Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	1187	1187	...	1187	89	979	2255	.....	36	.....	52	45	22	88	11	10	12	276	19	38	563	3132	
200	200	200	...	200	.....	55	255	.....	.....	.....	.....	.....	5	6	.....	.....	.....	11	.....	3	.....	269	1
250	250	250	...	250	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	251	
1400	1400	1400	...	1400	123	1905	3428	32	379	7	93	34	39	266	51	.....	12	913	18	38	130	4509	2
1000	1000	1000	...	1000	357	717	2074	25	113	5	80	20	32	126	25	8	8	442	10	12	8	2536	3
550	550	550	...	550	223	69	842	10	30	5	13	10	10	10	8	.....	5	101	.....	4	20	967	
350	350	350	...	350	83	44	477	10	5	.....	10	5	8	10	8	.....	5	61	.....	6	10	554	4
450	450	450	...	450	15	77	542	6	15	.....	7	8	9	6	5	4	3	63	.....	3	.....	608	
350	350	350	...	350	.....	63	413	6	.....	.....	6	5	11	6	5	5	5	49	2	4	.....	466	5
380	380	380	...	380	.....	21	401	3	.....	5	9	.....	15	17	7	5	.....	61	10	3	.....	465	
350	.....	291	...	291	8	30	329	3	.....	3	10	.....	8	9	3	3	5	44	.....	3	.....	376	6
.....	239	*239	...	.....	.....	62	301	.....	.....	.....	15	.....	2	2	.....	.....	.....	19	.....	.....	.....	320	7
1200	308	308	...	308	.....	28	336	.....	.....	.....	35	.....	4	3	.....	.....	.....	42	.....	.....	.....	378	
750	700	700	...	750	.....	224	924	11	.....	.....	20	10	10	12	2	2	2	69	.....	9	.....	1002	8
1100	1100	1100	...	1100	887	633	2620	.....	53	10	107	100	14	162	8	.....	29	433	34	20	875	3998	9
600	600	600	...	600	115	151	866	8	.....	.....	26	12	18	55	4	4	4	131	33	8	31	1036	
200	200	200	...	200	.....	14	214	1	.....	.....	8	.....	15	29	1	.....	.....	54	.....	3	13	284	10
800	800	800	...	800	.....	240	1040	.....	17	5	24	10	19	23	20	9	5	132	.....	22	.....	1194	11
550	550	550	...	550	304	238	1092	25	77	10	35	32	40	102	10	6	8	345	32	7	20	1464	
350	350	350	...	350	2	205	557	10	40	10	25	20	15	30	12	6	6	174	.....	5	25	761	12
750	450	344	106	669	.....	62	406	.....	.....	.....	4	4	5	.....	.....	.....	3	16	.....	3	.....	425	13
600	600	600	...	600	1458	130	2188	10	.....	15	62	23	26	87	12	9	7	251	19	7	73	2519	
200	200	177	23	177	101	12	290	4	.....	4	10	9	6	10	4	3	2	52	.....	2	.....	344	14
525	525	525	..	525	27	96	648	9	.....	.....	29	.....	20	30	.....	4	3	95	.....	5	.....	748	
225	225	225	...	225	.....	45	270	.....	.....	.....	14	.....	13	15	3	2	...	47	.....	4	.....	321	15
425	250	†200	...	239	.....	24	224	.....	.....	.....	3	4	2	3	.....	.....	.....	12	.....	2	.....	238	
375	200	184	...	211	756	3	943	2	.....	.....	3	7	3	.....	.....	.....	2	17	.....	1	.....	961	16
.....	.....	620	...	.....	244	191	1055	30	.....	7	40	10	32	82	12	6	5	224	14	7	243	1529	17
...	.....	132	...	.....	.....	28	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	160	18
12390	13414	14262	129	13712	4792	6346	25400	205	765	86	749	368	403	1189	211	86	131	4184	191	220	2011	31815	

* For nine months. † Recently Settled.

FOR THE YEAR ENDING MOSTLY DECEMBER, 1885.

750	750	750	...	750	700	72	1522	.....	.....	.....	10	8	11	*59	6	3	6	103	4	14	.....	1639	1
600	600	660	...	660	.....	99	759	8	.....	4	30	.....	5	*39	10	.....	6	102	.....	10	94	965	2
750	750	756	146	756	160	129	1045	13	.....	.....	17	11	17	30	5	5	15	113	46	9	.....	1167	3
760	760	760	100	760	.....	48	808	20	.....	.....	26	.....	12	*52	22	.....	16	148	.....	41	55	1052	4
700	700	540	160	570	.....	85	625	3	.....	.....	4	.....	5	.....	5	4	6	27	.....	5	.....	657	5
750	458	458	...	750	375	14	847	2	.....	1	9	27	6	6	2	3	5	61	.....	4	.....	912	6
700	700	700	376	674	20	92	812	4	4	.....	13	8	8	10	.....	.....	3	50	.....	11	.....	873	7
525	525	525	...	525	595	50	1170	.....	30	.....	.....	.....	.....	13	7	5	4	59	.....	9	25	1263	
275	275	275	...	275	.....	36	311	.....	.....	.....	.....	.....	.....	17	5	6	.....	28	.....	5	.....	344	8
1000	1000	†630	...	630	16	44	690	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6	.....	6	.....	702	9

* Woman's Foreign Missionary Societies are in these congregations. The amount raised is entered with the congregations. Whole amount is $400. † Recently settled.

33. PRESBYTERY OF MAITLAND.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vol's. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.								P. C.		I. A.									
10. Calvin Ch., St. Helen's	Robt. Leask.	1	320	65	.....	.....	155	8... 3	3	8.....	6	12	39	182	14	320	1	M	....
East Ashfield		1	250	28	.....	.....	55	5... 1	2	25... 5	3	12	35	58	5	100	1	.....	
11. Wingham	H. McQuarrie	1	800	135	.....	14	275	8.. 7	7	8.....	11	10	55	320	35	400		M	...
12. Knox Church, Kincardine	J. L. Murray, M.A.	1	1000	200	185	35	318	83...20	25	22... 5	11	21	200	608	35	440	1	M	....
Bervie		1	180	15	15	5	50	2... 8	5	5.....	4	...	15	50	7	.....	1	.....	
13. Pine River	Jno. McFarlane.	1	250	50	40	.....	87	5.....	.....	11.....	5	9	30	60	6	.....	...	M	..
14. Molesworth	A. Stevenson	1	320	61	55	1	112	9... 2	9	.....	5	7	25	65	9	.....	1	M	..
Trowbridge		1	200	14	.....	3	27	1	1	 1	1	...	.....	25	3	.....	...	.....	..
15. Langside	D. Davidson	1	240	70	64	.....	38	 5	2	18.....	3	5	40	67	4	.....	1	M	..
16. Knox Church, Cranbrook	D. B. McRae	1	250	45	45	.....	102	6... 1	.....	5... 1	3	7	40	70	9	200	...	M	..
Ethel		1	175	20	20	2	62	13... 3	1	1... 3	2	3	30	60	8	.....	...	.....	..
17. Fordwich	Thos. Muir	1	180	55	44	.....	115	9... 3	3	2....	4	10	30	40	12	300	...	M	..
Gorrie		1	250	30	27	.....	56	4... 5	5	3.....	4	7	15	28	8	150	...	.....	.....
18. Melville Ch., Brussels	John Ross, B.A.	1	600	105	90	.....	183	23...12	11	19... 2	6	9	70	155	14	350	1	R H	...
19. White Church Calvin Ch., E. Wawanosh	J. A. Anderson, B.A.	1	300	66	60	3	131	12... 5	15	11... 2	5	9	75	109	9	400	...	M	.....
		1	300	38	36	6	94	11 .. 2	4	5... 3	5	9	75	90	7	.....	...	...	...
20. Dungannon	D. G. Cameron	1	250	50	40	2	64	8...18	2	11.....	2	5	35	70	7	.....	1	M	C
Port Albert		1	200	13	13	.....	21	1.....	.....	2.....	2	3	.....	40	5	200	...	.....	...
21. Duff Church, Walton	Vacant	1	250	65	.....	.....	130	.....	5	.....	5	5	.....	180	16	250	...	M	....
22. St. Andrew's Ch. Lucknow	Vacant	1	350	82	72	10	86	8... 1	9	27... 3	5	18	35	125	15	225	...	.....	....
23. Knox Church, Lucknow	Vacant	1	200	67	.....	3	105	30... 8	7	19.. 3	4	7	25	100	14	200	1	M	....
Total		32	10440	2129	1115	103	3348	333 P. 128 C.	172	311.39	139	242	1484	3252	327	4705	10	20M	2C

34. PRESBYTERY OF BRUCE.

No.								P. C.		I. A.									
Retired	John Scott, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	...	.....	.....
1. Southampton	And. Tolmie.	2	750	163	135	40	312	4... 6	20	13.....	9	11	80	230	27	400	...	M	.....
West Arran		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	...	.....	.....
2. Tiverton	John Anderson	1	500	106	.....	.....	222	7... 6	12	31.....	8	12	35	120	16	275	1	M	...
3. Westminster Church, Teeswater	D. Wardrope	1	500	65	.....	.....	150	.....	.....	14.....	7	...	.....	.....	.....	.....	1	.....	.....
4. North Brant, W't Bentinck	Daniel Duff.	1	240	33	30	.....	90	8... 3	7	.....	6	8	20	50	9	150	...	M	.....
		1	200	16	.....	1	37	3 ...	9	2.....	2	5	.....	40	6	50	...	.....	.....
5. Port Elgin	Jas. Gourlay, M.A.	1	300	95	85	10	151	3 ..13	11	5.....	4	9	50	180	19	250	1	M	.....
Dunblane		1	100	18	18	1	48	1.....	1	2.....	2	5	.....	25	2	.....	...	.....	.....
6. Pinkerton	John Eadie	1	270	50	41	.....	129	4	7	3 .. 1	5	7	75	70	10	250	1	M	.....
West Brant		1	200	38	36	5	89	5... 1	5	6.....	5	7	25	40	5	100	1	.....	...
7. Geneva Ch., Chesley	John Ferguson, M.A., B.D.	1	500	164	143	37	283	30...21	21	14... 6	4	22	100	300	25	.....	1	R H	.....
8. Balaklava	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	...	.....	.....
9. St. Andrew's Paisley	Jas. B. Duncan	2	300	90	.....	.....	147	4...21	.....	5.....	7	8	20	50	9	300	...	R H	...
10. Knox Church, Paisley	Geo. B. Greig	1	1000	132	130	14	333	28... 4	35	28... 4	9	11	45	90	17	500	...	.....	.....
Salem Ch., Elderslie		1	200	24	22	.....	46	.....	.....	3.....	2	4	.....	30	5	60	...	.....	.....
11. Hanover N. Normanby	N. Paterson.	1	250	25	25	1	47	3... 6	2	3.....	3	6	15	75	8	80	...	.....	.....
		1	250	33	33	.....	88	4.....	5	3.....	3	9	.....	100	7	200	...	.....	.....
12. Allenford	J. Moore, M.A	1	250	70	63	.....	135	26...11	6	51... 3	3	5	20	90	12	.....	...	.....	.....
Elsinore		1	150	40	40	.....	46	3... 4	1	.....	3	3	.....	40	6	.....	...	.....	.....

FOR THE YEAR ENDING MOSTLY DECEMBER, 1885 *Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. and B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
480	480	480	...	480	12	75	567	18	26	4	23	9	19	*59	9	4	5	176	9	9	26	778	10
270	270	270	...	270	.....	15	285	6	50	2	10	2	11	8	4	2	3	98	5	11	.....	394	
1000	1000	1000	...	1000	600	664	2264	8	65	.....	34	.....	20	31	6	5	.....	169	18	18	10	2461	11
1300	1300	1300	...	1300	700	1031	3031	8	32	5	100	15	48	*191	5	.....	35	439	30	44	204	3 78	13
230	230	250	...	250	21	57	328	.....	11	.....	12	.....	.....	19	.....	.....	.....	42	.....	2	.....	372	
750	450	450	...	750	35	15	500	4	.....	.....	8	15	10	8	5	5	2	57	4	7	12	576	12
600	600	600	...	600	178	71	849	14	86	2	25	20	38	48	9	5	4	251	16	8	10	1118	14
150	150	150	...	150	.....	.....	150	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	157	
650	500	500	...	650	36	24	560	4	1	1	10	10	2	*19	4	4	2	57	.....	7	17	641	15
500	500	500	...	500	10	36	546	10	.....	.....	10	.....	13	13	7	5	2	60	.....	3	.....	609	16
250	250	250	..	250	121	20	391	3	.....	.....	16	1	4	4	.....	.....	3	31	.....	2	.....	424	
400	400	400	..	400	.....	17	417	4	.....	.....	11	.....	20	19	2	2	.....	58	16	.....	.....	475	17
200	200	200	...	200	44	42	286	.....	.....	.....	5	.....	4	5	3	.....	.....	17	.....	6	38	347	
900	900	900	...	900	419	338	1657	20	140	7	40	40	60	103	20	10	8	448	25	12	24	2141	18
500	500	500	...	500	392	114	1006	20	57	.....	46	6	46	46	15	4	4	244	.....	5	13	1268	19
350	350	350	...	350	240	62	652	8	24	.....	24	.....	20	23	6	3	4	112	.....	3	10	777	
480	360	360	...	480	1100	15	1475	.....	.....	.....	.....	21	10	10	.....	.....	.....	41	.....	3	.....	1519	20
270	150	150	...	270	.....	5	155	.....	.....	.....	.....	9	4	4	.....	.....	.....	17	.....	2	.....	174	
600	600	500	100	600	.....	84	584	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	584	21
800	800	800	...	800	.....	94	894	6	.....	4	15	.....	16	*34	11	3	3	92	10	8	.....	994	22
750	600	600	...	750	.....	135	735	5	25	.....	10	10	2	37	5	2	2	98	10	7	94	934	23
18240	17108	16564	882	17800	5774	3583	25921	188	558	30	508	212	411	907	173	80	150	3211	193	271	632	30035	

* Woman's Foreign Mission Societies are in these congregations. The amount raised is entered with the congregations. Whole amount is $400.

FOR THE YEAR ENDING , 188 .

900	900	900	...	900	50	40	990	16	.....	8	40	20	18	18	12	8	9	149	.....	12	30	1181	1
800	800	800	...	800	25	342	1167	20	.....	5	26	6	20	20	16	8	5	126	11	8	.....	1301	2
600	600	600	...	600	.....	.....	600	12	.....	8	61	3	62	77	7	9	.....	239	19	.....	.....	839	3
750	475	475	...	750	86	58	619	5	.....	.....	17	9	7	20	4	5	4	71	5	3	.....	693	4
.....	200	200	...	.....	70	.....	270	.....	.....	3	7	7	1	3	1	.....	2	24	2	2	.....	296	
800	550	550	...	800	125	264	959	6	34	5	39	19	28	43	9	4	5	192	10	7	.....	1158	5
.....	250	250	...	.....	.....	6	256	8	.....	.....	13	.....	6	14	4	3	.....	48	.....	2	.....	306	
850	425	414	11	839	138	47	599	4	.....	.....	6	.....	11	5	4	2	4	36	4	5	27	667	6
.....	425	425	...	.....	15	16	456	4	.....	.....	20	1	18	20	5	7	3	78	5	4	.....	538	
1000	1000	1000	...	1000	1486	297	2783	23	.....	2	95	14	31	54	24	22	5	270	8	11	26	3090	7
750	500	500	...	750	110	25	635	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*78	.....	2	25	740	8
800	850	800	...	800	500	319	1619	.....	.....	.....	10	.....	5	4	5	5	2	31	.....	7	.....	1657	9
1000	.....	800	...	1000	126	564	1490	15	199	.....	31	19	20	31	.....	.....	.....	315	.....	13	.....	1818	10
.....	200	200	...	.....	5	.....	205	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	207	
750	225	225	...	750	151	84	460	4	.....	.....	5	7	4	4	3	.....	3	30	.....	3	.....	493	11
.....	400	400	...	.....	.....	7	407	.....	1	.....	9	4	10	7	1	.....	3	35	.....	4	4	450	
750	400	400	...	750	125	59	584	.....	.....	.....	.....	.....	.....	5	.....	.....	4	9	.....	10	.....	603	12
.....	200	200	...	.....	200	5	405	.....	.....	.....	.....	.....	.....	3	.....	.....	1	4	.....	3	36	448	

* Not reported in previous columns.

34. PRESBYTERY OF BRUCE.

STATISTICS.

Name of Congregation.	Name of Pastor	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year
No.								P. C.		I. A.									
13. Underwood .. Centre Bruce	*J. Malcolm.	1 1	310 400	67 57	67 57	....	72 69	.... 1	5	....	4 4	12 12	100 60	100 80	....	 200	....	M	....
14. Tara	*W. G. Hanna, B.A	1	500	76	76	7	100	2 .. 4	12	....	6	10	25	75	8	....	....	R H	....
15. Glammis	*John McMillan.	1	250	56	40	....	62	7 .. 1	14	3	6	5	30	50	7	150	..	M	....
VACANCIES.																			
16. F. St. John's, Walkerton ...		1	500	80	65	9	160	8 .. 11	25	23	6	12	45	90	13	925	1	....	
17. North Bruce. St. Andrew's, Saugeen		2	600	79	79	....	173	3 .. 2	9	2 .. 1	5	13	12	150	13	200	1	M	
18. Zion Church, Teeswater ...																			
19. St. Paul's Ch. Walkerton ...																			
20. Kinloss, Riverdale and Enniskillen .																			
MISSION STATIONS.	ORDAINED MISSIONARIES.																		
1. S't Ste. Marie	E. B. Rodgers ...	2	225	28	24	10	52	10 .. 5	2	7	4	8	20	35	7	....	..	....	
2. Thessalon ...	D. H. McLennan																		
3. Tarbut and Bruce Mines																			
4. St. Joseph's Island																			
5. Manitowani'g	D. Cameron																		
6. Gore Bay	J. L. Campbell...																		
7. Provid'nceBay																			
Total		34	8745	1595	1209	135	3041	163 P. 120 C.	209	218 .15	117	204	777	2119	231	4090	8	8 M 3 r h	

* Recently settled.

35. PRESBYTERY OF SARNIA.

No.								P. C.		I. A.									
1. W'stWilliams N.E.Adelaide	John Lees ...	1 1	400 180	44 22	44 22	 1	66 37	7 .... 2	8 3	7 .... 7	4 2	6 6	....	44 15	6 2	206	1 1	M	....
2. Wyoming... Plympton	G.Cuthbertson	1 1	260 220	55 51	 50	....	67 109	1 .. 5 4 .. 3	7 3	5 .... 3 .. 1	3 4	 3	*40 30	104 40	11 5	250	.. ..	M	....
3. W. Adelaide. Arkona	Robt. Hume, M.A.	1 1	290 200	55 32	50 28	....	73 47	21 .. 3 7 .. 6	.... ..	5 .... 7	3 2	12 6	25 20	53 36	5 6	....	1 1	M M	....
4. Camlachie ... Aberarder....	G. McLennan	1 1	300 250	63 38	50 31	1 1	99 37	7 .12 4 .. 1	2 5	6 .... 3	3 3	9 6	30 100	80 50	9 6	 100	.. ..	M ..	M C
5. Sarnia, St. Andrew's.....	John Thompson, D.D.....	1	900	150	120	....	320	24 .. 14	26	24	10	8	75	350	36	....	1	....	
6. Parkhill ..... McGillivray .	John S. Lochead, M.A.	1 1	300 250	100 30	80 39	10	146 48	10 .. 6 2	10	12 .... 7	3 2	10 6	1	160 45	15 50	300 300	.. ..	R H	
7. St. Andrew's, Strathroy	Thomas McAdam	1	500	150	123	18	225	23 .. 2	13	7 .. 4	8	9	25	228	25	250	..	M	
8. Brigden..... Bear Creek...	J. A. McDonald	2 1	700 700	46 50	 45	....	91 95	11 .. 2 7	5	7 .. 1 5	4 4	9 9	30 70	90 125	....	50	1 1	....	
9. Corunna, Mooretown...	J. McKutcheon...	3	400	39	....	....	66	3 .. 2	....	1 5	2	....	....	....	....	....	....	....	....
10. Knox Church, Sarnia T'p ...		1	....	15	15	....	32	1	3	2	....	6	....	....	....	....	....	....	....
11. Point Edward	Robert W. Leach	1	250	75	75	4	122	9 .. 7	7	8 .. 5	4	9	45	120	15	200	....	M	....
12. E'st Williams St. Andrew's	John Anderson...	2	600	91	....	24	92	6 .. 3	2	7	6	7	40	170	11	....	1	M	

* Occasional.

FOR THE YEAR ENDING , 188 .—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S.S. and B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	600	320			266	113	699	5			5	5	5	5		5	3	33		8		740	13
	300	228			9	40	277				4			3				7				284	
900	800	606				485	1091													10	21	1122	14
750	600	379			23	89	491	4			6		7	5			2	24		4		519	15
900	900	790				820	1610	2			11		2	9	6	1		31	8	8	25	1674	16
800	800	712			10	76	798	11	118	7	42	31	26	43	13	7	5	303		7	24	1132	17
																							18
																							19
																							20
800	300	300		750	25	45	370															370	1
																							2
																							3
																							4
																							5
																							6
																							7
14700	12700	12474	11	10489	3515	3821	19840	139	352	38	447	145	281	393	114	86	60	2133	72	134	219	22326	

FOR THE YEAR ENDING 31ST MARCH, 1886.

600	400	400	..	400	17	44	461	500	59	3	15	10	8	13	5	5	3	126	....	5	61	653	1
200	200	200	..	200	....	12	212	....	..	..	....	....	....	....	....	....	....	....	....	3	8	223	
450	450	462	..	462	113	235	810	8	57	....	25	11	6	10	7	7	4	135	15	8	146	1099	
....	450	413	37	413	75	....	488	....	83	....	15	....	8	15	4	4	4	133	....	16	21	658	
....	485	485	..	505	....	37	522	5	....	....	6	9	4	6	7	....	2	39	5	8	....	569	
....	250	250	..	300	....	38	288	2	18	....	3	5	3	2	3	....	1	37	3	4	....	329	
500	500	500	..	500	440	169	1109	....	....	....	5	5	5	....	....	....	2	17	....	7	....	1133	4
350	350	350	..	350	1100	12	1462	4	....	....	6	5	4	....	....	4	2	25	....	5	....	1492	
1800	1800	1800	..	1800	2073	1452	5325	125	478	12	125	170	60	147	25	15	15	1172	210	24	161	6682	5
....	667	667	..	....	100	103	870	6	....	....	9	....	7	....	....	24	....	46	....	....	....	916	6
333	333	333	..	333	....	12	345	....	2	....	3	3	....	....	3	4	....	15	....	5	..	365	
1200	1200	1300	..	1200	82	1803	3185	12	....	5	50	25	43	50	10	12	12	219	30	16	5	3416	7
312	313	313	..	....	642	93	1048	....	24	....	5	....	5	5	....	....	....	39	....	....	....	1087	8
425	425	425	..	..	....	74	499	6	81	....	15	....	9	28	8	6	2	155	....		....	661	
750	350	350	..	650	....	....	350	....	....	....	30	5	12	7	....	....	2	56	....	4	....	410	9
750	200	200	..	650	....	....	200	....	....	....	25	4	4	7	....	....	1	41	....	2	....	243	10
800	600	600	..	800	202	265	1058	9	....	....	16	18	9	11	20	7	9	99	....	6	....	1163	11
900	900	900	..	915	88	150	1138	2	....	....	37	36	29	29	22	10	6	171	....	9	....	1318	12

35. PRESBYTERY OF SARNIA.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the Year.	No. of Baptisms—Infants (I.); Adults (A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregat. on build Church or Manse during the year?
No.								P. C.		I. A.									
13. Thedford, Knox	H. Currie, B.A.	1	475	75	71	6	172	11... 2	3	10.....	6	6	30	80	10	240	1	M	M
Lake Road		1	200	36	36	3	79	9.....	4	4.....	3	5	.....	60	4	200	...	.....	
14. Oil Springs, Oil City	*D C. Johnson	2	.....	45	.....	.....	65	3...	1	1.....	2	...	15	.....	.....	.....	...	.....	...
15. Mandaumin	J. W. McLintock	1	300	50	50	10	110	14	8	7... 1	4	8	20	70	7	200	...	M	...
16. Watford	H. Cameron, B.A.	1	350	71	64	10	157	36...10	11	8... 4	6	9	50	106	12	100	...	M	...
Main Road		1	250	35	31	4	61	11... 2	1	5... 1	5	9	35	44	7	100	...	.....	...
17. Burn's Ch	J. C. Tibb. M.A., B.D.	1	220	54	54	.....	104	6... 2	.....	8	4	7	30	90	11	450	1	M	
Moore Line		1	200	62	56	.....	105	15.....	4	.....	4	7	100	.....	.....	.....	...	.....	...
18. Alvinston, Guthrie's Ch.	J.R. Johnston M.A.	1	200	60	.....	9	95	9... 1	3	 3	4	9	22	.....	8	100	...	M	...
Napier		1	200	36	36	3	72	12... 3	2	6.....	5	9	15	.....	.....	.....	...	.....	...
19. Petrolea	A. Beemer		.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
20. Retired	William Doak		.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
VACANCIES.																			
21. Forest		1	250	37	34	.....	121	7.....	2	 2	4	8	20	60	9	.....	1	M	
22. Sombra and Duthel Ch.		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
23. Wilkesport & Station		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
Total																			

Recently settled.

36. PRESBYTERY OF WINNIPEG.

No.								P. C.		I. A.									
SELF-SUSTAINING CONGREGATIONS.																			
1. Kildonan	J. Pringle, B.A.	1	450	50	43	4	130	2... 1	9	10.....	5	12	25	100	7	.....	1	M	...
2. Port Arthur	Vacant	1	400	.....	.....	.....	80	15...13	14	20... 1	2	6	35	100	9	200	1	M	...
3. Rat Portage	Vacant	2	350	30	30	34	36	11.....	2	14.....	2	6	12	92	14	370	...	M	...
4. Winnipeg, Knox Church	D.M.Gordon, B.D	1	1200	270	300	230	522	13...40	28	26... 2	13	14	75	425	31	805	1	R H	...
5. Winnipeg, St. Andrew's	C. B. Pitblado	1	1000	235	.....	.....	405	29...67	40	96.....	11	14	120	696	52	842	...	M	...
Total		6	3300	585	373	264	1173	70.121	93	166...3	33	52	267	1413	113	2217	3	4 M 1r h	...
AUGMENTED CONGREGATIONS.																			
6. Emerson	J. Quinn, Ph. B.	2	300		27	10	47	 3	1	3.....	3	9	15	60	8	200	...	.....	
7. Selkirk	C.W.Bryden, M.A	3	430	52	.....	10	76	13	1	11.....	7	22	18	130	19	.....	...	M	
8. Springfield	A.MacLaren, B.A	3	500	51	47	15	79	11... 4	2	13.....	8	25	70	85	14	300	3	M	M
9. Stonewall	Jas. Lawrence	3	279	30	30	2	52	5... 6	9	11... 1	5	19	20	40	8	136	2	...	
Total		11	1509	160	104	37	254	29...13	13	38... 1	23	75	123	315	49	636	5	2 M	1 M
MISSION CONGREGATIONS.																			
10. Clearsprings	Student	3	.....	29	28	2	6	1.....	.....	7.....	...	6	.....	25	3	.....	...	.....	...
11. Dominion City	Student	3	310	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
12. Fort Francis	Catechist	2	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	...
13. Greenwood	A. McFarlane	4	270	67	.....	6	88	15.....	3	28.....	8	15	20	113	14	150	3	.....	...
14. Gretna*	student	1	60	19	19	.....	...	.....	.....	.....	...	3	.....	25	3	.....	..	.....	...
15. Headingly	Student	..	100	16	.....	.....	13	.....	1	1.....	3	...	10	0	.....	.....	...	.....	...
La Salle		4	.....	20	.....	.....	11	.....	.....	.....	...	...	15	1	.....	.....	...	.....	...

* Recently organized.

FOR THE YEAR ENDING MARCH 31ST, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Mause during the year.	Amount expended on other Incidental and Congregational objects	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
475	475	475	..	475	810	312	1597	....	29	....	18	4	2	19	9	....	5	86	....	10	....	1693	13
325	325	325	..	325	....	72	397	3	....	....	13	4	15	17	....	1	2	55	....	5	....	457	
450	450	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	488	14
700	650	650	..	700	4	50	704	5	44	....	9	9	10	13	3	....	4	97	20	8	....	809	15
581	525	525	..	581	200	135	860	11	69	....	30	....	32	30	12	8	....	192	32	16	68	1136	16
304	275	275	..	304	40	145	460	6	55	....	20	....	18	19	....	....	3	121	10	8	22	611	
480	480	480	..	480	79	165	724	5	81	....	25	6	19	20	17	4	4	181	..	7	73	985	17
420	420	420	..	420	9	156	585	6	17	....	18	....	9	20	7	4	....	111		5	40	741	
350	350	375	..	375	570	106	1051	5	39	3	10	10	5	10	5	....	....	87	....	5	....	1143	18
375	375	375	..	375	....	18	393	5	32	5	10	5	5	10	....	....	....	72	6	5	....	470	
....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	19
....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	20
800	500	500	..	800	345	138	983	....	....	....	11	24	4		7	3	4	55	....	....	70	1108	21
....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	22
....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	23

FOR THE YEAR ENDING MARCH 31ST, 1886.

1000	1000	000	....	1000	264	..	1264	....	....	40	15	30	10	15	....	7	....	117	....	8	15	1404	1
1000	1000	1000	....	1000	....	500	1500	....	....	22	15	20	6	15	....	....	....	78	....	....	....	1578	2
1000	1000	826	147	826	33	132	991	....	....	5	....	....	....	....	....	....	....	5	....	....	....	996	3
4000	4000	3667	333	3667	....	7318	10985	....	....	425	375	300	100	350	80	80	....	1710	....	100	161	12956	4
3000	3000	3100	....	3100	3957	112	7169	....	....	125	140	147	70	95	25	....	....	602	125	89	425	8285	5
10000	10000	9593	580	9593	4254	8062	21909	....	....	617	545	497	186	475	105	87	....	2512	125	197	601	25219	
950	650	650	....	950	50	....	700	....	....	....	....	20	....	....	....	....	....	20	....	....	60	780	6
900	675	675	....	900	....	100	775	....	....	5	5	20	3	3	....	....	....	36	....	7	4	822	7
900	776	637	139	837	1545	207	2389	....	....	....	7	....	....	....	....	....	....	7	....	....	37	2433	8
950	600	525	58	892	98	474	1097	....	....	10	....	25	....	....	....	....	....	35	....	8	....	1140	9
3700	2701	2487	197	3579	1693	781	4961	....	....	15	12	65	3	3	....	....	....	98	....	15	101	5175	
....	292	227	30	....	....	2	229	....	....	2	4	2	....	....	....	....	....	8	....	....	....	237	10
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
853	553	409	197	893	311	300	750	....	....	7	8	9	8	7	....	....	....	39	....	6	....	795	13
....	100	100	....	....	....	....	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....	100	14
....	90	45	....	....	....	....	45	....	....	....	....	....	....	....	....	....	....	....	....	....	....	45	15
....	104	156	....	....	....	....	156	....	....	....	....	....	....	....	....	....	....	....	....	....	....	156	

36. PRESBYTERY OF WINNIPEG.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min	Did Congregation build Church or Manse during the Year.
16.	Meadow Lea.	Student	3	100	52	8		14				1		2	3		30	6	60			
17.	Millbrook	Student	3		40	40	9	45	2		8	5			11	30	75	8	90			
18.	Morris	James Douglas	3	280	34	34	9	58	2		2	12	2	4	12		65	9	100			
19.	Fort William	R. Nairn, B.A	3	350	60	60		58	10			1		3	9	40	60	10	70			
20.	Whitemouth	Student	2	60	18								7				30	3				
21.	Winnipeg Mission	D. B. Whimster.	1	200	17	17	7					2			9	20	45	6	120			
22.	Retired	W. D. Russell																				
	Total		32	1730	361	206	33	293	30		14	57	9	20	68	135	470	62	590	3		1 C
	Prin. Man. Coll.	Rev. J. M. King, D.D																				
	Prof "	Rev. Geo. Bryce, LL.D																				
	Prof. "	Rev. T. Hart, B.D																				
	Grand Total		49	6539	1106	683	334	1720	129 P. 134 C.		120	261	13	76	195	525	2198	224	3443	11	6 M 1 r h	1 C

37. PRESBYTERY OF ROCK LAKE.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min	Did Congregation build Church or Manse during the Year.
1.	Carman	W. R. Ross.	3	150	30	27	8	36	7	4	2	5		3	7		22	2		1		1
	Pomeroy				13	12	4	10				2			5							
	Taylor's Bluff				3	3	2	4	1						2							
2.	Manitou	J. A. Townsend	1	150	33	33	8	43	10	4	18	13		4	4	20	30	4	100			
	Pembina Crossing		1		6	6	2					2		2	2							
	Newhaven		1		5	5	1							2	2							
3.	Silver Springs	J. Farquharson	1		13	13	1	7			1	2		4	3							
	Wood Bay		1		3	3	2	3				7			2		10	1				
	Pilot Mound		1		13	13	3	18	1		2	6			3	12	20	4				
	Goudney		1		11	4	2	22			1	1			3	20	25	4				
	Clearwater		1		9	9		12		3	2	5			3		20	5	120			
	Crystal City		1		6	6		5							3							
	Cypress		1		4	4	1	7							3							
	Lynes		1		9	9	2	11	1			2			3							
4.	Maringhurst	J. Cairns	6		49	49	8	48	10			12		3	18		66	7			M	
	Roseberry																					
	Craig's																					
	Smith's																					
	Tiscale																					
	McQuarrie's																					
5.	Nelson	J. Cairns	1	140	71	50	57				3			3	6		24	5	180		M	
6.	Cartwright	D. Lautrow			8	8		15	5	10		2			3		23	2				
	Chesterville		1		8	8	4	10	2	8		3	1		3		25	3				
	Pancake Lake		1		10	10	2	15	3	12		1			3							
	Killarney		1		10	10	1	16	5	11					3		25	4				
	Fairdale		1		11	11		15	3	12		2			4							
7.	Swan Lake	D. Lautrow	4	120	28	25	9	27	4			11			4	20	30	4				
8.	E. Turtle Mt.	A. H. Cameron	5	200	32	32	18	48				16			15		20	4	35			
9.	Riverside	A. H. Cameron	5		42			42														
10.	W. Turtle Mt.	Robert Brown	5		50			61														
11.	Antlers	John Brown.	6	41	41		31	61				24	2		13		1					
	Melita		1																			
	Chesley		1																			
	Melgund		1																			
12.	Darlingford	H. J. Borthwick.	1																			
13.	Lintrathen		1																			
	Total																					

FOR THE YEAR ENDING MARCH 31ST, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during Year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payment to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	130	112	18	....	....	....	112	....	....	9	....	....	3	....	....	....	....	12	....	....	....	124	16
....	329	162	547	....	82	....	244	....	....	....	9	8	....	....	....	....	....	17	....	....	....	261	17
850	288	173	115	473	37	....	210	....	....	....	8	....	....	....	....	....	....	8	....	....	....	218	18
850	600	600	....	725	100	....	700	....	....	....	....	....	....	....	....	....	....	....	....	....	....	700	19
....	....	100	....	....	....	100	200	....	....	....	....	....	....	....	....	....	....	....	....	....	....	200	20
....	....	....	....	....	610	293	903	....	39	....	....	....	....	....	....	....	....	39	....	....	....	942	21
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	22
	2486	2084	907	2097	1140	425	3649	....	39	18	29	19	11	7	....	....	....	123	....	6	....	3778	
	....	3000	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3000	
....	....	2000	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2000	
....	....	2000	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2000	
16258	15187	21164	1684	15269	7687	9268	37519	....	39	650	586	581	200	485	105	87	....	2733	125	218	702	41172	

FOR THE YEAR ENDING MARCH 31ST, 1886.

950	400	340	60	....	391	17	748	....	....	3	5	17	3	4	2	5	2	41	..	8	....	797	
....	100	80	20	815	....	....	80	....	....	....	3	2	....	....	....	....	....	5	....	....	....	85	1
....	50	45	5	....	....	....	45	....	....	....	....	....	....	....	....	2	....	2	....	....	....	47	
950	800	750	50	800	100	250	1100	....	....	20	23	19	7	....	5	....	....	74	..	11	....	1185	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
700	40	40	....	700	....	....	40	....	....	....	....	....	2	....	2	2	....	6	....	1	11	58	
....	50	50	....	....	....	....	50	....	....	....	....	....	2	2	1	1	....	6	....	1	1	58	
....	130	130	....	....	....	40	170	....	....	....	7	7	3	3	2	1	....	23	....	3	8	204	
....	130	130	....	....	....	....	130	....	....	....	....	....	2	....	1	....	....	3	....	2	....	135	3
....	150	150	....	....	....	....	150	....	....	....	....	....	2	2	1	2	....	7	....	2	2	161	
....	30	30	....	....	....	....	30	....	....	....	....	....	....	....	....	....	....	....	....	1	2	33	
....	35	35	....	....	....	....	35	....	....	....	....	....	2	1	1	....	....	4	....	2	1	42	
....	35	35	....	....	....	....	35	....	....	....	....	....	1	....	1	....	....	2	....	2	1	40	
900	500	433	....	800	....	8	441	....	....	12	....	10	....	....	....	....	....	22	....	....	....	463	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
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....	263	78	....	....	200	....	278	....	....	....	....	....	....	....	....	....	....	....	....	5	....	283	7
450	203	105	603	....	....	....	105	....	....	....	....	....	....	....	....	....	....	....	....	....	....	105	8
250	87	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
....	460	380	....	....	....	....	380	....	....	....	....	....	....	....	....	....	....	....	....	....	....	380	10
....	....	48	....	....	....	....	48	....	....	....	....	9	....	....	....	....	....	9	....	....	....	57	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
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....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14

38. PRESBYTERY OF BRANDON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R) for Min.	Did Congregation build Church or Manse during the year?
									P. C.		I. A.									
1.	Auburn	T. Collins Court.	6	320	45	45	12	40	2..5				12		25	6				
2.	Birtle	Wm. Hodnett	4		33	24	19	52	5..4	10	27	2	14	12						
3.	Binscarth		4		45															
4.	*Brandon	J. M. Douglas	1	400	90	90	80	149	12..31	17	13	6	18	40	100	13	350	1		
5.	Brandon Mis'n	Vacant	1																	
6.	*Burnside	James Todd	3	220	40	40		60	16..3	9	11	3	5	12	55	4		1	M	
7.	*Cartier	A. MacTavish	4		54	54	26	73	4..13	5	13	4	18	15	60	10	500	1		
8.	Cartwright	A. Smith	1																	
9.	Cypress	J. Dodds	8		61	61	7	58	6			1	20			8				
10.	Elkhorn	W. P. Wallace	4		20								9		20	4	20			
11.	Gladstone	D. Stalker	5		54														M	
12.	*High Bluff	H. MacKellar	3	250	44	43		76	10	5	9	3	14	25	85	7			M	
13.	MacGregor	F. MacRae	4		25	25		40			6	3	5							
14.	Milford	J. Mowat	6		51	51	10	87	12..5	9	22	3	20	20	35	9				
15.	*Minnedosa	Vacant	3																M	
16.	*Neepawa	S. C. Murray	4	350	88	88	44	102	11..17	7	9	2	3	12	10	50	70			C
17.	Oak River	Jas. Duncan	7	158	63	63	20	109	10	18	27		3	18		99	10			
18.	Oak Lake	W. M. Omand	4	350	33	33	17	32	2		3			21		50	5			C
19.	*Portage la Prairie	Allan Bell	1		74	68	42	127	8..13	12	33..1	6	9	30	200	30			M	
20.	Pipe's Lane	A. MacLean	3		60			45												
21.	Rapid City	J. Hodgins	3		20															
22.	Roseland	J. M. Sutherland	4		40															
23.	Rossburn	Jas. Patterson	4	200	37	30	30	57	1		13		11	18	65	7				
24.	Shell River		7		35			40			1		21		25	3				
25.	Souris	A. L. Simpson	5		49	49	18	39	9..4		2		9							
26.	Strathclair	J. MacKay	6		40	40		55	3		15	3	20	20	40	6	100			
27.	Tiger Hills		5		40															
28.	Torbolton		1		37															
29.	Virden	J. M. Kelly	3	100	64	64	44	80	4..22	5	22	4	7	10	50	9	100		M	
30.	Newdale		4		44	44		20												
31.	*Carberry	Vacant	2																	
32.	Superintend't	Jas. Robertson.																		
33.	Retired	— Fraser																		
34.	Retired	J. M. Wellwood																		
	Total		123	2348	1306	912	369	1341	106 P. 127 C.	97	226..3	44	263	212	959	131	1140	3	6 M	2 C

* Pastoral charge; all the others are mission congregations.

39. PRESBYTERY OF REGINA.

No.																				
1.	Edmonton	A. B. Baird, B.D.	3	350	26	26		25					7	17	35	6		1		
2.	Prince Albert	W. McWilliams, LL.B.	1	250	30	30		80				3	8	25	60	8			M	
3.	Regina	A. Urquhart	1	350	40	40		140	60			4	11	35	100	12		1	M	C
	WIDSON PRESB.																			
1.	Alameda	Vacant	7	200	88	88		49			28		21		65	15				C
2.	Battleford	W. L. H. Rowand B.A	2	175	30	30		10	10					10	25	5				
3.	Broadview	Vacant	3	180	33	33		27						15	23	4			M	
4.	Calgary	J. C. Herdman, B.D.	1	225	71	71		51				2	13	25	35	8		1		
5.	Carlyle		5	250	57	57		12					15		40	9				2C
6.	Carrot River	A. Campbell, B.A.	5	275	50	35		21					15		25	6				
7.	Cathcart	D. Munro	4	275	52	20		27					12	20	60	10				C
8.	C't ArmCreek		6	200	28	28		29	29				13		25	8				C
9.	F't MacLeod		2	50	35	35		31	31		3		6							C
10.	F't Qu'Ap'elle	Alex. Robson	3	135	54	54		39					13		33	6			M	M
	Fort Saskatchowan		3	60	22	22		14					9							

FOR THE YEAR ENDING MARCH 31ST, 1886.

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. and B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	....	372	....	472	....	....	372	....	....	5	5	....	....	....	....	....	....	10	....	6	....	388	1
850	509	285	215	6 5	....	50	335	....	....	6	20	....	....	....	....	....	....	26	....	....	....	361	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
1500	1500	1325	174	1325	1075	572	2972	....	....	82	....	....	....	24	....	....	....	106	104	7	....	3085	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
900	700	680	20	880	468	35	1183	....	....	51	25	33	....	....	....	....	....	109	....	10	....	1302	6
850	65	327	324	452	....	22	349	....	....	20	17	27	11	12	....	5	....	92	7	....	18	459	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
700	....	....	....	....	....	....	....	....	....	....	10	10	....	....	....	....	....	20	....	....	....	20	9
600	....	84	....	....	....	....	84	....	....	....	....	....	....	....	....	....	....	....	....	....	....	84	10
900	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11
900	664	597	67	847	100	105	802	....	....	35	25	25	....	30	....	....	....	115	....	5	16	938	12
....	....	200	....	200	....	....	200	....	....	....	....	....	....	....	....	....	....	....	....	....	....	200	13
850	529	426	103	676	....	1	427	....	....	10	11	10	10	....	....	....	....	41	....	....	....	468	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15
850	....	589	44	839	350	180	1119	....	....	34	15	25	....	....	....	....	....	75	5	....	....	1194	16
850	464	464	....	764	....	....	464	....	....	7	....	....	....	....	....	....	....	7	....	....	....	471	17
600	....	141	....	466	550	....	691	....	....	....	....	7	....	....	....	....	....	7	....	....	....	698	18
1500	1500	1500	....	1500	18	750	2268	....	....	165	70	25	....	....	....	....	....	260	25	10	....	2538	19
....	....	224	....	....	....	....	224	....	....	....	....	....	....	....	....	....	....	....	....	....	....	224	20
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	21
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	22
600	....	137	91	362	....	....	137	....	....	4	....	....	....	....	....	....	....	4	....	....	....	141	23
300	....	188	....	....	....	2	190	....	....	....	2	....	....	....	....	....	....	2	....	....	....	192	24
600	300	160	....	....	....	....	160	....	....	....	4	....	....	....	....	....	....	4	....	....	....	164	25
850	....	150	438	412	....	35	185	....	....	5	11	....	....	....	....	....	....	16	7	....	....	201	26
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	27
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	28
800	306	265	41	565	....	264	520	....	....	....	5	..	8	5	....	....	....	18	....	4	....	551	29
300	....	131	....	431	....	....	131	....	....	....	....	....	....	....	....	....	....	....	....	....	....	131	30
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	31
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	32
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	33
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	34
15950	7113	8245	1517	10836	2561	2016	12822	....	....	424	220	163	29	71	..	5	....	912	148	42	34	13810	

BY MR. ROBERTSON, *Superintendent of Missions.*

....	700	350	350	650	...	....	1134	....	....	20	....	....	....	....	....	....	....	112	....	....	....	1246	1
...	800	800	..	1400	....	....	1100	....	....	....	....	....	....	....	....	....	....	200	....	....	....	1300	2
....	600	600	..	950	2500	150	3250	....	....	....	....	....	....	....	....	....	....	45	....	....	....	3295	3
..	150	150	..	150	400	....	550	....	....	....	....	....	....	....	....	....	....	....	....	....	....	550	1
...	500	280	..	1000	....	....	300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	300	2
....	500	272	..	672	....	....	347	....	....	....	....	....	....	....	....	....	....	....	....	....	....	347	3
....	1000	1000	..	1200	....	....	1300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1300	4
....	80	80	..	340	....	....	980	....	....	....	....	....	....	....	....	....	....	....	....	....	....	980	5
....	300	....	..	1000	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	150	150	..	850	200	....	350	....	....	....	....	....	....	....	....	....	....	....	....	....	....	350	7
....	....	....	..	326	....	....	375	....	....	....	....	....	....	....	....	....	....	....	....	....	....	375	8
....	....	205	..	700	900	....	1105	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1105	9
..	400	400	..	731	500	....	900	....	....	....	....	....	....	....	....	....	....	....	....	....	....	900	10
....	220	220	..	577	600	....	820	....	....	....	....	....	....	....	....	....	....	....	....	....	....	820	11

29. PRESBYTERY OF REGINA.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
No.																			
12. Green Valley.		4	115	38	38	....	27	27	....	4	..	12	....	35	7	....	..	..	
13. Grenfell		4	190	50	50	....	14	....	....	....	..	14	....	25	6	....	..	..	C
14. Indian Head.		4	225	37	37	....	23	....	....	....	..	12	15	40	11	....	..	..	
15. Jump'g Creek		4	175	72	72	....	45	45	....	....	..	13	....	30	9	....	..	..	
16. Lethbridge	Angus Robertson	1	200	40	40	....	27	27	....	1	..	7	....	35	5	....	..	..	C
17. Long Lake		5	115	61	61	....	31	31	....	....	..	15	....	50	10	....	..	..	C
18. Medicine Hat	Jas. Herald, M.A.	2	150	21	21	...	15	....	....	....	3	7	15	25	6	....	..	M	M
19. Moosomin		4	150	64	64	....	55	....	....	....	..	12	....	25	8	....	..	..	
20. Moose Jaw	S. J. Taylor, M.A.	3	250	50	50	..	36	....	....	....	..	10	20	40	12	....	..	..	
21. High River		3	90	50	50	....	17	17	....	....	..	....	....	....	....	....	..	..	
22. Qu'Appelle	A. Hamilton, M.A	3	200	35	35	....	22	....	....	....	..	12	15	30	6	....	..	..	C
23. Saskatoon		3	75	54	54	....	22	22	....	....	..	9	....	....	....	....	..	..	
24. Touchwood		3	50	40	40	....	17	....	....	....	..	....	....	....	....	....	..	..	
25. Whitewood		8	180	68	68	....	19	....	....	....	..	15	....	60	11	....	..	M	C M
26. Wolseley		3	150	35	35	....	44	....	....	....	..	12	....	40	8	....	..	..	C
27. Yorkton		4	175	48	48	....	49	49	....	....	..	13	....	35	6	....	..	..	
28. P'ts on C.P.R.		7	500	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
		111	5965	1379	1332	...	1018	348	....	36	12	317	212	996	202	....	3	6	15 C 3 M
INDIAN MISSIONS.			No. of Indians.																
1. Snake Plains.	John McKay	1	190	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
2. Crooked Lake	Hugh McKay	1	895	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
3. Piapot's R've.	Miss Rose (Teacher.)	1	394	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
4. Fort Pelly	C. G. MacKay (Teacher.)	1	264	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
5. Assiniboine	J. C. Scott (Teacher.)	1	274	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
6. Stony Lake	Magn's Anderson (Teacher.)	..	141	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
7. Prince Albert.	Miss Baker	..	....	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	
		..	2158	....	....	....	....	....	....	....	..	....	....	....	....	....	..	..	

* Church finished.

1st. A considerable amount was contributed for the Schemes of the Church, but no returns of amounts received.

2nd. Only the amounts paid by congregations for the support of Missionaries and Ministers is given. The supplement would increase the amount considerably. For augmented congregations, it was for the year, $1,250 and for Mission Fields, $8,847.96.

DELAYED STATISTICAL.

								P. C.		I. A.									
Quebec, Sherbrooke	J. C. Cattanach.	1	350	100	90	40	165	40..	9	34	.....	4	10	12	100	15	250	..	..
St. John, Prince William	William Ross	7	1200	75	..	....	122	20....		4	21..	1	7	11	45	200	45	300	..	M	C
Brockville, Morewood	James Pullar	1	250	58		....	98	....	....	....	14....		4	9	....	50	10	120	..	R H	..
Brockville, Bishop's Mills	W. T. Canning	3	375	90	90	8	85	7....		2	17....		2	10	....	85	6	400	..	M	..
Hamilton, Cayuga and Indiana	Vacant	1	250	33	28	....	52	.....		1	3 ...		3	3	....	25	5	75	1	..	..
London, Argyle Ch., Oldboro'	John Milloy	2	....	60	60	....	110	9....	....	....	8....		5	4	12	....	8	....	1	M	..
Total		15	2425	416	268	48	632	76..	9	41	53..	1	25	47	69	460	89	1145	2	3 M 1 R H	1 C

BY MR. ROBERTSON, *Superintendent of Missions—Continued.*

FINANCES.

Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1).	Special (2).	Manitoba College (3).	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	43	43	..	386	....	....	43	....	....	....	....	....	....	....	....	....	....	....	....	....	....	43	12
....	....	43	..	431	500	....	543	....	....	....	....	....	....	....	....	....	....	....	....	....	....	543	13
....	225	225	..	438	....	....	225	....	....	....	....	....	....	....	....	....	....	....	....	....	....	225	14
....	300	50	..	199	....	....	50	....	....	....	....	....	....	....	....	....	....	....	....	....	....	50	15
....	840	75	..	205	1000	....	1075	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1075	16
....	300	300	..	315	400	....	700	....	....	....	....	....	....	....	....	....	....	....	....	....	....	700	17
....	550	550	..	850	400	....	950	....	....	....	....	....	....	....	....	....	....	....	....	....	....	950	18
....	....	208	..	408	....	....	208	....	....	....	....	....	....	....	....	....	....	....	....	....	....	208	19
....	450	400	..	740	....	....	400	....	....	....	....	....	....	....	....	....	....	....	....	....	....	400	20
....	....	....	..	....	....	....	61	....	....	....	....	....	....	....	....	....	....	....	....	....	....	61	21
....	450	450	..	735	400	....	850	....	....	....	....	....	....	....	....	....	....	....	....	....	....	850	22
....	....	100	..	463	....	....	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....	100	23
....	....	....	..	122	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	24
....	....	125	..	415	....	....	525	....	....	....	....	....	....	....	....	....	....	....	....	....	....	525	25
....	....	255	..	400	....	....	655	....	....	....	....	....	....	....	....	....	....	....	....	....	....	655	26
....	300	161	..	615	....	....	161	....	....	....	....	....	....	....	....	....	....	....	....	....	....	161	27
....	....	500	..	582	....	....	500	....	....	....	....	....	....	....	....	....	....	....	....	....	....	500	28
....	9158	8342	350	17258	7800	150	19557	....	....	....	....	....	....	....	....	....	....	....	....	....	....	19914	
....	....	....	..	1000	....	....	1000	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1000	1
....	....	....	..	1500	....	....	*1500	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1500	2
....	....	....	..	600	....	....	600	....	....	....	....	....	....	....	....	....	....	....	....	....	....	600	3
....	....	....	..	600	....	....	600	....	....	....	....	....	....	....	....	....	....	....	....	....	....	600	4
....	....	....	..	300	....	....	†300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	300	5
....	....	....	..	300	....	....	†300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	300	6
....	....	....	..	600	....	....	600	....	....	....	....	....	....	....	....	....	....	....	....	....	....	600	7
....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4900	

* Including travelling expenses.
† Half year.

3rd. Indian Missions are given by themselves, and the data are very incomplete.
4th. At Battleford, Prince Albert, Carrot River, Touchwood Edmonton and some other points, the Rebellion interfered with work, and especially with financial arrangements, and hence deficits.

AND FINANCIAL RETURNS.

1000	1000	1100	..	1100	699	213	2012	....	....	....	....	....	....	250	....	....	..	250	....	8	29	2209	
....	750	750	.	750	200	....	950	10	....	....	12	....	5	15	....	....	5	47	....	8	....	1005	
750	750	750	..	750	30	60	840	....	....	....	10	....	5	10	....	....	....	25	....	13	40	918	
800	400	400	..	800	...	10	410	....	....	....	6	25	....	6	7	4	....	48	....	5	....	463	
200	150	150	30	170	25	....	175	....	....	....	....	....	....	....	....	....	....	13	13	....	....	208	
650	650	650	..	650	1100	....	1750	7	....	....	20	....	10	20	....	5	....	62	....	....	....	1812	
3100	3700	3800	30	4220	2054	283	6137	17	....	....	48	25	20	301	7	9	5	445	13	34	96	6705	

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1885-1886.

SYNOD OF THE MARITIME PROVINCES.

Name	No. of Ch's. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	No. of Communicants added during the year. Certificate.	No. of Communicants removed during the year.	Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congregation build Church or Manse during the year?
1. Truro	36	12040	1765	1659	253	3412	606	96	233	196	142	124	134	1760	2578	323	3640	10	10	1 rin, 1 erct
2. Sydney	36	8388	1707	1458	47	1112	86	11	23	281	11	82	95	1062	1781	173	921	3	6 M..1 rh	C
3. Victoria and Richmond	20	6400	1441	1076	6	994	123	9	50	224	34	69	86	800	612	75	190	1	6 M.....	2 C
4. Halifax	73	18290	2814	2523	601	5100	405	211	309	357	45	213	311	2015	4075	566	10732	19	19 M..1 rh	2 M..1 C
5. Wallace	27	4910	1022	363	77	1607	152	49	94	116	31	70	40	497	1017	100	1539	2	5 M .1 rh	.....
6. Pictou	34	1317	2478	1530	86	4704	265	101	189	331	9	164	134	2460	2565	287	3550	9, 3 LS	8 M..1 rh	.....
7. Prince Edward Island	70	17505	2988	2246	109	3775	378	48	139	428	38	160	191	2618	3225	272	1950	9	16 M..2 rh	1 C
8. Lunenburg and Shelburne	36	6800	728	166	35	768	71	11	23	103	1	37	73	530	1019	102	1070	1	7 M.....	.....
9. St. John	62	10650	1832	1269	365	2830	374	54	124	336	55	118	189	989	3094	361	7026	9	10 M..1 rh	2 SH..3 C
10. Miramichi	44	8899	1951	1326	198	2352	247	38	145	374	12	93	145	965	2383	284	5917	4	14	.....
11. Newfoundland	2	1025	240	240	46	404	30	18	18	46	.....	9	15	160	370	48	1225	2	2 M.....	.....
Total	440	105224	18966	13856	1823	27058	2737	646	1347	2792	378	1139	1413	13856	22719	2591	37760	69, 3 LS	103 M..7 rh	4 M..8 C 2 SH

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	31	5120	875	454	53	1030	79	41	62	151	3	59	92	500	1262	148	1605	6	10 M..1 rh	1 M.....
2. Montreal	63	15460	3699	2635	629	7713	417	245	582	515	16	236	382	1211	5363	627	12120	23	23 M..2 rh	1 M.....
3. Glengarry	27	9153	1816	1458	87	2940	144	32	167	254	10	157	188	1045	2349	299	1921	8	15 M..3 rh	1 C
4. Ottawa	55	11265	778	882	290	3171	142	96	133	246	10	131	223	657	2357	255	6221	8	14 M..2 rh	1 M..3 C
5. Lanark and Renfrew	54	12514	2550	1825	267	5071	427	187	333	371	46	167	298	1183	3595	358	8440	20	26 M	1 M..1 C
6. Brockville	31	7705	1423	1041	147	2321	174	56	137	188	5	92	185	825	1990	228	4249	10	12 M..5 rh	3 M.....
Total	261	61234	11141	8295	1481	22246	1383	657	1414	1725	90	842	1368	5421	16916	1915	34556	75	100 M.13 rh	7 M..5 C

SYNOD OF TORONTO AND KINGSTON.

1. Quebec	31	5120	875	454	53	1030	79	41	62	151	3	59	92	500	1262	148	1605	6	10 M..1 rh	1 M.....
2. Montreal	63	15460	3699	2635	629	7713	417	245	582	515	16	236	382	1211	5363	627	12120	23	23 M..2 rh	1 M.....
3. Glengarry	27	9153	1816	1458	87	2940	144	32	167	254	10	157	188	1045	2349	299	1921	8	15 M..3 rh	1 C
4. Ottawa	55	11265	778	882	290	3171	142	96	133	246	10	131	223	657	2357	255	6221	8	14 M..2 rh	1 M..3 C
5. Lanark and Renfrew	54	12574	2550	1825	267	5071	427	187	333	371	46	167	298	1183	3595	358	8440	20	26 M	1 M..1 C
6. Brockville	31	7705	1423	1041	147	2321	174	56	137	188	5	92	185	825	1990	228	4249	10	12 M..5 rh	3 M.....
Total	261	61234	11141	8295	1481	22246	1383	657	1414	1725	90	842	1368	5421	16916	1915	34556	75	100 M.13 rh	7 M..5 C

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	45	9505	1680	1376	260	487	198	150	191	192	6	105	167	1046	2400	291	5110	12	14 M.....	.....
2. Peterborough	37	11046	2244	1910	265	4358	272	145	300	269	15	153	236	930	2607	285	5474	18	14 M.....	1 M..3 C
3. Whitby	20	6240	1062	911	134	2001	145	100	137	88	13	84	137	471	1433	174	3382	15	9 M..3 rh	1 M.. .
4. Lindsay	21	6155	995	751	112	1679	134	48	99	97	8	64	100	590	1454	147	2207	8	10 M..1 rh	.....
5. Toronto	91	29130	5394	3711	1500	11784	1050	1002	1135	696	64	360	619	2873	9795	1266	17001	26	19 M..4 rh	3 C
6. Barrie	66	12233	2374	2087	305	4159	414	201	298	405	19	189	317	1077	3420	428	4902	16	18 M..2 rh	.....
7. Owen Sound	34	7495	1360	1053	183	2760	169	90	170	148	15	98	189	872	1952	254	2645	7	9 M..4 rh	2 C
8. Saugeen	28	8416	1549	1124	113	3221	269	91	201	296	34	109	216	1050	2136	279	3473	3	11 M..2 rh	.....
9. Guelph	35	13873	3168	2198	322	6692	521	249	403	321	37	229	257	1186	3769	443	10506	22	20 M..1 rh	1 C
Total	376	104093	19826	15121	3194	39141	3172	2076	2934	2512	211	1391	2238	10095	28966	3567	54700	127	124 M.17 rh	2 M..9 C

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	59	19538	3267	2108	453	6804	464	353	711	358	37	227	380	1412	5662	817	12441	30	20 M..2 rh	.....
2. Paris	26	11007	2245	1694	459	4783	562	217	370	262	65	146	238	1310	3333	353	5575	14	13 M..3 rh	.....
3. London	42	11443	2393	1609	309	4216	342	179	300	243	50	146	276	1020	3736	359	5192	13	23 M..4 rh	.....
4. Chatham	40	9095	1376	1006	266	2458	165	143	200	178	25	87	195	585	2057	244	2720	8	11 M..2 rh	1 yes
5. Stratford	31	9107	2132	1998	177	3998	344	160	211	236	24	142	211	979	3128	302	6301	15	14 M..1 rh	.....
6. Huron	29	8950	1846	1527	232	3428	255	116	231	239	24	118	190	960	2931	299	6278	9	13 M..1 rh	1 M..2 C
7. Maitland	32	10440	2129	1115	103	3348	333	128	172	311	39	159	242	1484	3252	327	4705	10	20 M..2 rh	2 C
8. Bruce	31	8520	1577	1185	125	2989	153	115	207	211	15	113	196	757	2075	224	4090	8	8 M 3 rh	.....
9. Sarnia	38	9345	1667	1204	104	2913	282	86	133	172	30	114	198	868	2220	270	3046	11	14 M..1 rh	2 M..1 C
Total	328	97445	18632	13446	2228	34937	2900	1497	2535	2210	309	1232	2126	9375	28394	3195	50348	118	136 M.16 rh	3M, 5C, 1yes

SYNOD OF MANITOBA.

1. Winnipeg	49	6539	1106	683	334	1720	129	134	120	261	13	76	195	525	2198	224	3443	11	6 M..1 rh	1 C
2. Rock Lake	56	891	518	350	166	536	52	64	29	116	3	21	117	72	325	49	435	1	2 M.....	1 ?
3. Brandon	123	2348	1306	912	369	1341	106	127	97	226	3	44	263	212	959	131	1140	3	6 M.....	2 C
4. *Regina	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	228	9778	2930	1945	869	3597	287	325	246	603	19	141	575	809	3482	404	5018	15	14 M..1 rh	4 C

* No Report from Presbytery. See, however, pp. ccl.–ccliii. and notes.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1885–1886.

SYNOD OF THE MARITIME PROVINCES.

Name of Presbytery	FINANCES: Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to College Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	%	$	$	%	$	$	$	$
1. Truro	12667	12317	11967	.....	12205	8301	2713	22981	285	8	33	408	1035	246	1595	71	34	49	3764	370	121	849	27715
2. Sydney	7202	6605	7103	2574	7398	4951	996	13050	44	5	16	145	245	138	338	46	24	32	1093	155	53	284	14480
3. Victoria and Richmond*	5065	5085	4527	1504	4872	5764	800	11146	29	.....	20	69	252	99	209	33	17	27	755	37	40	95	12036
4. Halifax	29434	27409	27037	413	38738	12353	136 5	53075	649	9	83	846	2459	667	3148	297	75	114	8347	995	256	4130	*65808
5. Wallace	4980	5030	4650	.....	5000	2520	943	8113	34	3	.....	89	312	50	285	14	5	2	794	50	46	357	9310
6. Pictou	15267	14467	14136	80	13060	8349	5119	27604	330	8	14	549	1530	648	2573	80	7	58	5797	492	122	1543	35066
7. Prince Edward Island	17370	16470	16242	.....	17652	11296	2428	29966	174	48	55	426	948	429	1746	97	75	89	4087	376	118	846	35017
8. Lunenburg and Shelburne	7000	5420	4883	52	6230	2203	913	8009	82	.....	.....	84	411	62	404	31	2	25	1101	149	56	139	9305
9. St. John	18752	16994	16834	549	17140	16200	11390	44424	168	.....	48	451	889	203	674	111	58	69	2671	378	239	1716	49051
10. Miramichi	11054	10474	10020	462	8907	2368	1764	14152	116	.....	23	270	495	180	430	86	80	78	1758	125	125	864	16899
11. Newfoundland	3780	3780	3830	.....	3830	256	4682	8768	112	.....	.....	1120	453	40	675	....	....	15	2415	160	25	600	11773
Total	132571	124051	121229	5634	135032	74561	45833	241288	2023	81	292	4457	9029	2762	12137	866	377	558	32582	3287	1201	11423	286460

* Plus $9,750, Salaries of Professors, etc., not entered in previous columns.

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	9600	4900	8994	.....	9500	4833	3098	16925	484	570	28	376	449	357	312	104	103	44	2827	97	113	969	20834
2. Montreal	65368	60207	60356	234	67184	15408	22479	982 0	1811	2560	2379	3054	4436	2459	4546	562	524	356	23402	2057	357	10441	132550
3. Glengarry	13400	12900	1 959	332	13446	6934	4111	24004	256	276	74	555	391	738	871	169	192	67	3[illegible]49	458	258	818	28664
4. Ottawa	23812	18569	18429	85	22556	12572	14460	45461	261	55	137	1276	821	595	750	102	167	87	4331	434	199	836	51000
5. Lanark and Renfrew	22725	20700	20519	43	23847	27035	5360	53144	519	279	184	1108	1241	815	2045	321	271	154	6937	485	215	3220	63516
6. Brockville	13570	12875	11933	.....	12608	4596	5097	21626	177	68	44	395	376	394	620	120	101	65	2360	428	262	545	24793
Total	148475	130231	130220	744	149171	71378	54805	253410	3508	3808	3346	6764	7714	5358	9134	1478	1358	773	43466	3959	1404	16824	321357

SYNOD OF TORONTO AND KINGSTON.

1. Quebec	9600	4900	8994	.....	9570	4433	3098	16925	484	57	28	376	419	357	312	104	103	44	2327	61	115	303	1[illegible]	[illegible]	63797
2. Montreal	65368	60207	60356	2[illegible]4	67184	15408	22479	982 0	18[illegible]1	2560	2879	3054	4436	2459	4536	562	524	356	23402	2057	357	10441	132550		
3. Glengarry	13400	12900	1 959	332	13446	6934	4111	24004	256	276	74	555	291	738	871	169	192	67	3[illegible]9	458	258	813	28664		
4. Ottawa	23812	18569	18429	85	22556	12572	14460	45461	261	55	137	1276	821	59[illegible]	750	02	167	87	43[illegible]1	434	199	836	51000		
5. Lanark and Renfrew	22725	20750	20549	43	23847	27035	5560	53144	519	279	184	1108	1241	815	2045	321	271	154	6937	485	215	3220	63516		
6. Brockville	13570	12875	11933	.....	126[illegible]8	4596	5097	21626	177	68	44	395	376	394	620	120	101	65	2360	428	262	545	24793		
Total	148475	130231	13[illegible]220	744	149171	71378	54[illegible]05	253410	3508	3808	3346	6764	7714	5358	9134	1478	1358	773	43466	3959	1404	16824	321357		

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	29867	28153	27576	200	29584	3989	8693	40258	469	2540	32	1119	1028	366	849	161	204	87	6855	195	167	1231	48511		
2. Peterborough	19450	18400	17939	100	18938	26095	12546	56580	290	492	59	1223	674	900	1152	258	285	126	5459	732	308	1450	63797		
3. Whitby	9779	11750	11313	.....	11413	4390	3833	19536	2[illegible]2	971	62	561	443	378	1186	191	114	46	4164	295	235	354	24289		
4. Lindsay	9479	8604	8804	.....	9479	3817	2503	15124	147	157	70	342	248	261	554	103	96	54	2032	110	97	255	17508		
5. Toronto*	54147	52338	56753	231	59072	53334	4604	143862	2184	6065	1358	5632	6240	2575	5506	1465	1043	333	32341	2714	452	13866	192501*		
6. Barrie	22853	19136	18485	809	21415	9819	5614	33948	279	397	33	643	558	398	466	288	176	110	3348	199	223	830	38349		
7. Owen Sound	10807	9777	10699	685	9436	14683	3504	28886	147	30	20	389	183	245	496	138	119	91	1858	105	109	387	31240		
8. Saugeen	13545	12657	12016	929	12614	5871	3032	20919	107	14	15	317	175	194	329	104	85	60	1400	65	135	182	22636		
9. Guelph	25867	25319	25203	113	26126	7714	14358	47275	660	772	259	1739	637	1529	1943	774	310	248	8871	715	305	3699	60150		
Total	195784	186134	183972	3067	198077	129712	58717	408388	4495	11438	1908	11965	10186	6846	12481	3482	2432	1155	66308	5128	2031	22254	498981		

* Plus $11,545, Salaries of Professors, etc., not entered in previous columns.

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	38262	33651	34606	282	36695	18210	16932	70203	812	2407	466	2400	2039	1274	2308	431	251	259	12683	1827	334	4015	87234		
2. Paris	21300	21150	26608	.....	20613	6334	9981	36923	393	2032	54	1658	685	635	964	260	119	119	6919	602	182	2290	46313		
3. London	20467	19457	19326	37	20606	5542	11305	36173	454	622	94	1051	662	490	1258	302	170	116	5219	462	217	1058	42667		
4. Chatham	13900	12200	13186	45	13974	6120	4399	23706	214	527	74	337	413	316	296	135	80	60	2452	249	148	745	27051		
5. Stratford	17238	16728	16829	190	17314	3951	5575	26355	396	1910	157	736	423	602	1106	136	105	130	5701	487	300	983	33339		
6. Huron	13930	13414	14262	129	13712	4792	6346	25400	205	765	86	740	368	403	1189	211	86	131	4184	191	220	2011	31815		
7. Maitland	18240	17103	16564	882	17800	5774	3583	25921	188	558	30	508	212	411	907	173	80	150	3211	193	271	632	30035		
8. Bruce	13900	12400	[illegible] 74	11	9739	3520	3776	19470	139	354	38	447	145	281	393	114	86	60	2133	72	134	219	21956		
9. Sarnia*	14626	14698	14350	37	14313	6980	5796	27126	230	1198	28	554	368	335	490	174	118	86	3581	331	198	675	31580		
Total	171805	158806	167905	1613	164766	61223	67693	291277	3031	10371	1027	8431	5315	4747	8911	1936	1095	1111	46083	4414	2004	12628	351990		

* $488, Salaries of Professors, etc., not entered in previous columns.

SYNOD OF MANITOBA.

1. Winnipeg	16253	15187	21164	1684	15269	7087	9268	37519	.....	39	650	586	581	200		105	87	....	2733	125	218	702	41172		
2. Rock Lake	4690	3463	2859	738	3115	691	315	3865	.....	.....	38	38	64	24		16	13	2	207	.....	38	26	4136		
3. Brandon	15950	7113	8245	1517	10836	2561	2016	12822	.....	.....	424	220	163	29		....	5	....	912	148	42	34	13810		
4. *Regina	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Total	36803	25763	32268	3939	29220	10339	11599	54206	.....	39	1112	844	808	253	568	121	105	2	3852	273	298	762	59118		

* No Report from Presbytery. See, however, pp. ccl.–cclii. and notes.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

P. M. MORRISON, DARTMOUTH, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. McCulloch, D.D.	Feb. 14, 1839		Retired	Truro.
2. Ebenezer Ross	Oct. 31, 1849		Retired	Truro.
3. James Maclean	Nov. 13, 1854	Joseph Peppard	Great Village	Great Village.
4. Alex. Cameron	Nov. 16, 1857	John Creelman	Riverside	Portaupique.
5. Thomas Cumming	Sep. 23, 1863	J. K. Blair	St. Andrew's	Truro.
6. J. D. McGillivray	Feb. 7, 1865	Job Dart	Clifton	Clifton.
7. James Sinclair	Sep. 11, 1867	Isaac Flemming	Upper Londonderry	Folly Village.
8. J. H. Chase, M.A	May 5, 1869	D. E. Cutten	Onslow	Onslow Station.
9. Edward Grant	Oct. 26, 1869	Henry C. Fisher	Stewiacke	Stewiacke.
10. S. C. Gunn	Nov. 16, 1870	James Creelman	Springside	Upper Stewiacke
11. Edwin Smith, B.A	Oct. 3, 1871	Hugh Dunlop	Middle Stewiacke & Brookfi'd	Mid'le Stewiacke
12. A. F. Thomson	Sep. 8, 1874	John W. Graham	Economy	Economy.
13. W. T. Bruce, M.D	Sep. 27, 1876	J. C. Archibald	Coldstream	Valley.
14. J. A. Logan	Aug. 7, 1877	Ebenezer Beattie	Acadia	Acadia Mines.
15. J. F. Dustan	Nov. 11, 1884	Alex. McLeod	St. Paul's	Truro.
VACANCIES.				
		Thomas McKay	Parrsboro'	Parrsboro'.
		W. Y. Lougheed	1st Presbyterian Congregation	Truro.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, D.D	1833		Retired	Sydney, C.B.
2. J. Murray, D.D	1850	J. B. Jackson	North Sydney	N. Sydney, C.B.
3. A. MacIntosh	1856	Malcolm McLeod	St. Ann's and North Shore	St. A n's, C.B.
4. D. Sutherland	1860	Alex. McLeod	Gabarus	Gaba us, C.B.
5. D. McMillan	1861	J. McInnis	Sydney Mines	Sydn y M., C.B.
6. A. Farquharson	1864	D. McLennan	St. Andrew's, Sydney	Sydn y, C.B.
7. W. Grant	1869	D. McVicar	Cow Bay	Cow Bay, C.B.
8. D. Drummond	1872	D. Campbell	Boularderie	Boularderie, C.B.
9. J. Murray	1873	F. Falconer	Falmouth street, Sydney	Sydney, C.B.
10. Peter Clark	1873		Cape North	Cape North, C.B.
11. J. A. Forbes	1881	D. McKeen	Glace Bay Mines	Glace Bay, C.B.
12. H. McQuarry	1885	A. McDonald	Leitch's Creek	Leitch's Creek.
VACANCIES.				
		D. McKay	Grand River	Grand River, C.B.
		D. Ferguson	Mira	Mira C.B.
		J. McCuish	Loch Lomond	L. Lomond, C.B.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF LUNENBURG AND SHELBURNE.

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Duff	May 23,1843		Lunenburg (*Pastor Em.*)	Lunenburg, N.S.
2. Henry Crawford	Oct. 18, 1853	Solomon Haines	Riversdale	Mossman's Grant, Lunenburg Co., N.S.
3. Duncan McKinnon	June 4, 1862	Wm. G. Hammond	Lockeport and East Jordan	Lockeport, N.S.
4. J. A. Annand, M.A	June23,1872		Miss. New Hebrides	Care of Miss H. McGregor, 130 Gottingen St., Halifax.
5. J. S. Simpson, B.A	July 16,1873	Jeffrey Cook	La Have	Low'r La Have Lunenburg Co
6. Jas. Rosborough, M.A.	July 23,1873		Shelburne	Shelburne N.S.
7. E. D. Miller, B.A	Oct. 28, 1873	James Eisenhaur.	Lunenburg	Lunenburg, N.S.
8. D. Stiles Fraser, B.A	Nov. 30,1877	Alfred Kedy	Mahone Bay	Mahone Bay,N.S
9. J. K. McClure	Oct. 23, 1885	Isaac Smith	Clyde and Barrington	Clyde River Shelburne Co., N.S.
VACANCIES.				
		J. S. Calder, M.D.	Bridgewater	Bridgewater, N.S
		George Zwicker	New Dublin	Dublin Shore, Lunenburg Co.
MISSION STATION.				
			The Rocks	Lunenburg, N.S.

D. STILES FRASER, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov. 12,1850	David Mitchell	Linden	Linden.
2. H. B. Mackay	June22,1855	Alexander Ross	Wallace, St. Matthew	Wallace.
3. Samuel Boyd	Nov., 1858	P. Macfarlane	Wallace, Knox Church	Wallace.
4. Thos. Sedgwick	Sep. 19, 1860	John Ross	Tatamagouche	Tatamagouche.
5. D. Macgregor	May 24, 1877	F. B. Robb	Amherst	Amherst.
6. J. A. McKenzie	Sep. 19, 1882	I. J. Hingley	Pugwash and Oxford	Pugwash.
7. J. M. Robinson	Aug. 14,1883	J. L. Peppard	Spring Hill	Spring Hill.
8. R. C. Quinn	Nov. 6, 1883	John Aitchison	New Annan and Wentworth	New Annan.
VACANCIES.				
		John McKay	Earltown and W. B. R. John	Earltown.
		Eph. Langille	River John	River John.

THOS. SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF VICTORIA AND RICHMOND.

1. William G. Forbes	1852		Retired	Port Hastings.
2. Edward Roberts	1853		Mabou and Port Hood	Mabou, C.B.
3. Kenneth McKenzie	Dec. 2, 1857	Hon. D. McCurdy.	Baddeck and Fo'ks	Baddeck, C.B.
4. Donald McDougall	Nov. 15,1865	Robert Hill, Esq.	West Bay	West Bay, C.B.
5. Alexander Grant	Dec. 6, 1871		Lake Ainslie	E. Lake Ainslie.
6. Alexander McRae	June 7, 1877		Middle River	Middle River.
7. Angus McMillan	Jan. 25, 1882	Kenneth McIntosh	Malagawatch & River Dennis	Malagawatch.
8. John Rose	Aug. 12,1884	Dr. McIntosh	Whycocomah	Whycocomah.
VACANCIES.				
			Pt. Hastings & R. Inhabitants	Port Hastings.
			Strath Lorne	Strath Lorne.
			Little Narrows	Little Narrows.
			Big Intervale, Whale Cove, Cheticamp	Margaree Harbor

KENNETH MCKENZIE, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. P. Miller	May 7, 1844		Retired Minister	Merigonish.
2. D. B. Blair	Oct. 20, 1846	Peter Stewart	Blue Mount. & Barney's River	Barney's River.
3. Alex. McLean, M.A	Dec. 14, 1852	Thomas Grant	Hopewell	Hopewell.
4. Robert Laird	June12,1866	Simon Fraser	Little Har. and Fisher's Grant	Little Harbour.
5. E. A. McCurdy	June20 1866	T. P. Jones	James' Church, New Glasgow	New Glasgow.
6. A. McL. Sinclair	July 25,1866	Fred. McDonald	East River	Springville.
7. J. F. Forbes	Feb. 27,1867	John Millar	West River and Green Hill	Durham, W.R.
8. R. Cumming	Mar. 16,1869	Wm. S. Fraser	Westville and Midule River	Westville.
9. J. H. Turnbull, M.A	June19,1872	James McKay	Stellarton	Stellarton.
10. E. Scott	Sep. 20, 1875	J. D. McGregor	United Church, New Glasgow	New Glasgow.
11. A.W.McLeod,M.A.Ph.D	Sep. 11, 1878	John Hertes	Vale Colliery and Little River	Vale Colliery.
12. J. R. Munro, B.A	Aug. 19,1879	John McMillan	Antigonishe	Antigonishe.
13. J. L. George, M.A	Dec. 20, 1881		Sherbrooke and Goldenville	Sherbro ke.
14. C. S. Lord, B.D	Oct. 2, 1883	John Thompson	Merigon'sh	Merigonish.
15. John Ferry	July 15, 1884	Henry Archibald	Gleneig, E. River & Caledonia	Gleneig
16. G. S. Carson, B.A	Sep. 15, 1885	John Johnstone	Knox Church, Pictou	Pictou.
VACANCIES.				
		Daniel McDonald	Prince Street, Pictou	Pictou.
		Wm. Hertes	Union Centre and Lochaber	Union Centre.
			Scotsburn, Hermon & Saltsp'gs	Scotsburn.

E. A. McCURDY, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan	Jan. 1846		Cove Head	Cove Head.
2. Wm. Scott	1853	Charles Craig	Bedeque	North Bedeque.
3. J. M. McLeod	Nov. 9, 1853	R. M. Bennett	Zion Church, Charlottetown	Charlottetown.
4. Alex. Stirling	June, 1857		Clifton and Granville	Clifton.
5. Allan McLean	June19,1862	D. Matthews	Tryon and Bonshaw	Hampton.
6. Wm. R. Frame	Aug 13,1862		Without charge	Ch. Town.
7. J. G. Cameron	Mar. 14,1867		Souris and Bay Fortune	Souris.
8. A. F. Carr, M.A	Oct. 4, 1871		Alberton and Bloomfield	Alberton.
9. Wm. P. Archibald, M.A.	Sep. 25, 1875	John Simpson	Cavendish and N. Glasgow	Cavendish.
10. Alex. Raulston	1878	George Bell	Murray Harbour	M. Harbour, N.
11. James Carruthers	July 3, 1878	Ambrose L. Brown	St James' Church, Charlottet'n	Charlottetown.
12. A. S. Stewart	Mar. 26,1879	Daniel McLaren	Belfast	Belfast.
13. Geo. McMillan, B.A	June30,1880	Wm. B. Donald	Princetown	Princetown.
14. Wm. A. Mason	Feb. 9, 1881		Long River and Summerfield	L. Riv. & N. Lon.
15. Ewen Gillies	Aug. 24, 1881	John McMillan	Cardigan and Dundas	Cardigan.
16. Malcolm Campbell	Aug. 30,1881	Donald Beaton	Woodville and Little Sands	Woodville.
17. John McLeod	Aug. 30,1881	John McKenzie	Strathalbyn	Strathalbyn.
18. A. B. McLeod	Oct. 31, 1882	Wm. H. Douglas	Mt Stewart and W. St. Peters	Mt. Stewart.
19. A. W. Mahon	Oct. 4, 1883	K. Henderson, M.D	St. Peter & Blackley Pt. Rds	Marshfield.
20. W. H. Spence	Oct. 1884	Alex. Smith	Georgetown and Montague	Georgetown,
21. Geo. Fisher	Oct. 1884	David Gordon	Tignish, Montrose & Elmvale	Montrose.
22. Roderick McLean	Nov. 17,1885	Angus Bruce	Valleyfield & Brown's Creek	Valleyfield.
23. J. W. McKenzie	Mar. 16,1886	J. A. McLaine	East St. Peters	Midgell.
VACANCIES.				
		John Clay	Summerside	Summerside.
		Donald Campbell	W. & C. Rivers and Brookfield	Brookfield.
		Wm. Thompson	W. Cape, Campbleton & Brae	West Cape.
		A. Ramsay	Richmond Bay, West	Tyne Valley.
		John McArthur	Richmond Bay, East	Lot 14.

J. M. McLEOD, *Pres. Clerk.*

8. PRESBYTERY OF HALIFAX.

1. George Christie	July 22,1842		Bedford	Bedford.
2. John Cameron	Sept.17,1844		Bridgetown	Bri getown.
3. R. F. Burns, D.D	July 18,1847	J. S. McLean	Fort Massey, Halifax	Halifax.
4. Allan P llok, D.D	1852		Professor	Halifax.
5. Wm. Maxwell	1854		Annapolis	Annapolis.
6. Alex. McKnight, D.D	Feb. 26, 1857		Principal Theological Hall	Halifax.
7. John Currie, D.D	Aug. 12, 1857		Professor	Halifax.
8. M. G. Henry	Feb. 3, 1864	Hugh McDearmid	Shubenacadie, etc	Schubenacadie.
9. P. M. Morrison	Sept., 1865	Geo. Turnbull	Dartmouth	Dartmouth.
10. John McMillan, B.D	Mar. 26,1866	Robert Murray	Chalmers, Halifax	Halifax.
11. Allan Simpson	Aug. 7. 1866	J. Scott Hutton	Park Street, Halifax	Halifax.
12. John Forrest, D.D	Dec., 1866		President Dal. College	Halifax.
13. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Newport.
14. A. B. Dickie	Dec. 22, 1869	J. T. Wardrope	Milford, etc	Milford.
15. Jacob Layton	Nov. 22,1871	Thos. Logan	Elmsd le, etc	Elmsdale.
16. J. M. Allan	Jan. 22, 1873	Isaac Creighton	Richmond Halifax	Halifax.
17. Robert Laing, M.A	1873	Dr. Cogswell	St. Matthew's Halifax	Halifax.
18. H. H. McPherson, M.A.	Nov. 24,1875	J. R. Munnis	St. John's, Halifax	Halifax.

8. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
19. E. S. Bayne, M.A.	Jan. 14, 1876	Wm. McCurdy	Middle Musquodoboit	M.Musquodoboit
20. Adam Gunn, B.A.	Feb. 1876	William White	Gore and Kennetcook	Up. Kennetcook.
21. T. H. Murray	May 25, 1876		Lawrencetown	Lawrencetown.
22. J. C. Cattanach, M.A.	Aug. 29, 1877	D. C. Gillis	St. Andrew's, Halifax	Halifax.
23. J. A. McKeen, B.A.	Oct. 22, 1878		Hamilton, Bermuda	Bermuda, W. I
24. T. C. Jack, B.A.	Oct. 16, 1879	Frederick Frieze	Maitland	Maitland.
25. T. A. Nelson	Sept. 7, 1880	J. H. Blanchard	Windsor	Windsor.
26. J. A. Cairns, M.A.	Mar. 7, 1882	W. R. Dean	Upper Musquodoboit	U. Musquodoboit
27. Anderson Rogers, B.A.	Oct. 15, 1882	G. M. Ewan	Yarmouth	Yarmouth.
28. R. D. Ross	Aug. 2, 1883	J. P. Newcomb	Wolfville, etc	Wolfville.
29. S. Rosborough, M.A.	Nov. 6, 1883	Wm. McKell	Sheet Harbour	Sheet Harbour.
30. W. Dawson, B.D.	Dec. 18, 1883	D. M. Dickie	Canard, Cornwallis	Canard.
31. James Anderson, M.A.	July 23, 1884		Musquodoboit Harbour	Musquodoboit H.
32. J. R. Fitzpatrick	Jan. 13, 1885	S. Richardson	Carleton, etc	Chebogue, Ya.Co.
VACANCIES.				
		S. Burris	Little River, etc.	Little R., Hal.Co.
			Kempt and Walton	Kempt.
		W. H. Chase	Kentville	Kentville.
			Warwick, Bermuda	Bermuda
			Noel	Noel
MISSION STATIONS.				
			North West Arm	
			Bridgetown	
			Digby and Bay View	
			Mt. Uniacke	
			Eastern Shore	

Pres. Clerk.

9. PRESBYTERY OF ST. JOHN, N. B.

1. A. Donald	July 16, 1842		Retired	Hampton, N.B.
2. J. Bennet, D.D.	Mar. 30, 1843		Clerk	St. John, N. B.
3. L. Jack	June, 1845		Retired	Springfield.
4. William Millen	June, 1846		Bocabec	St. Andrew's.
5. J. McG. McKay	June 26, 1855	Wm. Duncan	Shediac and Shemoguie	Shemoguie.
6. S. Johnston	May 24, 1856	Francis Baird	Chipman	Chipman, Q.C.
7. D. Macrae, D.D	Jan. 21, 1856	A. Johnston	St. Stephen, St. John	St. John
8. James Gray, M.A	Mar. 6, 1857	William Morrison	Sussex	Sussex.
9. J. S. Mullen	Dec. 31, 1861		Nashwaak and Stanley	Stanley.
10. J. A. F. Sutherland	May 4, 1864	Hugh Morrison	St. James	St. James.
11. J. D. Murray	Feb 2, 1865	D. Dynam	Buctouche and S. Settlement	Buctouche.
12. A. J. Mowatt	June 15, 1866	Walter McFarland	St. Paul's, Fredericton	Fredericton.
13. J. Hogg	Oct. 1, 1868	Alex McQuarrie	St. John's, Moncton	Moncton.
14. Wm. Stuart	May 17, 1865	Jarvis Wilson	Carleton	Carleton, St.John
15. Kenneth McKay, B.A.	Feb. 22, 1872	S. P. Archibald	Richmond	Richmond.
16. F. F. Fotheringham	July 21, 1875	W. J. Park	St. John's Presbyterian Ch'rch	St. John.
17. G. Bruce, B.A	Sept. 1875	John Stewart	St. David's, St. John	St. John.
18. Wm. Ross, B.A	Nov. 14, 1876		Prince William	Prince William.
19. Arch. McDougall	Oct. 20, 1879	C. H. Doig	Calvin Church	St. John.
20. G. Shore	May, 1871	Judge Stevens	St. Stephen	St. Stephen.
21. J. K. Bearisto		Hugh Joiner	Glassville and Florenceville	Glassville.
22. J. A. McLean		A. C. Coburn	Harvey and Acton	Harvey, York Co.
23. A. Gunn		A. Lamb	Greenock Church, St. Andrew	St. Andrew's.
		J. G. Forbes	St. Andrew's, St. John	St. John.
ORDAINED MISSIONARIES.			MISSION CHARGES.	
1. D. Fiske	May 5, 1885		New Kincardine	New Kincardine.
2. P. Langill	Oct. 27, 1885		Hampton, etc	Hampton.
3. J. Ross	May 4, 1886		South Richmond	South Richmond
4. W. C. Calder	May 4, 1886		Pisarinco	Pisarinco.
5. W. McDonnald	May 4, 1886		Quacko, etc	Quacko.
6. J. A. Cahill	May 4, 1886		Springfield, etc	Springfield.
7. R. Haddow	May 4, 1886		Riverside	Riverside, Albert
8. Thos. Stewart	Jan. 26, 1886		St. George	St. George
MISSION STATIONS.				
			Campbell's Settlement	
			Londonderry, Mechanics' Settlement, Roxbury	
			Baillie and Tower Hill	
			Dorchester, Rockland and Sackville	
			Nerepis and Clarendon	
			South Richmond	
			McAdam Junction	
			Lakeville, etc	
			Grand Falls and Van Buren	
			Tobique	
			Golden Grove	

JAMES BENNET, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thomas Nicholson	Mar. 11, 1858		Retired	River Charlo.
2. Peter Lindsay, B.A.	Oct. 12, 1853		New Richmond	New Richm'd, Q.
3. Thos. G. Johnstone	June 21, 1855		Blackville and Derby	Blackville.
4. Neil McKay	Sep. 19 1855		St. John's, Chatham	Chatham.
5. John McCarter	Aug. 31, 1862		Redbank	Redbank.
6. William Aitken	Aug. 16, 1864		St. James', Newcastle	Newcastle.
7. John Robertson, M.A.	July, 1868		Black River	Black River.
8. A. Ogilvie Brown	Apr. 13, 1870		Campbellton	Campbellton.
9. E. Wallace Waits	June 13, 1872		Chatham	Chatham.
10. Wm. Hamilton	Jan. 13, 1874		Richibucto	Kingst'n Kent Co
11. Alexander Russell	Feb. 22, 1876		Dalhousie	Dal. Restigouche
12. F. W. George, M.A	Mar. 15 1882		New Carlisle, Hopetown and Port Daniel	New Carlisle, Q
13. J. H. Cameron	June 6, 1882		Bass River	Bass River.
VACANCIES.				
			Tabusintac and Burnt Church	Tabusintac.
			Charlo, New Mills and Louison Brook	River Charlo.
			Bathurst	Bathurst.
			Douglastown	Douglastown.
MISSION STATIONS.				
			Flatlands, Metapedia, etc.	Flatlands.
			Escuminac	Escuminac, Que.
			New Bandon	New Bandon.
			Caraquette, etc.	Caraquette.
			Kouchibouguac	Kouchibouguac.

E. WALLACE WAITS, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. John's.
2. L. G. McNeil, M.A.	Nov. 12, 1872	James Bryden	St. Andrew's	St. John's.
3. R. Logan, M.A.	June 8, 1880	John Gillard	Harbour Grace	Harbour Grace.

RICHMOND LOGAN, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., *Synod Clerk.*

1. PRESBYTERY OF QUEBEC.

1. John Cook, D.D.	Dec. 28 1835		Retired	Quebec.
2. William B. Clark	Sep., 1839		Retired	Quebec.
3. Fredrick Petry Sym.	Sep. 29, 1852	Francis Smith	Melbourne & Lower Windsor.	Melbourne, Que.
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	James Hossack	Chalmers Church, Quebec	Quebec.
5. Duncan Anderson, M.A.	Dec. 26, 1854		Point Levis	Point Levis, Que.
6. William Mathieson	May 1, 1862	John R. McDonald.	Winslow	Stornoway, Que.
7. Hugh Lamont, D.D.	Feb. 22, 1865		Hampden	Marsden, Que.
8. Malcolm McLeod	July 12, 1877	John McDonald	Lingwick	Gould, Que.
9. Finlay M. Dewey, M.A.	Aug. 9, 1877	William Stewart	Richmond & Lower Windsor.	Richmond, Que.
10. John R. MacLeod	July 2, 1879	John Goodfellow	Kingsbury & Brompton Gore.	Kingsbury, Que.
11. Andrew T. Love	May 20, 1881	Geo. Weir, LL.D.	St. Andrew's Church, Quebec.	Quebec.
12. William McCulloch	Apr. 27, 1882	Dr. Thomson	Leeds	Kinnear's M'ls, Q.
13. Jno. G. Pritchard, B.A.	Oct. 11, 1882	James Thomson	Danville	Danville, Que.
14. James Ferguson, B.A.	Oct. 9, 1883		Kennebec Road	Marlow, Que.
15. Dugald Currie, B.D.	Aug. 24, 1884	Alexander Baptist	Three Rivers	Three Rivers, Q.
VACANCIES.				
		Wm. T. Bowman	Scotstown	Scotstown, Que.
		William Johnston.	Sherbrooke	Sherbrooke, Que.
		Jno. White, M.P.P.	S. Sylvester and Lower Leeds	St. Sylvester, Q.
		Duncan Stewart	Inverness	Inverness, Que.
		Hollis Hitchcock	Massawippi and Richby	Massawippi Que.
		Robert McLeod	Lake Megantic	Echovale, Que.
		Donald McKay	Gould	Gould, Que.
			French Church, Quebec	Quebec.
MISSION STATIONS.				
			Valcartier	Valcartier, Que.
		M. Harrower	Metis	Metis, Que.
			Sawyerville and Island Brook.	Sawyerville, Que.

1. PRESBYTERY OF QUEBEC—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
SUMMER STATIONS.				
			Cacouna	
			Little Metis	
			Murray Bay	
FRENCH STATIONS.				
			Ditchfield	
			Stoak	
			Brompton	
			Scotstown	
			Sherbrooke	
MINISTERS WITHOUT CHARGE.				
1. James Hanran	July 4, 1861			Inverness, Que.

FINLAY M. DEWEY, M.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D.	Aug. 6, 1837		Retired	
2. James Watson, A.M.	Aug.29, 1849	William Clyde	Second Pres. Ch., Huntingdon	Huntingdon, Q.
3. William Forlong	Aug.11, 1853	Dr. Christie	Henry Ch., Lachute	Lachute, Que.
4. James Patterson	Sep. 14, 1857		Presbytery's City Mission	Montreal, Que.
5. James Stewart	May 10, 1859	S. Thompson	Arundel, etc	Arundel, Que.
6. John Mackie	May 18, 1859		First Church, Lachute	Lachute, Que.
7. D. H. MacVicar, D.D.	Oct. 15, 1859		Presbyter'n College, Montreal	Montreal, Que.
8. Daniel Paterson, M.A.	Oct. 24, 1860	James Middleton	St. Andrew's	St. Andrew's, Q.
9. Chas. M. Mackeracher	Aug.22, 1861	Geo. McClenaghan	English River and Howick	Howick, Que.
10. Robert Campbell, M.A.	Apr. 10, 1862	M. Hodge	St. Gabriel Church, Montreal	Montreal, Que.
11. John Turnbull	Jun. 24, 1862	William Goodall	St. Louis de Gonzague	St. Louis de Gonzague, Q.
12. James B. Muir, M.A.	Apr. 3, 1863	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon, Q.
13. James McCaul, B.A.	Aug. 24, 1864		Mission to Britain	
14. Daniel Coussirat, B.D.	Dec. 8, 1864		Presbyter'n College, Montreal	Montreal, Que.
15. William Robertson	Oct. 6, 1865	Hugh Merlin	Hemmingford	Hem'ingford, Q.
16. Robert H. Warden	Nov. 15, 1866		Church Agency	Montreal, Que.
17. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, Que.
18. John Campbell, A.M.	Nov. 3, 1868		Presbyter'n College, Montreal	Montreal, Que.
19. James A. F. McBain	Mar. 18, 1869	William Kerr	Georgetown	N. Georgeto'n, Q.
20. James Fleck, B.A.	Mar. 21, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
21. John Nichols	May 1, 1869	M. M. Sclater	St. Mark's Church, Montreal	Montreal, Que.
22. Alexander B. MacKay	Aug. 12, 1869	Alex. McDougall	Crescent St. Church, Montreal	Montreal, Que.
23. Charles A. Doudiet	Aug. 23, 1869	John Herdt	St. John's Church, Montreal	Montreal, Que.
24. James Fraser, B.A.	Jan. 15, 1870	James B. Cushing	Chatham and Grenville	Cushing, Que.
25. James Barclay, B.A.	Jan. 26, 1871	William Reid	St. Paul's Church, Montreal	Montreal Que.
26. Andrew Rowat	Mar. 2, 1871	Alex. Thompson	Elgin and Athelstane	Athelstane, Que.
27. James M. Boyd, B.D.	July 11, 1871	William Wright	Beauharnois & Chateauquay	Beauharnois, Q.
28. James Hally	Dec. 17, 1872	Charles Robertson	Ste Thérèse, etc	Ste Thérèse, Que.
29. John Scrimger, A.M.	Aug. 28, 1873		Presbyter'n College, Montreal	Montreal, Que.
30. David W. Morison, B.A.	Nov. 19, 1873	John McMullan	Ormstown	Ormstown, Que.
31. Duncan McEachran	Oct. 8, 1875	D. Sutherland	Dundee	St. Agnes, Que.
32. William J. Dey, M.A.	Jan. 5, 1876		Presbyter'n College, Montreal	Montreal, Que.
33. James Cormack, B.A.	Aug. 8, 1876	Dr. Howard	Lachine	Lachine, Que.
34. Thomas Bennett	Oct. 12, 1876		Taylor Church, Montreal	Montreal, Que.
35. W. R. Cruikshank, B.A.	Jun. 26, 1877	William Ross	St. Matthew's Ch., Montreal	Pt. St. Charles, Q.
36. Moses F. Boudreau	Aug. 8, 1877	James Black	New Glasgow	New Glasgow, Q.
37. Alfred B. Cruchet	Aug. 29, 1877	Isaac F. Cruchet	Saviour Church, Montreal	Montreal, Que.
38. Robert Hamilton	Oct. 23, 1877		Grenville, etc	Grenville, Que.
39. Wm. J. Smyth, Ph.D.	Oct. 20, 1878	James Cleland	St. Joseph St. Ch., Montreal	Montreal, Que.
40. Alex. H. Macfarlane	Nov. 2, 1880		Farnham Centre	Farnham C're, Q
41. G. Colborne Heine, B.A.	Nov. 17, 1881	Malcolm Thomson	Chalmers Church, Montreal	Montreal Que.
42. Louis H. Jordan, B.D.	Dec. 7, 1882	William Robb	Erskine Church, Montreal	Montreal, Que.
43. Archibald Lee, B.A.	Jun. 17, 1884	William Creaser	Russeltown	Russeltown, Que.
44. James Bennett, B.A.	Sep. 11, 1884	Thomas Coughtry	Cote des Neiges	Cote d's Neiges, Q
45. Rieul P. Duclos	Oct, 7, 1884		Laprairie and Hochelaga	Montreal, Que.
46. Robert C. Murray	Jun. 19, 1885		Mission in Central India	
47. Malcolm L. Leitch	Jun. 23, 1885		Valleyfield	Valleyfield, Que.
48. Elias F. Segler	Jun. 2, 1885		St. Hyacinthe	St. Hyacinthe, Q.
49. T. Z. Lefebvre, D.C.L.	Oct. 23, 1885		Joliette	Joliette, Que.
VACANCIES.				
		James Stewart	La Guerre	La Guerre, Que.
			West Farnham	W. Farnham, Q.
		Alex. C. Hutchison	Cote St. Antoine	
MISSION STATIONS (ENG.)				
			Avoca	Avoca, Que.
			Pointe aux Trembles	P. a'xTrembles, Q
			Mille Isles	Mille Isles, Que.

2. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS (FR.)				
			Ponsonby and Rawdon	
			St. Valerian	
			St. Jude	
			Sorel	
			St. Isidore	
MISSION STATIONS (IT.)				
			Italian Mission, Montreal	
MINISTERS WITHOUT CHARGE.				
1. John Jones				Montreal, Que.
2. George Coull, M.A.				Valleyfield, Que.
3. John Fraser				Montreal, Que.
ORDAINED MISSIONARIES.				
1. Malcolm S. Oxley, B.A.				Montreal, Que.
2. Antonio Internoscia				Montreal, Que.
3. Theodore A. Bouchard				Montreal, Que.
PROBATIONER.				
1 Hugh McLean				La Guerre, Que.

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 11, 1855	James Sorley	New Edinburgh	N. Edinburgh, O.
2. John Antoine Vernon	1860		French Church, Masham	Duclos, Q.
3. Joseph White, B.A.	Aug. 7, 1862	William Kerr	Rochesterville and Hull	Rochesterville, O.
4. William Caven	Oct. 18, 1865	Adam Deveney	Buckingham	Buckingham, Q.
5. William Moore, D.D.	Mar. 28, 1866	John Garland	Bank Street Church, Ottawa	Ottawa, O.
6. Marc Ami	July 11, 1866		St. Mark's Church, Ottawa	Ottawa, "
7. Francis W. Farries	May 18, 1868	John Durie	Knox Church, Ottawa	Ottawa, "
8. Robert Whillans, M.A.	Sep. 26, 1872	Robert Nelson	Nepean and Bell's Corners	Hintonburg, O.
9. John Fairlie	Aug. 21, 1873	George Smith	L'Orignal and Hawkesbury	L'Orignal.
10. Wm. D. Armstrong, M.A	May 14, 1874	Alex. Anderson	St. Paul's Church, Ottawa	Ottawa.
11. Robert Hughes	Oct. 23, 1876	David Kennedy	Osgoode and Kenmore	Vernon.
12. Matthew H. Scott, B.A.	Oct 2, 1879	William Rowat	Manotick and S. Gloucester	Manotick.
13 David Findlay, B.A.	Dec. 22, 1879		Cantley and Portland	Cantley, Q.
14. Thos. S. Glassford, B.A.	Sep. 28, 1880	Robert Mackie	Richmond	Richmond, O.
15. William Shearer	Jan. 10, 1881	Robert McAffee	Aylwin and Desert	Aylwin, Q.
16. George T. Bayne, B.A.	July 21, 1881	William Heuston	East Gloucester	Ramsay's Cor., O.
17. Wm. T. Herridge, B.D.	Aug. 2. 1883	And. Drummond	St. Andrew's Church, Ottawa	Ottawa, O.
18. William H. Geddes	Jan. 11, 1884	Z. McMillan	Russell and Metcalfe	Russell, "
19. Robert Gamble, B.A.	July 8. 1884	James Reid	Wakefield and Masham	Wakefield, Q.
20. Paul S. Vernier	July 10, 1884	J. H. Clement	L'Ange Gardien	Angers, "
21. James M. Crombie	July 20, 1885	William Lough	Cumberland	Cumberland, O.
22. Robert Stewart, B.A.	Jan. 7 1886		North Gower	North Gower, "
23. Wm. K. Shearer, B.A.	Jan. 14, 1886	William Gray	Fitzroy Harbour & Torbolton	Fitzroy Harb'r, O.
VACANCIES.				
		Hugh Gourlay	Carp, Kinburn and Lowrie	
		James Baillie	Aylmer	
MISSION STATIONS (ENG.)				
			Chelsea	
			East Templeton	
			Bearbrook, South Indian, etc.	
			Plantagenet	
MISSION STATIONS (FR.)				
			Namur and Hartwell	Namur, Q.
			Montebello	Montebello, "
MINISTERS WITHOUT CHARGE.				
1. Wm. M. Christie, M.A.	Oct. 3, 1849			Ottawa, O.
2. James Tait	Oct., 1866			Ottawa, "
3. R. V. McKibbin, B.A.	Nov. 10, 1882			Ottawa, "
4. George Jamieson	Mar., 1866			Ottawa, "
RETIRED MINISTER.				
1. James Sinclair				Huntley, O.

JOSEPH WHITE, B. A., *Pres. Clerk.*

4. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Bain, D.D.	Oct. 29, 1845		Retired	Kingston, O.
2. Solomon Mylne	Oct. 16, 1850	Daniel Campbell	St. Andrew's Ch., Smith's Falls	Smith's Falls, "
3. John Crombie, A.M.	Aug. 8, 1855	Thomas Clint	Union Church, Smith's Falls	Smith's Falls, "
4. James Wilson, A.M.	July 11, 1856	Charles McStraith	Lanark	Lanark, "
5. George Bremner	Feb. 15, 1860	John Wallace	White Lake, etc.	White Lake, "
6. George Porteous	Aug. 22, 1860	Robt. Bannerman	Kitley, etc.	Toledo, "
7. D. J. McLean, B.A.	Feb. 11, 1863	John Young	Arnprior	Arnprior, "
8. D. McDonald, A.M.	Jan. 11, 1865	Robert Bell	Carleton Place	Carleton Pl'ce, "
9. Robert Knowles	Oct. 31, 1866	David Wylie	Ramsay	Blakeney, "
10. John B. Edmondson	Oct. 21, 1867	William Young	St. John's Church, Almonte	Almonte, "
11. W. D. Ballantyne, B.A.	Nov. 1, 1867	Walter Beatty	Pembroke	Pembroke, "
12. John Bennett, D.D.	June 29, 1869	William Lang	St. Andrew's Church, Almonte	Almonte, "
13. Robert Campbell, D.Sc.	Oct. 26, 1871	Allan McNab	Renfrew	Renfrew, "
14. J. M. Macalister, M.A.	Nov. 8, 1872	Neil Stewart	Beckwith, etc.	Ashton, "
15. Joseph Gandier	Dec. 31, 1872	Hon. Geo. Bryson	Coulonge, etc.	Coulonge, Q.
16. Mark Turnbull	Sept. 2, 1873		Alice	Pembroke, O.
17. Joseph Audrew	May 29, 1874	William Morris	Middleville, etc.	Middleville, "
18. Duncan L. McKechnie	Sept. 28, 1875		Mattawa	Mattawa, "
19. M. McGillivray, B.A.	Oct. 21, 1875	Robert Allan	St. Andrew's Church Perth	Perth, "
20. Alex. A. Scott, M.A.	Feb. 21, 1878	John F. Cram	Zion Church, Carleton Place	Carleton Pl'ce, "
21. Chas. McKillop, B.A.	Sept. 3, 1878	John McDonald	Admaston	Admaston, "
22. Hugh Taylor	Sept. 3, 1878	James Connery	Pakenham	Pakenham, "
23. M. D. M. Blakely, B.A.	Oct. 5, 1880	James McAlister	Ross, etc.	Forresters F'ls, "
24. James G. Stuart, B.A.	Oct. 21, 1880	Duncan McLaren	Balderson, etc.	Balderson, "
25. James Ross, B.D.	Aug. 8, 1881	James Fraser	Knox Church, Perth	Perth, "
26. James B. Stewart	Jan. 5, 1883	Thos. Lindsay	Castleford, etc.	Lochwinnock, "
27. Robert McNabb, B.A.	Aug. 9, 1884	Duncan Cameron	Beachburg, etc.	Beachburg, "
28. John C. Campbell	Oct. 26, 1885		Bromley	Douglas, "
VACANCIES.				
			Dalhousie and N. Sherbrooke	
		John Cuthbertson	Litchfield	
		John Young	Bristol	
			Elmsley	
MISSION STATIONS (ENG.)				
			Bathurst and S. Sherbrooke	
			Darling	
			Eganville and Scotch Bush	
			Stafford and Esceola	
			Onslow and Eardley	
			Upper Ottawa	
MISSION STATION, FRENCH.				
			Otter Lake	

JOHN CROMBIE, A. M., *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

1. William T. Canning	May 1, 1849	Edward McCrum	Oxford	Oxford Mills, O.
2. James Puller	May, 1857	Joseph Kyle	Morewood	Morewood, "
3. Robert C. Moffatt, D.D.	Oct. 10, 1857	Alex. Ross, Sr.	West Winchester	W. Winchester, "
4. Robert Jardine, D. Sc.	Jan. 5, 1870	Thomas Patterson	St. John's Church, Brockville	Brockville, "
5. George Barnfield B.D	Jan. 3, 1871	Newton Cossitt	First Church, Brockville	Brockville, "
6. Henry J. McDiarmid	June 29, 1871	Samuel Martin	Kemptville and Oxford Mills	Kemptville, "
7. James Stuart	Sept. 27, 1872	John Ferguson	Prescott	Prescott, "
8. John J. Richards	Aug. 10, 1874	John Dickey	Lyn and Caintown	Lyn, "
9. James McIlroy	Sept., 1874	Adam Harkness	Matilda	Dixon's Cor., "
10. David Y. Ross, M.A.	Dec. 29, 1880		Westport and Newboro'	Westport, "
11. David Kellock, M.A.	July 26, 1881		Spencerville and Ventnor	Spencerville, "
12. G. Dunlop Bayne, B.A.	Sept. 6, 1881	William Kilgour	Knox Church, Morrisburg	Morrisburg, "
13. James Robertson	July 4, 1882	James H. Fisher	Waddington	Madrid, N. Y.
14. Geo. MacArthur, B.A.	Oct. 17, 1882	Samuel Ross	Cardinal and Mainsville	Cardinal, O.
15. John P. Grant	June 29, 1884	Thomas Carlyle	Dunbar and Colquhoun	Dunbar, "
VACANCIES.				
		William Deeks	N. Williamsburg and Winchester Springs	N. Wil'msburg, "
			S. Mountain and Heckston	S. Mountain, "
			Hyndman and Osgoode Line	Hallville, "
		G. Colquhoun, M.D.	Iroquois	Iroquois, "
MISSION STATIONS.				
			Morton and Delta	
			Merricksville and N. Augusta	
			Crysler	
			Farmersville	
			Stone's Corners	

GEORGE DUNLOP BAYNE, B.A., *Pres. Clerk.*

6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Fraser	Aug., 1845	James McGregor	Indian Lands	St. Elmo, O.
2. Alexander Matheson	Nov. 28, 1860	Johiel Maginnis	Lunenburg and Avonmore	Lunenburg, "
3. Hugh Cameron	Oct. 8, 1862	Alex. McMillan	Summerstown	Sum'erstown, "
4. John S. Burnet	Mar. 6, 1863	John A. McDermid	St. Andrew's Ch., Martintown.	Martintown, "
5. John Ferguson	Jan., 1865	Colin Cameron	Vankleek Hill	Vankleek Hill, "
6. James Hastie	Oct., 1866	John Copeland	Knox Church, Cornwall	Cornwall, "
7. N. McNish, B.D., LL.D.	Apr. 20, 1868	Wm. Colquhoun	St. John's Church, Cornwall	Cornwall, "
8. John A. G. Calder	Apr., 1871	William S. Scott	Knox Church, Lancaster	Lancaster, "
9. William Ferguson	Jan. 2, 1873	Duncan Bethune	Kirk Hill	Kirk Hill, "
10. Gilbert A. Smith	Feb. 24, 1875	Alexander McRae	Glensandfield and East Hawkesbury	Glensandfield, "
11. John McKenzie	Feb. 13, 1877	Hugh McIntosh	Roxborough	Moose Creek, "
12. Alex. McGillivray	Sept. 21, 1877	G. H. McGillivray	St. Andrew's, Williamstown	Williamstown, "
13. Finlay A. McLennan	Sept. 27, 1877	John R. McKenzie	Kenyon	Dunvegan. "
14. John Matheson, B.A.	Nov. 18, 1879	D. J. McLennan	Martintown & Williamstown	Martintown, "
15. John K. Baillie	Oct. 12, 1880		St. Matthew's Ch., Osnabruck.	Woodlands, "
VACANCIES.				
		John McCuaig	Dalhousie Mills and Cote St. George	Peveril, Que.
		John A. McMillan	St. Luke's, Finch, & S. Finch	South Finch, O.
			Alexandria	Alexandria, "
			East Lancaster	
MISSION STATION.				
			Gravel Hill	

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., *Synod Clerk.*

1. PRESBYTERY OF KINGSTON.

1. Robert Neill, D.D	Jan. 29, 1840		Without Charge	Burnbrae.
2. J. Williamson, LL.D.	Feb. 25, 1845		Professor Queen's College	Kingston.
3. John B. Mowat, D.D.	May 2, 1850		Professor Queen's College	Kingston.
4. Geo. D. Ferguson, B.A.	May 16, 1855		Professor Queen's College	Kingston.
5. Thos. S. Chambers	May 23, 1855	David Crammond	St. Andrew's Ch., Wolfe Island	Wolfe Island.
6. Alexander Young	Jan. 28, 1857	R. J. Birrell	Napanee	Napanee.
7. David Wishart	Apr. 6, 1857		St. Peter's Church, Madoc	Madoc.
8. Walter Coulthard	Nov. 20, 1860	W. Mackenzie	St. Andrew's Church, Picton	Picton.
9. Finlay McCuaig	Nov. 29, 1860	Alex. Macalister	Chalmers Church, Kingston	Kingston.
10. Geo. M. Grant, D.D.	Dec. 1860		Principal Queen's College	Kingston.
11. Henry Gracey	Mar. 1865	George Gillies	St. Andrew's Ch., Gananoque.	Gananoque.
12. Donald Ross, B.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
13. M. W. Maclean, M.A.	Aug. 15, 1866	Wm. Clark	St. Andrew's Ch., Belleville	Belleville.
14. Wm. T. Wilkins, B.A.	Sep. 1866	G. W. Ostrom	St. Andrew's Church, Trenton	Trenton.
15. Samuel Houston, M.A	Jan. 19, 1869	J. Fowler, M.A	Cooke's Church, Kingston	Kingston.
16. James M. Gray	Aug. 4, 1869		St. Andrew's Church, Stirling.	Stirling.
17. John Gallaher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Pittsferry.
18. E. N. B. Millard, M.A.	May 18, 1874	Wm. Beatty	Lansdowne, Fairfax & Sand Bay	Lansdowne.
19. Robert J. Craig, M.A	Apr. 27, 1876	Samuel Russell	Deseronto	Deseronto.
20. Donald Kelso	Oct. 3, 1876	James Bancanquel	Roslin and Thurlow	Roslin.
21. John Mackie, M.A.	Dec. 13, 1877	John Duff	St. Andrew's Church, Kingston	Kingston.
22. Jas. Cumberland, M.A	Feb. 3, 1881	John McVeen	St. Paul's Ch., Amherst Island	Stella.
23. Wm. S. Smith	July 21, 1883		Camden (8th) and Tamworth.	Centreville.
24. John Robertson	Dec. 30, 1884	P. McPherson	Mill Haven and Ernesttown	Bath.
25. Alex. K. McLeod	July 7, 1885	C. E. McLean	Consecon and Hillier	Consecon.
VACANCIES.				
		Thomas Hume	St. Andrew's Church, Seymour and Rylston	
		A. G. Northrup	John St. Church, Belleville	
			Camden and Newburgh	
		James Glassford	Storrington, Pittsburgh and Glenburnie	
			Glenvale, Harrowsmith and Wilton	
		Wm. McFarlane	Melrose, Lonsdale and Shannonville	
			St Columba & St. Paul, Madoc	

1. PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N		ELDERS.	CONGREGATIONS	POST OFFICES.
MISSION STATIONS.					
			W. Boulter	Demorestville	
				Hinchinbrook and Bedford	
				Maynooth	
				L'Amable	
				Thanet and Ridge	
				Matawatchan	
				Mississippi	
				Poland and Caldwell's Mills	
				Carlow and Mayo	
				Sidney	
MINISTERS WITHOUT CHARGE.					
1. George Bell, LL.D.					Kingston.
2. Ken. McLennan, M.A.					Whitby.
3. Alex. McKay, M.A.					Collingwood.

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May,	1843	J. L. Tisdale	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan.,	1846	Isaiah Best	Mount Pleasant, Lakevale and Omemee	Mount Pleasant
3. W. C. Windel	Nov.,	1847		Retired	Lotus.
4. J. W. Smith	March,	1849		Retired	Grafton.
5. F. Andrews		1851	Thomas Esson	Keene and Westwood	Keene.
6. Wm. Bennett	Sept.,	1855	James Johnstone	Springville and Bethany	Peterboro'.
7. Peter Duncan	Oct.,	1857	A. McIntosh	Colborne and Lakeport	Colborne.
8. William White		1857		Retired	Peterboro'
9. John McEwen	Sept.,	1859	G. Shields	Lakefield and N. Smith	Lakefield.
10. Alex. Bell	March,	1863	R. Tulley	St. Andrew's, Peterboro'	Peterboro'.
11. J. W. Mitchell, M.A.	May,	1867	James Craick	1st Church, Port Hope	Port Hope.
12. J. Carmichael, M.A.	Nov.,	1870	W. E. Roxborough	Norwood	Norwood.
13. D. Sutherland, M.A.	Nov.,	1873	Alex. Douglas	Percy	Warkworth.
14. George McKay	Nov.,	1873	A. Ginn	Cartwright and Ballyduff	Cartwright.
15. J. Cameron, B.D.	Feb.,	1876	William Hunter	Millbrook and Centreville	Millbrook.
16. E. F. Torrance, M.A.	July,	1876	Wm. Jamieson	St. Paul's, Peterboro'	Peterboro'.
17. W. H. Jamieson, M.A.		1877	Wm. Jamieson	Garden Hill, etc	Perrytown.
18. D. L. McCrae, B. Ph.	July,	1879	James Russell	Cobourg	Cobourg.
19. James Ross, B.A.	March,	1881	Colin Campbell	Bethesda and Alnwick	Harwood.
20. C. H. Cooke, B.A.	Oct.,	1882	John Baptist	Baltimore and Coldsprings	Baltimore.
21. J. R. Craigie, M.A.	May,	1883	John Aitken	Bobcaygeon and Dunsford	Bobcaygeon.
22. D. A. Thompson	July,	1883	J. M. Fife	Hastings	Hastings.
23. W. A. McKenzie, M.A.	May,	1884	W. E. Johnstone	Grafton and Vernonville	Grafton.
24. John Hay, B.D.	June,	1885	John Clarke	Campbellford	Campbellford.
VACANCIES.					
			James Nesbitt	Brighton	Brighton.
			Alexander Smith	Warsaw and Dummer	Warsaw
MISSION STATIONS.					
				Haliburton & Robertson Sett.	
				Minden, Kinmount, etc	
				Harvey	
				Chandos and Burleigh	
				Stoney Lake and Havelock	
MINISTERS WITHOUT CHARGE.					
1. Nathaniel Clark					Lakefield.

WILLIAM BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

1. A. Kennedy	Sep. 30,	1835		Retired	Newcastle.
2. A. A. Drummond	Oct. 20,	1847	J. Ballagh	Newcastle	Newcastle.
3. J. McMechan	May,	1857	T. C. Forman	Port Perry and Prince Albert	Port Perry.
4. J. Abraham	Nov.,	1872	D. Ormiston, B.A.	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar.,	1873	J. McLaughlan	Enniskillen and Cartwright	Enniskillen.
6. R. D. Fraser, M.A	Sep.,	1873	F. Blakely	St. Paul's, Bowmanville	Bowmanville.

3. PRESBYTERY OF WHITBY—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. J. J. Cameron, M.A.	Mar., 1874	Thos. M. Quay	St. Andrew's & St. John's, Pickering	Pickering.
8 J. A. Carmichael	May, 1875	Samuel Beal	Columbus and Brooklin	Columbus.
9. A. M. McLelland, M.A.	May, 1877	William Heron	Ashburn and Utica	Ashburn.
10. A. Fraser	Oct., 1878	John Renwick	Orono	Orono.
11. A. H. Kippan	Feb., 1879	P. McNab	Claremont	Claremont.
12. A. Leslie	Mar., 1879	A. Henry	Newtonville and Kendal	Clarke.
13. S. H. Eastman, B.A.	Nov., 1879	J. C. Smith	Oshawa	Oshawa.
14. R. M. Craig	Aug., 1883	P. Nesbit	Dunbarton and Melville Ch., Scarboro'	Dunbarton.
VACANT.				
			St. Andrew's, Darlington	Bowmanville.
MINISTERS WITHOUT CHARGE.				
1. John Dunbar				Dunbarton.
2. Adam Spencer				Bowmanville.
3. Jas. Little, M.A.				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. James R. Scott	Jan., 1849	Retired	Clerk of Presbytery	Cambray.
2. Wm. Lochead	Sep., 1859	George Imery	Fenelon Falls and Somerville.	Fenelon Falls.
3. Alex. Ross, M.A.	Sep., 1860	John Gunn	Woodville	Woodville.
4. Arch. Currie, M.A.	Oct., 1861	John Campbell	Brock and Manilla	Sonya.
5. D. McDonald	Nov., 1872	Andrew Spence	Glenarm	Glenarm.
6. E. Cockburn, M.A.	Mar., 1873	James Watt	Uxbridge	Uxbridge.
7. T. T. Johnstone	Nov., 1874	Alex. Leask	Wick and Greenbank	Wick.
8. G. C. Patterson, M.A.	Aug., 1880	D. Cameron	Beaverton and Gamebridge	Beaverton.
9. D. B. McDonald	Nov., 1882	John A. MaDill	Scott and Uxbridge	Uxbridge.
10. A. G. McLachlin, B.A.	Dec., 1882	Wm. Campbell	Leaskdale and Zephyr	Leaskdale.
11. D. McTavish, D.Sc.	June, 1885	Alex. Skinner	St. Andrew's Ch., Lindsay	Lindsay.
12. J. B. McLaren	June, 1885	David Dacres	Cannington	Cannington.
VACANCIES.				
		Wm. Johnston	Uptergrove	Uptergrove.
		T. H. Glendinning.	Sunderland and Vroomanton.	Sunderland.
		Alex. McKenzie	Kirkfield and Balsover	Kirkfield.
MISSION STATIONS.				
		Robert Irwin	Cambray and Oakwood	Cambray.
			Coboconk Headlake, etc	Coboconk.
			Digby, Carden, etc	Uphill.
MINISTERS WITHOUT CHARGE.				
1. R. Gunn				Argyle.
2. Hugh McFadyen				Cresswell.
3. Henry Sinclair				Uptergrove.

J. R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. William Reid, D.D.	Jan. 30, 1840		Western Agent of the Church.	Toronto.
2. Robert Monteith	Apr. 29, 1841		Presbytery Clerk	Toronto.
3. Robert Wallace	July 15, 1846	David Millar	West Church, Toronto	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Toronto.
5. James Grindle	Jan. 19, 1848	John Anthony	Brampton and Malton	Brampton.
6. William Stewart	Mar. 22, 1848		Retired	Hornby.
7. Wm. Meikle	Sep. 25, 1848	Robert Balmer	Oakville	Oakville.
8. Jos. Alexander, M.A.	May 29, 1851	Wm. Fraser	Norval and Union Church	Norval.
9. John Smith	Sep. 2, 1851	John Bain	Erskine Church, Toronto	Toronto.
10. Wm. Caven, D.D.	Oct. 7, 1852		Principal, Knox College	Toronto.
11. Wm. McLaren, D.D.	June, 1853		Professor, Knox College	Toronto.

5. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
12. Robert Jamieson	June 29, 1854		Retired	New Westminster, B.C.
13. Henry M. Parsons	Nov. 15, 1854	George Dickson	Knox Church, Toronto	Toronto.
14. Alexander McFaul	Mar. 17, 1858	Thomas Russell	Charleston and Alton	Caledon.
15. David Camelon	Dec. 13, 1859	Arch. Cameron	St. Andrew's Ch., Vaughan, etc.	Maple.
16. James Carmichael	Oct. 2, 1860	Arch. McMurchy	St. Andrew's Ch., King, etc.	Strange.
17. Walter Reid	June, 1866	Henry Welsh	Weston and Woodbridge	Weston.
18. D. J. Macdonnell, B.D.	Nov. 20, 1866	George H. Wilson	St. Andrew's Ch., Toronto	Toronto.
19. Frederick Smith	Apr., 1867	Hugh Canning	St. Andrew's Ch., Markham	Markham.
20. Donald Fraser, M.A.	Aug. 14, 1867		Pandora St. Ch., Victoria, B.C.	Victoria, B.C.
21. G. M. Milligan, B.A.	Feb. 4, 1868	Thomas West	Old St. Andrew's Ch., Toronto.	Toronto.
22. Charles A. Tanner	Oct. 27, 1869	John A. Paterson	St. Andrew's Ch., Scarboro', etc.	Bendale.
23. P. McF. Macleod	June 29, 1871	William Burns	Central Church, Toronto	Toronto.
24. J. M. Cameron	Nov. 23, 1871	Geo. Ballantyne	East Church, Toronto	Toronto.
25. D. Mackintosh	June 17, 1873	John Bruce	Melville Ch., Markham, etc	Unionville.
26. E. D. McLaren, B.D.	Sep. 23, 1873		Colleague at Brampton	Brampton.
27. Peter Nicol	Oct. 27, 1874	George Smith John Smith	Caven Church, Bolton Knox Church, Vaughan	Albion.
28. Alexander Gilray	Jan. 5, 1875	W. A. Acheson	College Street Ch, Toronto	Toronto.
29. James Frazer	Feb. 8, 1876	Donald McDonald.	Georgina	Sutton, W.
30. John R. Gilchrist, B.A.	Oct. 10, 1876	John Henderson	Cheltenham and Mt. Pleasant.	Cheltenham.
31. Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
32. Peter Fleming	Nov., 1876	William Hall	Laskay and West King	Laskay.
33. R. P. Mackay, M.A.	Oct. 9, 1879	James Rankine	Parkdale	Parkdale.
34. William Frizzell	Oct. 7, 1878	Peter McDonald	Leslieville, etc	Toronto.
35. Alexander Tait	May 28, 1878	Hugh Potter	Mono Mills, etc	Mono Mills.
36. M. C. Cameron, B.D.	Mar. 27, 1879	Dr. D. Robertson	Milton, etc	Milton.
37. Wm. A. Hunter, M.A.	Nov. 16, 1880	S. J. McKitrick	Orangeville	Orangeville.
38. Thos. J. McClelland	July 23, 1885	Colwell Graham	Shelburne and Primrose	Shelburne.
39. J. W. Cameron, B.A.	Nov. 15, 1881	Alexander Marsh	Richmond Hill and Thornhill.	Richmond Hill.
40. Abraham B. Dobson	Nov. 29, 1881	John Russell	Ballinafad, etc	Ballinafad.
41. John Neil, B.A.	Dec. 5, 1882	Greenhowe Banks	Charles Street Ch., Toronto	Toronto.
42. J. A. McDonald	Apr. 25, 1883	Robert McGhee	Horning's Mills, etc	Horning's Mills.
43. W. G. Wallace, B.D.	May 31, 1883	John Lindsay	Georgetown and Limehouse	Georgetown.
44. John Mutch, M.A.	Sep. 25, 1883	John Paxton	Chalmers Church, Toronto	Toronto.
45. Joseph Builder, B.A.	Oct. 5, 1883		Mhow, India	Mhow, India.
46. J. S. Mackay, B.A.	June 17, 1884		New Westminster, B.C.	New Westminster, B.C.
47. Thomas Nixon	June 19, 1884	J. A. Mitchell	Stouffville	Stouffville.
48. G. E. Freeman	July 8, 1884		Deer Park	Deer Park.
49. John Gibson, B.D.	Sep. 26, 1884		Demerara	Demerara.
50. Jas. Murray, B.A.	Nov. 20, 1884	Thos. McCracken	Streetsville	Streetsville.
VACANCIES.				
		William Carlyle	St. James Square Ch., Toronto	Toronto.
		Wm. Crawford	Knox Church, Scarboro'	Agincourt.
		Robert Nelson	First & Second, Chinguacousy	Claude.
		James Allison	Cooke's Church, Toronto	Toronto.
			Camilla and Mono Centre	
		Dugald Campbell	Hornby and Omagh	Hornby.
			Newmarket	Newmarket.
		John Erskine	Knox Church, Caledon	
		Robert Anderson	Bethesda Church & York Station	Eglinton.
			Mt. Albert and Ballantrae	
			Caledon East	
			Dixie and West Toronto Junction	Dixie.
			Queensville, etc	
MINISTERS WITHOUT CHARGE.				
1. Thomas Lowry	Sep. 24, 1833			Toronto.
2. George Lawrence	Apr. 28, 1837			Toronto.
3. William Hancock	May, 1834			Toronto.
4. James Stuart	Aug. 22, 1849			Toronto.
5. John Barclay, D.D.	Dec. 6, 1842			Toronto.
6. Charles Campbell	—— 1858			Toronto.
7. William Cleland	Aug., 1849			Toronto.
8. Andrew Wilson	Jan. 29, 1851			Toronto.
9. William Inglis	Dec. 21, 1847			Toronto.
10. William Peattie	Jan. 24, 1860			Toronto.
11. George Simpson	July 26, 1862			Toronto.
12. William C. Young	Sep. 6, 1854			Toronto.
13. William Burns	May 19, 1869			Toronto.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. Fraser, D.D.	Sept. 2, 1834		Retired	Barrie.
2. Samuel Porter	June, 1836		Retired	Barrie.
3. Andrew Hudson	May 29, 1850		Parry Sound, etc	Parry Sound.
4. Robert Rodgers	Dec. 4, 1850	Thomas Bassett	Collingwood	Collingwood.
5. John Gray, D.D.	May 21, 1851		*Pastor Emeritus*, Orillia	Orillia.
6. William McConnell	April, 1854	R. Goodfellow	Central Church, etc	Craigvale.
7. George Craw	Dec., 1859	John Patterson	Hillsdale and Elmvale	Hillsdale.
8. Robert Moodie	March, 1863	James Fyfe	Stayner and Sunnidale	Stayner.
9. Alex. Dawson, B.A.	Sept. 23, 1863	W. R. Tudhope	Gravenhurst	Gravenhurst.
10. R. N. Grant	Dec. 21, 1865	J. P. Henderson	Orillia	Orillia.
11. Alex. McDonald, B.A.	Jan. 31, 1866		West Nottawasaga	Duntroon.
12. Allan Findlay	Jan. 7, 1867		Sup. of Missions	Barrie.
13. D. D. McLeod	July 1, 1867	Thomas McKee	Barrie	Barrie.
14. James Carswell	Oct. 7, 1867	Wm. McKee, B.A.	1st West Gwillimbury, etc	Bond Head.
15. Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay.
16. H. Currie	Feb. 24, 1870		Penetanguishene, etc.	Penetanguish'ne
17. Robt Fairbairn, B.A.	Dec. 11, 1872	R. Anderson	Esson and Willis' Churches, etc	Jarratt's Corn'rs.
18. J. R. S. Barnett	Dec. 16, 1874		Alliston and Carluke	Alliston.
19. John Leishman	Dec. 29, 1874	J. A. Mather	Angus and New Lowell	Angus.
20. James Bryant	Jan. 26, 1875	W. Sturgeon	Bradford, etc	Bradford.
21. J. J. Cochrane, M.A.	April 4, 1876	A. Arnold	Townline and Ivy	Thornton.
22. Stuart Acheson, M.A.	Oct. 11, 1876	John Duff	1st Essa, Burns, etc.	Cloverhill.
23. David James	May 18, 1881		Midland	Midland.
24. John K. Henry	Apr 19, 1882	D. Madill	East Nottawasaga	Creemore.
25. John A. Morrison	Nov. 21, 1882	John Browne	Guthrie and Knox Chs., Oro	Mitchell Square
26. Robert B. Smith	April 2, 1885		Mulmur and Rosemont	Rosemont.
27. W. A. Duncan, M.A.	Oct. 18, 1885	Robert Little	Second Innisfil	Churchill.
28. W. Clarke, M.C.P. & S.	Jan. 5, 1886		Bracebridge and Monck	Bracebridge
ORDAINED MISSIONARIES.				
29. James Sieveright, M.A.	July, 1857		Huntsville, etc	Huntsville.
30. John Jamieson	Nov. 28, 1882		Formosa, China	Tamsui.
31. Henry Knox	Oct. 14, 1885	S. G. Best	Maganetawan, etc.	
VACANCIES.				
		Wm. Ellison	Fraser Church, Tottenham and Beeton	Tottenham.
			Singhampton & Maple Valley.	
			Adjala	
MISSION STATIONS.				
			Sturgeon Falls	
			North and South East Bays	
			Commanda, Nipissing, etc	
			Byng Inlet	
			Loring and Dunchurch	
			Carling, Carling West, etc	
			Sundridge, Strong, etc	
			Berriedale, Burk's Falls, etc	
			Emsdale. Cyprus, etc.	
			Sandlake, etc	
			Stisted, Axe Lake, etc	
			Rosseau, Turtle Lake, etc	
			Port Carling, Dee Bank, etc	
			Port Sydney, Bethel, etc	
			Dwight, Cain's, etc	
			Bayesville, etc.	
			Uffington and Oakley	
			Sparrow Lake and Lethbridge	
			Ardtrea, Severn Bridge, etc	
			Longford and Bass River	
			Waubaushene	
			Victoria Harbour, Vasey, etc.	
		S. Jacobs	Minesing, etc	
			Craighurst, etc	
			Airlie	
			Collingwood Mountain etc	
MINISTERS WITHOUT CHARGE.				
1. W. McKee, B.A.				Cookstown.
2. Thomas McKee			Inspector of Schools	Barrie.
3. W. Anderson, M.A.				Oakville.
4. John Geddes				Minesing.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Duncan Morrison, M.A.	Oct. 22, 1851		Retired	Owen Sound.
2. John Stewart	Mar. 8, 1855	Alex. Stephen	Keady and Desboro'	Keady.
3. Robert Dewar	Oct. 7, 1855		Retired	Annan.
4. William Forrest	Feb. 18, 1857		Retired	
5. Archibald McDiarmid	Apr. 27, 1859	William Cranston	Latona and Burn's Church	Dornoch.
6. John McAlpine	1863	Hugh Gordon	Chatsworth	Chatsworth.
7. Elias Mullan	Sept. 18, 1867	D. Marshall	Kilsyth, North Derry and Cruickshank	Kilsyth.
8. Alexander McLennan	May 25, 1869	George Michael	Knox Church, Sydenham	Owen Sound.
9. D. D. McLennan	Dec. 18 1872	William Stewart	Lion's Head and Lindsay	Lion's Head.
10. James B. Fraser, M.D.	Sept. 15, 1874	Robert Grierson	Annan and Leith	Leith.
11. John Somerville, M.A.	Aug. 25, 1875	James Douglass	Division Street, Owen Sound	Owen Sound.
12. Alex. H. Scott, M.A	Aug. 22, 1878	James Fyfe	Knox Church, Owen Sound	Owen Sound.
13. Ashley T. Colter, M.A.	Dec. 11, 1878	Peter Christie	Meaford and Griersville	Meaford.
14. Jas. F. McLaren, B.D.	Dec. 8, 1880	James Paterson	Temple Hill & Knox, Holland	Rocklyn.
15. John McInnis	Oct. 20, 1885	D. Robertson	Knox, St. Vincent, St. Paul's, Sydenham	Blantyre.
VACANCIES.				
		Walter Hunter	Thornbury, Clarksburg, and Heathcote	Clarksburg.
		Robert McNaught	Sarawak and Kemble	East Linton.
		James Wallace	Berkeley and Williamsford	Lily Oak.
		Archibald Hastie	Peabody and Crawford	Crawford.
		James Paterson	Wiarton	Wiarton.
MISSION STATIONS.				
			Indian Peninsula	
		W. McKinley	Big Bay and Lake Charles	North Keppel.
		Robert Crawford	Johnstone and Daywood	Annan.
		M. Sutherland	Woodford and Caven	Woodford.
MINISTERS WITHOUT CHARGE.				
1. D. McNaughton				
2. Alexander Nicol				

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. William Park	Oct. 10, 1857		Retired	Durham.
2. John Morrison	Jan. 9, 1866	D. McMillan	Cedarville and Esplin	Cedarville.
3. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
4. John M. Aull	May 20, 1868		Knox Church, Palmerston	Palmerston.
5. Hugh Crozier	Mar. 24, 1869	Robert Philip	Luther Vil., So. Luth, and Waldemar	Luther.
6. D. P. Niven, B.A.	Mar. 11, 1870	James Dodds	Amos and Centre Normanby	Dromore.
7. John Baikie	Aug. 1, 1871	John Flemming	Guthrie Church, Harriston	Harriston.
8. J. Campbell, M.A., Ph.D.	Sept. 2, 1874	Robert Rutherford	Knox Church, Harriston	Harriston.
9. A. C. Stewart	Oct. 13, 1875	Samuel Nay	McIntosh and Belmore	Belmore.
10. Peter Straith, M.A.	Sep. 26, 1877	John Eccles	Holstein and Fairbairn	Holstein.
11. D. McLeod, B.A.	Aug. 2, 1878	Thomas Binnie	St. Columbia Ch., Priceville	Priceville.
12. Andrew Wilson	Aug. 16, 1881	William Neil	Markdale and Flesherton	Markdale
13. L. W. Thom	Nov. 6, 1853	George Banks	St. Andrew's Church, Arthur	Arthur.
14. David Bickell	Oct. 17, 1882	James Scott	Presbyterian Ch, Mt. Forest	Mount Forest.
15. Robert McNair	Jan. 12, 1886	Dr. Gun	Presbyterian Ch., Durham	Durham.
ORDAINED MISSIONARY.				
1. John A. Ross	July 29, 1885	P. McGregor	Dundalk and Fraser	Dundalk.
VACANCIES.				
		John Inkster	McIntyre, Maxwell, etc.	Maxwell.
			Woodland and Luther	
MISSION STATIONS.				
		Thomas Bowie	Ayton and East Normanby	
			St. Andrew's, Proton	
		George Still	Black's Corners and Gandier	
			Cotswold	
			Corbetton and Riverview	
			Gordonville	

PRESBYTERY OF SAUGEEN—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MINISTERS WITHOUT CHARGE.				
1. John Irwin			Retired	Harriston.

S. Young, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

1. George Smellie, D.D.	Mar. 18, 1836	Peter Dow	Melville Church, Fergus	Fergus.
2. John Duff	Aug. 10, 1836		Retired	Elora.
3. Thos. Wardrope, D.D.	Jan. 4, 1843	George B. Hood	Chalmers Church, Guelph	Guelph.
4. Robt. Torrance, D.D.	Nov. 11, 1846		Retired	Guelph.
5. Jas. K. Smith, M.A.	Jan. 13, 1843	R. G. Struthers	Knox Church, Galt	Galt.
6. James Middlemiss, D.D	June 3, 1856	George McKenzie	Chalmers Church, Elora	Elora.
7. Wm. Millican	Sep. 21, 1859	John Scott	St. John's Ch., Garafraxa, & Mimosa	Belwood.
8. Alex. McKay, D D.	Ap. 25, 1860	James McLean	Duff's Church, East Puslinch	Morriston.
9. James B. Mullan	July 23, 1862	William Clark	St. Andrew's Church, Fergus.	Fergus.
10. George Haigh	April, 1863	John Dickie	Doon and Hespeler	Hespeler
11. James C. Smith, B.D.	July, 1864	Charles Davidson.	St. Andrew's Church, Guelph.	Guelph.
12. Jas. A. R. Dickson, B.D.	July 18, 1865	Robert Cranston	Central Presbyterian Ch., Galt	Galt.
13. John Davidson	Feb. 4, 1866	John Rendell	Alma and Zion Church, Nichol	Alma.
14. Evan Macaulay, B.A.	Oct. 3, 1866	Wm. McCormick	West Puslinch	Crieff.
15. Henry Edmison, M.A.	Oct. 16, 1866		Calvin Ch., Rothsay, St. Paul's Ch. Moorfield and Dr[illegible]	Rothsay.
16. Donald Strachan	Sep. 8, 1868	James Gordon	Rockwood	Rockwood.
17. Hugh Rose, M.A.	Aug. 26, 1872	Alex. Johnstone	Knox Church, Elora	Elora.
18. R. J. Beattie	Sep. 12, 1875	Samuel Hodgskin	Knox Church, Guelph	Guelph.
19. Wm. C. Armstrong	Mar. 8, 1877	Donald McMurchy	St. Andw's Ch., Hillsburgh, & Bethel Ch., Price's Corners	Hillsburgh.
20. Henry Norris	May 6, 1877		Glenallan and Hollin	Glenallan.
21. A. M. Hamilton, M.A.	May 22, 1877	George Glennie	Chalmers Ch., Winterbourne.	Winterbourne.
22. Robt. Fowlie	Oct. 25, 1877	Peter Binnie	Burns Ch. Erin, and Ospringe	Erin.
23. John Wilkie, M.A.	Sep. 9, 1879		Missionary to India.	Indore.
24. Donald Tait, B.D.	Oct. 6, 1879	H. J. Hall	St. Andrew's Church, Berlin	Berlin.
25. Alex. Russell	June 2, 1880	John Cadwell	St. Andrew's Ch., Hawkesville, and Linwood	Hawkesville.
26. Angus McKay	Sep. 18, 1882	Robert Brydon	First Church, Eramosa	Eramosa.
27. Archibald Blair, B.A.	June 2, 1885	Colin McPhail	Nassagaweya & Campbellville	Nassagaweya.
VACANT.				
		Arch. Campbell	Knox Church, Acton	Acton.
MISSION STATIONS.				
		Joseph Hagar	Eden Mills	Eden Mills.
		Robert Black	Second Church, Garafraxa, Sixth Line, Garafraxa	Selwood.
MINISTERS WITHOUT CHARGE.				
1. Wm. Meldrum				
2. J. Stewart				

R. Torrance, D.D., *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. Porteous	Dec., 1842		Retired	Galt.
2. M. W. Livingstone	May, 1837		Retired	Simcoe.
3. S. Fenton			Retired	
4. Thomas Goldsmith	Jan. 5, 1845	A. J. Mackenzie	Hamilton, St. John's	Hamilton.
5. James Black	Nov. 9, 1853	James Gibson	Caledonia & Allen Settlement	Caledonia.
6. John Laing, D.D.	Jan. 6, 1854	J. Rymal	Dundas, Knox Church	Dundas.
7. James Gordon, M.A.	1854	John Wills	Niagara Falls	Niagara Falls.
8. John G. Murray	July 7, 1858	J. D. Fitch	Grimsby and Muir Settlement	Grimsby.
9. W. D. Rees	Aug. 9, 1859		Blackheath and E. Seneca	Blackheath.
10. D. H. Fletcher	Nov. 8, 1860	J.D.McDonald,M.D	Hamilton, McNab Street	Hamilton.
11. John Wells, M.A.	1861	James Williamson	Jarvis and Walpole	Jarvis.
12. Thomas Wilson	Ap. 28, 1863	G. Ellwood	Caledonia, Sutherland Street	Caledonia.
13. George Burson	June 6, 1863	Robert Lawrie	St. Catharines, Knox Church	St. Catharines.
14. Robt. Thomson, LL.D.	Nov. 2, 1863	And. Cruickshank	Drummondville & Chippawa	Drummondville.
15. Mungo Fraser, M.A	Oct. 10, 1867	John Porteous	Hamilton, Knox Church	
16. George Crombie	Feb. 6, 1868	J. D. Harcourt	St. Ann's and Smithsville	St. Ann's.
17. R. M. Croll	May, 1868	Rev. G. Grant	Simcoe, St. Paul's	Simcoe.
18. G. A. Yeomans, M.A.	Sept. 1869	N. Lockie	Dunnville	Dunnville.
19. Samuel Lyle, B.D.	Feb.12, 1870	Alex. Main	Central Church, Hamilton	Hamilton.
20. R. J. Laidlaw	Sep.22, 1871	James Watson	St. Paul's, Hamilton	Hamilton.
21. W. P. Walker	Jan. 31, 1872	A. Jarvis	Binbrook and Saltfleet	Elfrida.
22. S. Fisher	Oct. 27, 1874	W. Henderson	West Flamboro'	W. Flamboro'.
23. R. Thynne	Feb. 17, 1875		Port Dover	Port Dover.
24. D. C. McIntyre, M.A.	Sept. 3, 1875	W. Zimmerman	Beamsville and Clinton	Beamsville.
25. C. D. McDonald, B.D.	Nov.23, 1875	James Paterson	Thorold	Thorold.
26. J. H. Ratcliffe	Nov. 1876	D. W. Beadle	St. Catharines, 1st Church	St. Catharines.
27. R. H. Abraham	Jun. 1, 1880	J. A. Davidson	Burlington	Burlington.
28. Thomas Scouler	Jun. 7, 1880	John Ames	Hamilton, Erskine Church	Hamilton.
29. S. Carruthers	Oct. 3, 1882	R. McQueen	Beverly	Kirkwall.
30. William Robertson	Oct. 16, 1883	And. Wilson	Waterdown	Waterdown.
31. J. A. Hamilton, B.A.		John Charlton	Lynedoch, Silverhill, and Delhi	Lynedoch.
32. W. J. Bell	Dec.22, 1868	J. McFarland	Niagara, St. Andrew's	
33. J. W. Cathcar		John Agnew	Strabane	
VACANCIES.				
			Port Colborne	
		J. Dunn	Welland	
			N. Pelham	
		John Smith	Oneida, etc	
			Victoria	
			Louth	
		Wm. Robertson	Merritton	
			Port Dalhousie	
		W. Walker	East Ancaster	
		J. Sinclair	Nelson and Dundas Street	
			Ancaster and Alberton	
		John Young	Barton	
		David Ewing	Hamilton, Wentworth Street	
			Fort Erie, etc	
			Crowland	
			Port Robinson	
RESIDING WITHIN THE BOUNDS.				
1. J. A. Caswell				
2. John Gauld				

J. LAING, D.D., *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. W. Robertson, M.A.	Jan., 1859	John Shields	Chesterfield	Chesterfield.
2. W. T. McMullen	Nov., 1856	Hugh Rose	Knox Church, Woodstock	Woodstock.
3. W. Cochrane, D.D.	June, 1859	S. M. Thomson	Zion Church, Brantford	Brantford.
4. John Thomson, M.A.	Nov., 1871	Robert Lillico	Knox Church, Ayr	Ayr.
5. G. Munro, M.A.	Dec., 1873	Hugh S. McKay	Knox Church, Embro	Embro.
6. James Little	Oct., 1866	W. G. Hunter	Princeton and Drumbo	Princeton.
7. W. A. McKay, B.A.	Dec., 1870	Wm. Fraser	Chalmers Church, Woodstock	Woodstock.
8. D. M. Beattie, M.A.	Jan., 1880	Arthur Smith	St. Andrew's, East Oxford and Blenheim	Goble's Corners.
9. M. McGregor, M.A.	May, 1882		Tilsonburg and Culloden	Tilsonburg.
10. F. R. Beattie, Ph.D.	Dec., 1878	James Reid	First Church, Brantford	Brantford.

2. PRESBYTERY OF PARIS—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. W. McKinley	July, 1882	John Dickie	Innerkip and Ratho	Innerkip.
12. P. R. Ross	Feb. 1881	James Gordon	St. Andrew's, Ingersoll	Ingersoll.
13. Robert Myers	Dec. 1883		Norwich and Windham	Norwich.
14. Robt. Pettigrew, M.A.	Jan., 1873	William Wallace	Glenmorris	Glenmorris.
15. W. H. W. Boyle, B.A.	Oct. 1884	Thos. Armstrong	Dumfries Street, Paris	Paris.
16. Thomas Atkinson	Oct. 1878	John Birse	Knox Church, Ingersoll	Ingersoll.
17. J. S. Hardie		Wm. Richmond	Stanley Street, Ayr	Ayr.
18. W. S. McTavish		W. B. Wood	St. George	St. George.
19. William Wylie		John Scott	River Street, Paris	Paris.
20. R. G. Sinclair		George Bryce	Mt. Pleasant and Burford	Mohawk.
RETIRED.				
1. William Barr			Retired	Brantford.
2. Thos. Alexander, M.A.	Mar., 1835		Retired	Mohawk.
3. Robert Chambers			Missionary	Erzroom, Turk'y
4. G. L. McKay, D.D.			Missionary	Tamsui, Form'sa
MISSION STATIONS.				
			Onondaga	
			Balfour Street, Brantford	Brantford.
			Old St. Andrews, E. Oxford	

W. T. McMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16, 1848	Samuel Fraser	First Presbyteri'n Ch., London	London.
2. W. S. Ball	Feb. 28, 1849	John Scott / Peter Caven	Bethel and English Settlem't.	Vanneck.
3. John Rennie	Apr. 22, 1857	G. McDonald	Ailsa Craig and Carlisle	Ailsa Craig.
4. John Milloy	Feb. 2, 1859	Dugald Stewart	Argyle Church, Aldborough	Crinan.
5. Neil McKinnon	Feb. 22, 1859	W. Robertson	Mosa	Kilmartin.
6. Lachlan Cameron	Nov. 5, 1862	H. Davidson	Thamesford	Thamesford.
7. James McConnell	Dec., 1864	T. Ormiston	N. and S. Delaware	Delaware.
8. Donald Stewart	Oct. 31, 1866	D. McArthur	Wallacetown	Wallacetown.
9. George Sutherland	Nov. 14, 1866	Hugh Lynn	Fingal	Fingal.
10. W. M. Roger	Nov. 1866	James Gordon	London East	London East.
11. D. McGillivray	July 16, 1867	R. Ferguson	St. James, London	London.
12. J. A. Murray	Oct. 7, 1867	J. Fraser, M.D.	St. Andrew's, London	London.
13. Alexander Urquhart	Jan. 5, 1871	David Crossen	Duff and Chalmers Ch., Dunwich	Cowal.
14. John M. Munro	July, 1874	Donald McKay	Kintore	Kintore.
15. Alexander Henderson	Oct. 10, 1877	Ralph Mitchel	Hyde Park and Komoka	Hyde Park.
16. J. B. Hamilton	Apr. 27, 1880	J. Douglas	Wardsville and Newbury	Wardsville.
17. John Johnston	Aug. 3, 1880	Alex. McLean	Lobo and Caradoc	Ivan.
18. John Currie	Aug. 8, 1882	Robert Hornal	Kintyre	Clachan.
19. J. S. Henderson	Oct. 23, 1883	Dug. Murray	Wendigo and Caradoc	Wendigo.
20. A. W. McConechy	Sept. 23, 1884	Joseph Moore	Port Stanley	Port Stanley.
21. F. W. Archibald		D. K. McKenzie	St. Thomas	St. Thomas.
22. John Robbins	June 6, 1875	J. A. Young	Glencoe	Glencoe.
23. J. K. Wright			Missionary in Trinidad	
VACANCIES.				
			New Glasgow and Rodney	
		A. Wood	Dorchester and Crumlin	
		John McInnis	North and South Westminster	
		William Brodie	Belmont	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan			Ekfrid	London.
2. W. R. Sutherland				Strathburn.

G. SUTHERLAND, *Pres. Clerk.*

4. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Lees	July 1, 1846	Samuel Milligan	West Williams	Springbank.
2. George Cuthbertson	Oct. 7, 1857	Alex. Gillatley	Wyoming and Plympton	Wyoming.
3. Robert Hume, M.A.	May, 1860	Robert Kincade	Adelaide and Arkona	Arkona.
4. George McLennan	Nov. 8, 1864	John Davidson	Camlachie and Aberarder	Camlachie.
5. John Thompson, D.D.	Apr. 26, 1866	George Leys	St. Andrew's, Sarnia	Sarnia.
6. John S. Lochead, M.A.	Sep. 26, 1866	Andrew Grieve	Parkhill and McGillivray	Parkhill.
7. Thomas McAdam		William Ireland	St. Andrew's, Strathroy	Strathroy.
8. John A. McDonald	Dec., 1870	James Alexander	Bear Creek and Brigden	Brigden.
9. James McCutcheon	July, 1874	William Bartlett	Corunna and Moorstown	Corunna.
10. Robert W. Leitch	Oct. 10, 1874	William Bryce	Point Edward	Point Edward.
11. John Anderson	Nov. 24, 1874	Thomas Wyatt	East Williams	Ailsa Craig.
12. Hector Currie, B.A.	Oct., 1875	Robert Rae	Thedford and Lake Road	Tuedford.
13. John W. McLintock	Aug., 1879	David Nesbit	Mandaumin	Mandaumin.
14. J. C. Tibb, M.A., B.D.	Dec. 15, 1881	William Cole	Burns Church and Moore Line	Cole's Corners.
15. Hugh Cameron, B.A.	Oct. 8, 1882	James Lang	Watford and Main Road	Watford.
16. J. R. Johnston, M.A.	April, 1882	John McPhail	Alvinston and Napier	Alvinston.
17. D. C. Johnson	Oct. 11, 1876	William Bie	Oil Springs and Oil City	Oil Springs.
VACANT.				
			Petrolea	
		James H. Laird	Forest	
MISSION STATIONS.				
			Sombra	
			Wilkesport	
RETIRED MINISTER.				
William Doak				Sarnia.

G. CUTHBERTSON, *Pres. Clerk.*

5. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Wm. Coltart	Harwich	Blenheim.
2. A. McColl	Feb. 18, 1848	K. Urquhart	First Church, Chatham	Chatham.
3. John Logie	Dec., 1849	William Gardiner.	East Tilbury	Valetta.
4. William King	March, 1851	Retired		Buxton.
5. William Walker	Oct. 25, 1853		First Church, Chatham	Chatham.
6. Thomas Tallach, M.A.	June 24, 1857	M. L. Lent	Dresden and Knox Church	Dresden.
7. Archibald Currie	Feb. 7, 1860	F. McKerricher	Duart and Highgate	Duart.
8. Neil McDiarmid	Feb. 6, 1868		Elmira, Illinois, U.S.	Elmira, Ill., U. S.
9. John Becket	May 27, 1868	James Thomson	Thamesville, etc.	Thamesville.
10. John Gray	Nov. 16, 1870	A. Bartlett	Windsor	Windsor.
11. Joseph H. Paradis	1873		Amherstburg and Colchester	Amherstburg.
12. G. G. McRobbie	Nov. 17, 1874	Charles Grant	Ridgetown	Ridgetown.
13. John B. Sc[illegible]	Nov. 24, 1874	George Ainslie	Leamington, etc.	Leamington.
14. John A[illegible]mon	Oct., 1875	James Walker	Dover and Chalmers Church	Oungah.
15. J. R. Batt[illegible], M.A.	Sep. 26, 1877	John Fleming	St. Andrew's, Chatham	Chatham.
16. Donald Cu[illegible]	Dec. 26, 1878	D. Henderson	Wallaceburg and Calvin Ch	Wallaceburg.
17. Wm. M. Fle[illegible]ing	May 5, 1885		Essex Centre	Essex Centre.
18. C. Lafon[illegible]			Ste. Anne, Illinois, U.S.	Ste. Anne, Ill.
VACANC[illegible]				
		D. M. Larty	Bothwell and Sutherland's C's.	Bothwell.
		R. Dobson	West Tilbury and Comber	Tindel.
		W. Webster, sen'r.	Florence and Dawn	Florence.
			Ste. Anne, Illinois, U.S.	
MISSION STATIONS.				
			Tilbury Centre and Windfall	
			Buxton	
			Price, Rena d Line & Belle R.	
ORDAINED MISSIONARY.				
1. C. Chiniquy			Ste. Anne, Illinois, U.S.	

W. WALKER, *Pres. Clerk.*

6. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. McPherson	Oct. 10, 1838		Retired	Stratford.
2. James Boyd	July 7, 1847	W. Taylor	Crosshill and Wellesley	Crosshill.
3. D. Gordon	Oct., 1849	A. Wood	Harrington	Harrington.
4. R. Hamilton	June 30, 1858	W. McKenzie	Fullarton and Avonbank	Motherwell
5. P. Scott	Mar. 5, 1872	D. Forbes	Hibbert and Roy's Church	Cromarty.
6. A. Stewart	Nov. 26, 1862	D Campbell	North Easthope and Tavistock	Shakespeare.
7. J. Kay	July 31, 1868	P. McVannell	Milverton & North Mornington	Milverton.
8. P. Wright, B.D.	Aug. 23, 1870	D. Park	Stratford, Knox Church	Stratford.
9. R. Scott	Aug. 3, 1875	J. Gibson	Brooksdale and Burns Church	Brooksdale.
10. J. McClung	Aug. 4, 1874	W. Barber	Shakespeare and Hampstead.	Shakespeare.
11. A. F. Tully	Feb. 10, 1876	S. Anderson	Mitchell	Mitchell.
12. J. W. Penman	April 5, 1880	James Yool	Nissouri	Thorndale.
13. A. Henderson, A.M.	Sep. 25, 1882	W. Rutherford	Elma Centre and Monkton	Atwood.
14. E. W. Panton	Dec. 9 1873	R. Smith	Stratford, St. Andrew's	Stratford.
15. I. Campbell	Nov. 2, 1871	J. Rennie	Listowel	Listowel.
16. G. Chrystal	1869	J. Stephen	Avonton and Carlingford	Avonton.
17. J. A. Turnbull, LL.B.	Sep. 13, 1881	G. Ellis	St. Mary's, Widder Street	St. Mary's.
18. J. Campbell	1884	Wm. Dunn	Granton and Lucan	Granton.
19. W. M. McKibbin	Oct. 7, 1875	J. W. Chalmers	Millbank	Millbank.
20. A. Grant	Jan. 27, 1863			St. Mary's.
21. W. A. Wilson, A.M.	Nov. 19, 1878		Mhow, Central India	
22. James Smith	Sep. 29, 1879		Ahmednugar, India	

A. F. TULLY, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

1. Robt. Ure, D.D.	Oct., 1850	J. R. Miller	Knox Church, Goderich, etc.	Goderich.
2. John Ross	Oct., 1851		Brucefield	Brucefield.
3. Matthew Barr	Feb. 14, 1854		Retired	Seaforth.
4. A. D. McDonald	Ap. 20, 1859	William Sproat	First Presbyter'n Ch., Seaforth	Seaforth.
5. Archibald McLean	Nov. 6, 1866	Robert Laidlaw	St. Andrew's Church, Blyth	Blyth.
6. Peter Musgrave	May 30 1868	John Kerr	Duff's Church, McKillop, etc.	Seaforth.
7. James Pritchard	Oct. 27, 1868	Joseph Dobie	Manchester and Smith's Hill	Auburn.
8. Mark Danby	Feb. 26, 1873	William Carnie	Bayfield Road and Berne	Varna.
9. Thos. G. Thomson	Nov. 26, 1874		Vancouver, British Columbia	Granville.
10. Wm M. Martin	July 21, 1875	Adam Whiteford	Caven Church, Exeter	Exeter.
11. Alex. Stewart, B.A.	Sep. 22, 1875	James Broadfoot	Willis Church, Clinton	Clinton.
12. Samuel Acheson	Aug. 1876	John Scott	Kippen and Hill's Green	Kippin.
13. Joseph McCoy, M.A.	Feb. 3, 1879	David Mansen	Egmondville	Egmondville.
14. Colin Fletcher, M.A.	Feb. 26, 1879	George Monteith	Thames Road and Kirkton	Exeter.
15. S. A. Carriere	Oct. 31, 1882	Hugh Love	Grand Bend, etc.	Brewster.
16. R.Y. Thomson, M.A., B.D	Sep. 25, 1883	George Murray	Rodgerville and Chiselhurst	Hensall.
17. D. M. Ramsay, B.A., B.D		Walter Riddel	Huilett and Londesborough	Londesborough
18. David Forrest	Aug. 11, 1885	Charles Simons	Bayfield and Bethany	Bayfield.
VACANCY.				
		W. Fotheringham	Union Church, Brucefield	Brucefield.
MISSION STATION.				
			Goderich, Gaelic	
MINISTERS WITHOUT CHARGE.				
1. Wm. Graham			Egmondville	Egmondville.
2. J. B. Taylor			Blyth	Blyth.

A. MCLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar. 14, 1846	Norman McDonald	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep., 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
3. George Brown	Aug., 1856	John Millar	Wroxeter	Wroxeter.
4. Alex. Grant	Aug., 1858	Retired		Lucknow.
5. Adam F. McQueen	Dec. 15, 1858	John Cameron	Huron	Ripley.
6. Charles Cameron	May 1, 1864	Robt. B. Campbell	Chalmers Ch., Kincardine Tp.	Armow.
7. George Law	May 2, 1877	James Edmund	Knox Church, Belgrave	Belgrave.
8. Alex. McKenzie	Mar. 1, 1864	Dugald McKinnon	South Kinloss	Lucknow
9. Alex. Y. Hartley	June, 1864	Robert Maxwell	Bluevale and Eadie's	Bluevale.

PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Kenneth McDonald	Oct., 1865	Finlay McLennan	Ashfield	Kintail.
11. Robert Leask	Nov. 21, 1865	Robert Harrison	St. Helen's and East Ashfield	St. Helen's.
12. Hector McQuarrie	May, 1866	D. M. Gordon	Wingham	Wingham.
13. John L. Murray, M.A	Oct. 28, 1868	John Morrison	Knox Church, Kincardine	Kincardine.
14 John McFarlane	Feb. 7, 1882	John Watson	Pine River	Pine River.
15. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
16. Donald B. McRae	June, 1875	A. W. Pennabaker.	Cranbrook and Ethel	Cranbrook.
17. Thomas Muir	Oct. 24, 1876	William Giles	Fordwich and Gorrie	Fordwich.
18. Archibald Stevenson	Jan., 1877	Robert Elliott	Molesworth and Trowbridge	Molesworth.
19. John Ross, B.A	Oct. 28, 1879	Gilbert McCallum.	Melville Church, Brussels	Brussels.
20. Jas. A. Anderson, B.A	Oct. 7, 1880	Thomas Wilson	Whitechurch & E. Wawanosh.	Whitechurch.
21. D. G. Cameron	July 18, 1883	John Bennett	Dungannon and Port Albert	Dungannon.
VACANCIES.				
		Thos. W. Johnston	Duff's Church, Walton	Walton.
		George Matheson	Knox Church, Lucknow	Lucknow.
		William Sothers	St. Andrew's Ch., Lucknow	Lucknow.
MINISTERS WITHOUT CHARGE.				
1. J. B. Eatkin			Wingham	Wingham.
2. John MacNabb			Lucknow	Lucknow.
3. A. McKenzie			Kincardine	Kincardine.

ROBT. LEASK, *Pres. Clerk.*

9. PRESBYTERY OF BRUCE.

1. James B. Duncan	July 1, 1848	John McLagan	St. Andrew's, Paisley	Paisley.
2. John Scott, D.D.	Oct. 8, 1850		Retired	Dunblane.
3. Andrew Tolmie	June 2, 1853	James Craig	Southampton and W. Arran	Southampton.
4. John Anderson	Oct. 11, 1854	Geo. McCallum	Tiverton	Tiverton.
5. David Wardrope	June, 1855	James Henderson.	Westminster Ch., Teeswater	Teeswater.
6. Nathaniel Paterson	July 19, 1859	John Cooper	Hanover & North Normanby.	Hanover.
7. John Eadie	March, 1862	J. C. Eckford	Pinkerton and West Brant	Pinkerton.
8. Daniel Duff	Apr. 19, 1864	George McNally	North Brant and W. Bentinck.	Malcolm.
9. James Gourlay, M.A	Mar. 3, 1875	William Burgess	Port Elgin and Dumblane	Port Elgin.
10. John Mordy, M.A	Dec. 19, 1878	George Johnstone	Balaklava	Mildmay.
11. J. Ferguson, M.A., B.D.	Dec. 30, 1879	Archibald Ewart	Geneva Church, Chesley	Chesley.
12. Geo. Brown Greig	April 3, 1884	James Steele	Knox Church, Paisley	Paisley.
13. John Moore, B.A	Jan. 28, 1885	William Burwash	Allenford and Elsinore	Allenford.
14. James Malcolm	Dec. 29, 1885	John Henderson	Underwood and Centre Bruce	Underwood.
15. W. G. Hanna, B.A	Jan. 14, 1886	Thomas Newton	Tara	Tara.
VACANCIES.				
		Neil Beaton	Glammis	Glammis.
		James Nesbit	First St. John's, Walkerton	Walkerton.
		William Muir	N. Bruce & St. And., Saugeen	North Bruce.
		Norman McKenzie	Zion Church, Teeswater	Teeswater.
		James Bell	St. Paul's Church, Walkerton	Walkerton.
		James Malcolm	Kinloss, Riversdale and Enniskillen	Kinlough.
ORDAINED MISSIONARIES.			MISSION STATIONS.	
1. D. H. McLennan, M.A.			Thessalon	
2. J. A. Jaffary			Sault Ste. Marie.	
3. D. McNaughton			Manitowaning	
			Tarbert	
			Salem Church, Elderslie	
MINISTER WITHOUT CHARGE.				
1. Peter Currie				Teeswater.

J. GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

REV. D. B. WHIMSTER, *Synod Clerk.*

1. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct. 27, 1857		Principal of Manitoba College	Winnipeg, Man.
2. C. B. Pitblado	Feb. 15, 1865	C. M. Copeland	St. Andrew's, Winnipeg	Winnipeg, "
3. James Douglas	Aug. 2, 1865	John Brown	Morris, etc.	Morris, "
4. D.M. Gordon, M.A., B.D.	Aug. 6, 1866	Hon. Just. Taylor	Knox Church, Winnipeg	Winnipeg, "
5. George Bryce, LL.D.	Sep. 9, 1871		Professor in Manitoba College	Winnipeg, "
6. Thos. Hart, M.A., B.D.	July 30, 1872		Professor in Manitoba College	Winnipeg, "
7. James Quinn, Ph. B.	Aug. 11, 1873	D. MacArthur	Emerson	Emerson, "
8. David B. Whimster	Oct. 15, 1873		Sec.-Treas. Synod H. M. Com.	Winnipeg, "
9. Alexander MacFarlane	Oct., 1878	Jacob Scott	Greenwood	Balmoral, "
10. John Pringle, B.A.	Nov. 26, 1878	Alexander Polson	Kildonan	Kildonan, "
11. C. W. Bryden, M.A.	May 20, 1880	P. R. Young	Selkirk	Selkirk, "
12. R. Nairn, B.A.	Dec. 16, 1882		Fort William	Ft. William, Ont.
13. James Lawrence	Mar. 16, 1883	Thomas Anderson	Stonewall	Stonewall, Man.
14. Arch. McLaren, B.A.	July 17, 1884	Neil Henderson	Springfield	Springfield, "
VACANCIES.				
		Dr. Smellie	Port Arthur	Pt. Arthur, Ont.
		A. Carmichael	Rat Portage	Rat Portage, "
		D. McDougal	Meadow Lea	Marquette, Man.
MINISTER WITHOUT CHARGE.				
1. W. D. Russell				

D. B. WHIMSTER, *Pres. Clerk.*

2. PRESBYTERY OF ROCK LAKE.

1. H. J. Borthwick, M.A.	Aug., 1853		Darlingford, etc.	Morden, Man.
2. Walter R. Ross	Feb. 16, 1858	Rich. McKnight	Carman, etc.	Carman, "
3. Malcolm McKenzie	Feb. 13, 1862		Morden	Morden, "
4. A. H. Cameron	Nov. 12, 1874		East Turtle Mountain	Nimitaw, "
5. Samuel Polson	Jan. 14, 1880		Lintrathen, etc.	Nelson, "
6. Jas. Farquharson, B.A.	Jan. 3, 1882	James Murdoch	Rock Lake, etc.	Pilot Mound, "
7. John Cairns	Feb. 2, 1882	R. S. Thompson	Marringhurst	Marringhurst, "
8. David Lautrow			Cartwright, etc.	Cartwright, "
9. J. A. Townsend, M.A.	July 19, 1882	D. D. Campbell	Manitou	Manitou, "
10. Robert Brown			Deloraine	Deloraine, "
11. John Brown			Antlers	Menota, "
MISSION STATIONS.				
			Riverside	
			Swan Lake	

WALTER R. ROSS, *Pres. Clerk.*

3. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. S. C. Fraser	Mar., 1844		Without Charge	Brandon, Man.
2. John McKay	May 26, 1859		Strathclair	Strathclair, "
3. Alexander Smith	Sep. 27, 1866			Cadurcis, "
4. James M. Douglas	Oct 16, 1867	Thomas Lockhart.	St. Paul's Church	Brandon, "
5. William Hodnett	June, 1869		Birtle	Birtle, "
6. James Robertson	Nov. 18, 1869		Superintendent of Missions	Winnipeg, "
7. J. M. Sutherland	Dec. 5, 1872	Alexander Nicol	Roseland	Roseland, "
8. J M. Wellwood, B.A.	Sep. 16, 1873		Without Charge	Minnedosa, "
9. Hugh McKellar	Oct. 27, 1874	William Barron	High Bluff	High Bluff, "
10. Allan Bell	July 14, 1875	A. D. Aikenhead	Portage la Prairie	P. la Prairie, "
11. George Flett	Aug. 10, 1875		Okanase	Okanase, "
12. Farquhar McRae	Dec. 1877	D. Hay	Beaver Creek	Beaver Creek, "
13. James Duncan	Sep. 25, 1878	D. D. Fraser	Oak River	Hamiota, "
14. Daniel Stalker, B.A	July 24, 1881	G. Walters	Gladstone	Gladstone, "
15. John Mowat	Dec. 15, 1882	George Stewart	Milford	Strathern, "
16. James Todd	May 14, 1884	Hugh Grant	Burnside	Burnside, "
17. J. M. Kelly	May 15, 1884	James Lang	Virden	Virden, "
18. Alex. McTavish	Aug. 12, 1884	J. Cummings	Chater	Chater, "
19. S. C. Murray	Oct. 13, 1885		Neepawa	Neepawa, "
20. Sol. Tuncansuiciye			Sioux Reserve	Beulah, "

J. M. Douglas, *Pres. Clerk.*

4. PRESBYTERY OF REGINA.

1. John Fotheringham	Feb. 28, 1856		Without Charge	Grenfell, N.W.T.
2. W. McWilliam, LL.D.	Sep. 11, 1863		Prince Albert	PrinceAlbert, "
3. Hugh McKay	July 11, 1877		Broadview Reserve	Broadview, "
4. J. C. Herdman, B.D.	Nov. 6, 1877		Calgary	Calgary, "
5. John McKay	May 8, 1878		Mis-ta-was-sis Reserve	Mis-ta-was-sis Reserve "
6. S. J. Taylor, M.A.	July 23, 1880	R. L. Alexander	Moose Jaw	Moose Jaw, "
7. A. B. Baird, B.D.	Aug. 16, 1881		Edmonton	Edmonton, "
8. Angus Robertson	May 25, 1883		High River	High River, "
9. Alexander Urquhart	May 14, 1884	J. S. Laidlaw	Regina	Regina, "
10. Duncan Munro	Sept. 18, 1884		Cathcart	Wappella, "
11. W. L. H. Rowand, M.A.	Apr. 14, 1885		Battleford	Battleford, "
12. Alexander Robson	Sept. 15 1885		Fort Qu'Appelle	F Qu'Appelle, "
13. Alex. Hamilton, M.A.	Sept. 29, 1885		Qu'Appelle	Troy, "
14. James Herald			Medicine Hat	Medicine Hat, "

Alexander Urquhart, *Pres. Clerk.*

The General Assembly, at its meeting in Hamilton, erected the following new Presbyteries, viz.: Orangeville, Columbia, and Indore, as follows:—

PRESBYTERY OF ORANGEVILLE.

1. W. A. Hunter, M.A.			Orangeville	Orangeville.
2. A. G. McClelland			Shelburne and Primrose	Shelburne.
3. J. R. Gilchrist, B.A.			Cheltenham and Mt. Pleasant	Cheltenham.
4. Alexander McFaul			Charleston and Alton	Caledon.
5. Alexander Tait			Mono Mills, Mono Centre, Caledon, St. Andrew's	Mono Mills.
6. J. A. McDonald			Horning's Mills & Honeywood	Horning's Mills.
7. W. C. Armstrong			Hillsburg and Price's Corners	Hillsburg.
8. Robert Fowlie			Erin and Ospringe	Erin.
9. D. McLeod, B.A.			Priceville, etc.	Priceville.
10. A. Wilson			Markdale and Flesnerton	Markdale.
11. J. A. Ross, B.A.			Dundalk & Fraser Settlement	Dundalk.
12. R. B. Smith			Mulmur and Rosemount	Rosemount
13. H. Crozier			Grand Valley, S. Luther, and Waldemar	Grand Valley.

PRESBYTERY OF ORANGEVILLE—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
			Chinguacousy, First & Second	
			Ballinafad and Caledon, Melville Church	
			McIntyre, Maxwell, Feversham	
			Singhampton & Maple Valley.	
			Camilla and Mono Centre	
			Caledon, Knox Church	
			Black's Corners and Gandier	
			Proton, St. Andrew's	
			Corbetton and Riversview	
			Adjala	

ROBERT H. CROZIER, *Pres. Clerk.*

PRESBYTERY OF COLUMBIA.

1. Robert Jamieson				
2. Donald Fraser, M.A.			Victoria Pandora	
3. John Chisholm, B.A.				
4. Thomas G. Thomson			Vancouver	
5. S. J. Taylor, M.A.				
6. D M. Rae			Craig Flowers	
7. S. J. Jaffary, B.A.				

PRESBYTERY OF INDORE.

1. Jas. Fraser Campbell			Rutlam	
2 John Wilkie, M.A.			Indore	
3. Joseph Builder, B.A.			Mhow	
4. W. A. Wilson, M.A.			Neemuch	
5. R. C. Murray				

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Truro—

John J. Baxter, January 1st, 1886.

Presbytery of Halifax—

A. Munro, 12th July, 1885.
P. G. McGregor, D.D., 4th February, 1886.
James Ross, D.D., 15th March, 1886.

DEMISSIONS.

Presbytery of Sydney—

G. L. Gordon, Grand River, 5th July, 1885.
H. McLeod, D.D., Mira, November, 1885 (retired).

Presbytery of Victoria and Richmond—

A. Macrae, the Little Narrows' section of his congregation, 4th August, 1885.

Presbytery of Pictou—

W. Donald, Prince Street, Picton, 4th May, 1886.

Presbytery of Truro—

Alexander Ross, Parsboro, 30th September, 1885.
William McCulloch, D.D., First Church, Truro, 31st December, 1885.

Presbytery of Halifax—

A. L. Wyllie, Richmond, 1st October, 1885.
John Wallace, Bermuda, 31st December, 1885.
Edward Thorpe, Noel, 2nd February, 1886.

Presbytery of Lunenburg and Shelburne—

John Cameron, Bridgewater, 30th September, 1885.
Archibald Brown, New Dublin, 25th April, 1886.

Presbytery of St. John—

T. G. Smith, D.D., St. Andrew's, St. John, 1885.
G. S. Allen, Woodstock, 4th May, 1886.

Presbytery of Miramichi—

J. C. Herdman, Campbelltown, 31st May, 1885.
James Quinn, St. Luke's, Bathurst, 31st August, 1885.
James Murray, St. Mark's, Douglastown, 1st August, 1885.
Thos. Nicholson, River Charlo, 1886 (retired).

Presbytery of P. E. I.—

A. B. McLeod, West Cape, 3rd November, 1885.

TRANSLATIONS.

Presbytery of Wallace—

H. B. McKay, River John, to St. Matthew's, Wallace, 15th September, 1885.

Presbytery of Pictou—

J. F. Forbes, Union Centre and Lochance to West River and Green Hill, 13th January, 1886.

Presbytery of St. John—

A. McDougall, Greenock Church, St. Andrew's, to Calvin Church, St. John, 31st August, 1885.
G. Shore, Superintendency Home Mission work within bounds of Presbytery to St. Stephen, 14th May, 1885.

Presbytery of P. E. I.—

Neil McKay, Summerside, to St. John's, Chatham, 30th September, 1885.
Wm. Grant, West and Clyde Rivers to Cow Bay, C. B., 25th April, 1886.

INDUCTIONS.

Presbytery of Sydney—

Wm. Grant, Cow Bay, 11th May, 1886.

Presbytery of Wallace—

H B. McKay, St. Matthew's, Wallace, 15th September, 1885.

Presbytery of Pictou—

J. H. Turnbull, Sharon Church, Stellarton, 17th November, 1885.
J. F. Forbes, West River and Green Hill, 13th January, 1886.

Presbytery of Halifax—

T. A. Nelson, Windsor, 14th July, 1885.
J. M. Allen, Richmond, 22nd December, 1885.
J. C. Cattanach, St. Andrew's, Hal., 15th January, 1886.

Presbytery of St. John—

A. McDougall, Calvin Church, St. John, 31st August, 1885.
Wm. Stuart, Carleton, St. John, 7th May, 1885.
G. Shore, St. Stephen, 14th May, 1885.
J. A. McLean, Harvey and Acton, 22nd March, 1886.

Presbytery of Miramichi—

Wm. Hamilton, Richibucto, 27th August, 1885.
Neil McKay, St. John's, Chatham, 12th, October, 1885.
A. O. Brown, Campbelltown, ————, 1886.
J. H. Cameron, Bass River, ————, 1886.

Presbytery of P. E. I.—

A. B. McLeod, Mount Stewart, 20th May, 1886.

ORDINATIONS.

Presbytery of Sydney—

Hector McQuarry, Leitch's Creek, 1st July, 1885.

Presbytery of Pictou—

G. S. Carson, B.A., Knox Church, Pictou, 15th September, 1885.

Presbytery of Lunenburg and Shelburne—

Jas. K. McClure, Clyde River and Barrington, 23rd October, 1885.

Presbytery of St. John—

D. Fiske, New Kincardine, 8th October, 1885
T. Stewart, Home Mission Field, 26th January, 1886.
J. Ross, South Richmond, 4th May, 1886.
J. A. Cahill, Springfield, 4th May, 1886.
W. McDonald, Quaco, 4th May, 1886.
W. C. Calder, Pisarinco, 4th May, 1885.
R. Haddow, Riverside, 4th May, 1886.

Presbytery of Prince Edward Island—

Rod'k McLean, Valleyfield and Brown's Creek, 17th November, 1885.
J. W. McKenzie, East St. Peters, 16th March, 1886.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

Hermon separated from United Congregation, West River, 28th July, 1885; was united with Scotsburn and Salt Springs, 15th September, 1882.
United Congregation, West River, was united with the congregation of Salem Church, Green Hill, 28th July, 1885.

LICENSURES.

Presbytery of Halifax—

J. W. McLennan, 28th April, 1886.
W. L. McRae, 28th April, 1886.
Rod'k McLeod, 28th April, 1886.

Presbytery of St. John—

J. C. Murray, 5th May, 1885.
G. S. Carson, 5th May, 1885.
D. Fiske, 5th May, 1885.
J. Ross, 4th May, 1886.
J. A. Cahill, 4th May, 1886.
W. McDonald, 4th May, 1886.
W. C. Calder, 4th May, 1886.
R. Haddow, 4th May, 1886.

APPOINTMENT.

Presbytery of Halifax—

John Cameron, to Bridgetown Mission Station, 4th May, 1886.

RECEPTIONS.

Presbytery of Halifax—

T. C. Gilmour, by leave of General Assembly, 14th July, 1885.
A. O. Brown, commissioned by Church of Scotland, 1st December, 1885.
W. J. Thompson, commissioned by Church of Scotland, 16th March, 1886.
J. A. Snodgrass, commissioned by Church of Scotland, 16th March, 1886.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Quebec—

John Macdonald, Scotstown, 7th December, 1885.

Presbytery of Montreal—

John Joseph Casey, B.D., 10th June, 1885.

Presbytery of Glengarry—

William A. Lang, A.M., Lunenburg and Avonmore, 27th January, 1886.

DEMISSIONS.

Presbytery of Quebec—

Joseph Allard, French Church, Quebec, 15th March, 1886.

Presbytery of Montreal—

James McCaul, B.A., Stanley Street Church, Montreal, 30th March, 1886.

Presbytery of Ottawa—

Robert V. McKibbin, B.A., North Gower and Wellington, 18th May, 1885.
George Jamieson, Aylmer, 5th April, 1886.

Presbytery of Lanark and Renfrew—

Robert Campbell, D.Sc., demitted the McNabb Section of his Charge to confine his labours to Renfrew, 23rd March, 1886.
George Bremner, demitted the Stewartville Section of his Charge to confine his labours to White Lake and Burnstown, 23rd March, 1886.

RETIREMENT.

Presbytery of Brockville—

William T. Canning, Oxford, 31st March, 1886; his name to be retained on the Roll.

TRANSLATIONS.

Presbytery of Quebec—

John C. Cattanach, A.M., from Sherbrooke to Halifax, 12th January, 1886.

Presbytery of Montreal—

John P. Grant, from La Guerre for Induction to Dunbar and Colquhoun by the Presbytery of Brockville, 20th October, 1885.

Presbytery of Ottawa—

Thomas Bennett, Carp, Kinburn and Lowries, for Induction to Taylor Church, Montreal, by the Presbytery of Montreal, 6th November, 1885.

Presbytery of Lanark and Renfrew—

Mathew Henry Scott, B.A., Bristol, for Induction to Manotick by the Presbytery of Ottawa, 25th August, 1885.

Presbytery of Glengarry—

George McArthur, B.A., St. Luke's Church, Finch, and South Finch, for Induction to Cardinal and Mainsville by the Presbytery of Brockville, 6th October, 1885.

INDUCTIONS.

Presbytery of Montreal—

Elias F. Seyler, St. Hyacinthe, 2nd of June, 1885.
William J. Smythe, D.ph., St. Joseph Street Church, Montreal, 24th July, 1885.
Thomas Bennett, Taylor Church, Montreal, 1st December, 1885.

Presbytery of Ottawa—

Matthew Henry Scott, B.A., Manotick, 8th September, 1885.
Paul S. Vernier, L' Ange Gardien, 6th January, 1886.
William H. Geddes, Russell and Metcalfe, 19th January, 1886.

Presbytery of Brockville—

Robert C. Moffat, D.D., West Winchester, 19th August, 1885.
George McArthur, B.A., Cardinal and Mainsville, 22nd October, 1885.
John P. Grant, Dunbar and Colquhoun, 9th November, 1885.

Presbytery of Glengarry—

Alexander Matheson, Lunenburg and Avonmore, 23rd June, 1885.

ORDINATIONS AND INDUCTIONS.

Presbytery of Montreal—

Malcolm L. Leitch, Valleyfield, 23rd June, 1885.

Presbytery of Ottawa—

James Myles Crombie, Cumberland, 20th June, 1885.
Robert Stewart, B.A., North Gower and Wellington, 7th January, 1886.
William King Shearer, B.A., Fitzroy Harbour and Torbolton, 14th January, 1886.

Presbytery of Lanark and Renfrew—

John C. Campbell, Bromley, 20th October, 1885.

ORDINATIONS.

Presbytery of Montreal—

Robert C. Murray, Missionary to Central India, 19th June, 1885.
Toussaint Zotique Lefebvre, B.C.L., at Joliette, 23rd October, 1885.

RECEPTIONS.

Presbytery of Montreal—

Hugh McLean, Probationer, from the Presbytery of Liverpool, English Presbyterian Church, 13th January, 1886.

Presbytery of Lanark and Renfrew—

John C. Campbell, Licentiate, by permission of the General Assembly, 9th October, 1885.

Presbytery of Montreal—

Toussaint Zotique Lefebvre, B.C.L., 20th October, 1885.

Presbytery of Glengarry—

Malcolm L. Leith, 14th May, 1885.
Joseph Luther Morrin, B.A., 14th May, 1885.
William King Shearer, B.A., 7th July, 1885.
Robert Stewart, B.A., 7th July, 1885.

CHANGES IN CONGREGATIONS.

Presbytery of Lanark and Renfrew—

Mission Stations of Oliver's Ferry and Port Elmsley erected into a Pastoral Charge under the name of Elmsley, 22nd February, 1886.
Horton and McNabb separated; McNabb dissolved and Horton erected into a separate charge and henceforth to be known under the name of Renfrew, 23rd March, 1886.
Stewartville separated from White Lake and Burnstown, and White Lake and Burnstown, with a portion of the dissolved congregation of McNabb, erected into a charge under the name of White Lake and Burnstown, 23rd March, 1886.
Stewartville united to Castleford and Dewars, along with a Section of McNabb, under the name of Castleford, Stewartville and Dewars, 23rd March, 1886.

Presbytery of Brockville—

Morrisburg and Iroquois separated, each to be a pastoral charge, 14th July, 1885.

Presbytery of Glengarry—

St. James' Church, Roxborough, separated from Knox Church, Roxborough, 6th October, 1885.

MISSION STATIONS ERECTED.

Presbytery of Brockville—

Farmerville, 14th July, 1885.
Stone's Corners, 2nd March, 1886.

Certified by

JAMES WATSON, *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—

Algernon Matthews, late minister of Toronto, 10th December, 1885.

Presbytery of Toronto—

James Dick, senior minister of Richmond Hill and Thornhill, 1st June, 1885.
William E. Mackay, B.A., retired minister of Orangeville, 3rd June, 1885.
John Brown, retired minister of Newmarket, 29th October, 1885.
James Bain, retired minister of St. Andrew's Church, Scarborough, etc., 9th December, 1885.
William Hamilton, D.D., minister without charge, 13th April, 1886.

DEMISSIONS.

Presbytery of Kingston—

William H. Hunt, B.A., ceased to be ordained minister at Carlow and Mayo, 1st January, 1886.
David Mitchell, John Street Church, Belleville, 19th January, 1886.

Presbytery of Peterborough—

Peter Duncan, Colborne and Brighton, Brighton congregation, part of his charge, 12th January, 1886.
John W. Smith, Grafton and Vernonville, permitted to retire from the active duties of the ministry by last General Assembly, 7th July, 1885.

Presbytery of Lindsay—

Archibald Stevenson, Sunderland and Vroomanton, 12th August, 1885.
D. B. Macdonald, Scott and Uxbridge and Mount Albert (Mount Albert, part of his charge), 13th October, 1885.
Henry Sinclair, Uptergrove, 9th March, 1886.

Presbytery of Toronto—

Andrew Wilson, Carleton Street Church, Toronto, 2nd June, 1885.
John Kirkpatrick, Cooke's Church, Toronto, 28th June, 1885.
Robert Gray, York Mills and Fisherville, 29th November, 1885.

Presbytery of Barrie—

D. H. MacLennan, M.A., First and Second Tecumseth and Adjala, 26th October, 1885.
John Geddes, ordained missionary, Minesing, Craighurst, etc., 31st March, 1886.

Presbytery of Owen Sound—

E. N. B. Millard, M.A., Wiarton, 11th August, 1885.
James T. Paterson, Meaford and Griersville, 29th November, 1885.

Presbytery of Saugeen—

Alexander Nicol, North Luther, Ross and Gordonville, 15th December, 1885.

Presbytery of Guelph—

D. B. Cameron, Acton, 29th September, 1885.

INDUCTIONS.

Presbytery of Kingston—

Edward N. B. Millard, M.A., Lansdowne, Fairfax and Sand Bay, 17th November, 1885.

Presbytery of Peterborough—

John McEwen, Lakefield and North Smith, 27th October, 1885.
W. A. Mackenzie, M.A., Grafton and Vernonville, 18th November, 1885.

Presbytery of Toronto—

Thomas J. McClelland, Shelburne and Primrose, 21st July, 1885.

Presbytery of Barrie—

Hugh Currie, Penetanguishene and Wyebridge, 8th December, 1885.

Presbytery of Owen Sound—

Ashley T. Colter, Meaford and Griersville, 19th February, 1886.
John Stewart, Keady and Desboro', 13th March, 1886.

ORDINATIONS.

Presbytery of Kingston—

Alexander K. McLeod, Consecon and Hillier, 7th July, 1885.

Presbytery of Peterborough—

John Hay, B.A., B.D., Campbellford, 9th June, 1885.

Presbytery of Lindsay—

J. B. McLaren, Cannington, 9th June, 1885.

Presbytery of Barrie—

W. A. Duncan, M.A., Second Innisfil, 13th October, 1885.
W. Clarke, M.C.P. & S., Ont., Bracebridge and Monck, 5th January, 1886.
Henry Knox, Maganetawan, 14th October, 1885.

Presbytery of Owen Sound—

John McInnis, Knox Church, St. Vincent, and St. Paul's Church, Sydenham, 20thOctober, 1885.

Presbytery of Saugeen—

John A. Ross, as Ordained Missionary, at Dundalk and Fraser Settlement, for two years, 29th July, 1885.
Robert McNair, Presbyterian Church, Durham, 12th January, 1886.

Presbytery of Guelph—

Archibald Blair, B.A., Nassagaweya and Campbellville, 2nd June, 1885.

TRANSLATIONS.

Presbytery of Toronto—

R. D. Fraser, M.A., First and Second Chinguacousy, 26th July, 1885, to St. Paul's Church, Bowmanville, Presbytery of Whitby, 18th August, 1885.

Presbytery of Hamilton—

T. T. Johnston, Ancaster and Alberton, to Wick and Greenbank, Presbytery of Lindsay, 10th October, 1885.

Presbytery of Maitland—

David Bickell, Molesworth and Trowbridge, to the Presbyterian Church, Mount Forest, Presbytery of Saugeen, 11th August, 1885.

MINISTER RECEIVED.

Presbytery of Kingston—

John Mackie, M.A., Church of Scotland, 27th October, 1885.

Presbytery of Toronto—

Thomas J. McClelland, by leave of General Assembly, 7th July, 1885.
William Hamilton, D.D., by leave of General Assembly, 4th August, 1885.

MINISTER TRANSFERRED.

Presbytery of Brandon—

John Stewart, without charge, to Presbytery of Guelph, 19th January, 1886.

MINISTER DEPOSED.

Presbytery of Kingston—

Joshua Fraser, B.A., without charge, 22nd December, 1885.

CONGREGATION TRANSFERRED.

Presbytery of Lindsay—

Mount Albert, to Presbytery of Toronto, in terms of the agreement, 24th November, 1885.

LICENSURE OF STUDENTS.

Presbytery of Kingston—

John Hay, B.A., B.D., 11th May, 1885.
Robert C. Murray, B.A., 11th May, 1885.
James A. Brown, B.A., 11th May, 1885.
Alexander K. McLeod, 11th May, 1885.

Presbytery of Peterborough—

Robert McKnight, 9th March, 1886.

Presbytery of Toronto—

J. B. McLaren, 12th May, 1885.
John A. Ross, 2nd June, 1885.
John McInnis, 4th August, 1885.

Presbytery of Owen Sound—

John M. Gardiner, 7th July, 1885.

CONGREGATIONS ERECTED.

Presbytery of Peterborough—

Lakeport, erected into a congregation and united to Colborne and Brighton as one pastoral charge, 7th May, 1885.
Brighton, separated from Colborne and Lakeport, and made an independent charge, 9th March, 1886.
Colborne and Lakeport, united into one pastoral charge, 9th March, 1886.

Presbytery of Toronto—

West Toronto Junction, 12th May, 1885.
York Station, 6th October, 1885.
Bethesda Church, separated from Fisherville, 12th January, 1885.
Mount Albert, united again with Ballantrae, and formed into one pastoral charge, 1st December, 1885.

Presbytery of Barrie—

Adjala separated from First and Second Tecumseth, 24th November, 1885.
Airlie separated from Angus and New Lowell, 31st March, 1886.
Port Carling joined to Dee Bank and Raymond, 26th January, 1886.

Presbytery of Owen Sound—

Crawford Mission Station joined to Peabody, and formed into one separate charge, 15th September, 1885.

Presbytery of Saugeen—

Woodland and North Luther united into one pastoral charge, 27th April, 1886.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Demorestville reduced from the status of a vacancy to that of a Mission Station, 22nd December, 1885.
Sidney placed on list of Mission Stations, 16th March, 1886.

Presbytery of Lindsay—

Oakwood Mission Station united to Cambray, 25th August, 1885.

Presbytery of Barrie—

Loring, Township of McConkey, 7th August, 1885.
Dunchurch, 14th August, 1885.

Presbytery of Saugeen—

Corbetton and Riverview, January, 1886.
Gordonville, 27th April, 1886.

Presbytery of Guelph—

Sixth Line West Garafraxa, in connection with Second Church, Garafraxa, 21st July, 1885.
Elmira re-erected and placed under the pastoral oversight of Mr. A. M. Hamilton, M. A., Chalmers Church, Winterbourne, 21st July, 1885.

CONGREGATIONS DISSOLVED.

Presbytery of Lindsay—

Victoria Road, in connection with Kirkfield and Bolsover, and Church authorized to be sold.

Presbytery of Toronto—

Derry West merged into Brampton, 12th January, 1886.
Carlton Street Church, Toronto, 11th April, 1886.

Presbytery of Saugeen—

Orchardville Mission Station, 14th July, 1885.
Ross Mission Station, 27th April, 1886.

Presbytery of Peterborough—

Cardiff and Monmouth Mission Field; services have been suspended for want of encouragement.

REMOVAL.

Presbytery of Toronto—

York Mills congregation has been removed to Bethesda Church, 6th October, 1885.

CHANGE OF NAME.

Presbytery of Barrie—

First Tecumseth has been changed to Fraser Church, Tottenham, and Second Tecumseth to Beeton, both on 24th November, 1885.

IV.—SYNOD OF HAMILON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

Alexander Grant, Oneida, Indiana and Cayuga, to Knox Church. St. Marys, Presbytery of Stratford, 27th October, 1885.

T. T. Johnston, Ancaster and Alberton, to Wick and Greenbank, Presbytery of Lindsay, 27th October, 1885.

Presbytery of London—

Mungo Fraser, Knox Church, St. Thomas, to Knox Church, Hamilton, 31st May, 1885.

K. McDonald, Belmont, to Ashfield, Presbytery of Maitland, 10th January, 1886.

Presbytery of Maitland—

D. Bickell, Molesworth and Trowbridge, to Mount Forest, Presbytery of Saugeen, 14th July, 1885.

D. Cameron, Lucknow, to the Mission Field of Manitowaning, Presbytery of Bruce, 16th March, 1886.

Presbytery of Bruce—

Robert C. Moffat, D.D., Free St. John's Church, Walkerton, to West Winchester, Presbytery of Brockville, 22nd August, 1885.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

W. J. Bell was inducted into the pastoral charge of St. Andrew's Church, Niagara, 26th May, 1885.

Mungo Fraser was inducted into the pastoral charge of Knox Church, Hamilton, 23rd June, 1885.

J. W. Cathcart was inducted into the pastoral charge of Strabane and Kilbride, 20th August, 1885.

Presbyterg of Paris—

J. S. Hardie was ordained and inducted into the charge of Stanley Street Church, 2nd June, 1885.

W. S. McTavish was ordained and inducted into the charge of St. George, 8th September, 1885.

William Wylie was inducted into the charge of River Street Church, Paris, 20th October, 1885.

R. G. Sinclair was inducted into the charge of Mt. Pleasant and Burford, 19th January, 1886.

Presbytery of London—

John Robbins was inducted into the Presbyterian congregation of Glencoe, 29th July, 1885.

F. W. Archibald, Ph.D., was inducted into the congregation of Knox Church, St. Thomas, 29th October, 1885.

J. B. Hamilton was inducted into the charge of Wardsville and Newbury congregations, 5th January, 1886.

Presbytery of Sarnia—

D. C. Johnson was inducted into the charge of Oil Springs and Oil City, 2nd September, 1885.

Presbytery of Chatham—

William Fleming was ordained and inducted into the pastoral charge of Essex Centre, 5th May, 1885.

Presbytery of Stratford—

A. Hamilton was ordained as Missionary to the North-West, 29th September, 1885.

W. M. McKibbin was inducted to the pastoral charge of Millbank, 3rd March, 1885.

A. Grant was inducted to the pastoral charge of Knox Church, St. Marys, 10th November, 1885.

Presbytery of Huron—

David Forrest was ordained and inducted into the pastoral charge of Bayfield and Bethany, 11th August, 1885.

Presbytery of Maitland—

Archibald Stevenson was inducted into the pastoral charge of Molesworth and Trowbridge, 29th December, 1885.

Kenneth McDonald was inducted into the pastoral charge of Ashfield, 14th January, 1886.

Presbytery of Bruce—

J. A. Jaffary, B.A., was ordained as Missionary to Sault Ste. Marie, 14th July, 1885.
James Malcolm was ordained and inducted into the pastoral charge of Underwood and Centre Bruce, 29th December, 1885.
W. G. Hanna, B.A., was ordained and inducted into the pastoral charge of Tara, 14th January, 1885.
D. H. McLennan was appointed Ordained Missionary to Thessalon, October, 1885.

DEMISSIONS.

Presbytery of London—

F. Ballantyne, North and South Westminster, 10th January, 1886.

Presbytery of Sarnia—

John McRobie, Petrolea, 21st July, 1885.
Robert Scrimgeour, Forest, 15th October, 1885.

Presbytery of Maitland—

Alexander McNaughton, Walton, 15th December, 1885.
John Macnabb, St. Andrew's Church, Lucknow, 16th March, 1886.

Presbytery of Bruce—

E. B. Rogers, Manitowaning, as Ordained Missionary, July, 1885.
John Scott, D.D., North Bruce and St. Andrew's Church, Saugeen, 10th August, 1885.
James Ferguson, St. Joseph's Island and Tarbert, as Ordained Missionary, October, 1885.
Peter Currie, Zion Church, Teeswater, 8th December, 1885.
A. Beamer, St. Paul's Church, Walkerton, 9th March, 1886.

LICENSURES.

Presbytery of Hamilton—

W. A. Duncan, 15th April, 1885.
J. S. Hardie, 15th April, 1885.
Duncan McColl, 15th April, 1885.
James Malcolm, 15th April, 1885.

Presbytery of Paris—

Archibald Blair, 12th May, 1885.

Presbytery of London—

James Hamilton, 15th April, 1885.

Presbytery of Chatham—

William Fleming, 15th April, 1885.
Robert McNair, 15th April, 1885.

Presbytery of Bruce—

J. A. Jaffary, B.A., 14th July, 1885.

DEATHS.

Presbytery of Sarnia—

Robert Scrimgeour, Forest, 16th November, 1885, aged 64 years.

Presbytery of Bruce—

William Blain, formerly of Tara, minister without charge, March, 1886.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The congregation of Crowland was separated from that of Welland, 21st July, 1885.

Presbytery of Sarnia—

The congregation of Knox Church, Petrolea, was united with that of the First Presbyterian Church, Petrolea, 1st October, 1885.

Presbytery of Chatham—

The congregation of Florence was separated from the congregations of Dawn Centre and North Dawn, and joined to the congregations of Bothwell and Sutherland's Corners, 9th March, 1886.

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

DEMISSIONS.

Presbytery of Brandon—

J. M. Willwood, B.A., 17th September, 1885.

INDUCTIONS.

Presbytery of Winnipeg—

J. C. Quinn, Ph.B., Emerson, 15th December, 1885.
C. W. Bryden, M.A., Selkirk, 6th April, 1886.

Presbytery of Rock Lake—

John Cairns, Marringhurst, 22nd July, 1885.
M. McKenzie, Morden, 6th May, 1886.

Presbytery of Brandon—

S. C. Murray, Neepawa, 13th October, 1885.
Alex. McTavish, Chater, 20th January, 1886.

RESIGNATIONS.

Presbytery of Winnipeg—

James Herald, Port Arthur, 7th October, 1885.

Presbytery of Brandon—

John Hogg, Binsearth.

Presbytery of Regina—

R. C. Sinclair, Carrot River.
J. H. Cameron, Battleford.
Thos. Davidson, Medicine Hat.
W. L. H. Rowand, M.A., Battleford.

TRANSFERENCES.

Presbytery of Winnipeg—

James Herald, to Presbytery of Regina.
S. Polson, to Presbytery of Rock Lake.

Presbytery of Brandon—

John Stewart, to Presbytery of Owen Sound.
Alex. Campbell, M.A., to Presbytery of Regina.

RECEPTIONS.

Presbytery of Winnipeg—

R. Nairn, B.A., Presbytery of St. John.
Jas. Quinn, Ph.B., Presbytery of Miramichi.
C. W. Bryden, M.A., Presbytery of St. John.

Presbytery of Rock Lake—

D. Lantrow, Welsh Colonists' Methodist Church.
Robert Brown, Congregational Church of Canada.
John Brown, Congregational Church of Canada.

Presbytery of Brandon—

S. C. Fraser, Presbytery of Saugeen.

Presbytery of Regina—

J. C. Herdman, Presbytery of Miramichi.
A. Hamilton, Presbytery of Stratford.

ORDINATION.

Presbytery of Brandon—

S. C. Murray, 13th October, 1885.

NEW MISSION FIELDS.

Presbytery of Winnipeg—

Clearsprings, united with Nuriville, 2nd March, 1886.
Gretna, placed on list, 3rd March, 1886.
Millbrook and Plympton, placed on list, 2nd March, 1886.
Winnipeg, North, placed on list, 18th March, 1886.

OBITUARY NOTICES.

REV. CHARLES FRASER, of the Presbytery of Prince Edward Island, died 25th May, 1885. He was ordained in 1871, demitting his charge in 1882, and preaching occasionally as opportunity offered.

REV. A. MUNRO, of Valleyfield, in the Presbytery of Prince Edward Island, died 12th July, 1885. Mr. Munro was inducted in 1850, and for a period of thirty-four years had ministered to a large and attached congregation, who deeply mourned his removal. He was a scholarly man, and most faithful pastor.

REV. JOHN McKEOWN died at Valcartier, within the bounds of the Presbytery of Quebec, where for eighteen months he had preached the Gospel with zeal and efficiency. He was a native of Ireland, and came to Canada about two years before his death.

REV. JOSEPH ELLIOTT, formerly minister at Cannington, in the Presbytery of Lindsay, died at Guelph in September, 1885. Mr. Elliott was a man of superior abilities, an earnest preacher and an instructive writer. He had reached his seventy-fourth year.

REV. HAMILTON GIBSON, one of the oldest ministers in the Dominion, died at Toronto on the 19th October, 1885. For many years he ministered at Bayfield and at Galt. He had retired from the active duties of the ministry several years ago.

REV. JOHN BROWN, formerly of Newmarket, died on 28th October, 1885. He came to Canada in 1854, and laboured for upwards of twenty years. He retired from active duty in 1875; aged seventy-eight years.

REV. THOMAS CHRISTIE, formerly connected with our Trinidad Mission, died in the early part of October at Kelseyville, California. About four years before his death ill health compelled him to retire from his field of labour. Subsequently he laboured for a time in California; but disease had a firm hold of him. He laboured as long as strength permitted. Mr. Christie, the son of one of our oldest ministers, was a laborious and devoted missionary. He has been early called to his rest and reward.

REV. R. SCRIMGEOUR, of Forest, in the Presbytery of Sarnia, died on 16th November, 1885. He was a native of Fifeshire, Scotland. Mr. Scrimgeour had ministered in Scotland, in New Zealand, in San Francisco, and in Canada. He was a good scholar, a sound theologian, and a vigorous and impressive preacher.

REV. JOHN MACDONALD, of Scotstown, in the Presbytery of Quebec, died on 7th January, 1886, after an illness of nine weeks. He had been pastor of the congregation of Scotstown about nine years, and eleven years pastor of the adjoining congregation of Stornoway. He was a faithful and attentive pastor, and the benefit of his medical skill was freely given to his people and others in the neighbourhood.

REV. P. S. LIVINGSTONE, of Broadview, N. W. T., died in Brandon, Manitoba. Mr. Livingstone had sustained an injury by a fall while out at the mission of Rev. Hugh McKay. In consequence of some misunderstanding of the real nature of the injury, Mr. Livingstone suffered great agony, and after undergoing an operation at Brandon, passed away on the morning of the 16th December. Mr. Livingstone was a graduate of Queen's College, and after several years of pastoral work at Pittsburgh, and afterwards at Russelltown in the Presbytery of Montreal, went to the North-West in 1882. He was doing good service in his wide field when at a comparatively early age he was recalled by the Master.

REV. JAMES BAIN, for twenty-one years minister of St. Andrew's Church, Scarboro, in the Presbytery of Toronto, died at his residence in Markham on 9th December, 1885, in the eighty-fourth year of his age and the sixtieth of his ministry. He was first minister of the Union Chapel, Kirkcaldy, in Scotland, and coming to Canada in 1853, he was, after joining the Synod in connection with the Church of Scotland, inducted at Scarboro', where he ministered till the year 1874, when he retired from the active duties of the ministry. He was a man of ability and influence, widely known, and highly respected.

REV. JOHN J. BAXTER died at Truro on 1st January, 1886. He was a native of Scotland, but emigrated with his family to Nova Scotia when he was eighteen years old. He studied Divinity under the late Rev. Dr. Thomas McCulloch at Pictou. He laboured for many years at Onslow, and in 1876 retired from active duty. Mr. Baxter was highly respected, and bore a most honourable part in the work of the Church in Nova Scotia.

REV. W. A. LANG, M.A., died at Wales, Ontario, on 27th January, 1886. Mr. Lang was a graduate of Queen's College, taking his degree of M.A., 1874. After studying theology in Queen's College, he took a session in Edinburgh. He was settled as pastor at Lunenburg, Ontario, but was compelled by failing health to resign his charge. Mr. Lang was an acceptable preacher, and very active in the work of the Presbytery to which he belonged.

REV. P. GORDON MacGREGOR, D.D., after a somewhat lengthened illness, died at Halifax, February 4th, 1886, aged sixty-nine years. He was the son of the Rev. James MacGregor, D.D., the

"apostle" of Presbyterianism in Nova Scotia. He was in the ministry for about forty-four years. At first he was minister of Poplar Grove Church, in Halifax, and since 1860 he was general agent and secretary for the Church in Nova Scotia, the duties of which offices he discharged with very great intelligence, zeal and wisdom. He attended all the meetings of the Supreme Court till his health failed. Dr. MacGregor's death will be deeply felt, not only by his brethren in Canada, but also by the foreign missionaries, in whose welfare he ever took the deepest interest.

REV. JAMES ROSS, D.D., for many years Principal of Dalhousie College, died on the 15th March, 1886. He was for many years a leading minister of the Presbyterian Church in Nova Scotia, and held prominent positions in the educational institutions of the Province. He retired about two years before his death from the position which he had long filled. He was a man to whom Nova Scotia owes much.

REV. LACHLAN McPHERSON, for many years minister at Williams, died at Ailsa Craig on the 29th March, 1886. Mr. McPherson was a man of deep piety and a popular preacher, especially in the Gaelic language. At the Union in 1875 he declined to enter the United Church, and after a few years retired from active service. After spending some time in Scotland he returned to end his days in Canada.

REV. JAMES HOWIE died in the Hamilton Asylum in the month of May, 1886, in the seventy-third year of his age. For some years he was afflicted with a mental malady, which rendered it necessary to remove him to the institution in which he died.

REV. WILLIAM BLAIN died at Oshawa on 22nd March, 1886. Mr. Blain had been in failing health for some time, and was obliged in consequence to resign his charge at Tara, in the Presbytery of Bruce. Mr. Blain spent his early life at Streetsville, and was educated at Knox College. He was for a number of years minister of Springville, in the Presbytery of Peterborough, and for some time assisted Rev. Mr. Roger, of Peterborough. He afterwards ministered at Clifford and at Tara. He was a devoted and self-denying minister of the Gospel, exhibiting in his own character those graces which are the fruits of the Spirit.

REV. ANGUS McMASTER, who had laboured for many years in New Brunswick, but had retired from active work in 1871, died at Arran, Scotland, on 6th April, 1886, aged eighty-four years. He was a faithful minister, and in 1860 his congregation was blessed with a very remarkable revival of religion, the fruits of which may be seen till this day.

REV. WILLIAM BARR, one of the oldest ministers of the Church, died at Brantford on 5th May, in his seventy-first year. He was a native of Strabane, Ireland, and came to Canada in 1846. He ministered first at Hornby, in the county of Halton, and afterwards at Wawanosh, in the county of Huron. In consequence of failing health he was obliged to retire from active service several years ago. He was beloved by his friends and respected by all who knew him.

REV. J. S. McKAY, formerly of New Westminster, B. C., died at his father's house, East Nissouri, on the 20th May, 1886. Mr. McKay was a young minister of high promise, and greatly beloved and respected by all who knew him. He began his work in New Westminster with great zeal, and with most encouraging prospects; but his health soon began to fail. He first went to California, but the change did not prove of service. He afterwards came home to his father's house, where he passed to his Father's house above.

REPORT OF THE COMMITTEE ON THE "PRESBYTERIAN RECORD," 1885-86.

At the close of 1885 there was a slight falling off in the circulation of the *Record*, but since then it has been increasing again, and recently there has been manifested the intention of a good many congregations to have a copy placed in every family. The largest number at present taken by any congregation is five hundred monthly by Knox Church, Toronto. The publication of a local supplement by St. Andrew's Congregation, Kingston, has given rise to some others adopting a similar plan, and it is not improbable that in this way considerable increase may be made to the circulation in the course of the year. The circulation for the month of June was 36,500.

Availing himself of the leave of absence granted him by the last General Assembly, the Managing Editor has gone to Britain, intending to be absent from this country for twelve months counting from the first of May. In the meantime, arrangements entirely satisfactory to the Committee, have been made for conducting the business at the office, No. 198 St. James Street, Montreal; while the Convener, Rev. Robert Campbell, and Rev. R. H. Warden, along with the Associate Editor, Rev. Robert Murray, of Halifax, have undertaken to attend to the editorial department during Mr. Croil's absence. Communications of every kind intended for the *Record* are invited to be sent to the office of publication, 198 St. James Street, Montreal.

Owing to the account being closed a month earlier than usual, the disbursements are correspondingly less than at the date of last year's report. Owing to special efforts the collections are also in a more forward state, hence the balance of cash in hand, $3,227.18, is considerably larger than that reported last year. It is to be borne in mind, however, that there are still seven issues of the *Record*

for this year to be paid for, which, with the ordinary expenses for rent and management, will call for an expenditure of between five and six thousand dollars.

The following is an abstract of the receipts and disbursements to date :

RECEIPTS.

Balance from last year	$1,384 29	
Subscriptions and Advertisements	9,409 49	
		$10,793 78

EXPENDITURE.

Paper, printing and despatching, eleven months	$5,147 28	
Editorial Department	1,200 00	
Office Expenses, rent, service, taxes, etc.	800 00	
Postages, stationery and express charges	200 22	
Incidental printing, wrappers, etc	219 70	
Balance in the Merchants' Bank	3,227 18	
		$10,793 78

JAMES CROIL, *Managing Editor.* ROBERT CAMPBELL, *Convener.*

MONTREAL, *18th May, 1886.*

I certify that I have audited the book of Mr. Croil, and find the payments duly vouched.

MONTREAL, *4th June, 1886.* ROBERT H. WARDEN.

REPORT OF COMMITTEE ON CONSOLIDATION OF COLLEGES.

Your Committee upon the Consolidation of Colleges, which, in deference to the strong desire expressed by the members of the last General Assembly for further efforts towards the Consolidation of our Colleges, was appointed to consider the matter, with power to communicate, if deemed necessary, with the Boards of any or all the Colleges, with a view of bringing the discussion of the question before the Courts of the Church to as early a termination as possible, ask leave to report :

That they have considered the matter of College Consolidation and have availed themselves of the opinions and views of officers and friends of the principal Colleges, and so far as possible have sought to ascertain the state of sentiment regarding the question of Consolidation in the Church at large.

The general feeling within the Church evidently is, that while the various Colleges are doing excellent work, and work fully commensurate with their resources, the number of our Colleges is in excess of our wants, and that the interests of the Church would be better served if two or more of our Colleges were in possession of a full staff of professors, larger libraries and more ample resources and endowments. The inducements offered to Canadian students in divinity by American Theological Seminaries possessed of ample endowments and resources, renders the necessity for enlarged resources and increased efficiency in our Theological Schools more pressing.

The majority of the members of your Committee recognize the desirability of reducing the number and increasing the efficiency of our Colleges, they also realize that the influences and purposes that led to the establishment of the various Colleges ; their former distinctive character as the representative institutions of the various branches of the Presbyterian Church in Canada, which the union of the various bodies has not yet fully changed ; the conditions, expressed or implied, upon which gifts to endowment funds have been made, and various local influences and interests, render any attempt at fusion or amalgamation of any of these institutions a peculiarly difficult and delicate task.

Your Committee have carefully considered various proposals and plans for consolidation. Its conclusions as to the recommendations to be made have been governed not so much by considerations of what ought to be, as of what may possibly be accomplished.

It is evident that time must be allowed for the discussion of any plan of Consolidation that may be presented, and that negotiations and agreement between the institutions affected by such plan of Consolidation will be necessary. It is also believed by your Committee that the sense of the Church at large should be made known, by remitting any plan submitted, for the consideration and report of Presbyteries ; that the utmost care should be taken to avoid strife and an unseemly exhibition of party spirit, and that any plan of Consolidation, if it is to be of service to the Church, must be consummated with a fair degree of harmony.

Your Committee beg to recommend to the General Assembly : 1st. That the Presbyteries of the Church be asked to consider and report to the next General Assembly upon the desirability and feasibility of the following proposal, to wit : That the Theological Faculty of Queen's University be united with the Faculty of Knox College at Toronto. That Knox College be henceforth made the Theological Faculty, or Branch, of Queen's University ; that the Professors of Knox College be appointed by the General Assembly, or in a manner to be determined on by the General Assembly, and that Queen's University be brought into closer relations with the Church.

2nd. That when the Synod of the Maritime Provinces gives general consent, Pine Hill Seminary, of Halifax, be Consolidated with Montreal College, at Montreal, or with any other Theological School in the Dominion that may be preferred by the said Synod.

Your Committee in most respectfully submitting the above recommendations to the Assembly beg to say, that whatever may be considered abstractly desirable, they were unable to suggest any other proposals that were likely to be considered practicable. It is considered proper to add that while the majority of the members of the Committee agree upon the desirability of the first of the above recommendations, its practicability was questioned, and for that reason, as well as from opposition to the principle of the recommendation, it was opposed—the Committee giving their sanction to it by a bare majority only of the members present.

All of which is respectfully submitted.

JOHN CHARLTON, *Convener.*

REPORT OF THE MINORITY OF THE COMMITTEE ON COLLEGE CONSOLIDATION.

The Committee having carefully considered the whole subject of College Consolidation and the various proposals submitted for that purpose, are of opinion that it is impossible to devise any practicable scheme for accomplishing any measure for consolidation. They also believe that the interests of the Church will be best preserved by the various Colleges being maintained by the Church in increased efficiency, and respectfully suggest to the Assembly the propriety of continuing to recommend these institutions to the generous support and liberality of the Church.

All of which is respectfully submitted.

JAMES MACLENNAN,
WM. MORTIMER CLARK,
M. MACGILLIVRAY,
J. D. MACDONALD,
G. M. MILLIGAN.

FINANCE REPORT—EASTERN SECTION, 1886.

The state of the accounts is as follows:

FOREIGN MISSIONS.

(First Account.) *Cr.*		
By Total Receipts		$16,008 24
Dr.		
To Balance due May 1st, 1885	$790 80	
" Total Expenditure	15,937 08	
		16,727 88
Balance due Treasurer May 1st, 1886		$719 64

"DAYSPRING" AND MISSION SCHOOLS.

(Second Account.) *Cr.*		
By Total Receipts		$4,596 48
Dr.		
To Balance due May 1st, 1885	$1,194 93	
" Total Expenditure	4,712 14	
		5,907 07
Balance due Treasurer May 1st, 1886		$1,310 59

HOME MISSIONS.

Cr.		
By Balance on hand May 1st, 1885	$400 00	
" Total Receipts	4,350 54	
		$4,750 54
Dr.		
To Total Expenditure		$4,718 49
Balance on hand May 1st, 1886		$32 05

AUGMENTATION FUND.

Cr.

By Balance on hand, May 1st, 1885	$4,546 19	
" Total Receipts	9,049 68	
		$13,595 87

Dr.

To Total Expenditure		8,855 08
Balance on hand May 1st, 1886		$4,740 79

COLLEGE FUND.

Cr.

By Total Receipts		$9,050 65

Dr.

To Balance due May 1st, 1885	$5,636 21	
" Total Expenditure	10,861 52	
		16,497 73
Balance due Treasurer May 1st, 1886		$7,447 08

COLLEGE BURSARY FUND.

Cr.

By Total Receipts		$610 33

Dr.

To Balance due May 1st, 1885	$200 80	
" Total Expenditure	770 00	
		970 80
Balance due Treasurer May 1st, 1886		$360 47

AGED AND INFIRM MINISTERS' FUND

Cr.

By Total Receipts	$2,558 64	
" Balance on hand May 1st, 1885	[illegible]	
		$2,989 59

Dr.

To Total Expenditure		2,275 97
Balance on hand May 1st, 1886		713 62

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	*Decrease.*
Foreign Missions, 1885	$13,517 72		
" " 1886	16,008 24		
		*$2,490 52	
Dayspring and Mission Schools, 1885	$4,189 83		
" " " 1886	4,596 48		
		$406 65	
Home Missions, 1885	5,055 93		
" " 1886	4,350 54		
			$705 39
Augmentation Fund, 1885	11,262 76		
" " 1886	9,949 68		
			2,213 08
College Fund, 1885	8,843 56		
" " 1886	9,050 65		
		207 09	
College Bursary Fund, 1885	876 98		
" " " 1886	610 33		
			266 65

* This increase is owing to a Bequest of $1,026.00 and amount contributed by Western Foreign Mission Board, for Demerara Missionary, etc.

Aged and Infirm Ministers' Fund, 1885	$2,764 50	
" " " " 1886	2,558 64	
		$205 86
Total Receipts, 1885	46,511 28	
" " 1886	46,224 56	
		286 72

CURRENT FUNDS BALANCED MAY 1st, 1886.

	In Fund.	*In Debt.*
Foreign Missions		$719 54
Dayspring and Mission Schools		1,310 59
Home Missions	832 05	
Augmentation Fund	4,740 79	
College Fund		7,447 08
College Bursary Fund		360 00
Aged and Infirm Ministers' Fund	713 62	
	$5,486 46	$9,837 78
Balance due Treasurer May 1st, 1886		$4,351 32
To meet this balance we have loaned to Church Schemes, from College Stock	$3,300 00	
H. W.	1,000 00	
T. P. J	1,000 00	
R. T	50 00	
		$5,350 00
Balance on hand		$998 68

STOCK HELD BY BOARD OF PRESBYTERIAN COLLEGE, 1886.

FOR COLLEGE PURPOSES.		
Bank Stock	$37,626 12	
Mortgages	21,386 66	
Notes	440 66	
Other Securities	1,654 67	
Loan to College Current	1,000 00	
Deposit Receipts	3,459 27	
		$65,567 38
NEW ENDOWMENT.		
Bank Stock	$13,321 61	
Debs. Halifax, Moncton and Truro	8,824 00	
Mortgages	7,400 00	
Loan to College Current Acct	2,300 00	
Deposit Receipt	2,000 00	
		33,[illegible] 61
HOME MISSION.		
Mortgages	$1,000 00	
Bank Stock	850 00	
Deposit Receipt (McLeod Bequest)	2,000 00	
		[illegible],850 00
COLLEGE BURSARY.		
Bank Stock	$850 00	
City Debentures	1,000 00	
Note	100 [illegible]	
Deposit Receipt	50 [illegible]	
		2,000 00
AGED MINISTERS' FUND.		
Bank Stock	$937 50	
City Debentures	486 67	
Mortgages	4,534 00	
Deposit Receipts	20,366 00	
		26,324 17
GEDDIE MEMORIAL FUND.		
Mortgage	$2,800 00	
Canada 5 p.c	1,334 27	
		4,134 27
		$135,721 43
Amount reported last year		135,671 43
" " this "		135,721 43
Increase		$50 00

HELEN M. MACGREGOR, *Acting Agent.*

We hereby certify that we have carefully audited the accounts of the Acting Agent of the General Assembly in the Maritime Provinces, and have found vouchers for all entries of payments and the receipts to agree with the acknowledgments as given in the *Record*. We have also examined the Investment Securities and found them all in order.

We beg to testify to the neat and orderly manner in which the books have been kept.

J. S. MACLEAN,
J. C. MACKINTOSH,
JAS. FORREST,
GEO. CUNNINGHAM, } *For the Finance Committee, Eastern Section.*

THE FOREIGN MISSION FUND—EASTERN SECTION.

Dr.

1885.						
May 1.	To Balance due Treasurer					$790 80
	" Rev. John Morton, Trinidad, salary (proportion)			$1,265 34		
	Catechists			202 76		
	New Church			243 33		
	Insurance			44 61		
	Special			66 00		
						1,822 04
	To Rev. K. J. Grant, Trinidad, salary (proportion)			790 83		
	Lal Behari			486 66		
	Catechists			292 00		
	Insurance			87 60		
	Special			140 00		
						1,797 09
	To Rev. J. W. MacLeod, Trinidad, salary			1,460 00		
	Catechist			243 33		
	Additional for Annajee			30 42		
	Insurance			38 93		
	Repairs			102 20		
	Special			7 00		
	Miss Blackadder			406 00		
						2,287 88
	To Rev. K. J. Wright, Trinidad					486 66
	" Conva Buildings					2,000 00
	" Rev. T. M. Christie			100 00		
	" Mrs. T. M. Christie			200 00		
						300 00
	To Rev. J. W. Gibson, Demerara					971 11
	" Remittance to Dr. Steele for the New Hebrides Mission	£ 780	s. 0	d. 0		
	Paid by order in Nova Scotia	13	16	2½		
		793	16	2½	3,863 21	
	Exchange below par				17 35	
						3,845 86
	Balance in Dr. Steel's hands from last year	22	16	10		
		£816	13	0½		
	For the following objects :—	£	s.	d.		
	Rev. J. W. MacKenzie, salary	175	0	0		
	Children's allowance	50	0	0		
	Specials	22	5	10½		
	Rev. H. A. Robertson, salary	175	0	0		
	Children's allowance	70	0	0		
	Special sums	80	0	8½		
	Mrs. Geddie	150	0	0		
	Morrison Orphans	65	15	0		
	Dr. Steele	25	0	0		
	Balance in Dr. Steele's hands for postage, etc	3	11	5½		
		£816	13	0½		
	To Rev. Joseph Annand, salary for 1886, £150 stg			730 00		
	Half of Expenses from Sydney to Halifax			377 17		
	Travelling Expenses to Ontario and return, through the Province, etc., visiting congregations and holding missionary meetings			345 38		
	Special			102 00		
	Widows' Rates			16 00		
						1,570 55

To Rev. Dr. Reid, for Eastern Mission		$259 51
" Travelling Expenses, members of Committee	$20 50	
" " " to Unification Meeting	70 00	
		90 50
" Interest	28 88	
" T. P. J. Interest	30 00	
" H. W. "	50 00	
" R. T. "	3 00	
" Augmentation Fund Interest	40 00	
		151 88
" Printing, Postage, Stationery, etc.	50 00	
" Advertising	4 00	
		54 00
" Proportion of Agent's Salary		300 00
		$16,727 88

1885. *Cr.*

By Receipts acknowledged in July *Record*	$77 25	
" " " Aug. "	141 67	
" " " Sept. "	813 55	
" " " Oct. "	670 28	
" " " Nov. "	435 37	
" " " Dec. "	670 46	
" " " Jan. "	756 21	
" " " Feb. "	758 49	
" " " March "	1,521 69	
" " " April "	4,020 68	
" " " May "	1,365 84	
" " " June "	2,890 16	
" " " July "	1,886 59	
" Balance due Treasurer	719 64	
		$16,727 88
By amount received from Foreign Mission Board, Western Section, for San Fernando Manse		$3,000 00
Amount remitted to San Fernando		$3,000 00

HELEN M. MACGREGOR, *Acting Agent.*

HALIFAX, *May 11th, 1886.*

Correct,

JAS. FORREST.
GEO. CUNNINGHAM.

THE "DAYSPRING" AND MISSION SCHOOLS FUND—EASTERN SECTION.

1885. *Dr.*

May 1. To Balance due Treasurer		$1,193 63
" Rev. John Morton, Schools and Catechists	753 93	
Special	102 00	
" for Mrs. Morton's Schools, from Western Section	300 00	
		1,155 93
To Rev. K. J. Grant, Schools and Catechists	678 90	
Special	64 00	
		742 90
To Rev. J. W. MacLeod, Schools and Catechists	790 38	
Special	35 60	
" for Miss Blackadder	15 00	
		840 98
To Rev. J. K. Wright, Schools and Catechists		486 66
" Rev. Dr. Steele, for "Dayspring," £250 stg.		1,216 67
" Proportion of Agent's Salary		200 00
" Printing, Postage, Stationery, etc.		30 00
" Augmentation Fund Interest		39 00
		$5,907 07

1885. *Cr.*

By Receipts acknowledged in July *Record*	88 16	
" " " Aug. "	21 28	
" " " Sept. "	93 66	
" " " Oct. "	401 35	
" " " Nov. "	250 12	
" " " Dec. "	443 06	
" " " Jan. "	156 04	

1885. *Cr.*

By Receipts acknowledged in Feb. *Record*	$409 40	
" " " March "	914 89	
" " " April "	562 63	
" " " May "	578 22	
" " " June "	525 50	
" " " July "	232 17	
" Balance due Treasurer	1,310 59	
		$5,907 07

HELEN M. MACGREGOR, *Acting Agent.*

HALIFAX, *May 11th, 1886.*

Correct.

JAS. FORREST.
GEO. CUNNINGHAM.

THE HOME MISSION FUND—EASTERN SECTION.

1885. *Dr.*

To payment of Catechists		$1,772 58
" " Probationers		820 43
Special Fields:—		
To Kincardine and Tobique	$375 00	
" Bedford	233 32	
" Riversdale	300 00	
" Linden	100 00	
		1,008 32
Travelling Expenses:—		
To Students	586 00	
" Probationers	58 50	
" Members of Committee	57 66	
		702 16
To Printing, Postage, Stationery and Telegrams	90 00	
" Proportion of Agent's Salary	325 00	
		415 00
To Balance		32 05
		$4,750 54

1885. *Cr.*

May 1. By Balance on hand	$400 00	
" Receipts acknowledged in July *Record*	5 00	
" " " Aug. "	117 12	
" " " Sept. "	428 49	
" " " Oct. "	384 23	
" " " Nov. "	178 92	
" " " Dec. "	158 14	
" " " Jan. "	461 15	
" " " Feb. "	139 21	
" " " March "	884 29	
" " " April "	333 34	
" " " May "	475 98	
" " " June "	574 90	
" " " July "	209 77	
		$4,750 54

1886.
May 1. By Balance on hand $32 05

HALIFAX, *May 11th, 1886.*

HELEN M. MACGREGOR, *Acting Agent.*

Correct.

J. S. MACLEAN.

AUGMENTATION FUND—EASTERN SECTION.

1885. *Dr.*

	First Dividend.	Surplus Dividend.
Victoria and Richmond Presbytery—		
To Rev. E. Roberts	$100 00	$50 00
" A. Grant	150 00	
Sydney Presbytery—		
To Rev. Peter Clark	100 00	
" D. Sutherland	100 00	
" H. McQuarrie	100 00	

1885.

Halifax Presbytery— Dr.	First Dividend.	Surplus Dividend.
To Rev. Wm. Maxwell	$200 00	$100 00
" T. H. Murray	200 00	100 00
" A. L. Wyllie (6 months)	62 50	75 00
" J. M. Allan	13 53	40 63
" R. D. Ross	150 00	150 00
" Jas. Anderson	150 00	150 00
" J. R. Fitzpatrick	150 00	150 00
" Wm. Dawson		116 00
" E. Thorpe	12 50	37 50
Lunenburg and Shelburne Presbytery—		
To Rev. D. S. Fraser	60 00	150 00
" T. Simpson	50 00	150 00
" A. Brown	200 00	100 00
" D. McKinnon	200 00	100 00
" Jas. Rosborough		150 00
" J. K. McClure (5¼ months)		65 63
Truro Presbytery—		
To Rev. A. Ross (6 months)	25 00	75 00
" W. T. Bruce		150 00
Wallace Presbytery—		
To Rev. R. C. Quinn	75 00	100 00
" H. B. McKay	54 17	54 17
" D. MacGregor		75 00
St. John Presbytery—		
To Rev. J. McG. MacKay	50 00	150 00
" James Gray	146 00	104 00
" J. K. Bearisto	170 00	100 00
" G. S. Allan	50 00	150 00
" J. S. Mullen	100 00	150 00
" J. A. F. Sutherland	85 00	150 00
" Wm. Miller	200 00	100 00
" S. Johnson	200 00	80 00
" J. D. Murray	150 00	100 00
" Jas. Murray (5 months)		41 66
Miramichi Presbytery—		
To Rev. John Robertson	50 00	150 00
" John McCarter	100 00	150 00
" F. W. George	60 00	150 00
" T. G. Johnstone	50 00	150 00
Prince Edward Island Presbytery—		
To Rev. James Allan	150 00	
" Allan McLean	200 00	100 00
" George Fisher		150 00
" A. B. McLeod		87 52
	$3,913 70	$4,202 11
To Payments from First Dividend	$3,913 70	
" " " Surplus "	4,202 11	
		$8,115 81
Payments for last year :—		
To Rev. J. D. Murray	$150 00	
" John Robertson	37 50	
" John McCarter	37 50	
		225 00
To Proportion of Agent's Salary		325 00
" Printing, Postage, Stationery, etc.		90 00
" Travelling Expenses of Committee		99 27
" Balance		4,746 79
		$13,595 87

Cr.

1885. May 1.	By Balance on hand	$4,546 19	
	" Receipts acknowledged in July *Record*	187 75	
	" " " Aug. "	46 57	
	" " " Sept. "	126 51	
	" " " Oct. "	140 00	
	" " " Nov. "	26 34	
	" " " Dec. "	390 30	
	" " " Jan. "	632 76	
	" " " Feb. "	424 20	
	" " " March "	1,816 57	
	" " " April "	1,721 25	
	" " " May "	2,335 45	
	" " " June "	782 87	
	" " " July "	419 01	
			$13,595 87
1886. May 1.	By Balance on hand		$4,740 79

HELEN M. MacGREGOR, *Acting Agent.*

Correct.

Geo. Cunningham.
Jas. Forrest.

Halifax, *May 11th*, 1886.

COLLEGE FUND.—EASTERN SECTION.

Dr.

1885. May 1.	To Balance due Treasurer		$5,636 21
	" Salaries—		
	Rev. Dr. MacKnight	$1,750 00	
	" " Pollok	1,750 00	
	" " Ross	1,200 00	
	" " Currie	1,750 00	
	" " Lyall	1,500 00	
	Professor Chas. McDonald	1,500 00	
			9,450 00
	" Insurance and Taxes, Pine Hill Buildings and Library and Robie St. Lot		$86 05
	" B. N. S. Security Box		12 00
	" Repairs and Furnishing		255 46
	" Library		93 51
	" Calendar		59 00
	" Travelling Expenses, Members of Committee		26 50
	" Printing, Postage, Stationery, etc		20 00
	" Bursary Fund Int., Hunter Gift and Matheson Beq., two years		300 00
	" Augmentation Fund Interest		62 11
	" Home Mission Fund, Int. on Deposit Receipt		71 89
	" Proportion of Agent's Salary		425 00
			$16,497 73

Cr.

1885.	By Receipts acknowledged in July *Record*	$345 50	
	" " " Aug. "	977 50	
	" " " Sept. "	1,036 06	
	" " " Oct. "	775 78	
	" " " Nov. "	487 10	
	" " " Dec. "	227 54	
	" " " Jan. "	351 78	
	" " " Feb. "	1,389 26	
	" " " March "	1,011 45	
	" " " April "	637 02	
	" " " May "	559 36	
	" " " June "	667 39	
	" " " July "	614 91	
		9,050 65	
	By Balance	7,447 08	
			$16,497 73

HELEN M. MacGREGOR, *Acting Agent.*

Correct.

Jas. Forrest.
Geo. Cunningham.

Halifax, *May 11th*, 1886.

COLLEGE BURSARY FUND.

Dr.

1885.			
May 1.	To Balance due Treasurer		$200 80
	" Bursaries to four Students	$175 00	
	" Boarding Aid	437 00	
	" Prizes	158 00	
			770 00
			$970 80
1886.			
May 1.	To Balance due Treasurer	$360 47	

Cr.

By Receipts acknowledged in Aug. *Record*	$30 00	
" " " Oct. "	21 25	
" " " Nov. "	6 36	
" " " Dec. "	10 00	
" " " Jan. "	10 00	
" " " Feb. "	1 00	
" " " March "	173 30	
" " " April "	14 75	
" " " May "	28 00	
" " " June "	315 67	
	610 33	
By Balance due Treasurer	360 47	
		$970 80

Correct.

JAS. FORREST.
GEO. CUNNINGHAM.

HELEN M. MACGREGOR *Acting Agent.*

HALIFAX, *May 11th*, 1886.

THE AGED AND INFIRM MINISTERS' FUND.

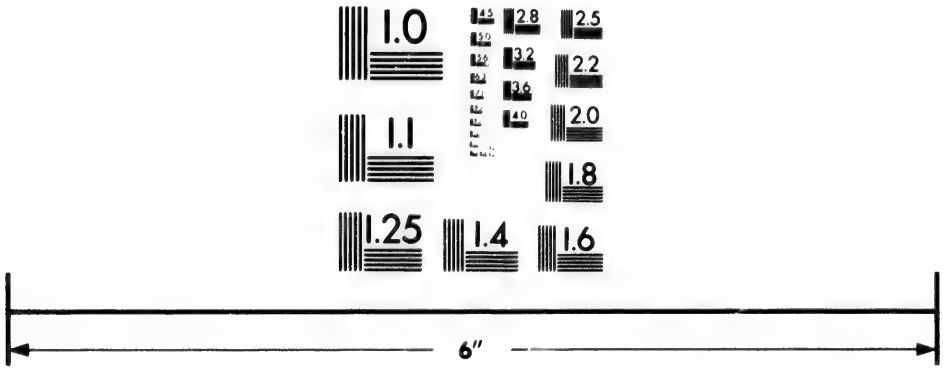
Dr.

To Rev. J. I. Baxter	$150 00	
" " E. Ross	191 66	
" " Dr. Bennett	200 00	
" " W. Thorburne	150 00	
" " A. McMaster	200 00	
" " W. G. Forbes	200 00	
" " L. Jack	200 00	
" " Andrew Donald	200 00	
" " A. P. Miller	200 00	
" " Wm. McCullagh	145 82	
" " A. Munro	191 66	
" " J. B. Logan	50 00	
" " Dr. McLeod	183 33	
	100 00	
To Postage, Printing, Stationery and Com. Expenses		2,162 47
" Proportion of Agent's Salary	13 50	
To Balance	100 00	
		113 50
		713 62
		$2,989 59

Cr.

1885.		
May 1. By Balance on hand	$430 95	
" Receipts acknowledged in July *Record*	20 25	
" " " Aug. "	11 25	
" " " Sept. "	94 10	
" " " Oct. "	31 75	
" " " Nov. "	82 16	
" " " Dec. "	122 40	
" " " Jan. "	87 39	
" " " Feb. "	114 90	

IMAGE EVALUATION
TEST TARGET (MT-3)



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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

1885.		*Cr.*	
May 1.	By Receipts acknowledged in March *Record*	229 06	
	" " " April "	182 24	
	" " " May "	213 43	
	" " " June "	1,298 21	
	" " " July "	71 50	
			$2,989 59
1886.			
May 1.	By Balance on hand	$71 362	

HELEN M. MACGREGOR, *Acting Agent.*

Correct.

JAS. FORREST.
GEO. CUNNINGHAM.

HALIFAX, *May 11th, 1886.*

FRENCH EVANGELIZATION.

Cr.

Receipts for the year		$2,533 83

Dr.

To Proportion of Agent's Salary	$75 00	
" Remittance to Rev. R. H. Warden	2,453 43	
" Cost of Remittance for the year	5 40	
		$2,533 83

MANITOBA COLLEGE.

Cr.

By Receipts	$248 60

Dr.

To Remittance to Rev. J. M. King	248 60

JEWISH MISSION.

Cr.

By "A Friend, Pictou Landing"	$25 00

Dr.

To Remittance to Edinburgh	$25 00

GEDDIE MEMORIAL FUND.

Cr.

By Interest on $2,800.00 at 5½ per cent	$154 00	
" " 1,334.27 "	60 20	
		214 20

Dr.

To Amount paid to Foreign Mission Account	$214 20

ASSEMBLY FUND.

Cr.

By Receipts	$372 24

Dr.

To Remittance to Dr. Reid	$372 24

HELEN M. MACGREGOR, *Acting Agent.*

Correct.

JAS. FORREST,
GEO. CUNNINGHAM.

GENERAL EXPENSES OF THE FUNDS.

Postage	$91 61	
Telegrams	5 55	
Printing (including acknowledgement cards)	136 05	
Y. M. C. A. Committee Room	3 50	
Stationery	25 98	
Exchange	32 56	
		$295 25
Allotted as follows :—		
Foreign Missions	$50 00	
"Dayspring," etc.	30 00	
Home Missions	90 00	
Augmentation	90 00	
Colleges	20 00	
Aged Ministers'	10 00	
Hunter Church Building Fund	5 25	
		$295 25

SALARY OF AGENT.

Amount		$2,000 00
Allotted as follows :—		
College Fund	$425 00	
Foreign Missions	300 00	
"Dayspring"	200 00	
Home Missions	325 00	
Augmentation	325 00	
Aged Ministers'	100 00	
French Evangelization	75 00	
Hunter Church Building Fund	250 00	
		$2,000 00

Correct.

JAS. FORREST,
GEO. CUNNINGHAM.

HELEN M. MACGREGOR, *Acting Agent.*

HALIFAX, *May 11th, 1886.*

REPORT OF FINANCE COMMITTEE—TORONTO SECTION, 1885-6.

The Committee are able to report with satisfaction, that the receipts for the several schemes of the Church for the past year have been on the whole fair. The following comparative statement of receipts for the general schemes of the Church will show that, with very few exceptions, the amounts received are in advance of last year :—

	1884-5.	1885-6.
Home Mission	(1)$31,960 10	$32,276 46
Stipend Augmentation	22,459 94	23,721 86
Colleges	8,499 88	8,404 99
Foreign Mission	38,773 71	38,881 70
Widows' Fund	4,685 41	4,065 77
" Rates from Ministers	1,994 20	2,241 50
Aged and Infirm Ministers' Fund	5,658 59	(3)10,026 39
" " " Rates	1,292 08	2,087 43
French Evangelization	(2) 6,347 41	(2) 7,138 05
Manitoba College	(2) 3,120 11	(2) 3,000 40
Assembly Fund	3,196 49	3,237 07
	$126,937 92	$135,681 62

(1) This is exclusive of special amounts from certain large legacies in 1884-5.
(2) These are the amounts received here, irrespective of amounts paid at Montreal or elsewhere.
(3) This amount includes several special contributions and donations.

The Reports of the Missionary, Educational and Benevolent Schemes having already been brought before the Assembly, the financial position of each of them, this Committee would simply refer to the Assembly Fund. The receipts are slightly in advance of the preceding year, and the adverse balance has been changed into a very small balance on the credit side; but still it is to be

regretted that a large number of Congregations have not contributed for the General Assembly expenses, which include the expenses of Sabbath School Committee, Temperance Committee and all Committees that have no funds of their own. The Committee recommend a repetition of the instructions by the Assembly to Presbyteries, to see that all Congregations bear a share in the common expenses, and that a contribution to the Fund is necessary, in order to receive the usual copies of Assembly Minutes.

The accounts and books of the Agent have been examined by Messrs. John Y. Reid and Archibald MacMurchy. The accounts are presented in printed form.

(Signed), JOHN KAY,
Chairman, P.T.

ACCOUNTS—TORONTO SECTION, 1886.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

Balance from last year	$882 63	
College Fund	5,343 73	
Special Contributions	1,132 56	
Matriculation and Graduation Fees	216 00	
Endowment, interest	8,877 69	
		$15,652 61

EXPENDITURE.

Salaries of Professors, Lecturers and Tutors	$9,645 84	
Prof. Neff, Elocution	220 00	
Librarian	80 00	
Coal	1,465 56	
Gas	153 51	
Water Rate	136 71	
Printing and Advertising	188 75	
Insurance	55 00	
Coal Oil, etc	193 02	
Plumbers' Accounts	209 97	
Sundry Accounts for House and Furniture	618 90	
Interest on Mortgage	1,591 00	
Janitor and Engineer	240 00	
Proportions of Salary	450 00	
General Expenses	115 00	
Balance	289 35	
		$15,652 61

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance	$6 08	
Receipts—Donations and Interest	1,633 39	
Investments repaid	600 00	
		$2,249 47

EXPENDITURE.

Scholarships paid as per lists	$1,594 98	
Balance	644 49	
		$2,249 47

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.

Balance after beginning of year	$7,940 99	
Subscriptions received during year	37,337 57	
Interest on investments	8,877 69	
Principal repaid	25,995 00	
		$80,151 25

EXPENDITURE.

Invested	$25,000 00	
Expenses of canvassing, etc	1,986 31	
Printing and sundry payments	97 70	
Knox College—Ordinary Fund	8,877 69	
Proportion of general expenses	126 77	
Temporary investments	21,157 67	
Balance	22,905 11	
		$80,151 25

MANITOBA COLLEGE.

RECEIPTS.

Balance	$81 50	
Receipts	3,000 40	
		$3,081 90

EXPENDITURE.

Printing, etc	$22 55	
Amount remitted to Winnipeg	2,707 91	
Balance	351 44	
		$3,081 90

HOME MISSION FUND, 1885-6.

	DR.	CR.
Balance at beginning of year		$7,260 77
Presbytery of Quebec	$744 00	441 99
" Montreal	970 00	2,251 35
" Glengarry		605 32
" Ottawa	1,158 00	1,259 51
" Lanark and Renfrew	1,067 00	1,0 6 54
" Brockville	417 00	438 13
" Kingston	841 00	1,164 46
" Peterboro'	353 61	1,257 01
" Whitby		531 91
" Lindsay	106 00	379 48
" Toronto	256 00	5,483 31
" Barrie	3,385 06	999 46
" Owen Sound	168 00	293 29
" Saugeen	208 33	326 10
" Guelph		1,351 54
" Hamilton	688 50	1,828 24
" Paris		1,955 17
" London	398 00	1,087 40
" Chatham	168 00	296 11
" Sarnia	100 00	553 12
" Stratford		791 79
" Huron	186 00	794 24
" Maitland		566 98
" Bruce	1,359 55	455 82
" Winnipeg		
" Rock Lake		
" Brandon	18,500 00	1,077 65
" Regina		
Salary of Rev. J. Robertson, and expenses	2,486 00	
Grants from other churches		1,941 60
Bequest		1,086 90
Donations		1,817 50
Interest, balance of		145 80
British Columbia	770 00	
Printing	370 59	
Committee, Convener and Secretary, and their expenses	1,633 27	
Rev. D. M. Gordon, expenses to British Columbia	275 15	
Sundry charges transferred to Augmentation Fund, and expenses of missionary meetings, etc	277 38	
Proportion of agents' salaries and general expenses	615 00	
Balance	2,726 02	
	$39,537 46	$39,537 46

The amount of $5,738.65 was received from the Students' Missionary Society of the United Presbyterian Church, Scotland, which is added to Reserve Fund.

STIPEND AUGMENTATION, 1885-6.

	DR.	CR.
Balance		$738 28
Presbytery of Quebec	$2,007 00	481 25
" Montreal	2,954 50	4,436 00
" Glengarry	605 00	313 95
" Ottawa	1,543 00	844 04
" Lanark and Renfrew	1,726 00	1,180 39

	DR.	CR.
Presbytery of Brockville	$920 00	$400 90
" Kingston	1,675 00	1,100 96
" Peterboro'	1,073 00	679 89
" Whitby		371 99
" Lindsay	769 15	248 59
" Toronto	1,525 00	6,020 55
" Barrie	1,417 00	625 05
" Owen Sound	1,330 00	148 33
" Saugeen	450 00	199 35
" Guelph	450 00	523 97
" Hamilton	1,185 00	1,713 05
" Paris	41 50	639 36
" London	1,067 00	754 84
" Chatham	750 00	376 82
" Sarnia	899 00	365 62
" Stratford	410 00	358 38
" Huron	425 00	389 45
" Maitland	1,140 00	192 85
" Bruce	799 93	175 95
Manitoba Synod	4,088 27	878 83
British Columbia	735 35	
Donations, etc.		291 50
Interest		250 00
Reserve Fund		7,000 00
Expenses of Committee, Convener and Secretary	624 93	
Printing	251 50	
Proportion of salary	275 00	
General expenses	215 00	
Balance	364 02	
	$31,700 15	$31,700 15

FOREIGN MISSION FUND, 1885-6.

RECEIPTS.

Balance from last year	$4,414 48	
Receipts during year	38,881 70	
Reserve Fund	10,000 00	
		$53,296 18

PAYMENTS.

On Account of North-West	$7,158 00	
" " Formosa	17,891 35	
" " India—including expenses of missionaries to India	20,914 37	
" " Trinidad and Demerara	2,071 11	
" " Chinese School, B.C	50 00	
" " Expenses of Committee, Executive Committee, Printing and all other payments	1,303 15	
" " Agents' Salary and General Expenses	640 00	
Balance	3,268 20	
		$53,296 18

Details as to expenditure will be found in Report of Foreign Mission Committee.

FRENCH EVANGELIZATION.

Receipts	$7,138 05
Remitted to Montreal	7,138 05

CHURCH AND MANSE FUND.

RECEIPTS.

Balance at beginning of year	$120 00	
Receipts	1,001 34	
		$1,121 34

EXPENDITURE.

Remitted to Winnipeg	$1,121 34

	DR.	CR.
	$920 00	$400 90
	1,675 00	1,100 96
	1,073 00	679 89
		371 99
	769 15	248 59
	1,525 00	6,020 55
	1,417 00	625 05
	1,330 00	148 33
	450 00	199 35
	450 00	523 97
	1,185 00	1,713 05
	41 50	639 36
	1,067 00	754 84
	750 00	376 82
	899 00	365 62
	410 00	358 38
	425 00	389 45
	1,140 00	192 85
	799 93	175 95
	3,088 27	878 83
	735 35	
		291 50
		250 00
		7,000 00
	624 93	
	251 50	
	275 00	
	215 00	
	364 02	
	31,700 15	$31,700 15

	3,414 48
	3,881 70
	9,000 00
	$53,296 18
	7,158 00
	1,891 35
	2,914 37
	1,071 11
	50 00
	1,303 15
	640 00
	2,268 20
	$53,296 18

ee.

	$7,138 05
	7,138 05

	$126 00
	1,001 34
	$1,121 34
	$1,121 34

AGED AND INFIRM MINISTERS' FUND, 1885-6.

RECEIPTS.

Congregational contributions, ordinary and special	$7,706 39	
Bequests and donations for investment	2,320 00	
Rates from ministers	2,087 42	
Interest	889 00	
Investment repaid	200 00	
		$13,202 82

PAYMENTS.

Balance at Dr. at beginning of year	$333 87	
On account of annuities	9,547 00	
Invested in mortgages	2,100 00	
Printing, postage and expenses of convr., etc.	43 00	
Proportion of salary of Agent	100 00	
" general expenses	90 00	
Balance	988 95	
		$13,202 82

W. R., May 15th, 1886.

There is now invested:

In Debentures	$82,500 00	
" Mortgages	12,400 00	
		$14,900 00

MINISTERS' WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Balance from last year	$2,813 15	
Congregational contributions	4,065 77	
Ministers' rates	2,241 20	
Interest	6,368 17	
Principal repaid	6,822 55	
		$22,311 14

EXPENDITURE.

Annuities paid	$9,954 00	
Investments	11,175 90	
Sundry charges, printing, etc	52 57	
Proportion of salary	600 00	
" general expenses	315 00	
Balance	213 77	
		$22,311 14

STATE OF FUND.

Debentures, par value	$66,827 93
Mortgages	43,265 00
Cash	213 00
	$110,306 74

GENERAL ASSEMBLY FUND.

RECEIPTS.

Total receipts		$3,239 74

EXPENDITURE.

Balance at Dr. at beginning of year	$57 94	
Expenses connected with Assembly at Montreal	86 47	
Minutes, printing, postage and distribution	1,939 93	
Expenses of Committees:—		
Conference anent co-operation with other Churches	31 75	
Temperance	22 50	
Statistics	120 50	
Book of forms	8 35	
Sabbath schools	98 02	
Religious instruction in schools	13 67	
Presbyterian Council	327 65	
Printing, etc	28 50	
Rev. W. Fraser, D.D., salary, with postage	252 66	
Rev. W. Reid, salary	250 00	
Balance	1 80	
		$3,239 74

GENERAL EXPENSES.

Office rent, caretaker and fuel	$220 75	
Assistance in office	515 00	
Stationery	96 53	
Printing	200 13	
Postage stamps and post office drawer rent	151 30	
Rent of box in General Trusts Co.'s vault	15 00	
Telegrams, express charges, discounts on orders, petty expenses	93 06	
		$1,291 77
Apportioned as under :—		
Home Mission	$215 00	
Stipend Augmentation	215 00	
Foreign Mission	215 00	
Widows' Fund	315 00	
Aged and Infirm Ministers' Fund	90 00	
Knox College, Ordinary Fund	115 00	
" " Endowment Fund	126 77	
		$1,291 77

SALARY OF AGENT.

Salary		$2,500 00
Apportioned as under :		
Home Mission	$400 00	
Stipend Augmentation	275 00	
Foreign Mission	425 00	
Widows' Fund	600 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College	450 00	
Assembly Fund	250 00	
		$2,500 00

GENERAL BALANCE.

DR.		CR.
	Knox College—Ordinary Fund	289 35
	" Bursary "	644 49
	" Endowment "	22,905 11
	Manitoba College	351 44
8,134 84	" Old Account	
	Foreign Mission Fund	3,258 20
	Home "	2,726 02
	Reserve	16,739 65
	Stipend Augmentation	348 02
	Reserve	6,000 00
	Cheque Fund	2,148 00
	Widows' and Orphans' Fund	223 77
	Aged and Infirm Ministers' Fund	988 95
	General Assembly Fund	1 80
15,000 00	Special Deposits	
32,332 24	Banks, Account Current	
2,157 72	Cash	
$56,624 80		$56,624 80

Having audited the Books and Accounts under the charge of the Rev. W. Reid, D.D., and compared the vouchers with the entries, we hereby certify that we have found the same correct; and we further take pleasure in stating that the Books, Accounts and Vouchers are all kept most methodically and with accuracy. The above statement shows the balances of the various accounts at the close of the financial year.

(Signed), JOHN Y. REID.
(Signed), ARCHIBALD MACMURCHY.

220 75
515 00
96 53
200 13
151 30
15 00
93 06
$1,291 77

215 00
215 00
215 00
315 00
90 00
15 00
26 77
$1,291 77

$2,500 00

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75 00
25 00
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50 00
$2,500 00

	CR.
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.....	644 49
.....	22,905 11
.....	351 44
.....	
.....	3,258 20
.....	2,726 02
.....	16,739 65
.....	348 02
.....	6,000 00
.....	2,148 00
.....	223 77
.....	988 95
.....	1 80
	$56,624 80

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IURCHY.

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